



JUNE 30, 2025

NETWORKED MINDS:  
OPINION DYNAMICS AND COLLECTIVE  
INTELLIGENCE IN SOCIAL NETWORKS

# NAIVE LEARNING & WISE CROWDS

Adrian Haret  
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Quiz time!





What is the population density (nr people/km<sup>2</sup>) of Munich, approximately?

- 21,000
- 7,500
- 4,900
- 4,100
- 3,000
- 2,100

Feel free to discuss!



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Can social influence make things go awry  
with collective beliefs?

AD 1330



### ODORIC OF PORDENONE

*In a province of the Grand Can there grow gourds, which, when they are ripe, open, and within them is found a little beast like unto a young lamb...*

Odoric of Pordenone [trans. Sir Henry Yule] (2002). *The Travels of Friar Odoric*.  
W.B. Eerdmans Publishing Company.

AD 1357 - 1371



### SIR JOHN MANDEVILLE

*In Tartary groweth a manner of fruit, as though it were gourds. And when they be ripe, men cut them a-two, and find within a little beast, in flesh, in bone, and blood, as though it were a little lamb without wool. And men eat both the fruit and the beast. And that is a great marvel.*

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*Of that fruit I have eaten... and found it wondirfulle.*

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AD 1515 - 1553



BARON SIGISMUND VON HERBERSTEIN

[...] *a certain seed like that of a melon, but rather rounder and longer, from which, when it was set in the earth, grew a plant resembling a lamb, and attaining to a height of about two and a half feet...*

Sigmund Freiherr von Herberstein (1851). Notes Upon Russia: Being a Translation of the Earliest Account of that Country, Entitled Rerum Moscoviticarum Commentarii.

Hakluyt Society.

AD 1605



## CLAUDE DURET



Duret, C. (1605). *Histoire Admirable des Plantes*.

AD 1641



ATHANASIUS KIRCHER

[...] we assert that it is a plant. Though its form be that of a quadruped, and the juice beneath its woolly covering be blood which flows if an incision be made in its flesh, these things will not move us. It will be found to be a plant.

Kircher, A. (1641). *Magnes; sive de arte magneticâ opus tripartitum.*

AD 1683



ENGELBERT KAEMPFER

*I have searched ad risum et nauseam for this zoophyte  
feeding on grass, but have found nothing.*

Kaempfer, E. (1712). *Amœnitatum Exoticarum politico-physico-medicarum fascicul.*

Let's model this.



MORRIS DEGROOT

Agents are represented by nodes in a social network.

And they update their opinions depending on the opinions of their peers.

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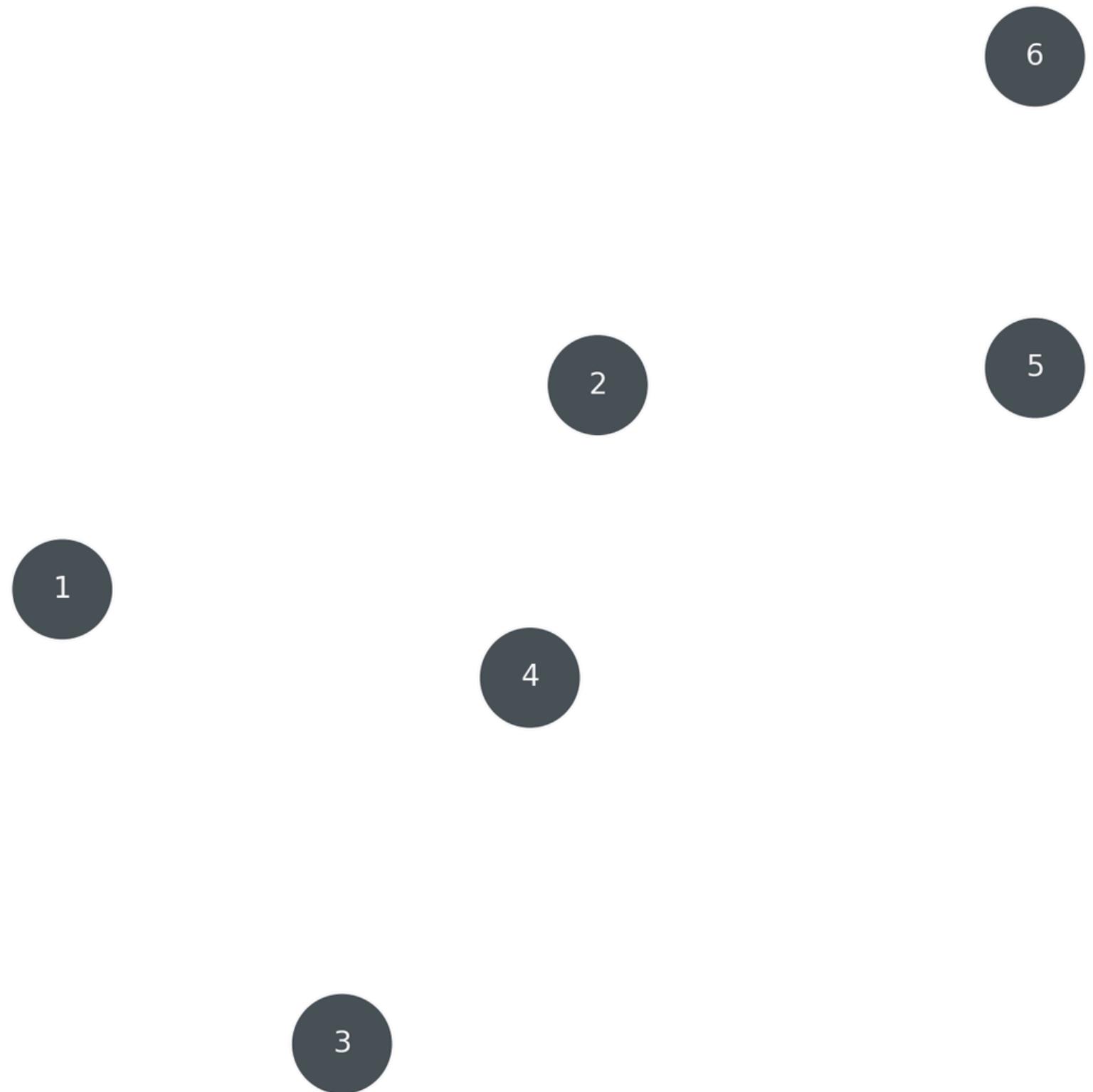
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At each new time step, agents *update* their opinions to a weighted average of the opinions of agents they pay attention to:

$$x_i^{t+1} = \sum_{j \in N(i)} w_{ij} x_j^t.$$

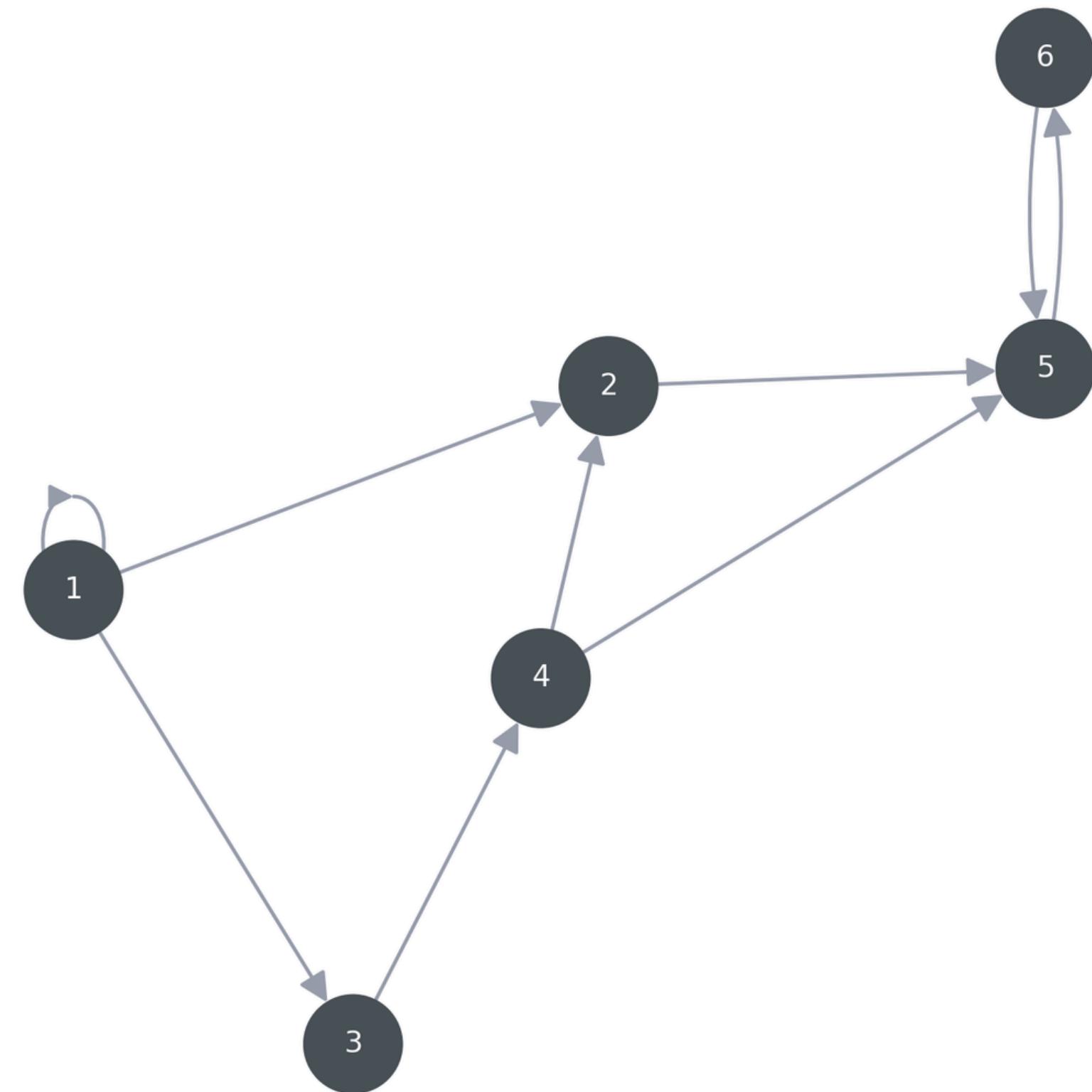
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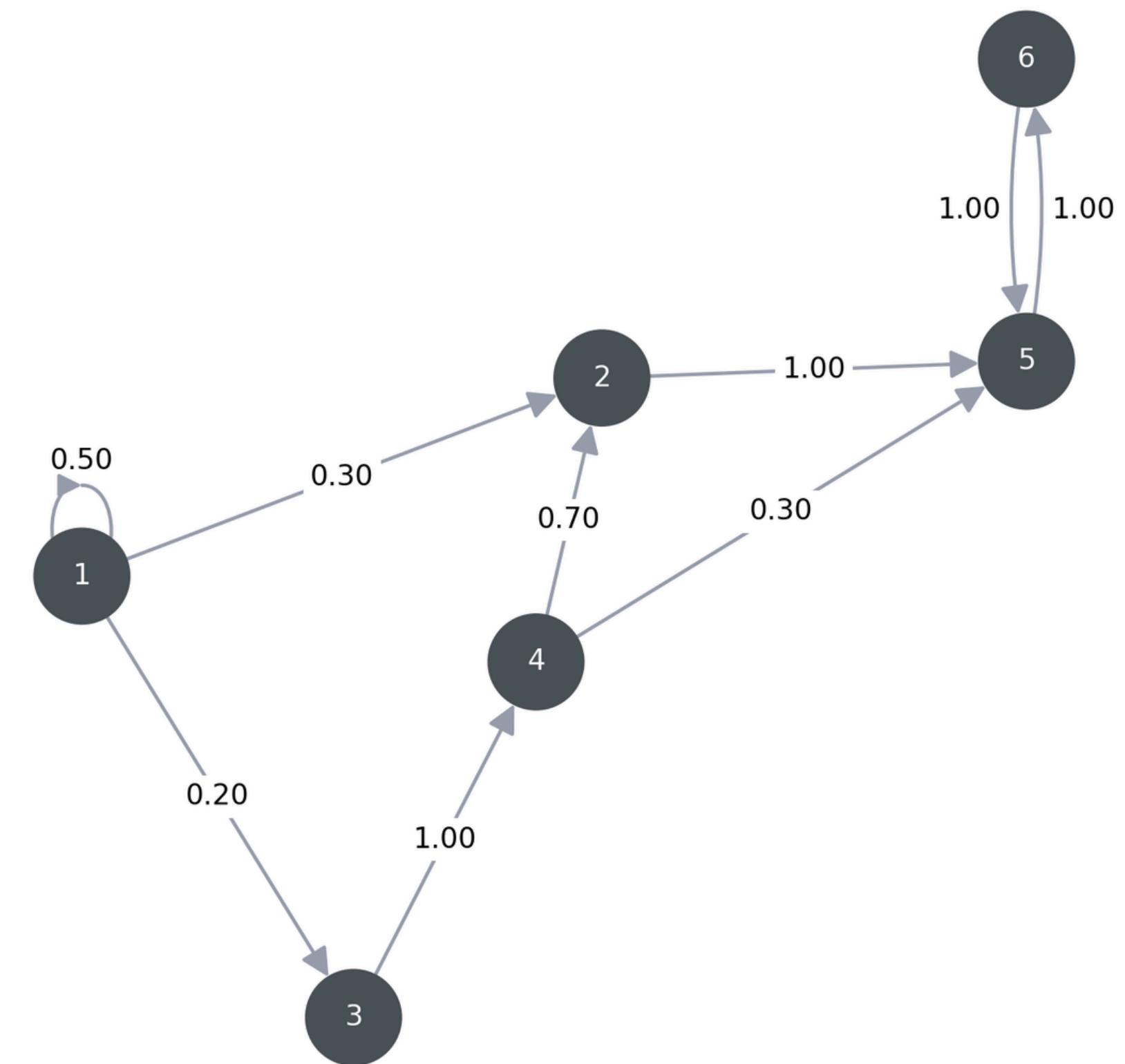
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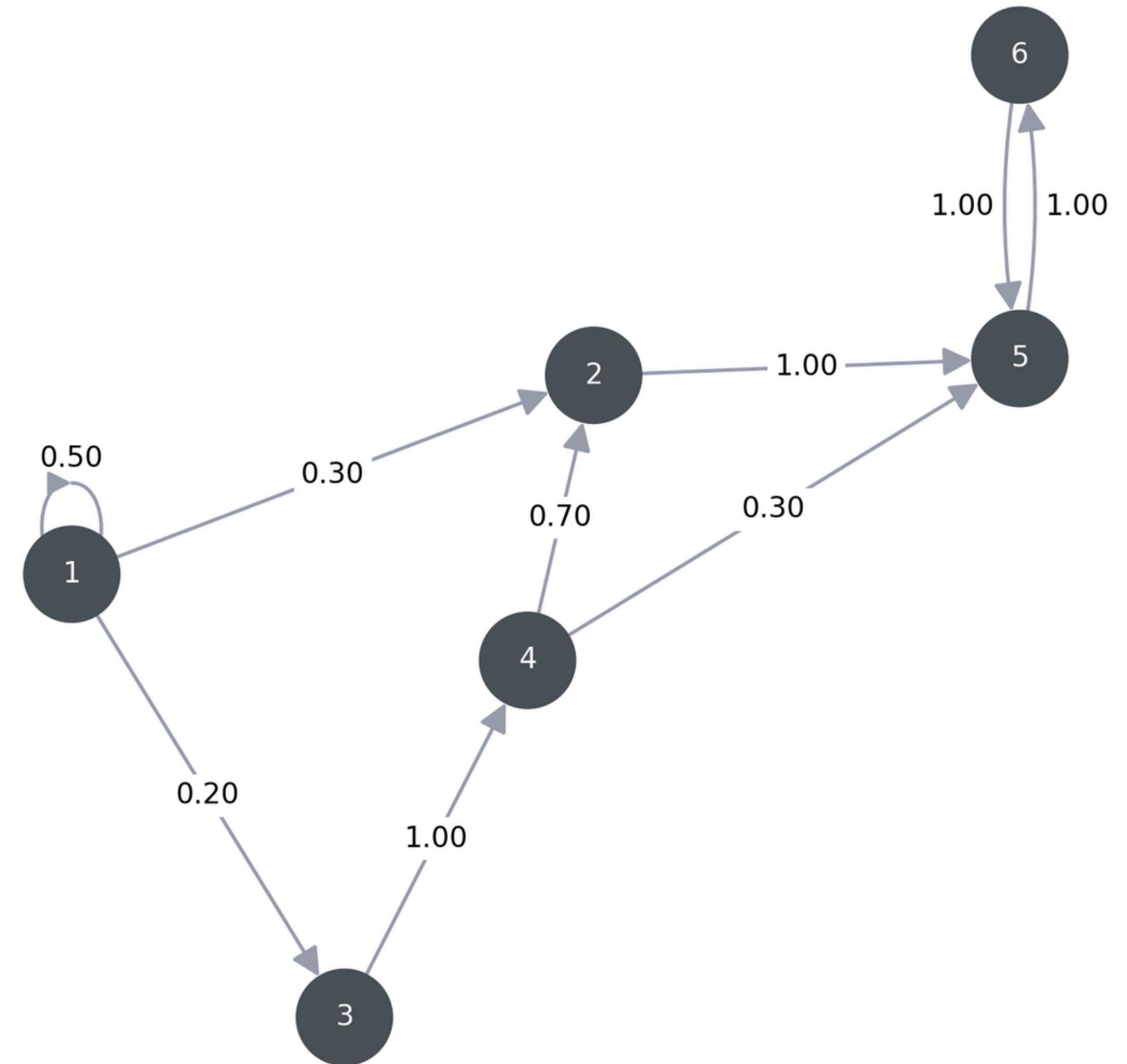


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The true state is  $\mu = 0.5$ .

