**** FORMULIR PENdaftaran SISWA BARU

SEKOLAH SUKMA BANGSA BIREUEN

**TAHUN PELAJARAN 2021-2022­­­­­­­­**

Pasfoto 3 x4



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| **Tingkat :** |

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1. **Data Siswa**

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| **Nama Lengkap** |  |  |

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| **Nama Panggilan** |  |  |

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| **Nomor Induk Siswa Nasional (NISN)** |  |  |

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| **Tempat & Tanggal Lahir** |  |  |

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| **Agama** |  |  |

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| **Suku & Kebangsaan** |  |  |

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| **Jenis Kelamin** |  |  |

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| **Golongan Darah** |  |  |

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| **Anak ke -** |  | **.........................dari ………………saudara** |

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| **Alamat** |  |  |

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| **Jarak Rumah Ke Sekolah** |  | **± …………....Km** |

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| **Kelurahan /Desa** |  |  |

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| **Kecamatan** |  |  |

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| **Kabupaten** |  |  |

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| **Provinsi** |  |  |

1. **Data Keluarga**
2. **Data Ayah**

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| **Nama** |  |  |

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| **Tempat & Tgl. Lahir** |  |  |

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| **Pendidikan Terakhir** |  | **🞎 SD** | **🞎 SMP** | **🞎 SMA** | **🞎 Perguruan Tinggi** |

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| **Pekerjaan** |  |  |

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| **Penghasilan per Bulan** |  | **Rp…………………………………..** |

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| **Kelurahan /Desa** |  |  |

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| **Kecamatan** |  |  |

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| **Provinsi** |  |  |

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| **No. Tlp/HP** |  |  |

1. **Data Ibu**

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| **Nama** |  |  |

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| **Tempat & Tgl. Lahir** |  |  |

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| **Pendidikan Terakhir** |  | **🞎 SD** | **🞎 SMP** | **🞎 SMA** | **🞎 Perguruan Tinggi** |

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| **Pekerjaan** |  |  |

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| **Penghasilan per Bulan** |  | **Rp…………………………………..** |

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| **Alamat** |  |  |

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| **Kelurahan /Desa** |  |  |

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| **Kecamatan** |  |  |

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| **Provinsi** |  |  |

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| **No. Tlp/HP** |  |  |

1. Data Sekolah Asal Siswa

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| **Asal Sekolah** |  |  |

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| **Nomor Peserta Sekolah Nasional (NPSN)** |  |  |

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| **Alamat** |  |  |

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| **Kabupaten** |  |  |

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| **Provinsi** |  |  |

1. Data Kesehatan, Kemampuan, Minat dan Bakat Siswa

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| **Penyakit serius yang pernah diderita** |  |  |

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| **Olah Raga** |  | 🞎 Ya | 🞎 Tidak |

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| **Seni Musik** |  | 🞎 Ya | 🞎 Tidak |

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| **Seni Tari** |  | 🞎 Ya | 🞎 Tidak |

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| **Melukis** |  | 🞎 Ya | 🞎 Tidak |

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| **Drama** |  | 🞎 Ya | 🞎 Tidak |

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| **Sastra (menulis, membaca novel, cerpen, dll)** |  | 🞎 Ya | 🞎 Tidak |

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| **Organisasi** |  | 🞎 Ya | 🞎 Tidak |

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| **Prestasi yang pernah diraih** |  | **1.**  **2.**  **3.**  **4.**  **5.** |

1. Informasi Sekolah Sukma Bangsa

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| **Alasan anda ingin bersekolah**  **di Sekolah Sukma Bangsa** |  |  |

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| **Apa yang anda ketahui tentang Sekolah Sukma Bangsa** |  |  |

1. Kelengkapan Berkas (Diisi oleh panitia)

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| ***Photocopy*  Akta kelahiran** | |  | | **🞎 Ada** | **🞎 Tidak** | | |
| ***Photocopy* Kartu Keluarga (KK)** | |  | | **🞎 Ada** | **🞎 Tidak** | | |
| ***Photocopy*  Kartu Identitas Orang Tua** |  | | | **🞎 Ada** | **🞎 Tidak** | | |
| **Pasfoto ukuran 3x4 cm dan 2x3 cm masing-masing 2 lembar** | | |  | **🞎 Ada** | **🞎 Tidak** | | |
| ***Photocopy* Kartu NISN/ Surat Keterangan NISN (bagi siswa pindahan dan calon siswa SMP/SMA)** | | |  | **🞎 Ada** | **🞎 Tidak** |  |  | |
| **Surat Bebas Narkoba (khusus calon siswa SMA)** | | |  | **🞎 Ada** | **🞎 Tidak** | | |
| **Surat Pindah (bagi siswa pindahan)** | | |  | **🞎 Ada** | **🞎 Tidak** | | |
| ***Photocopy* Rapor ((bagi siswa pindahan)** | | |  |  |  | | |
| **Surat Pernyataan Orang Tua** | | |  | **🞎 Ada** | **🞎 Tidak** | | |
| **Menunjukkan Slip Pembayaran BPP dan Biaya Perawatan Fasilitas dari TU** | | |  | **🞎 Ada** | **🞎 Tidak** | | |
| **Menunjukkan Bukti Pembayaran Paket Seragam dari Koperasi** | | |  | **🞎 Ada** | **🞎 Tidak** | | |

**Dengan ini menyatakan bahwa data yang saya tulis dalam formulir ini adalah benar, jujur dan lengkap.**

**Saya sepenuhnya sadar bahwa apa yang saya lakukan adalah berdasarkan keinginan dan harapan saya tanpa ada paksaan dari pihak manapun. Bila anak saya sudah menjadi siswa di Sekolah Sukma Bangsa, maka saya/anak saya akan:**

1. **Mengikuti semua kegiatan yang mendukung semua pengembangan diri saya/anak saya**
2. **Mematuhi peraturan yang ditetapkan oleh Sekolah Sukma Bangsa.**

**............................., .............................2021**

**\*Tempat dan tanggal**

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| **Nama Orang Tua**  **( .......................................................... )**  **Nama jelas dan tanda tangan** | **Nama Anak**  **( .......................................................... )**  **Nama jelas dan tanda tangan** |