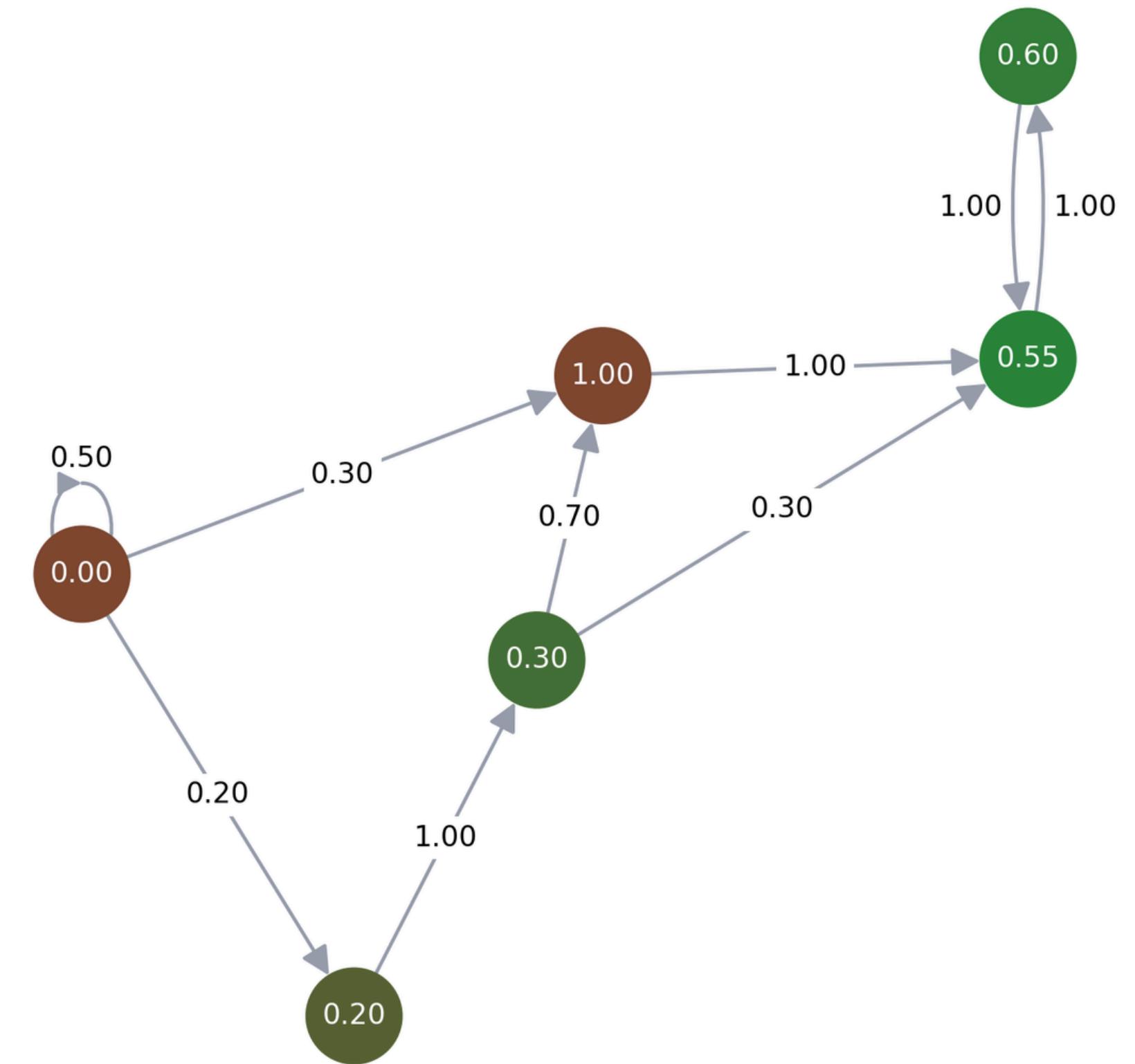


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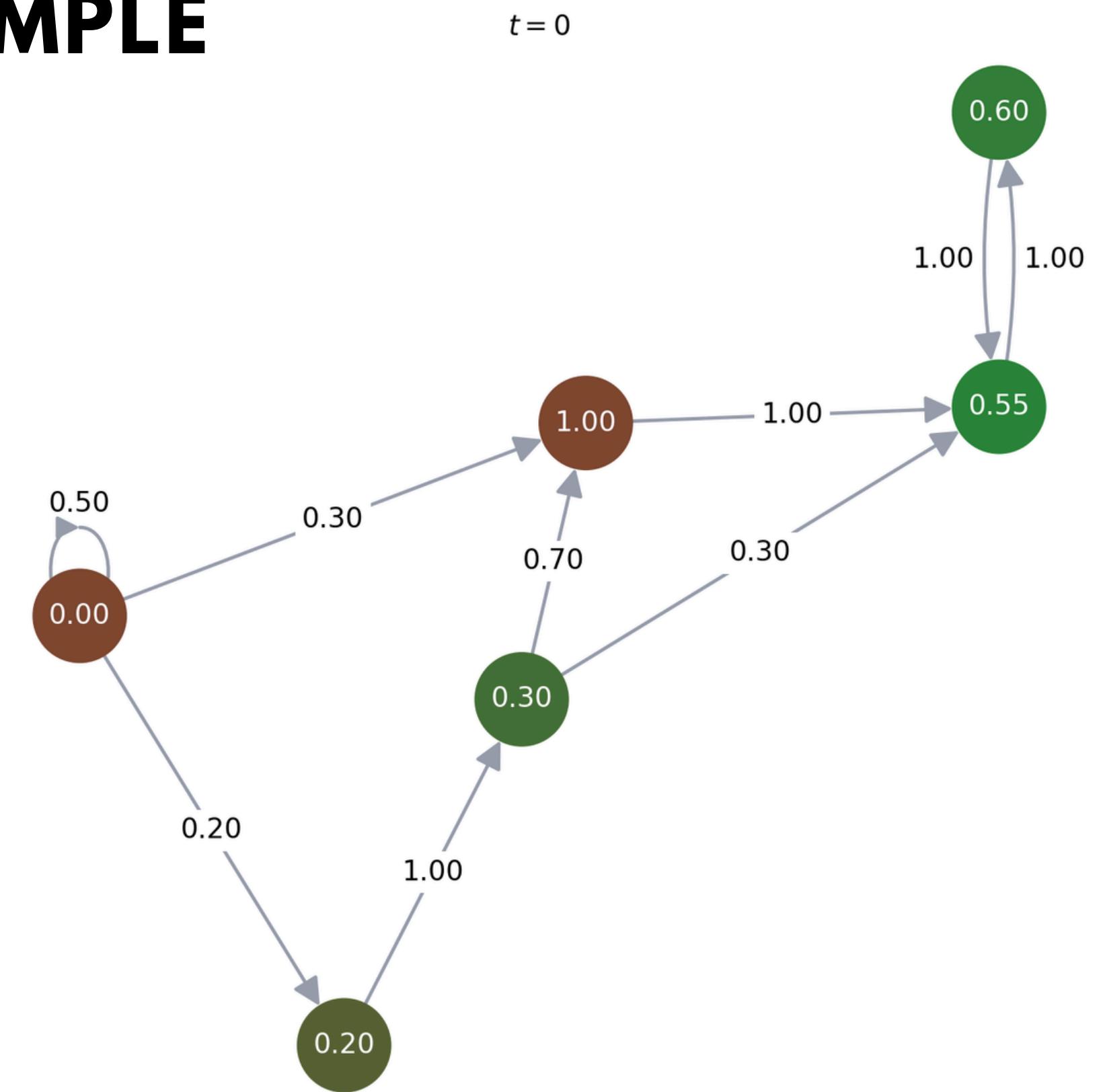
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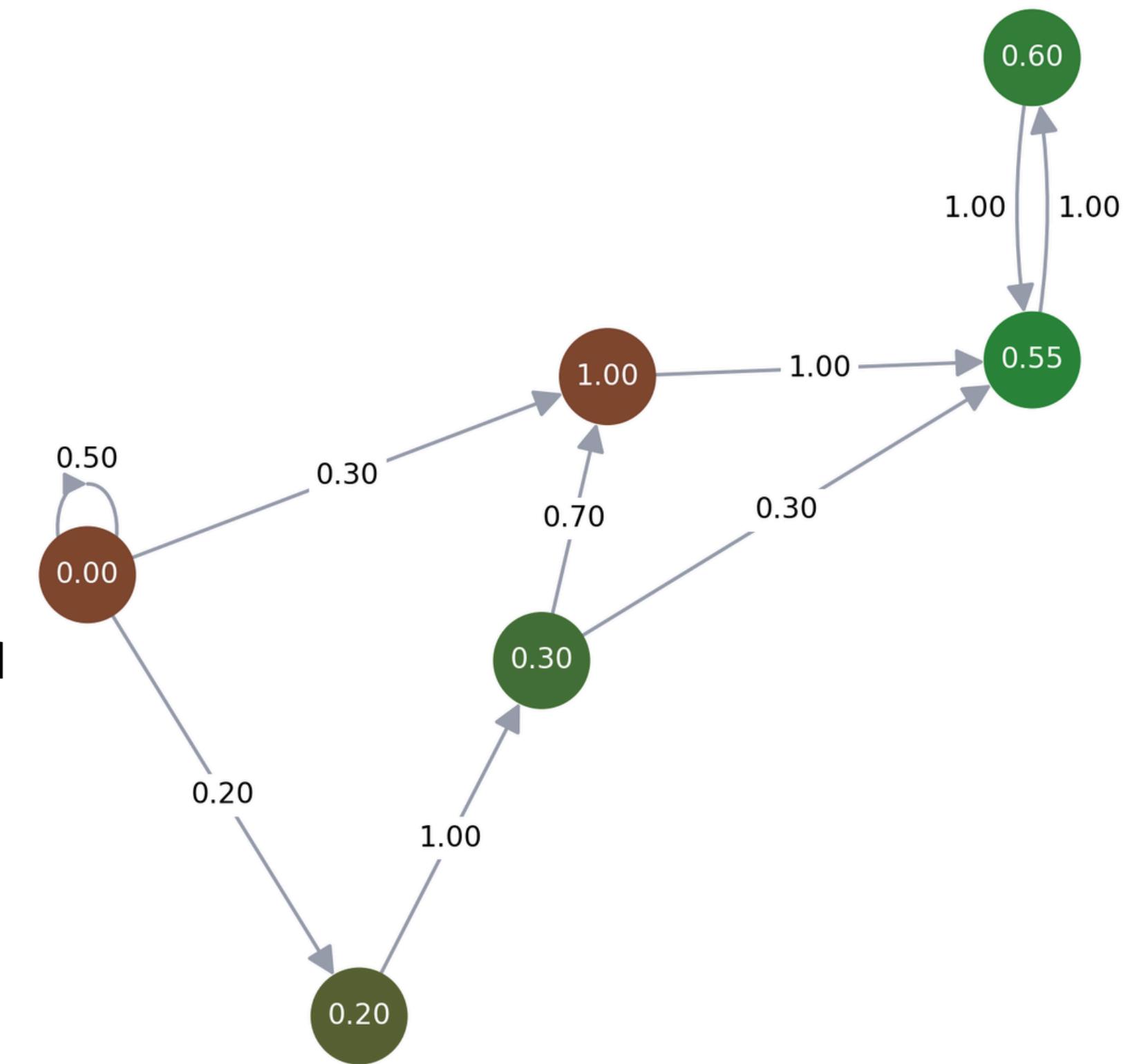
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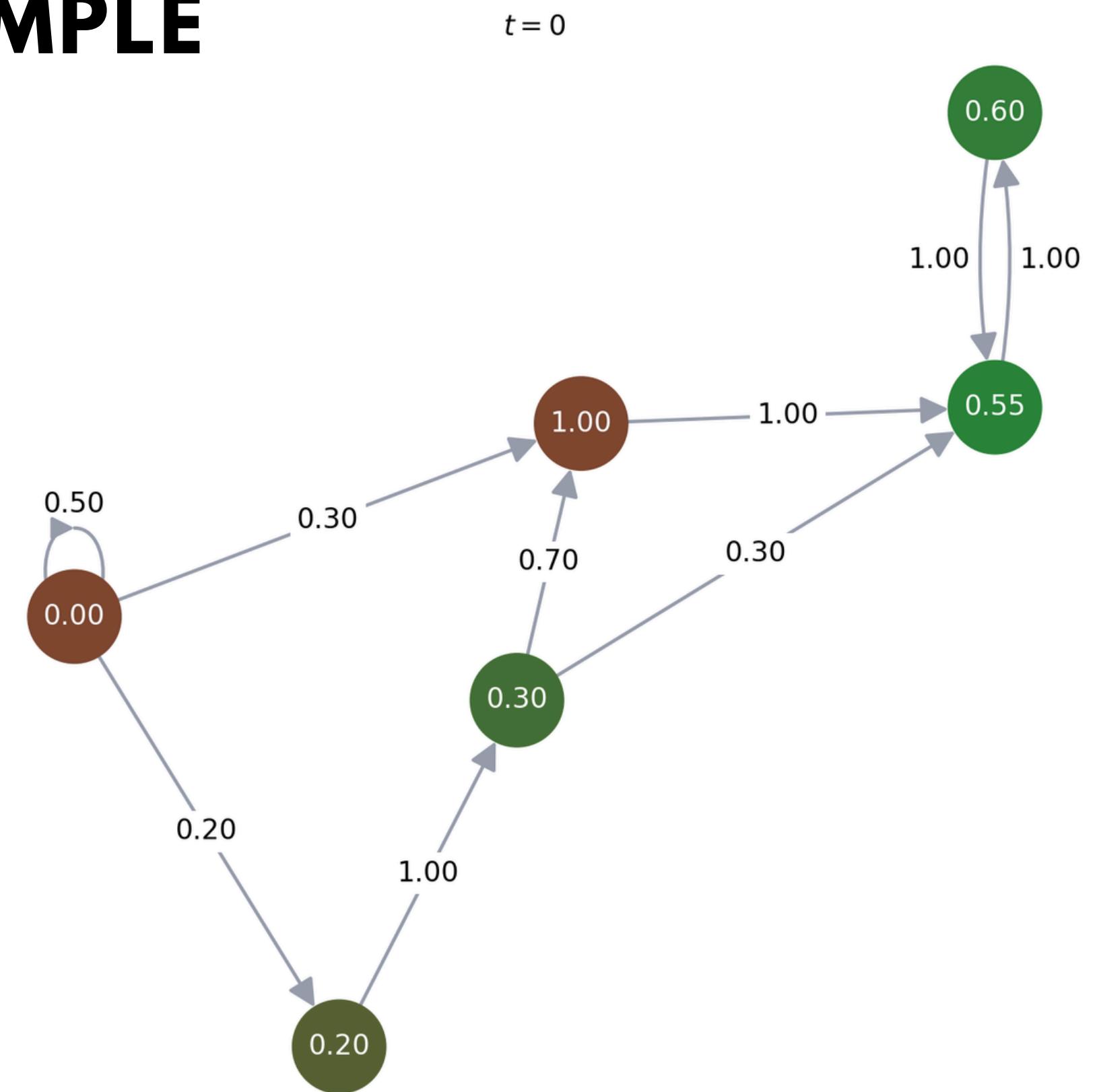
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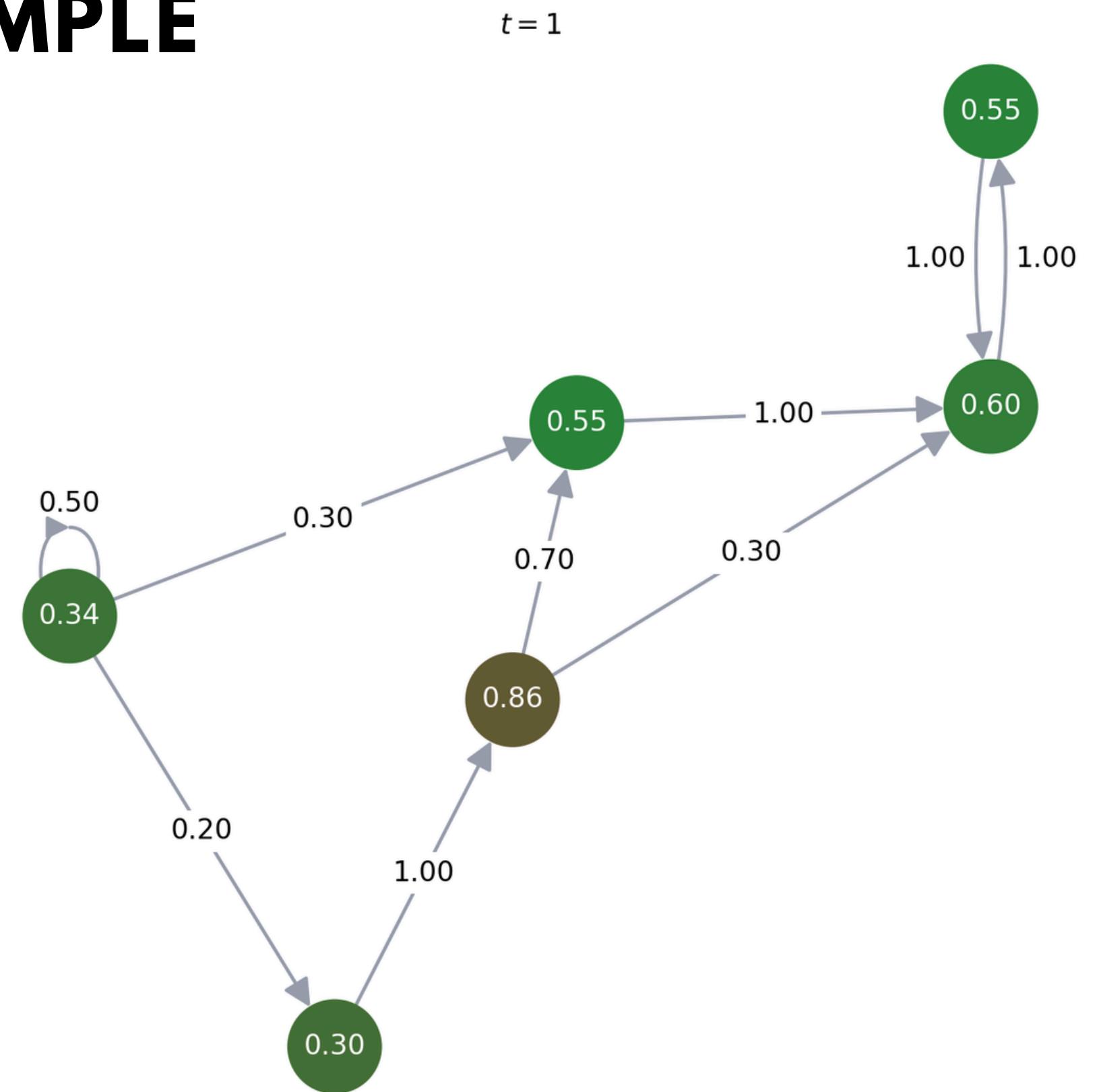
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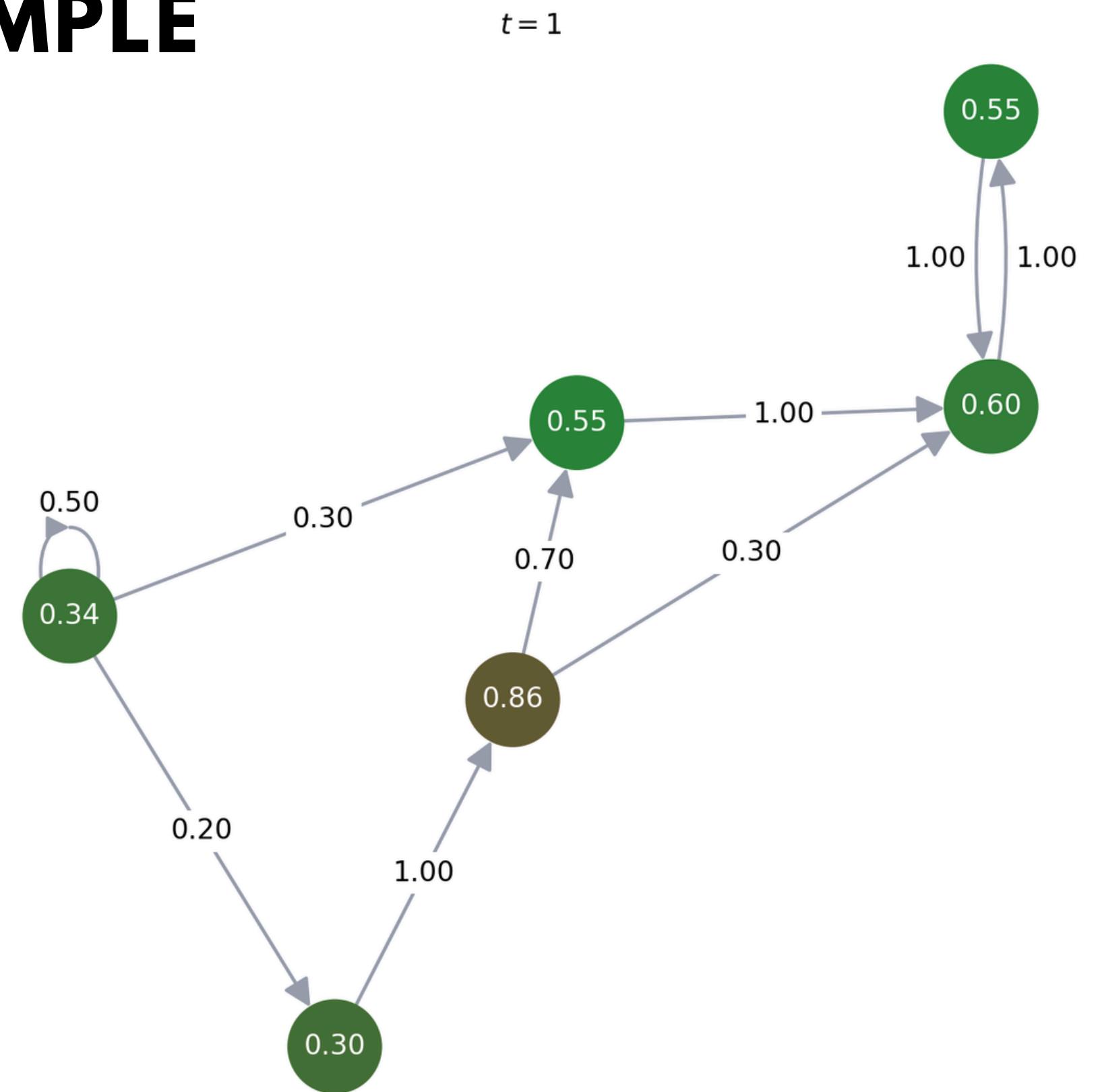
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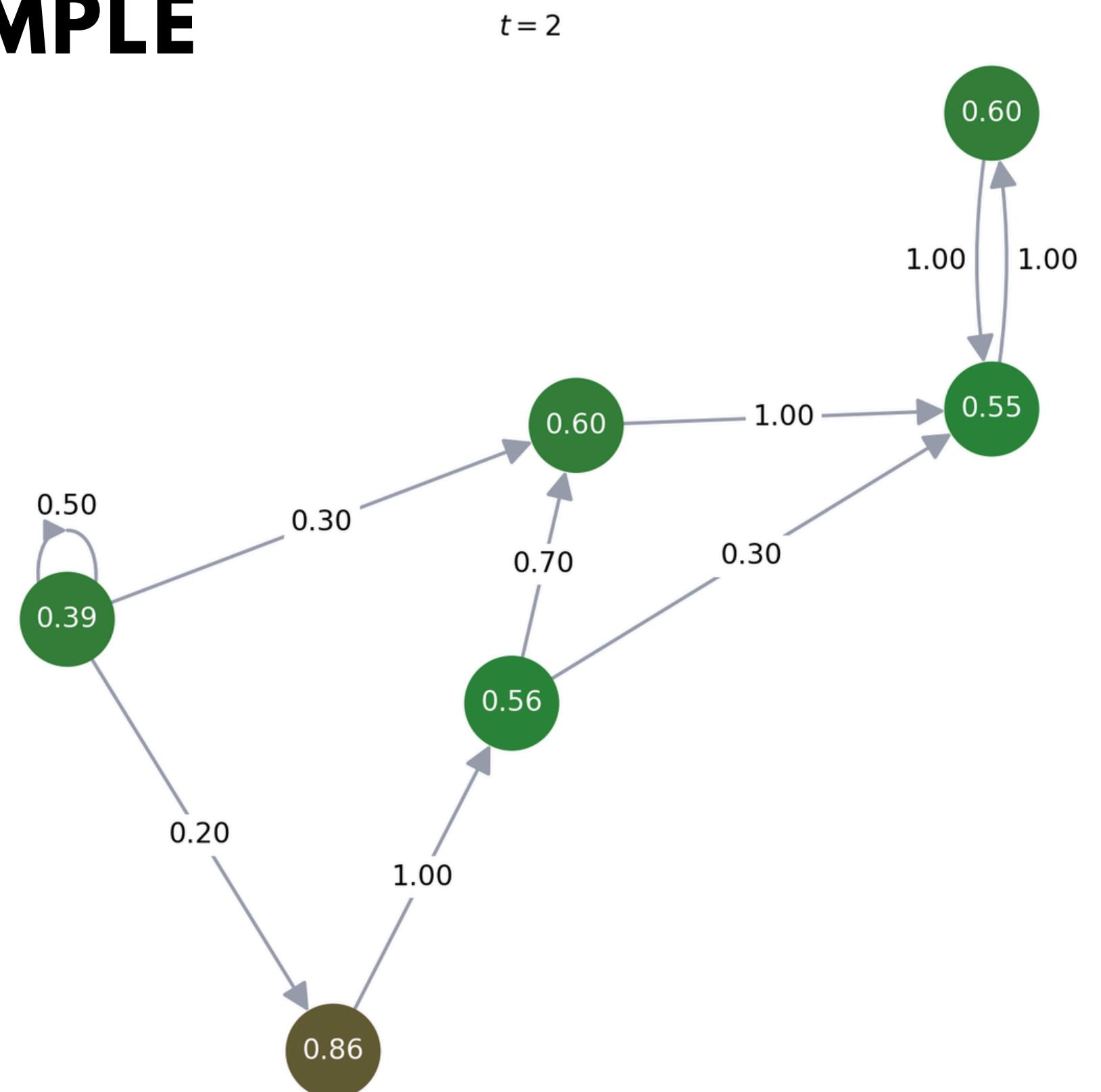
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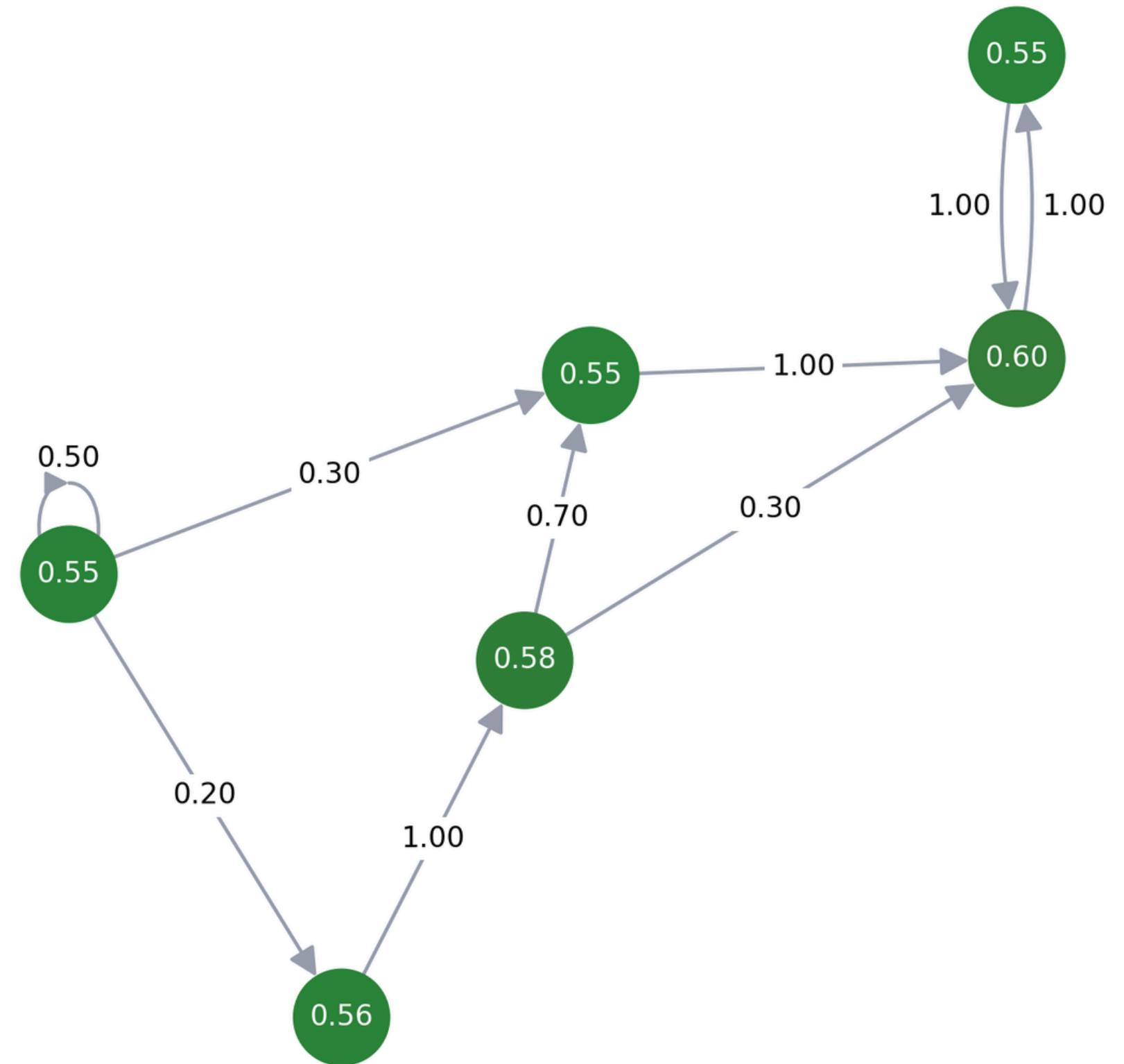
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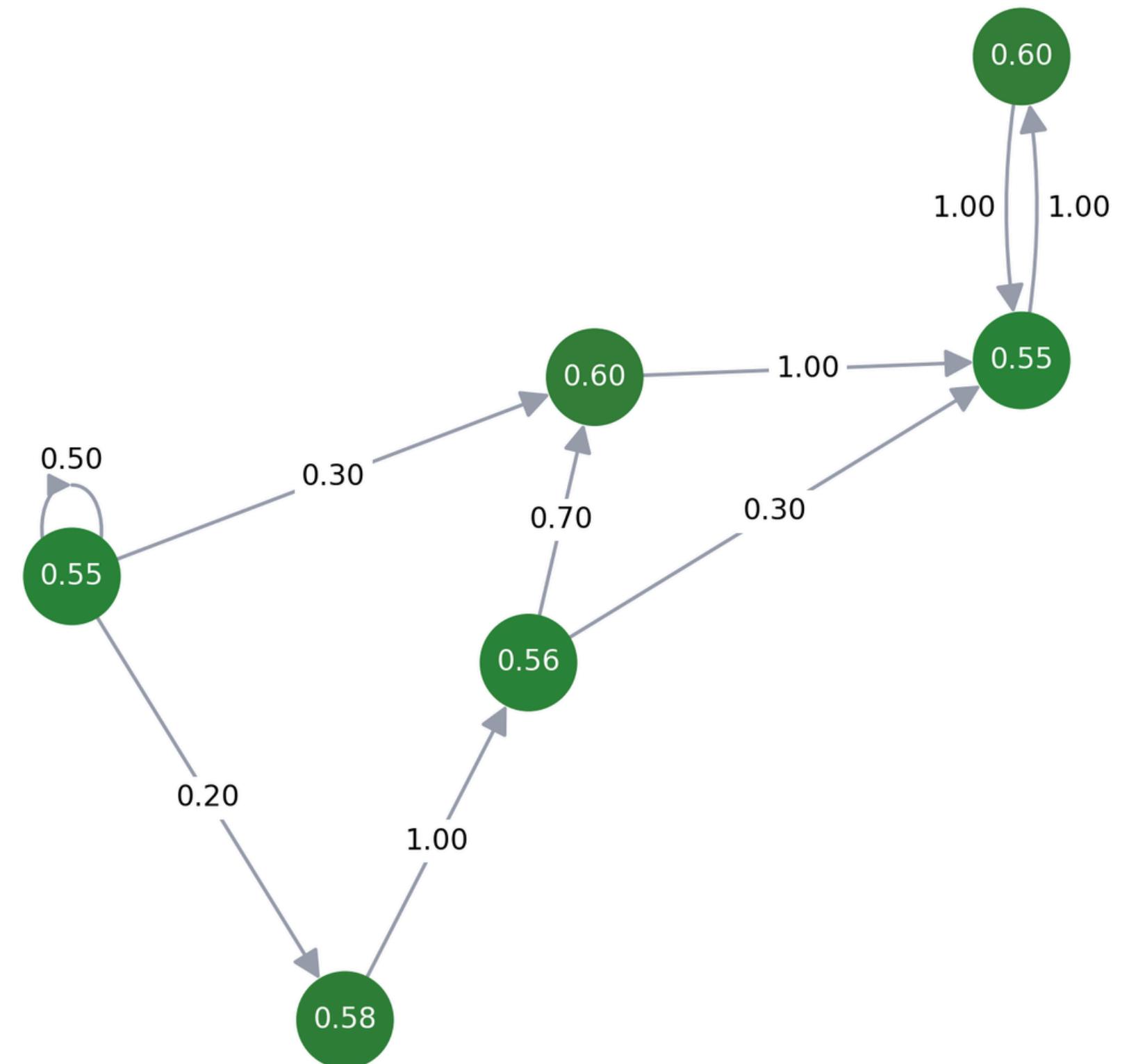
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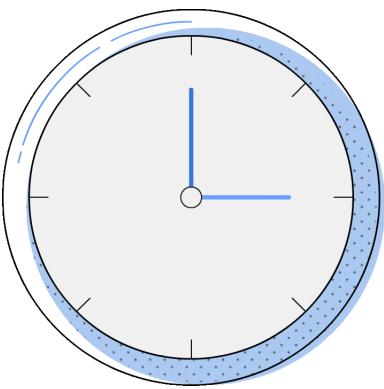
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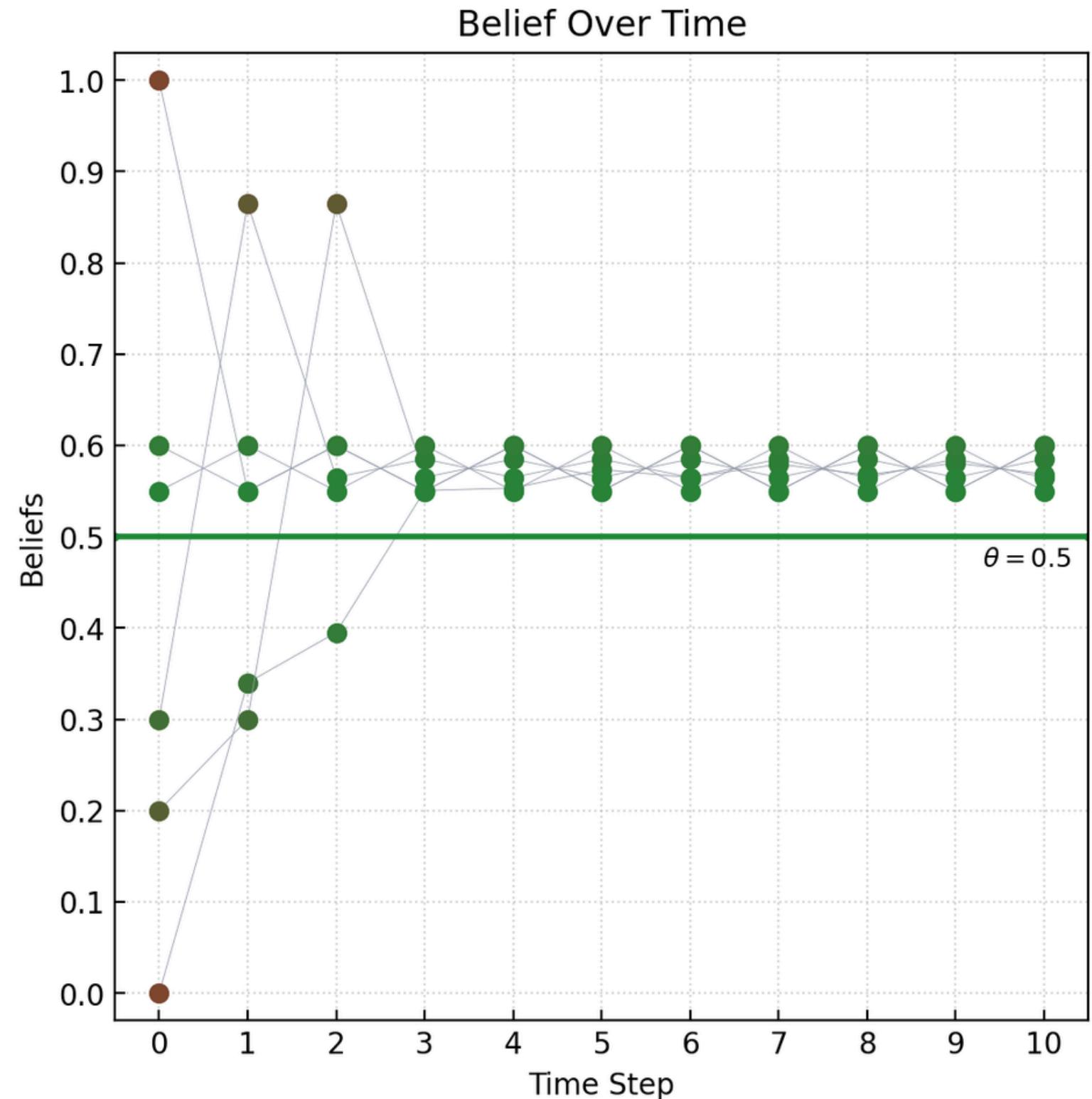
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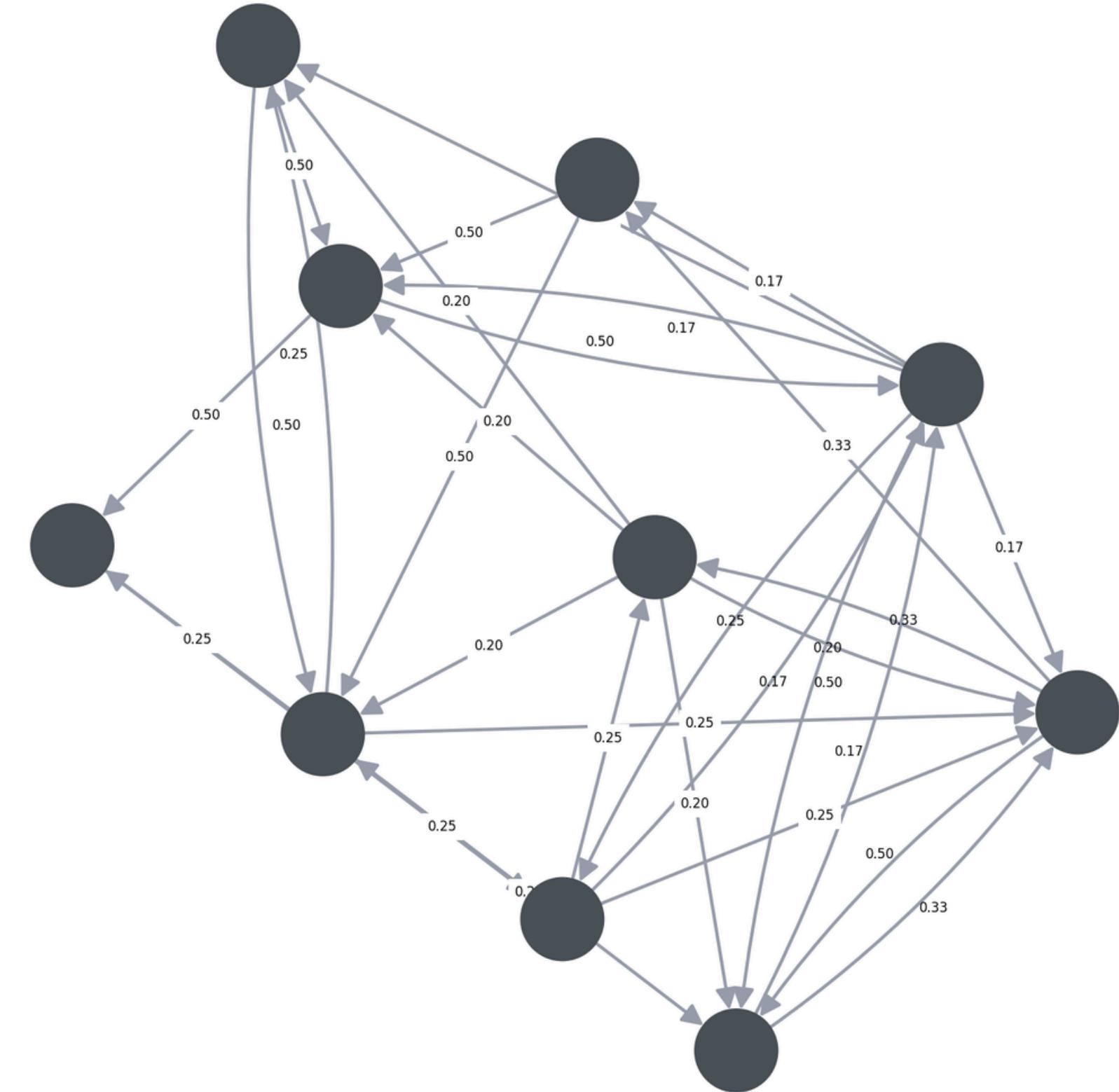
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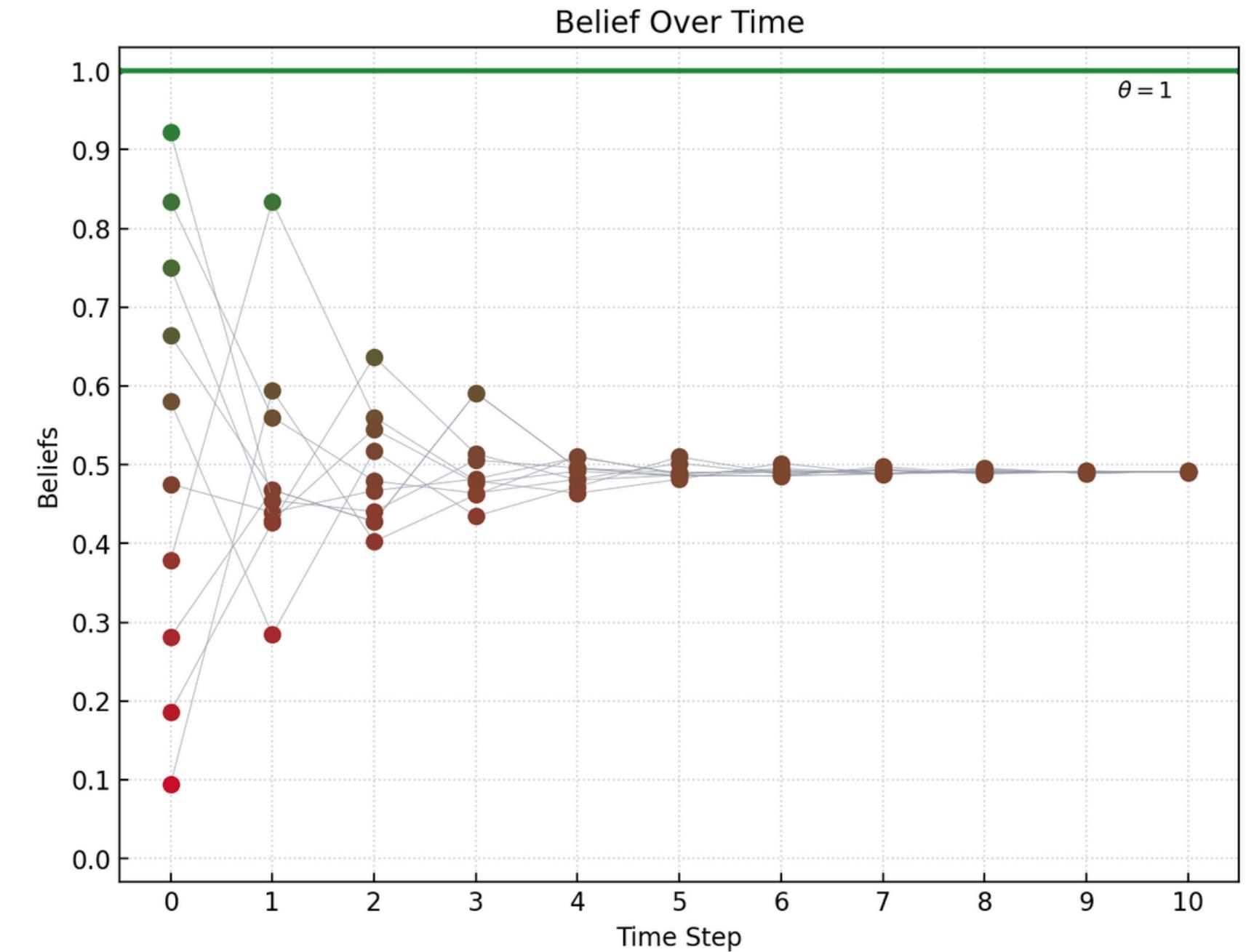
# RANDOM NETWORKS SIMULATION

Take a  $G(n, p)$  Erdős–Rényi random network with  $n = 10$  nodes and  $p = 0.3$ .



# RANDOM NETWORKS SIMULATION

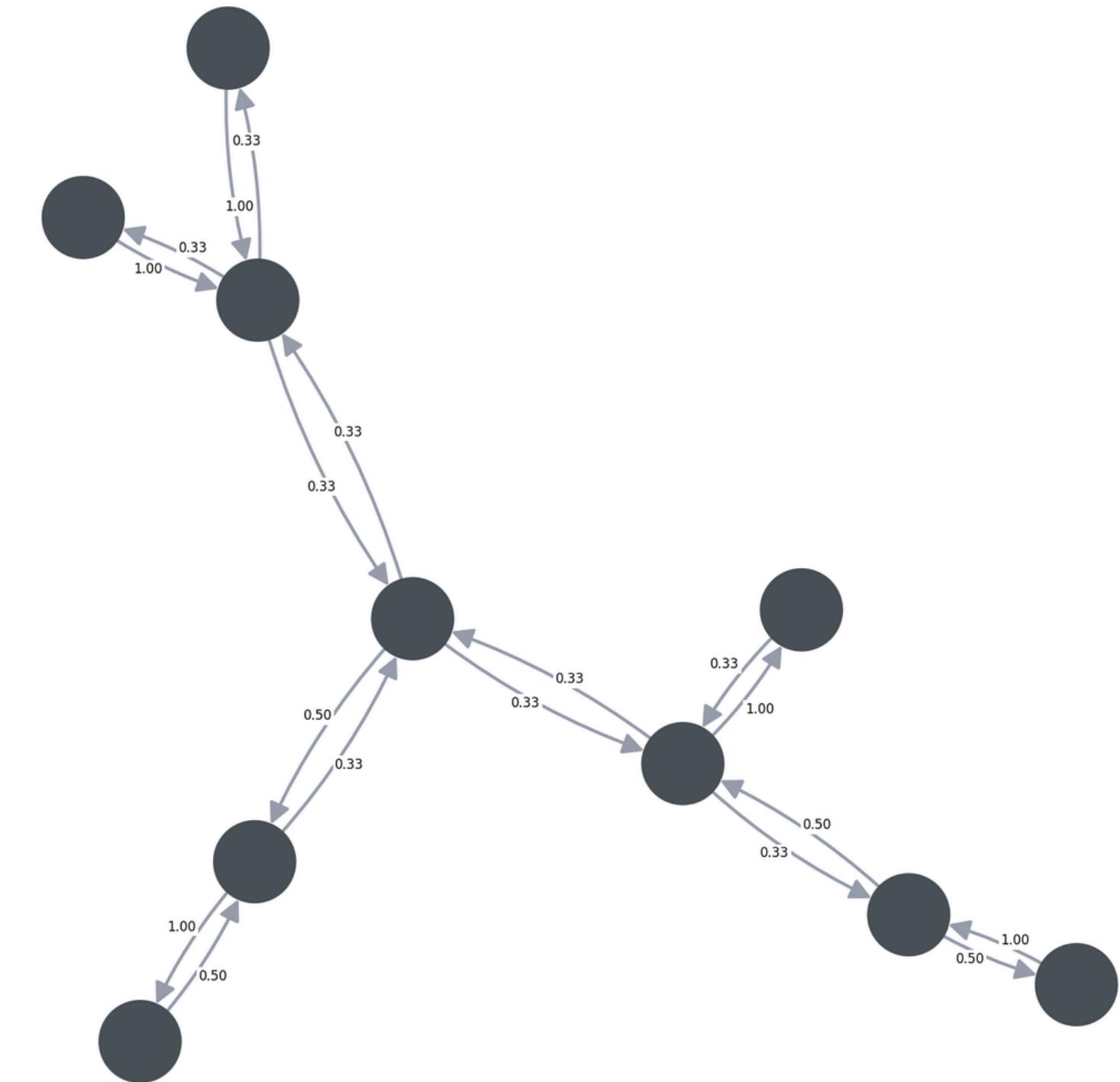
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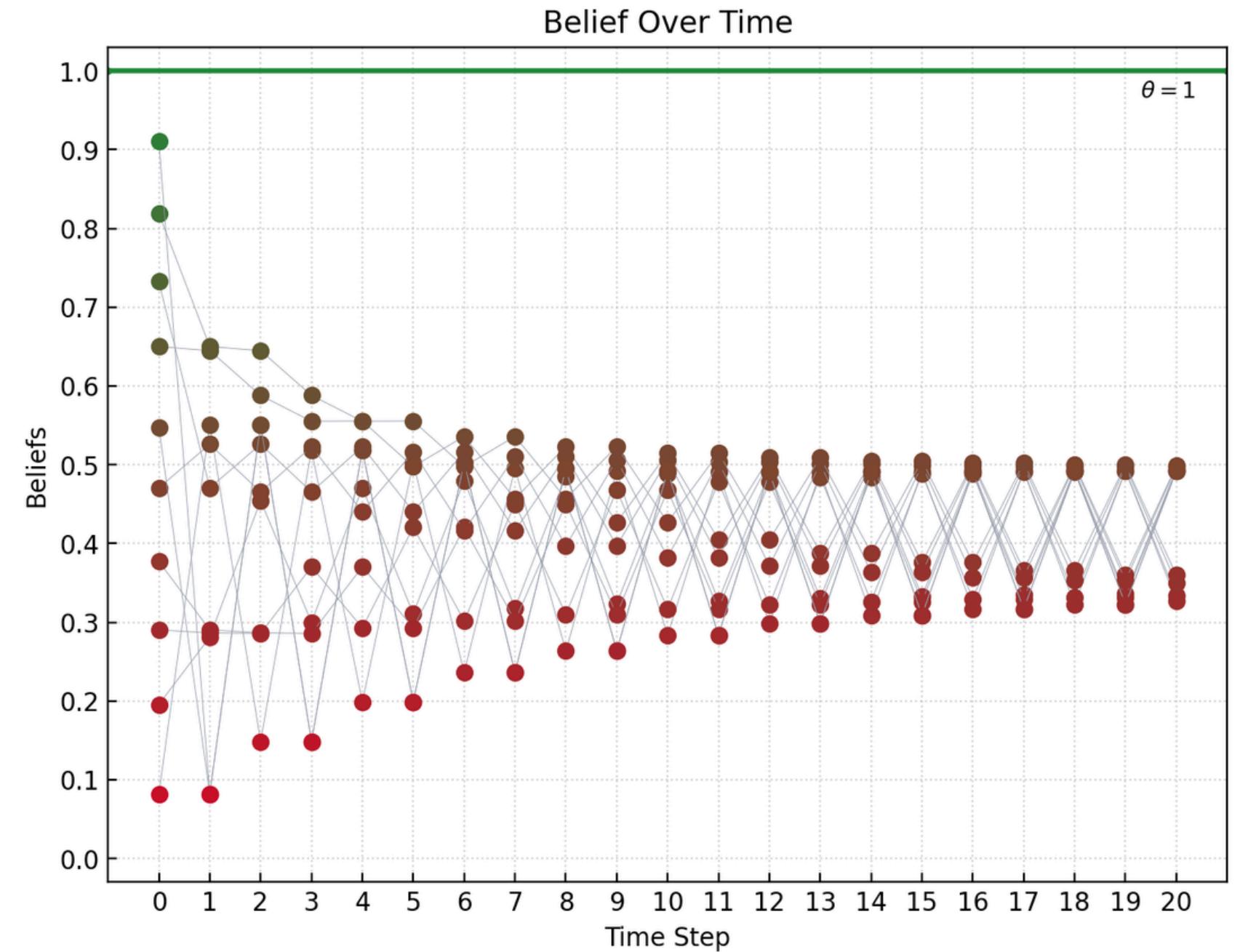
# SCALE FREE NETWORKS SIMULATION

Take a Barabási–Albert graph  
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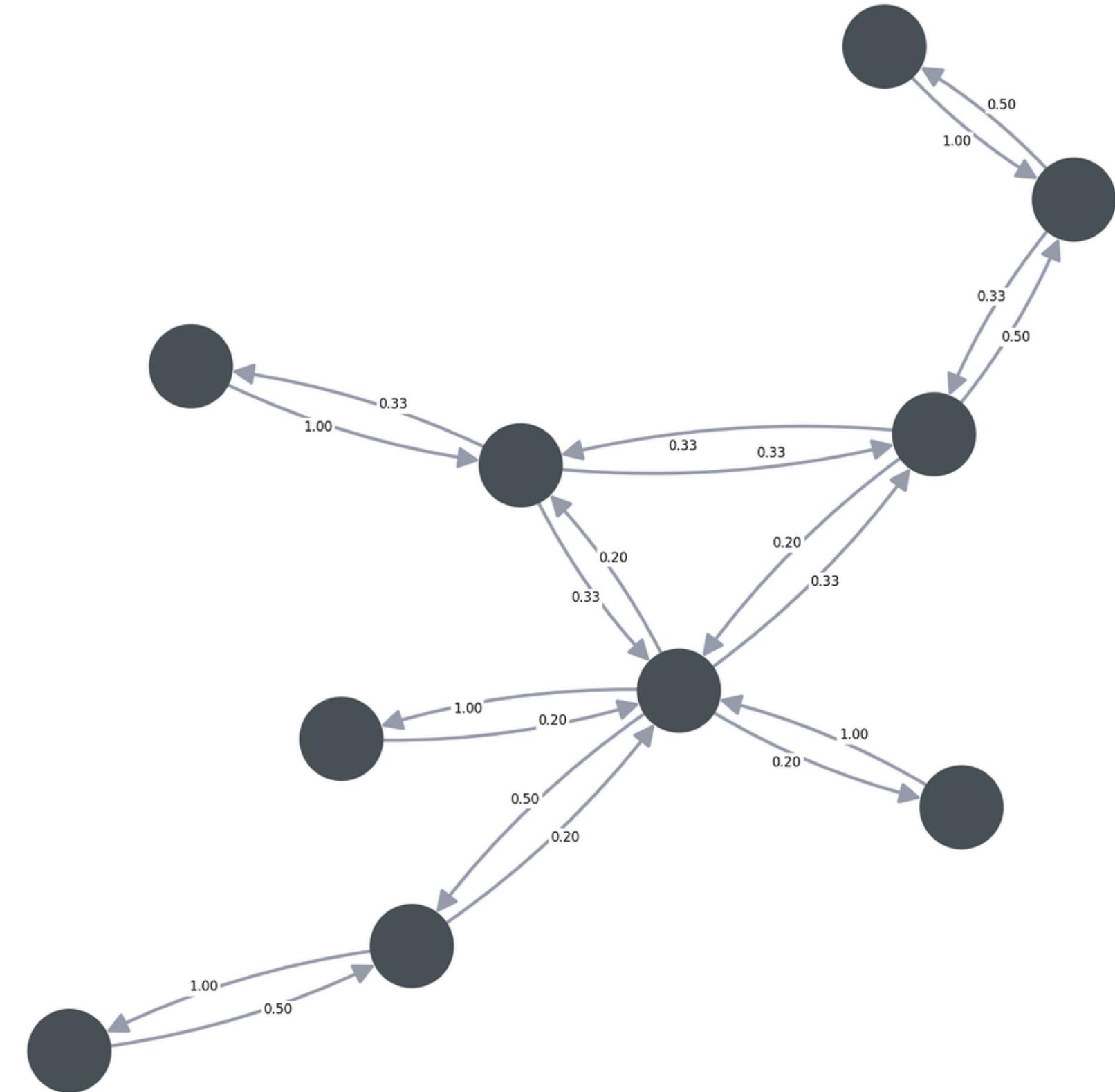
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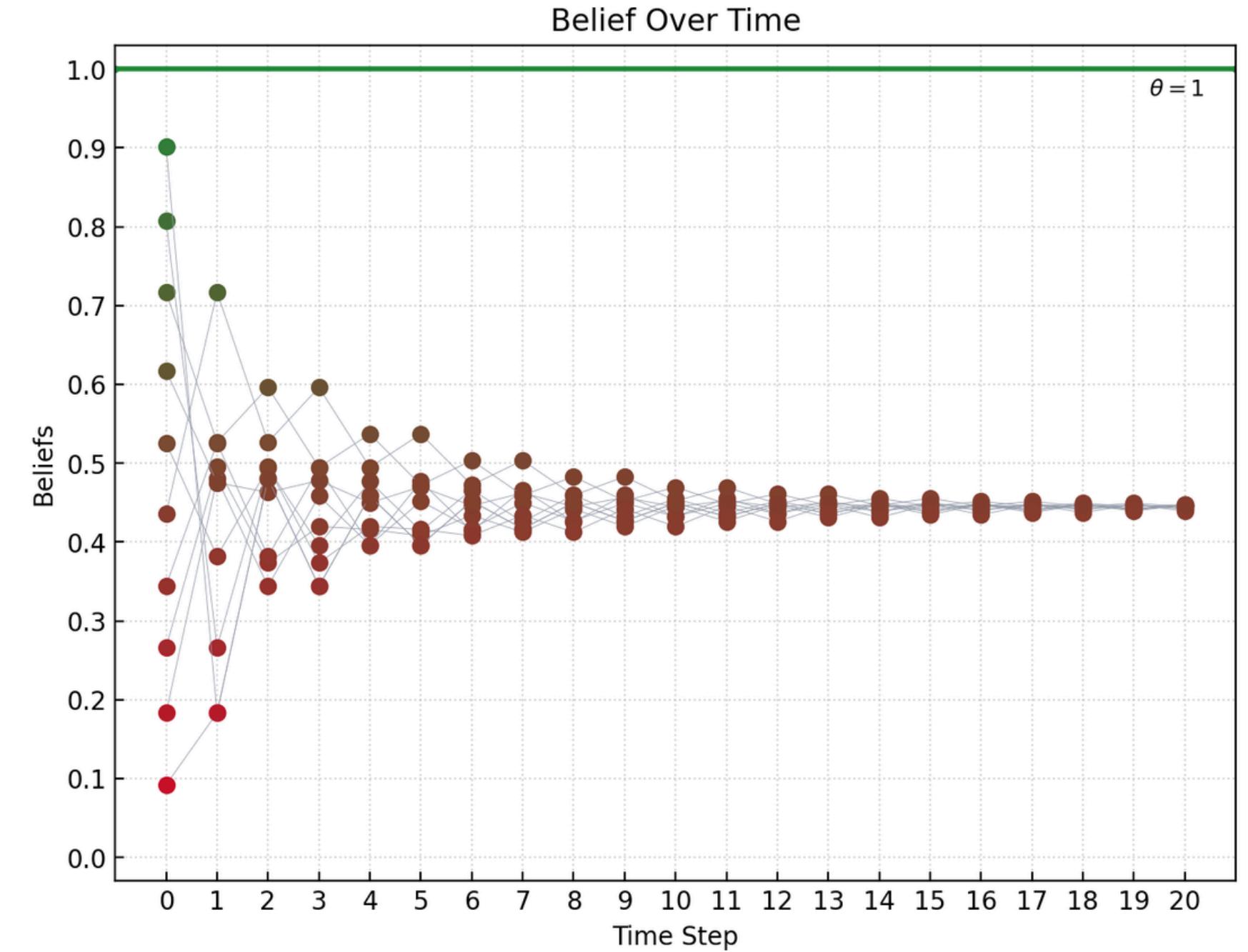
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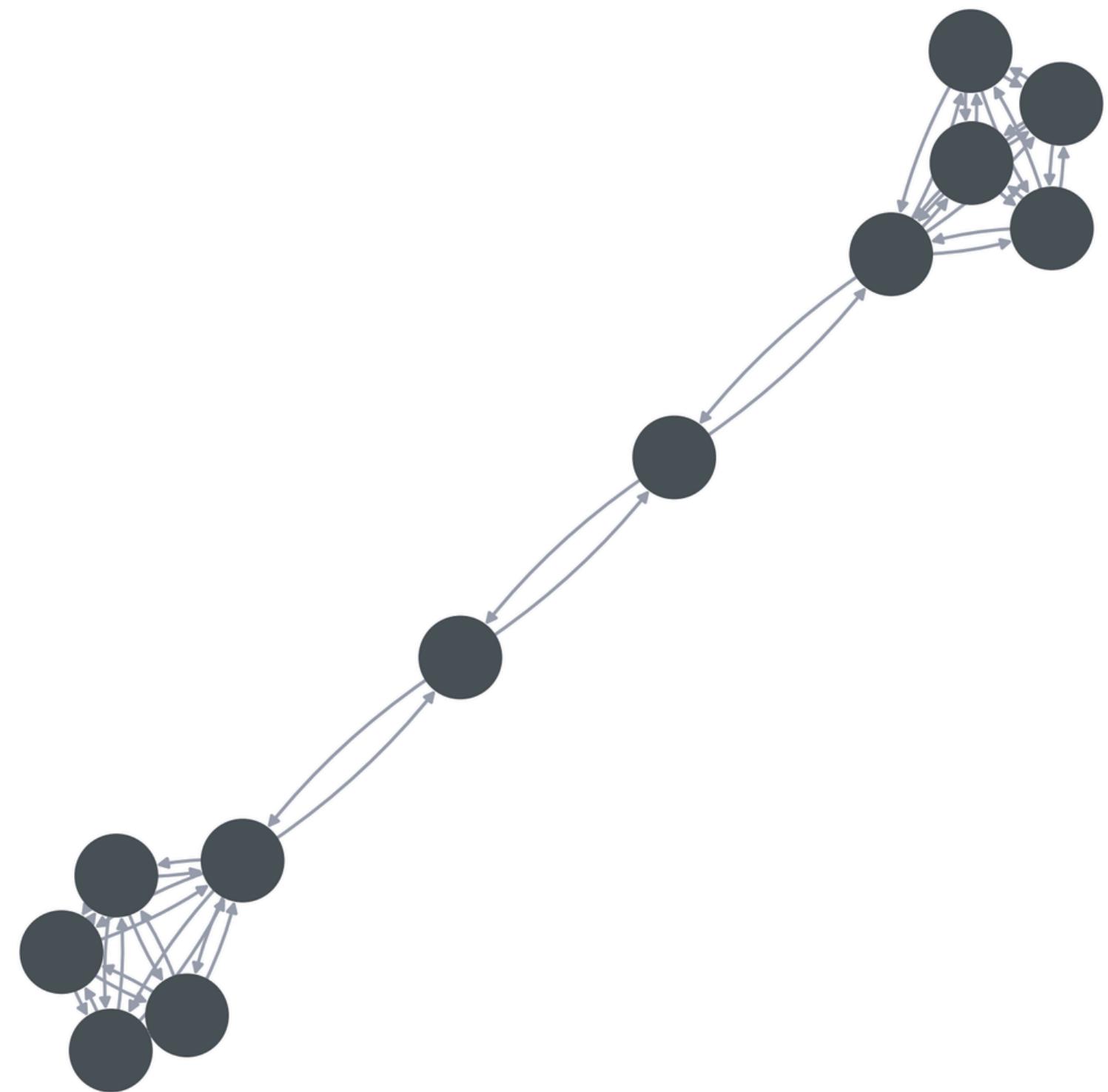
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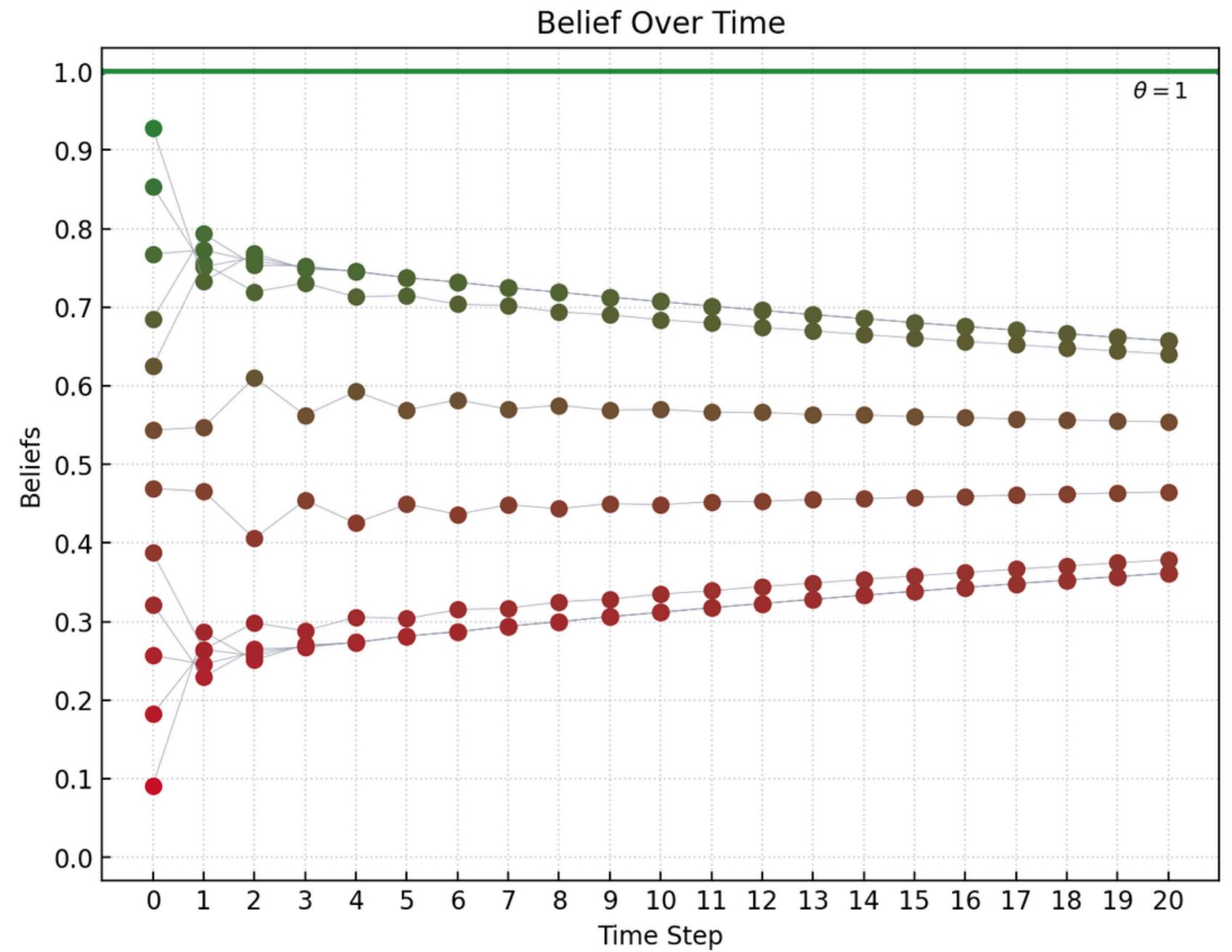
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# BARBELL GRAPH SIMULATION

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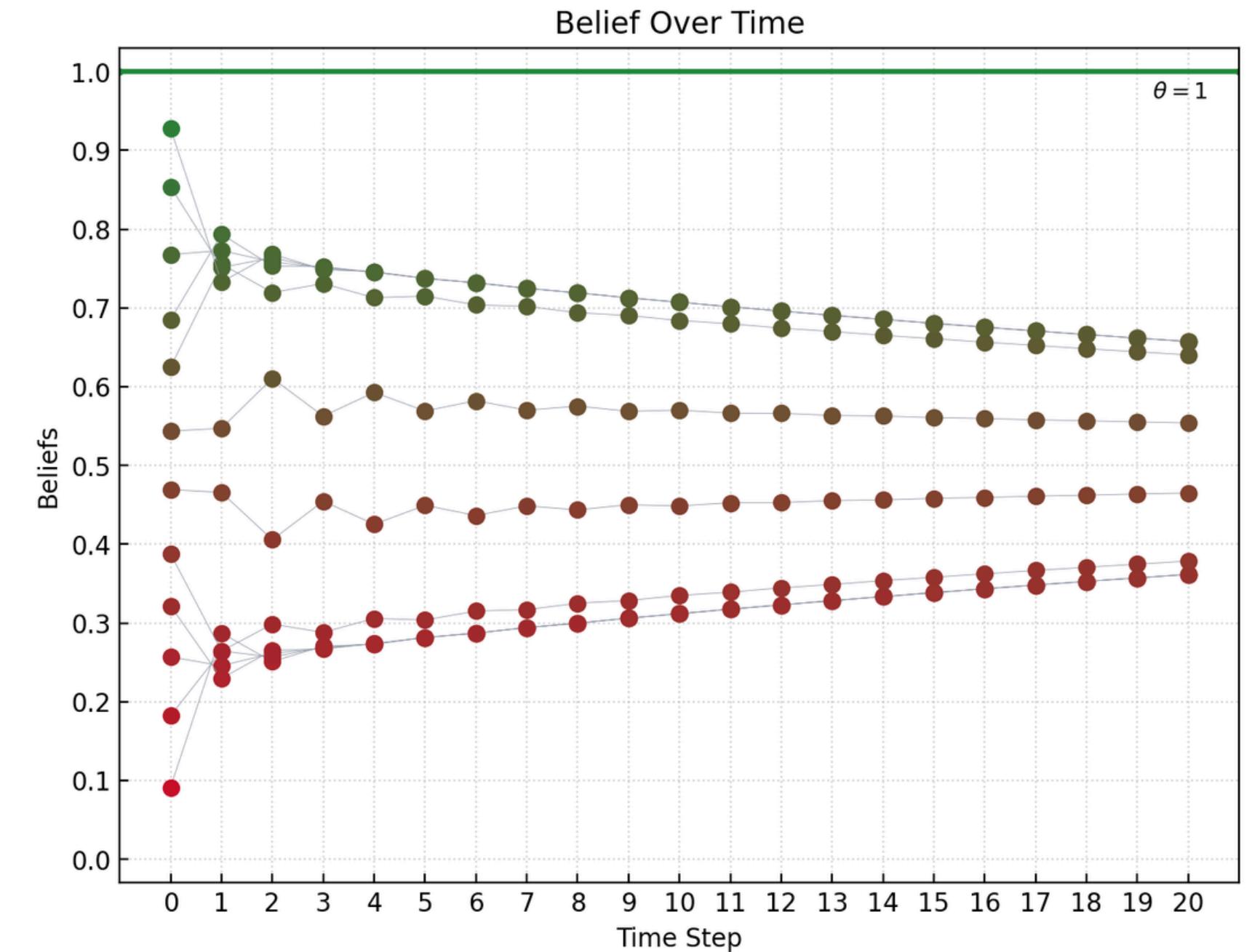
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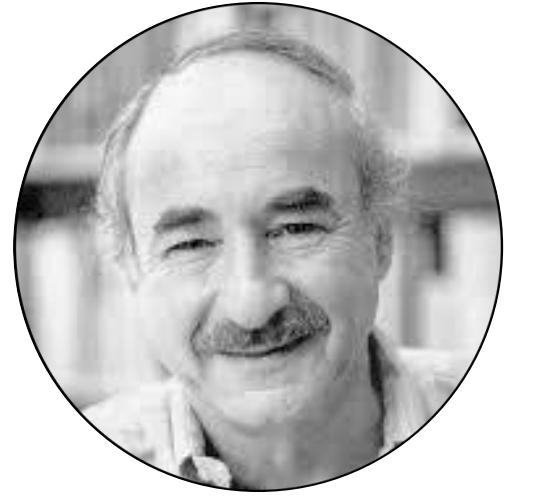
Though variance in beliefs still seems to go down...



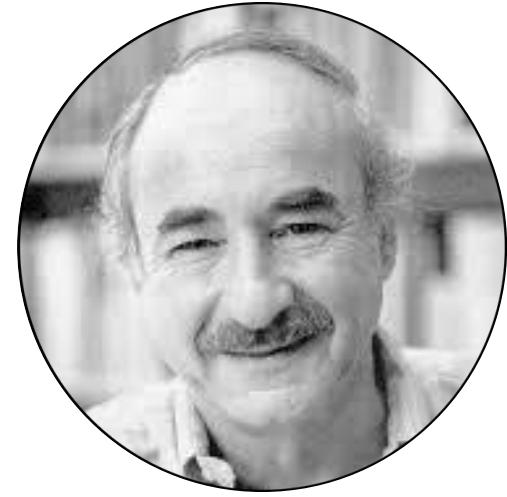
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Do individual beliefs ever *converge*, i.e.,  
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Do individual beliefs ever *converge*, i.e., stop changing? And if they do, do they converge to the same value, i.e., a *consensus*?



MORRIS DEGROOT  
**Yes!**



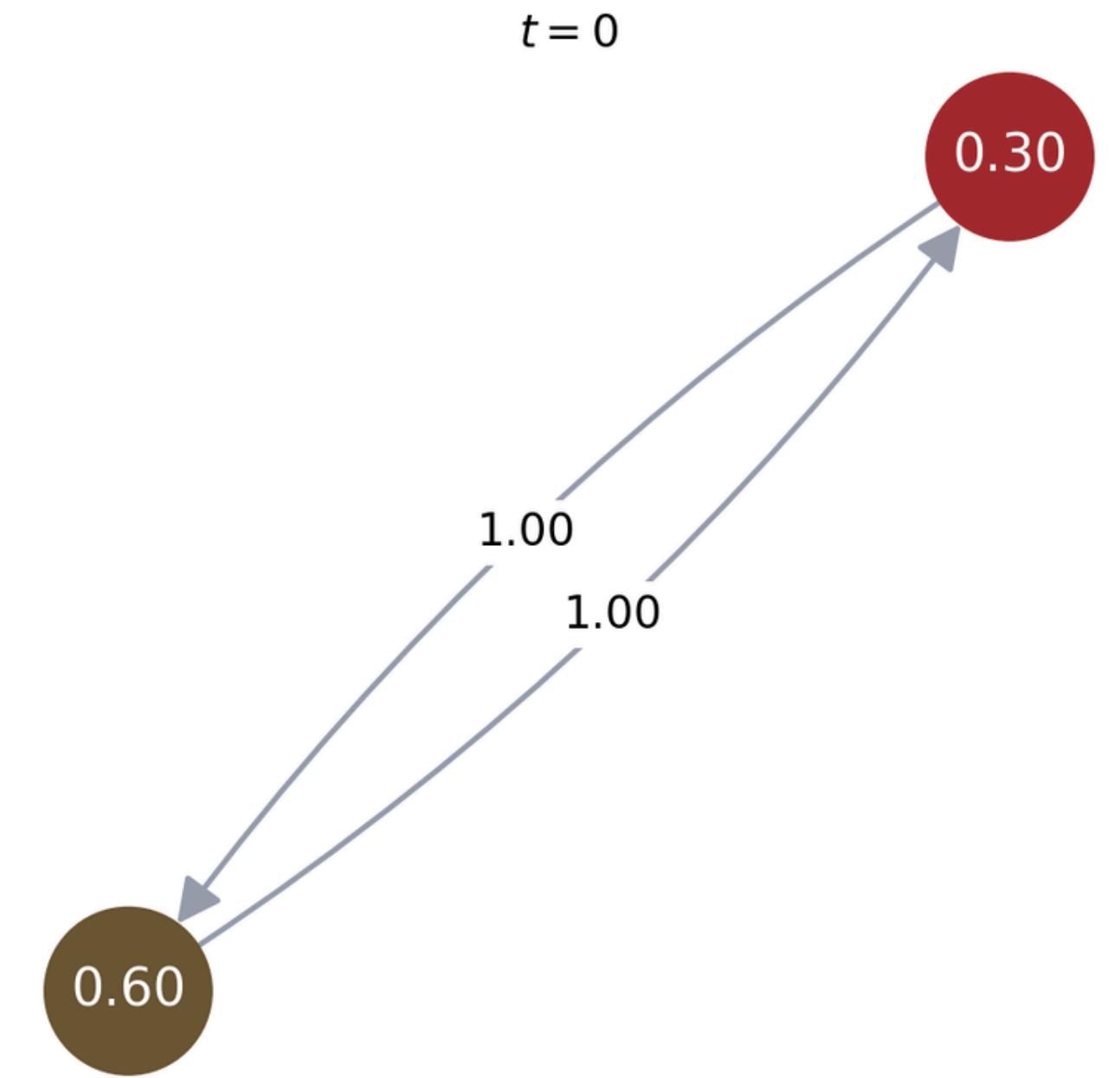
MORRIS DEGROOT

Yes!

Under certain conditions...

# CYCLES

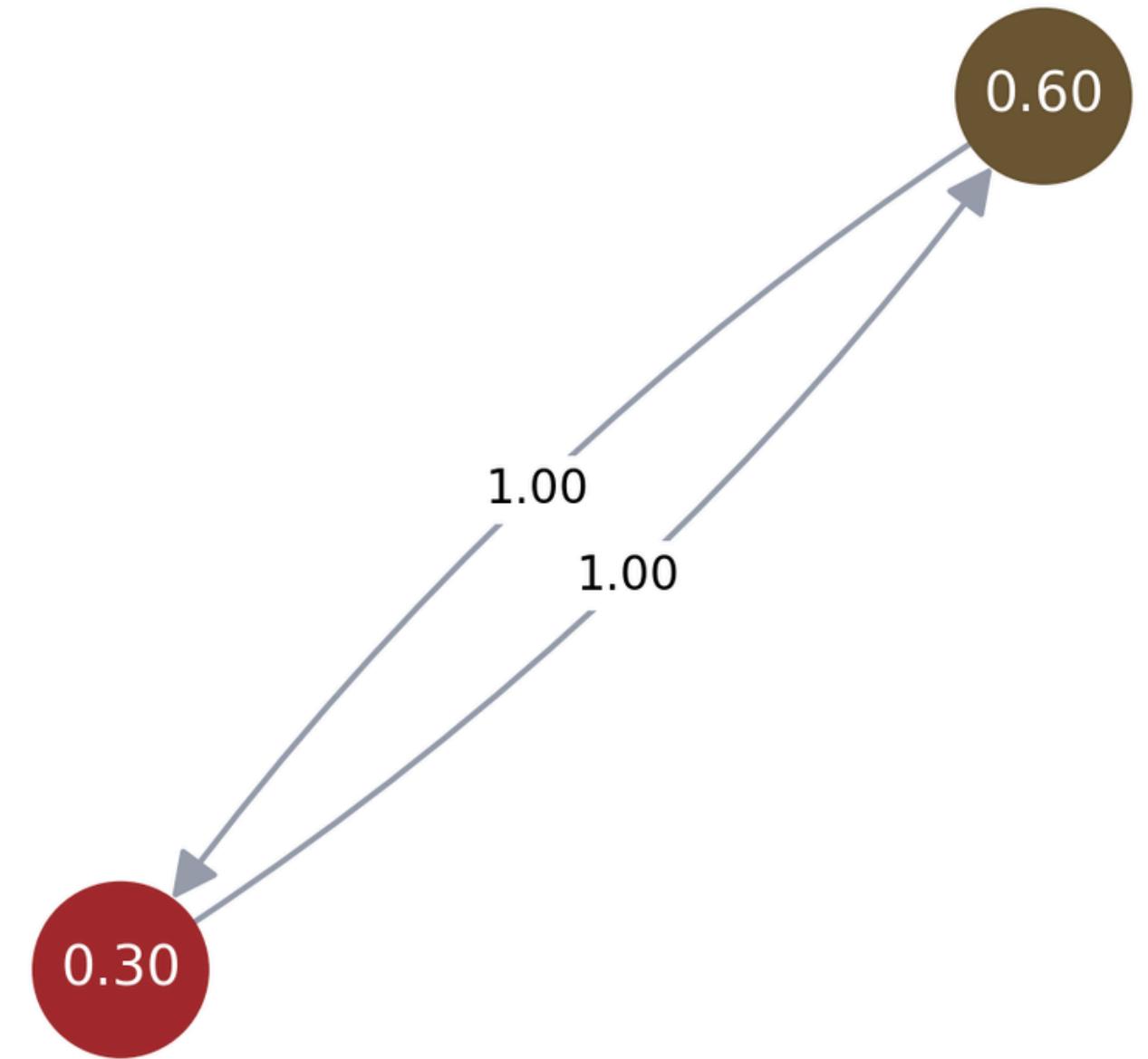
Cycles are bad news.



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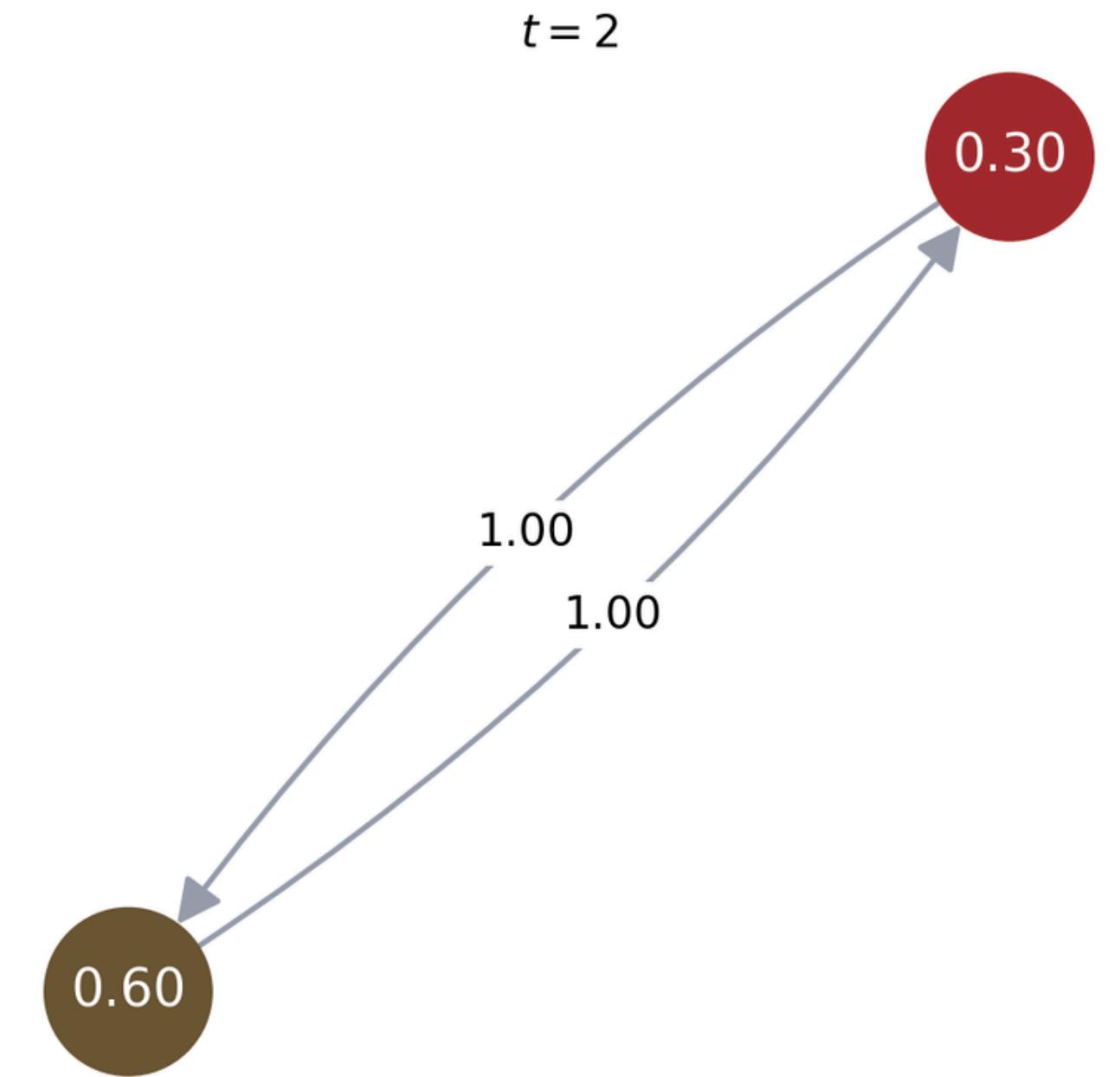
Cycles are bad news.

$t = 1$



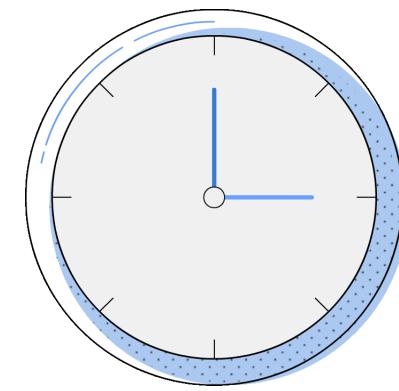
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Cycles are bad news.



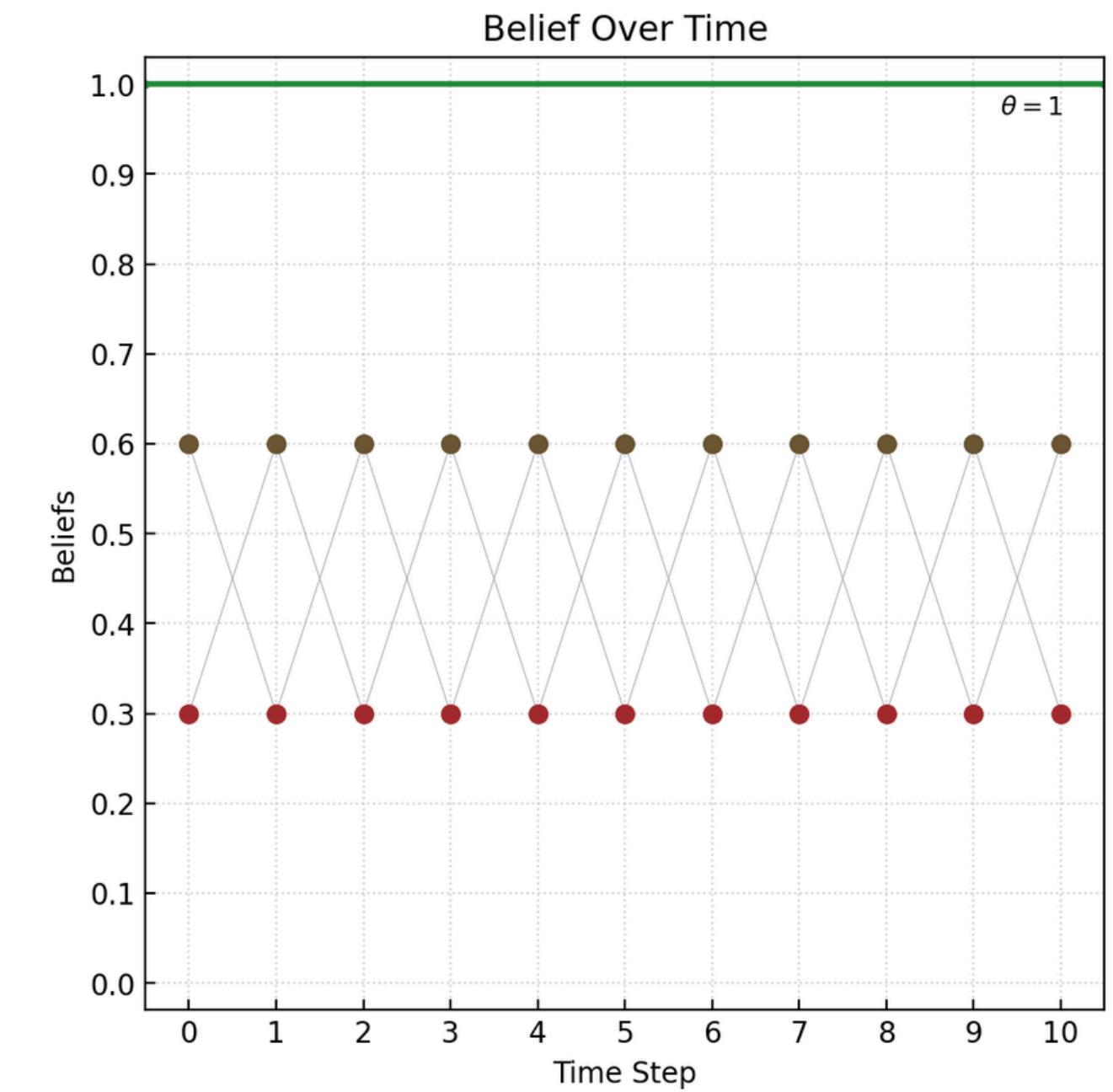
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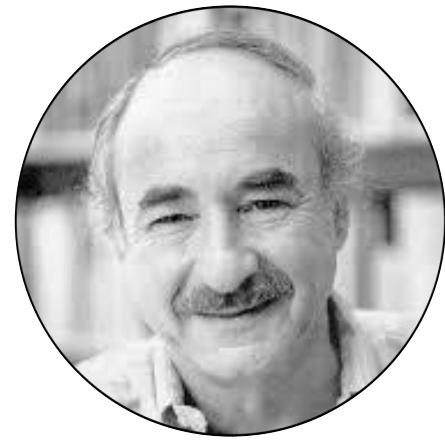
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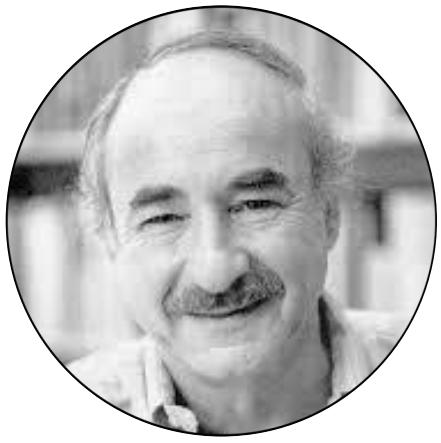


MORRIS DEGROOT

Ok, then let's assume there aren't  
any (bad) cycles.

## **DEFINITION (APERIODICITY)**

A network is *aperiodic* if the greatest common divisor of any two cycle lengths is 1.



MORRIS DEGROOT

It's fine to have cycles of length 2, 3, 4.

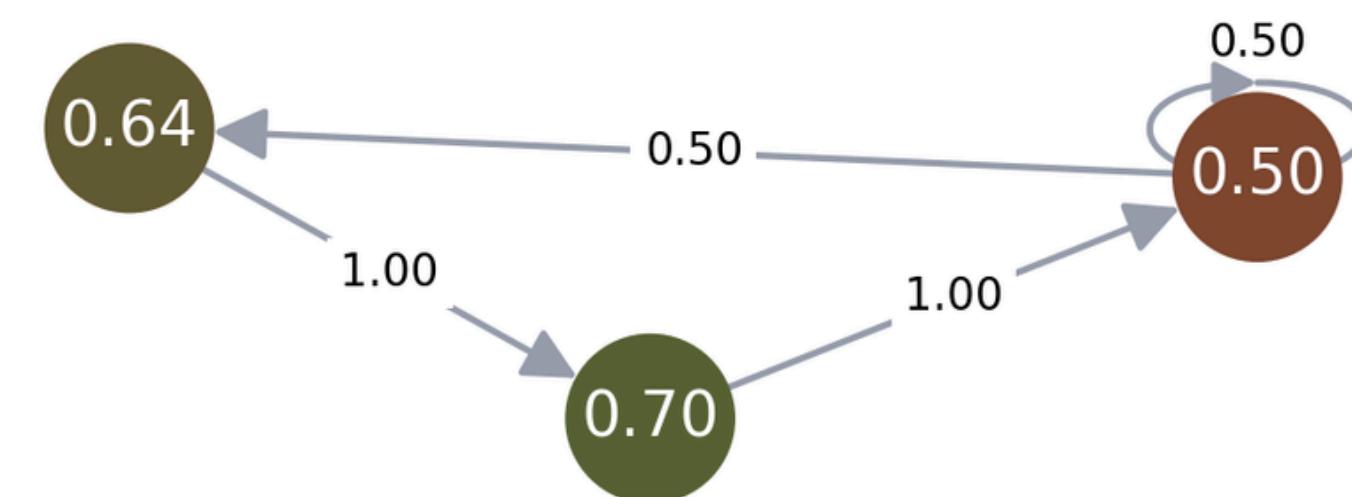
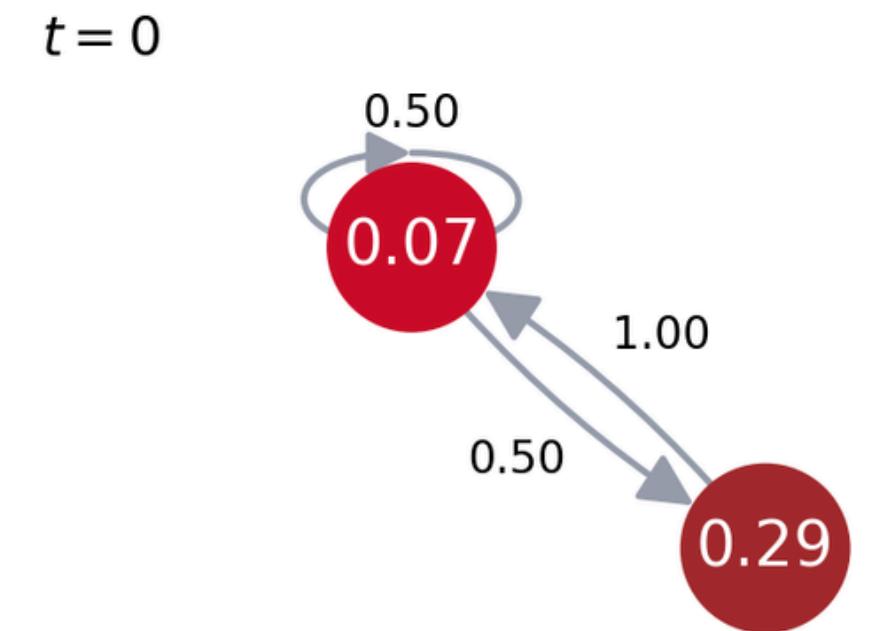
But not cycles of length 2 and 4.

Or 3 and 6.

An easy way of making a network  
aperiodic is by adding a self loop.

# DISCONNECTED COMPONENTS

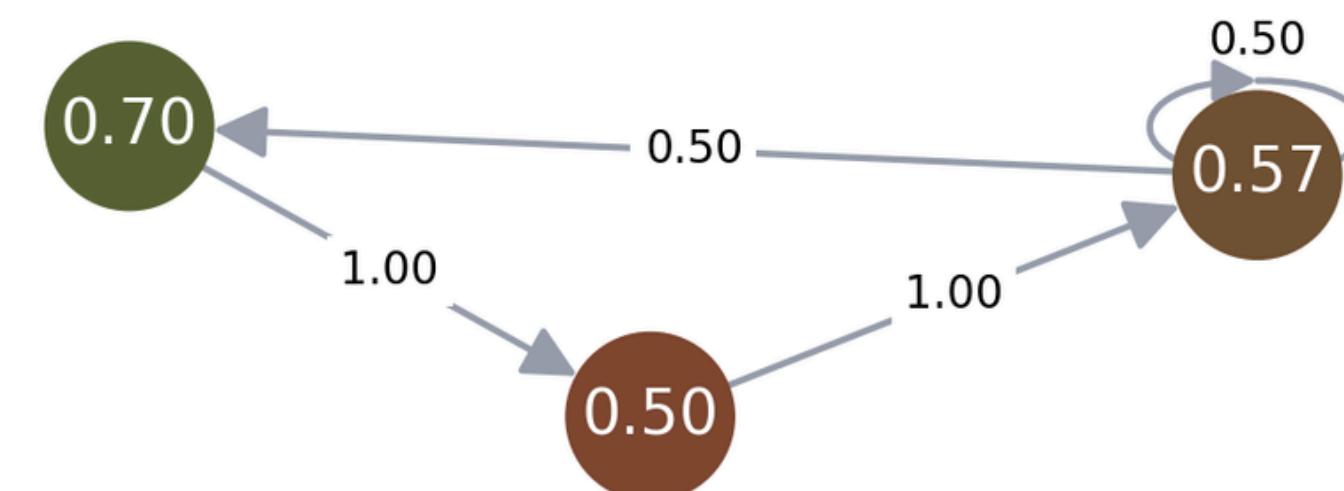
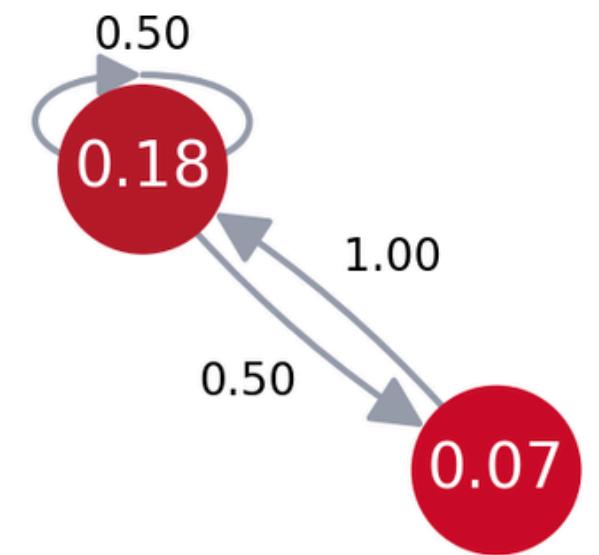
Disconnected components  
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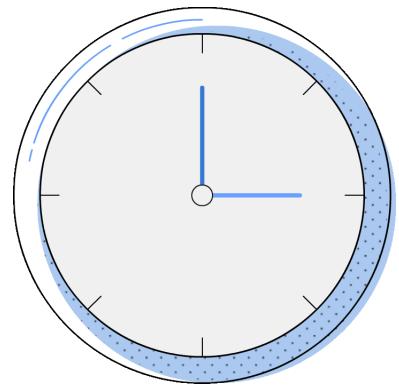
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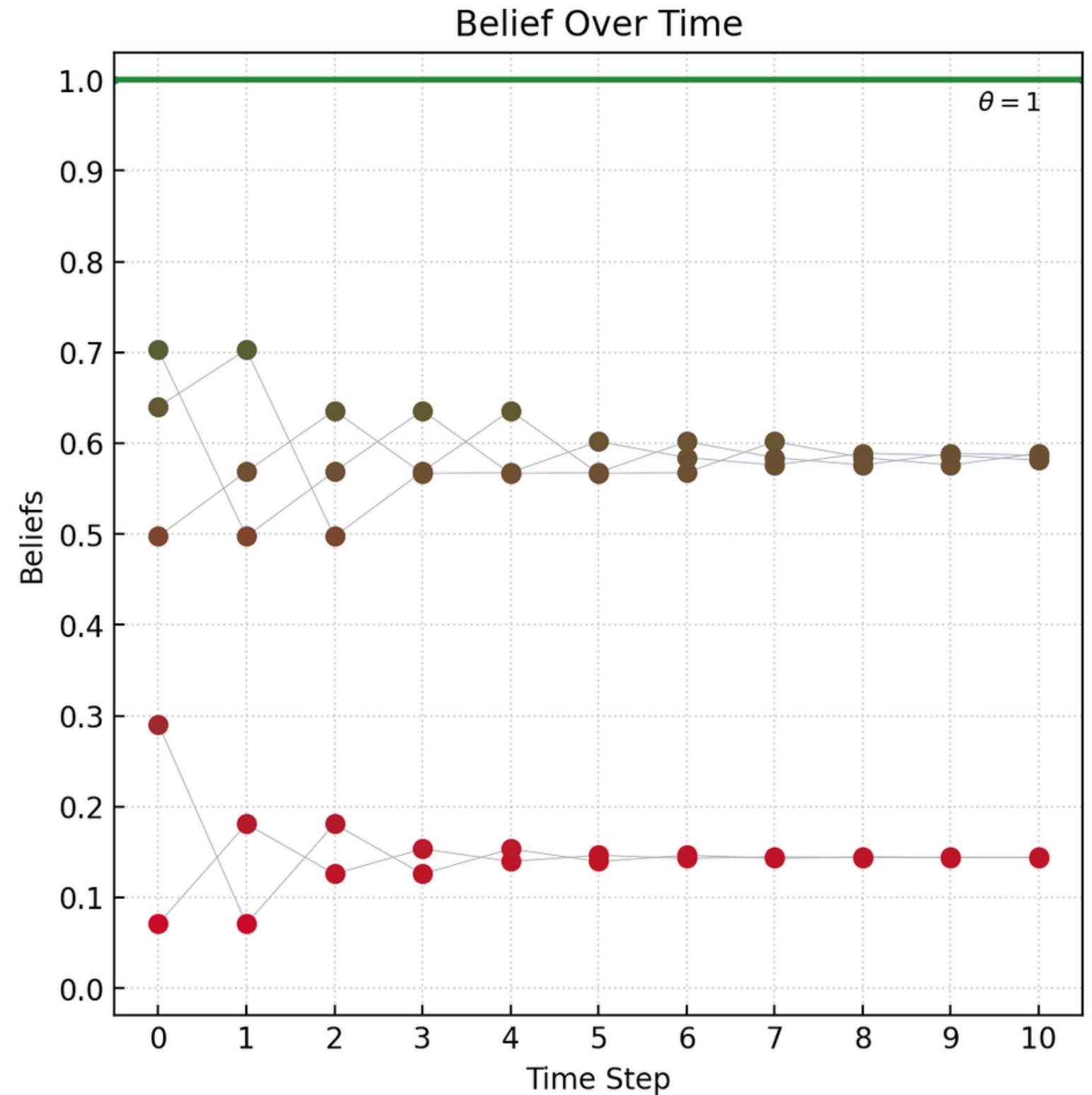
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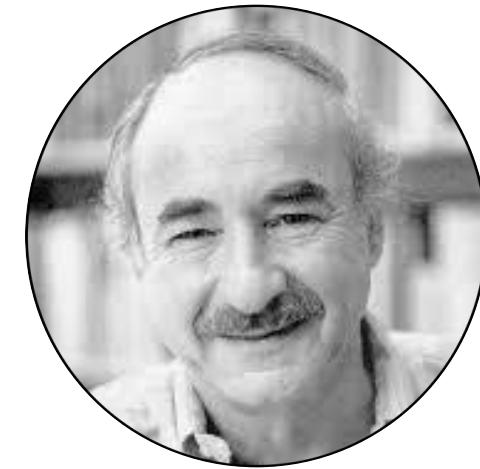
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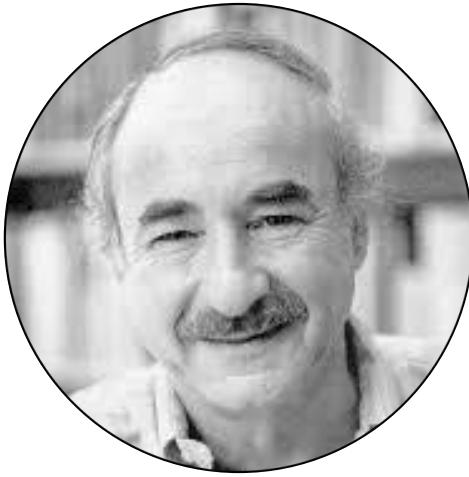


MORRIS DEGROOT

Ok, let's assume no isolated components.

## **DEFINITION (STRONG CONNECTEDNESS)**

A network is *strongly connected* if there is a path from any node to any other node.



MORRIS DEGROOT  
Aperiodicity and strong  
connectedness do the trick.

## **THEOREM (DEGROOT, 1974)**

If the social network is strongly connected and aperiodic, then the agents' opinions converge to a common value  $\tilde{x} \in [0, 1]$ , called the *consensus belief*:

$$\lim_{t \rightarrow \infty} x_i^t = \tilde{x},$$

for all agents  $i$ .

DeGroot, M. H. (1974). Reaching a Consensus. *Journal of the American Statistical Association*, 69(345), 118–121.

Nice! But what needs to happen for agents in the DeGroot model to arrive at a consensus that is also *correct*?



BENJAMIN GOLUB

We want to speak of wise *networks*.



BENJAMIN GOLUB

We want to speak of wise *networks*.

MATTHEW O. JACKSON

As with the Condorcet Jury Theorem, this is a  
limit condition as the network grows larger  
and larger.



Golub, B., & Jackson, M. O. (2010). Naïve Learning in Social Networks and the Wisdom of Crowds. *American Economic Journal: Microeconomics*, 2(1), 112–149.

## **DEFINITION (WISE NETWORKS)**

We write  $G_n$  for a network with  $n$  vertices.

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## **DEFINITION (WISE NETWORKS)**

We write  $G_n$  for a network with  $n$  vertices.

A sequence  $G_1, G_2, \dots$ , of networks of increasing size is *wise* if each network  $G_i$  admits a consensus belief, and the consensus belief approaches the true state  $\mu$  asymptotically, as  $n$  goes to infinity:

$$\lim_{n \rightarrow \infty} \left( \lim_{t \rightarrow \infty} x_i^t, \text{ for every } i \text{ in } G_n \right) = \mu.$$

Golub, B., & Jackson, M. O. (2010). Naïve Learning in Social Networks and the Wisdom of Crowds. *American Economic Journal: Microeconomics*, 2(1), 112–149.

At the same time, this is a much stronger condition than in the Condorcet Jury Theorem (CJT).

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BENJAMIN GOLUB

The consensus belief is interesting, when it exists, because there turns out to be a really cool way of thinking of it.



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MATTHEW O. JACKSON

And it involves the centrality of the nodes!

## DEFINITION (WEIGHT MATRIX)

The *weight matrix* of network  $G$  is a matrix  $W =$

$$\begin{bmatrix} w_{11} & w_{12} & \cdots & w_{1n} \\ w_{21} & w_{22} & \cdots & w_{2n} \\ \vdots & \vdots & \ddots & \vdots \\ w_{n1} & w_{n2} & \cdots & w_{nn} \end{bmatrix}$$

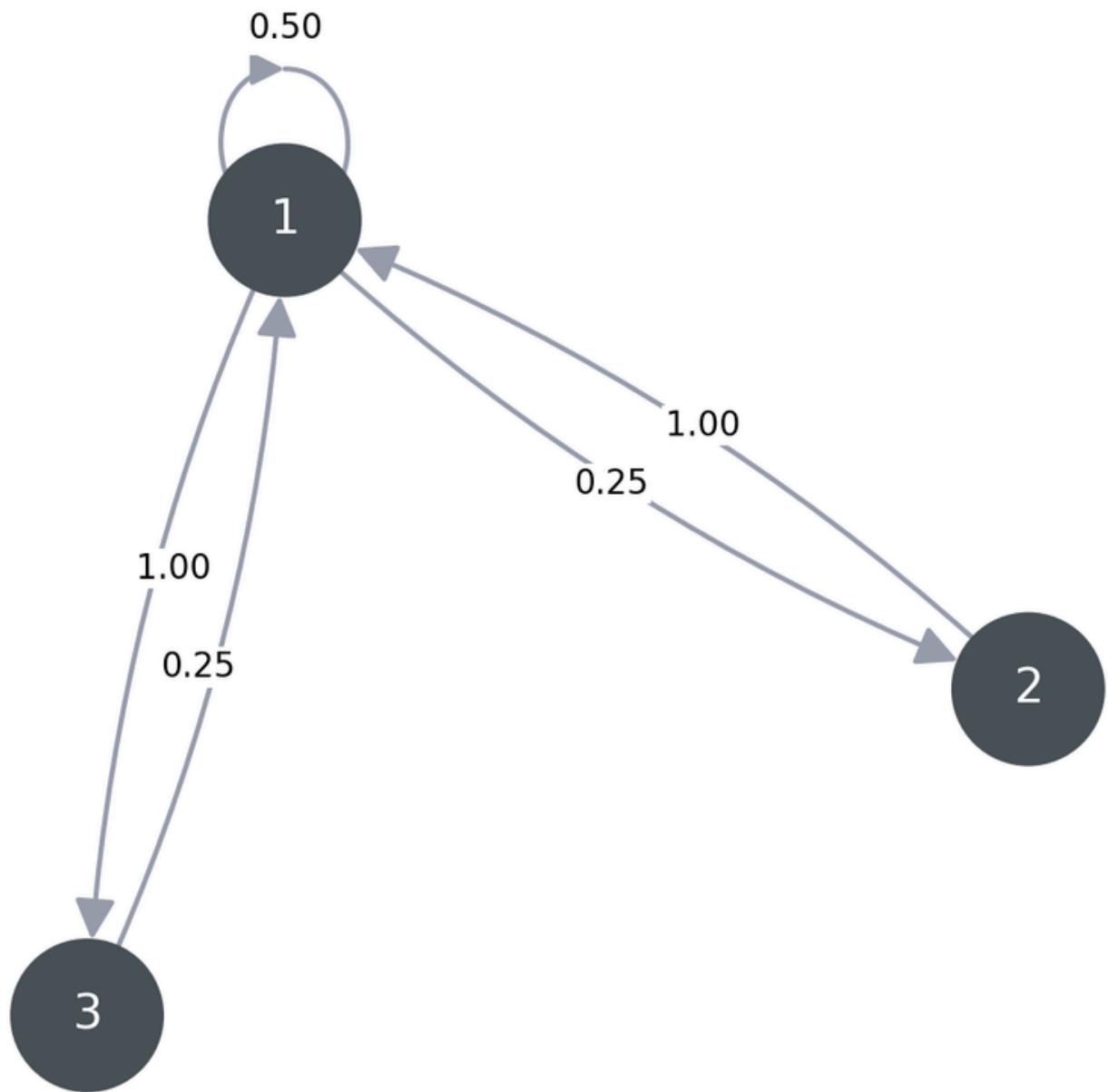
, where:

$$w_{ij} = \begin{cases} \text{weight that agent } i \text{ places on agent } j's \text{ opinion,} & \text{if } (i, j) \in E \\ 0 & \text{otherwise.} \end{cases}$$

# THE LINEAR ALGEBRA OF CONSENSUS

Consider the graph on the right. The weight matrix is:

$$W = \begin{bmatrix} 0.5 & 0.25 & 0.25 \\ 1 & 0 & 0 \\ 1 & 0 & 0 \end{bmatrix}.$$

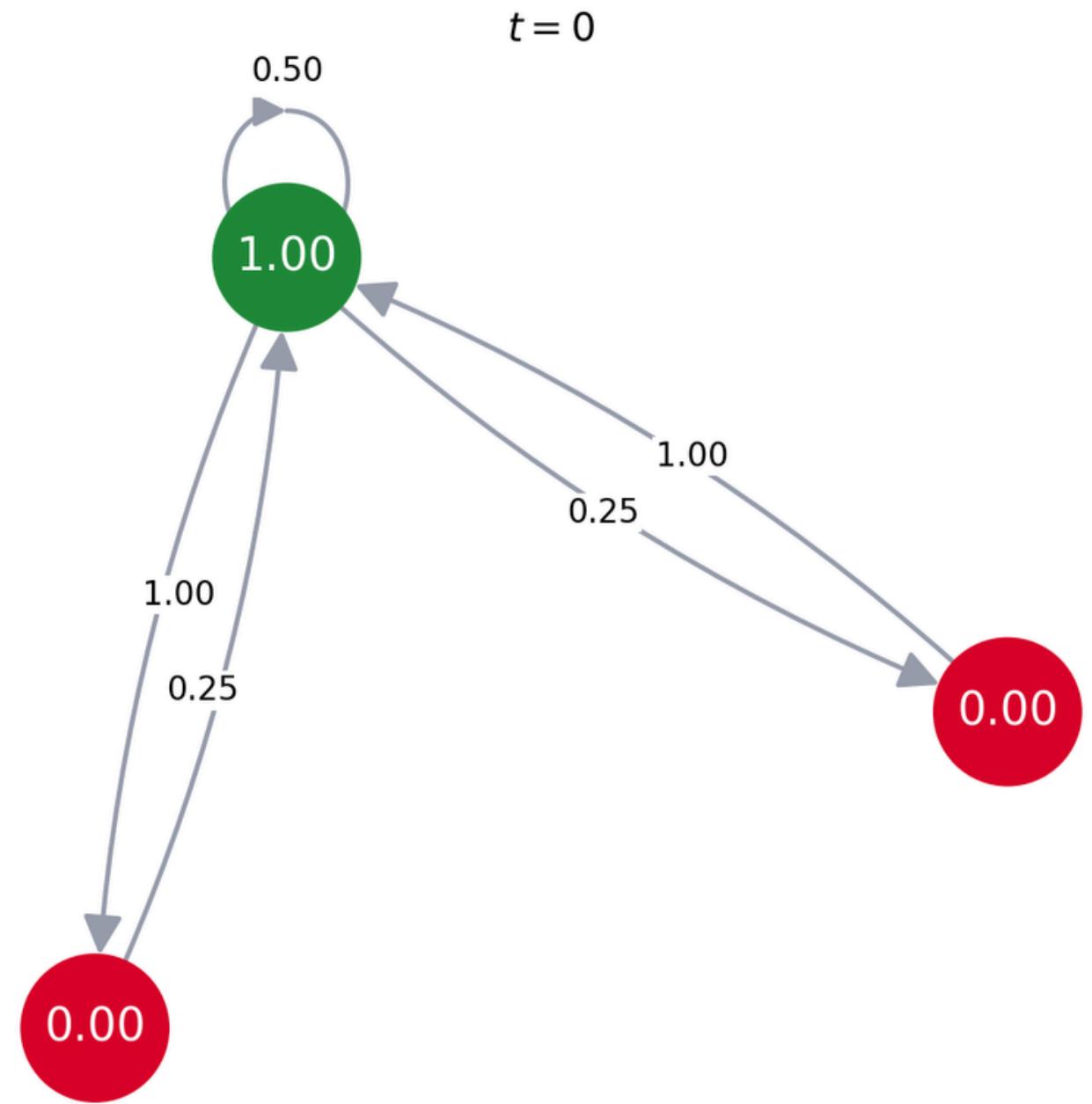


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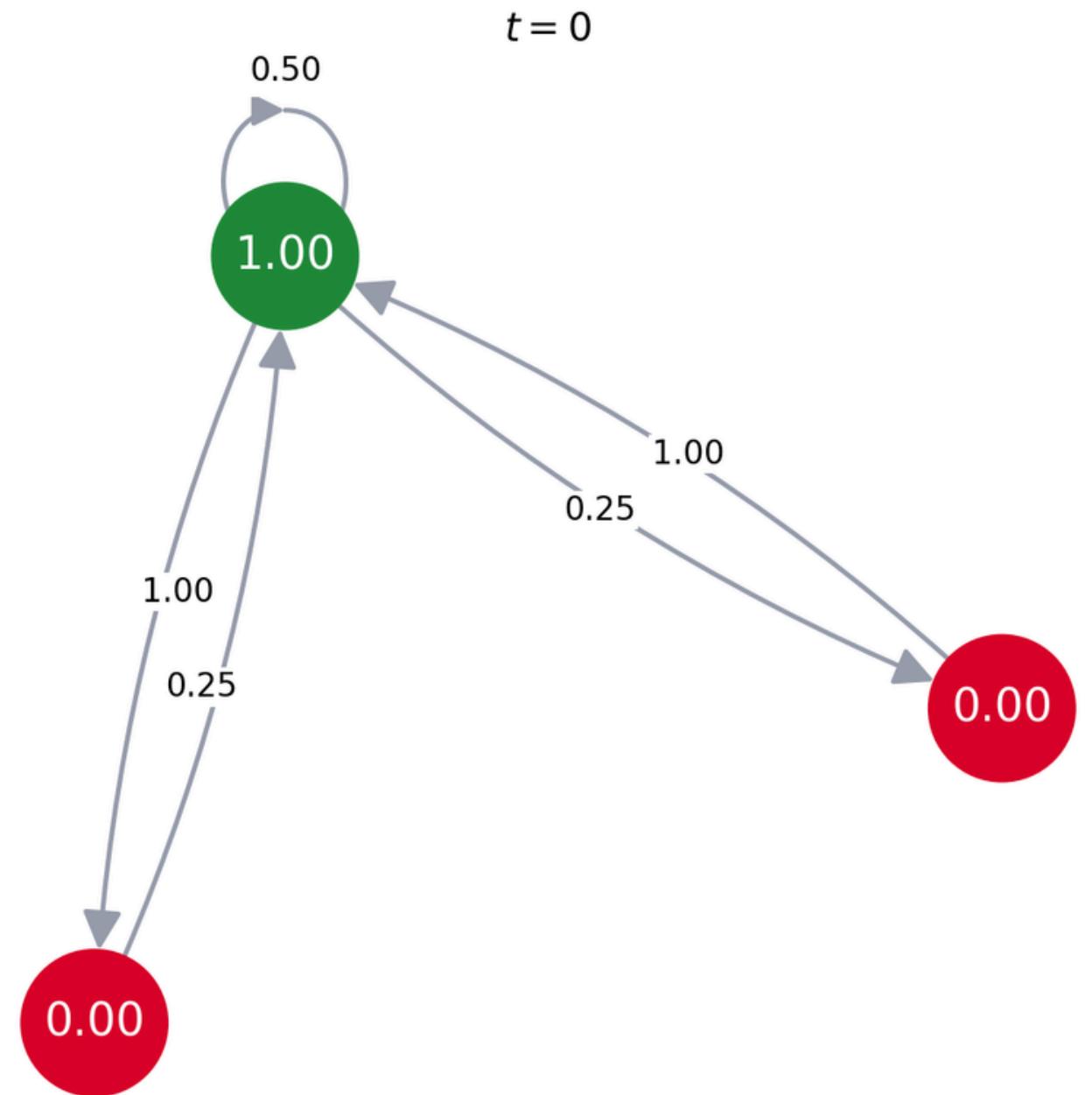
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Beliefs at time  $t = 1$  are:

$$\begin{aligned} x^1 &= W \cdot x^0 \\ &= \begin{bmatrix} 0.5 & 0.25 & 0.25 \\ 1 & 0 & 0 \\ 1 & 0 & 0 \end{bmatrix} \cdot \begin{bmatrix} 1 \\ 0 \\ 0 \end{bmatrix} \\ &= \begin{bmatrix} 0.5 \cdot 1 + 0.25 \cdot 0 + 0.25 \cdot 0 \\ 1 \cdot 1 + 0 \cdot 0 + 0 \cdot 0 \\ 1 \cdot 1 + 0 \cdot 0 + 0 \cdot 0 \end{bmatrix} \\ &= \begin{bmatrix} 0.5 \\ 1 \\ 1 \end{bmatrix}. \end{aligned}$$



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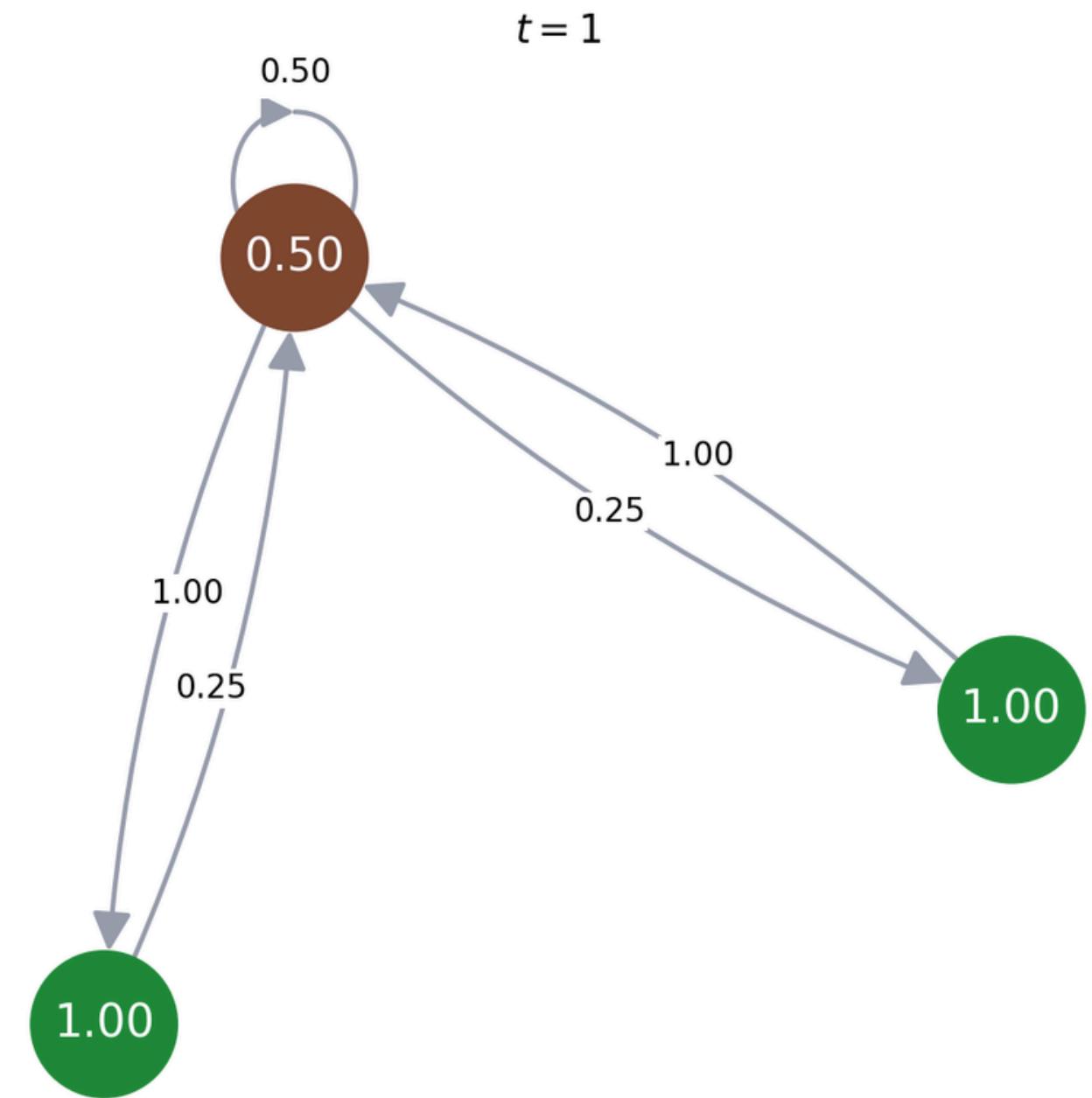
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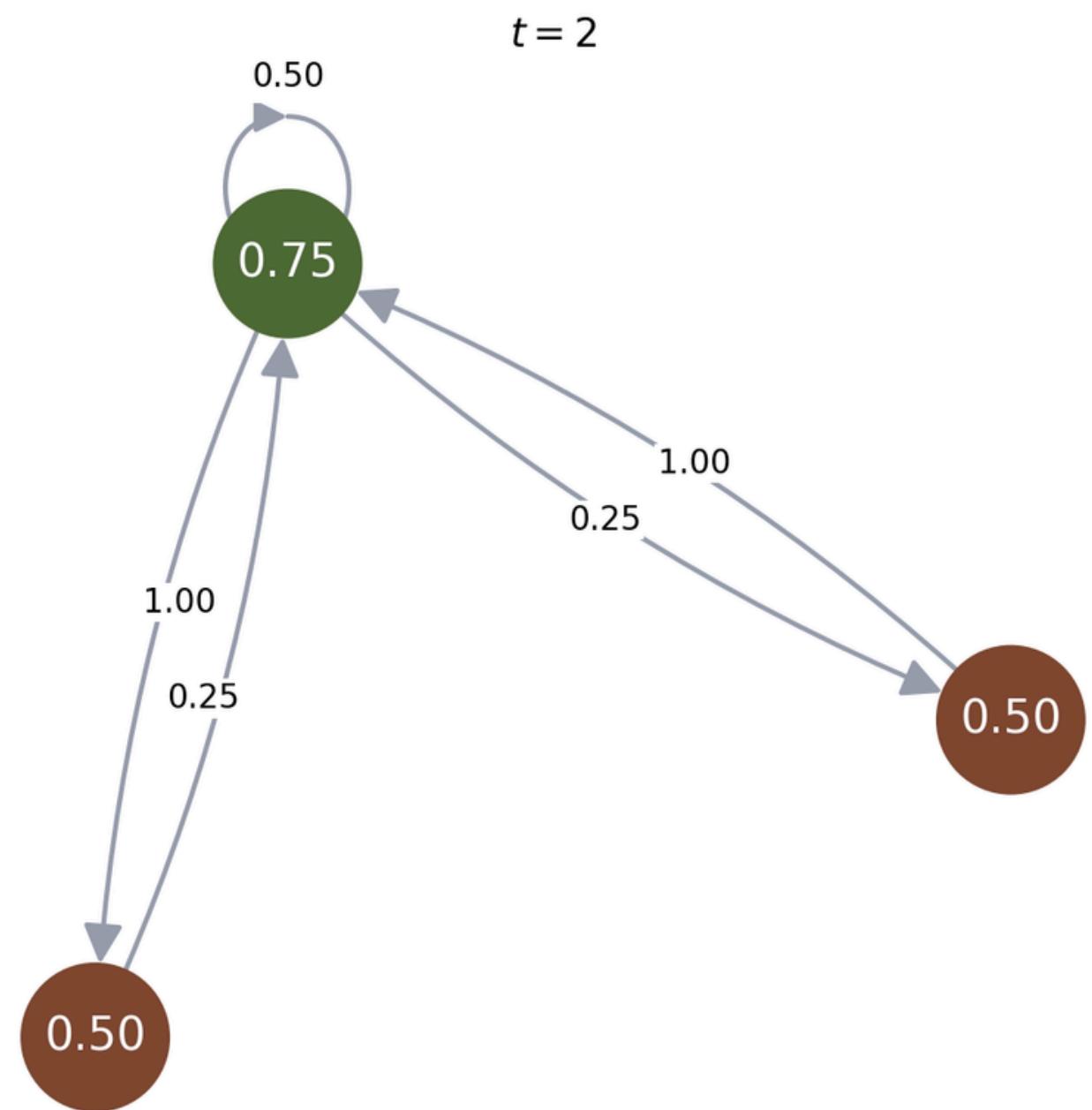
Take initial beliefs to be  $x_1^0 = 1$ ,  $x_2^0 = 0$ , and  $x_3^0 = 0$ .

...

Beliefs at time  $t = 2$  are:

$$\begin{aligned} x^2 &= W \cdot x^1 \\ &= W \cdot (W \cdot x^0) \\ &= W^2 \cdot x^0. \end{aligned}$$

$$= \begin{bmatrix} 0.75 \\ 0.5 \\ 0.5 \end{bmatrix}$$



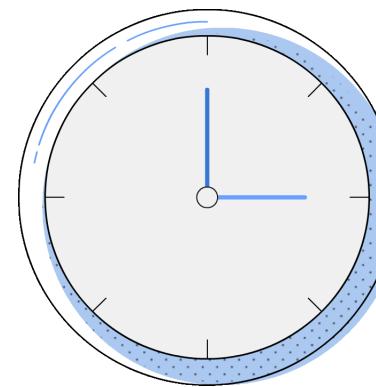
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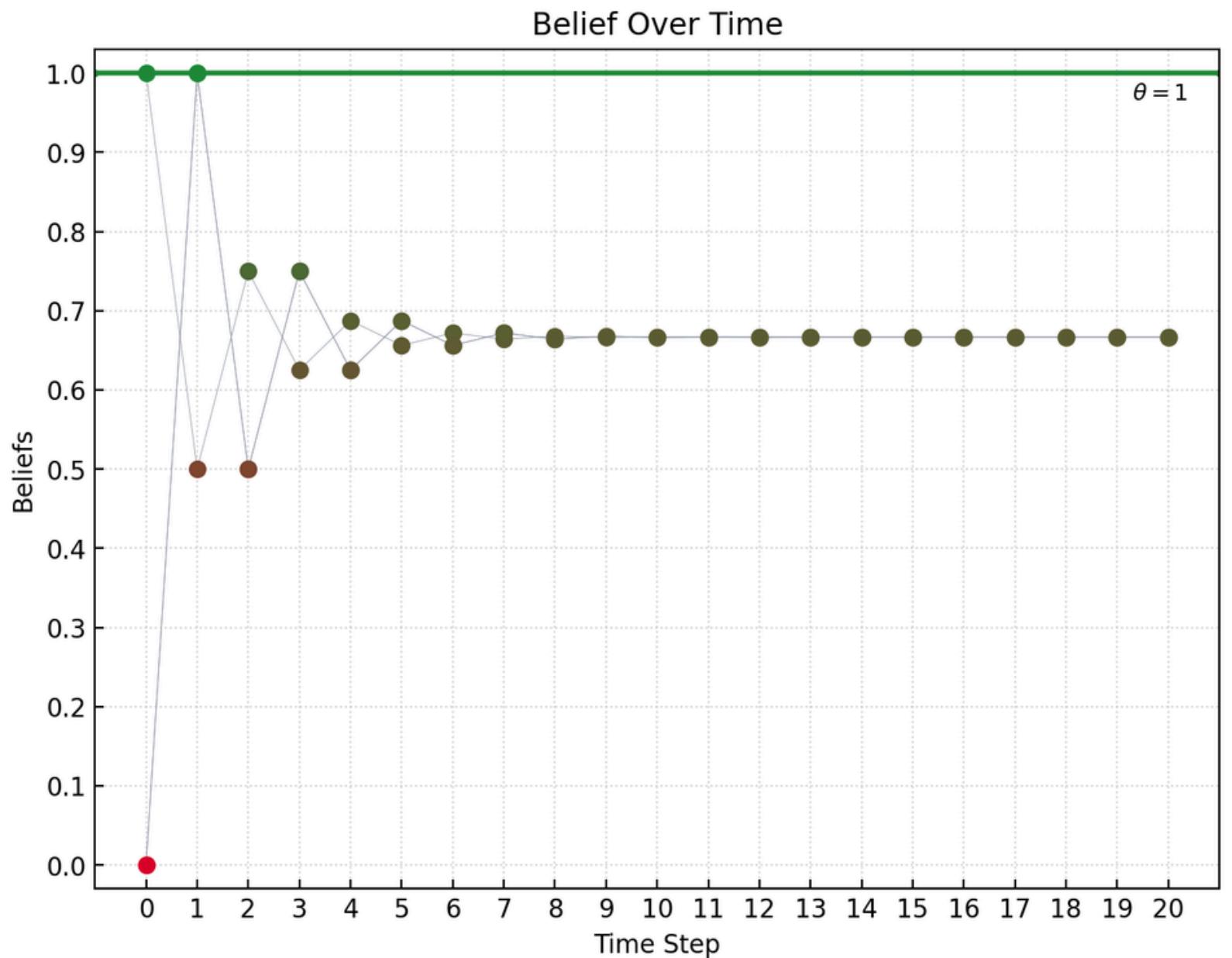
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...

In general, beliefs at time  $t$  are:

$$\mathbf{x}^t = W^t \cdot \mathbf{x}^0.$$



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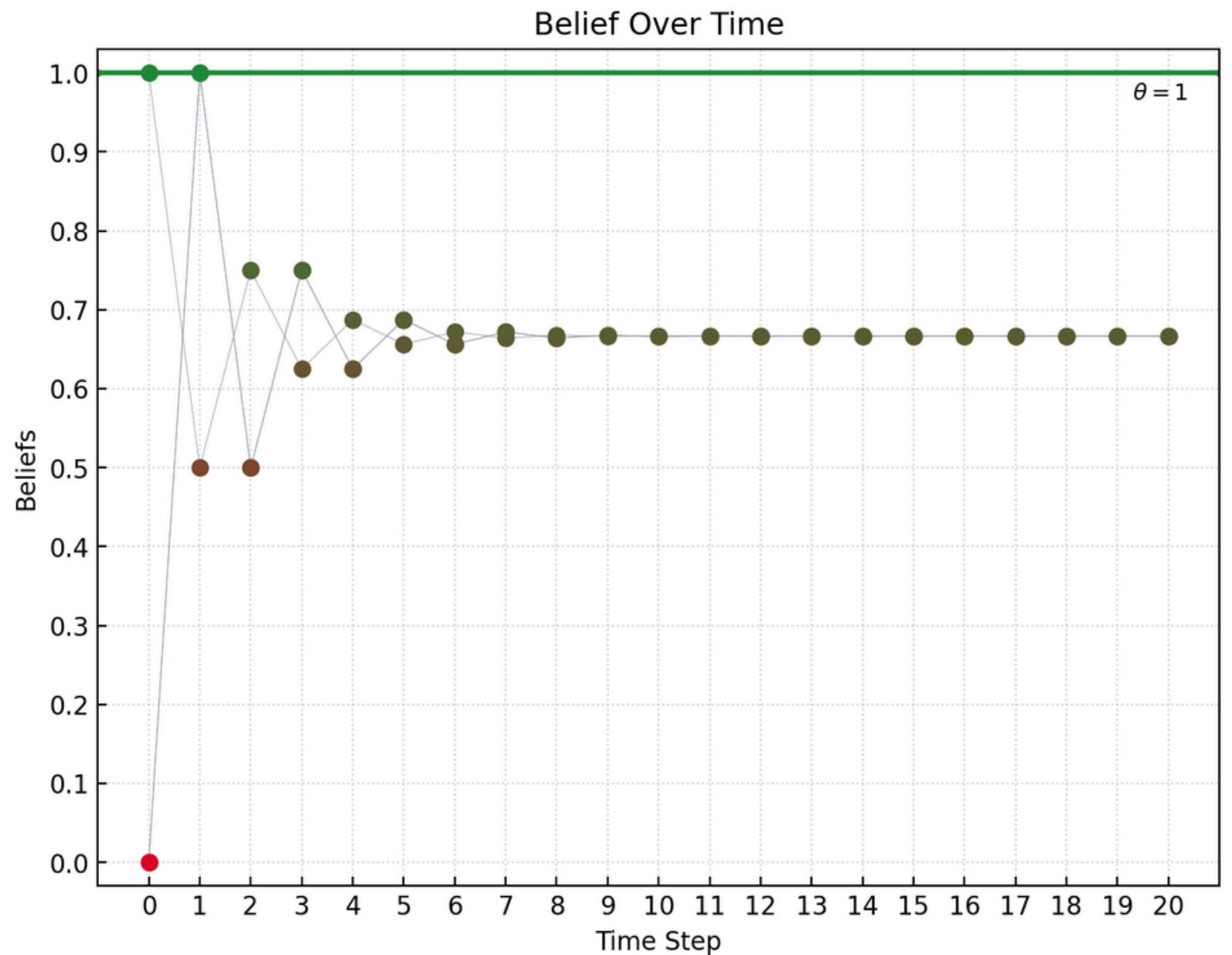
Take initial beliefs to be  $x_1^0 = 1$ ,  $x_2^0 = 0$ , and  $x_3^0 = 0$ .

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As  $t$  goes to infinity, the beliefs converge to a limit:\*

$$\begin{aligned} \mathbf{x}^* &= \lim_{t \rightarrow \infty} W^t \cdot \mathbf{x}^0 \\ &= W^* \cdot \mathbf{x}^0. \end{aligned}$$

$$= \begin{bmatrix} w_1^* & w_2^* & w_3^* \\ w_1^* & w_2^* & w_3^* \\ w_1^* & w_2^* & w_3^* \end{bmatrix} \cdot \begin{bmatrix} x_1^0 \\ x_2^0 \\ x_3^0 \end{bmatrix}.$$



\*Note that, since the limit belief is independent of the initial beliefs, the rows of  $W^*$  have to be equal.

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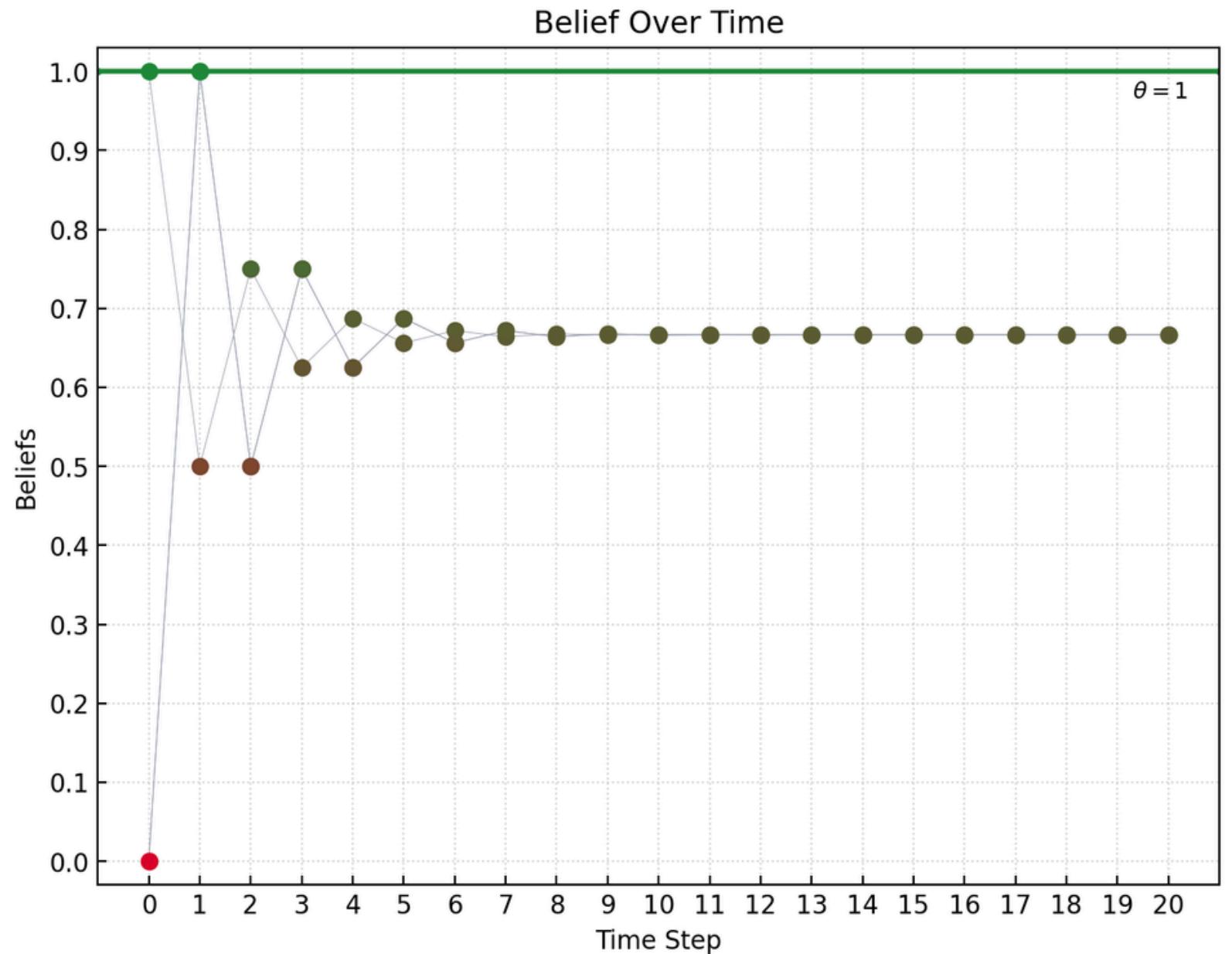
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...

So the limit belief is:

$$\begin{aligned}\tilde{x} &= w_1^* x_1^0 + w_2^* x_2^0 + w_3^* x_3^0 \\ &= [w_1^* \quad w_2^* \quad w_3^*] \cdot \begin{bmatrix} x_1^0 \\ x_2^0 \\ x_3^0 \end{bmatrix} \\ &= \mathbf{w} \cdot \mathbf{x}^0.\end{aligned}$$



Note, again, that this holds for any initial beliefs.

So what are these mysterious  $w$ 's?

So what are these mysterious w's? Here's where it gets cool.

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We got that the consensus belief is:

$$\tilde{x} = w \cdot x^0.$$

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So:

$$\begin{aligned}\mathbf{w} \cdot \mathbf{x}^0 &= \mathbf{w} \cdot \mathbf{x}^1 \\ &= \mathbf{w} \cdot (\mathbf{W} \cdot \mathbf{x}^0) \\ &= (\mathbf{w} \cdot \mathbf{W}) \cdot \mathbf{x}^0.\end{aligned}$$

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Simplifying and rearranging gives us:

$$\mathbf{w} \cdot W = \mathbf{w}.$$

This means that  $\mathbf{w}$  is a *left eigenvector* of  $W$  with eigenvalue 1.

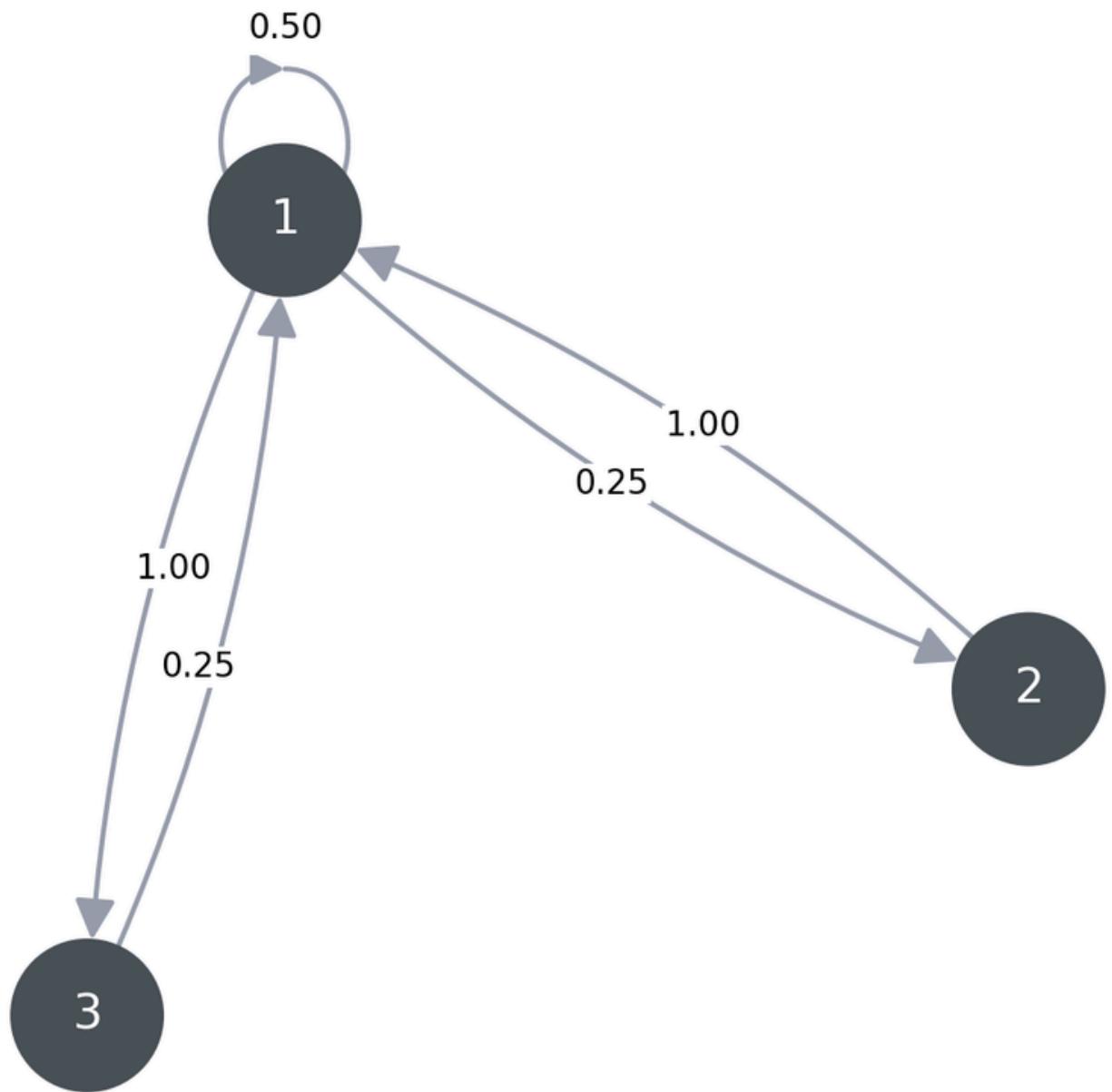
The elements of  $w$  are exactly the *eigenvector centralities* of the nodes!

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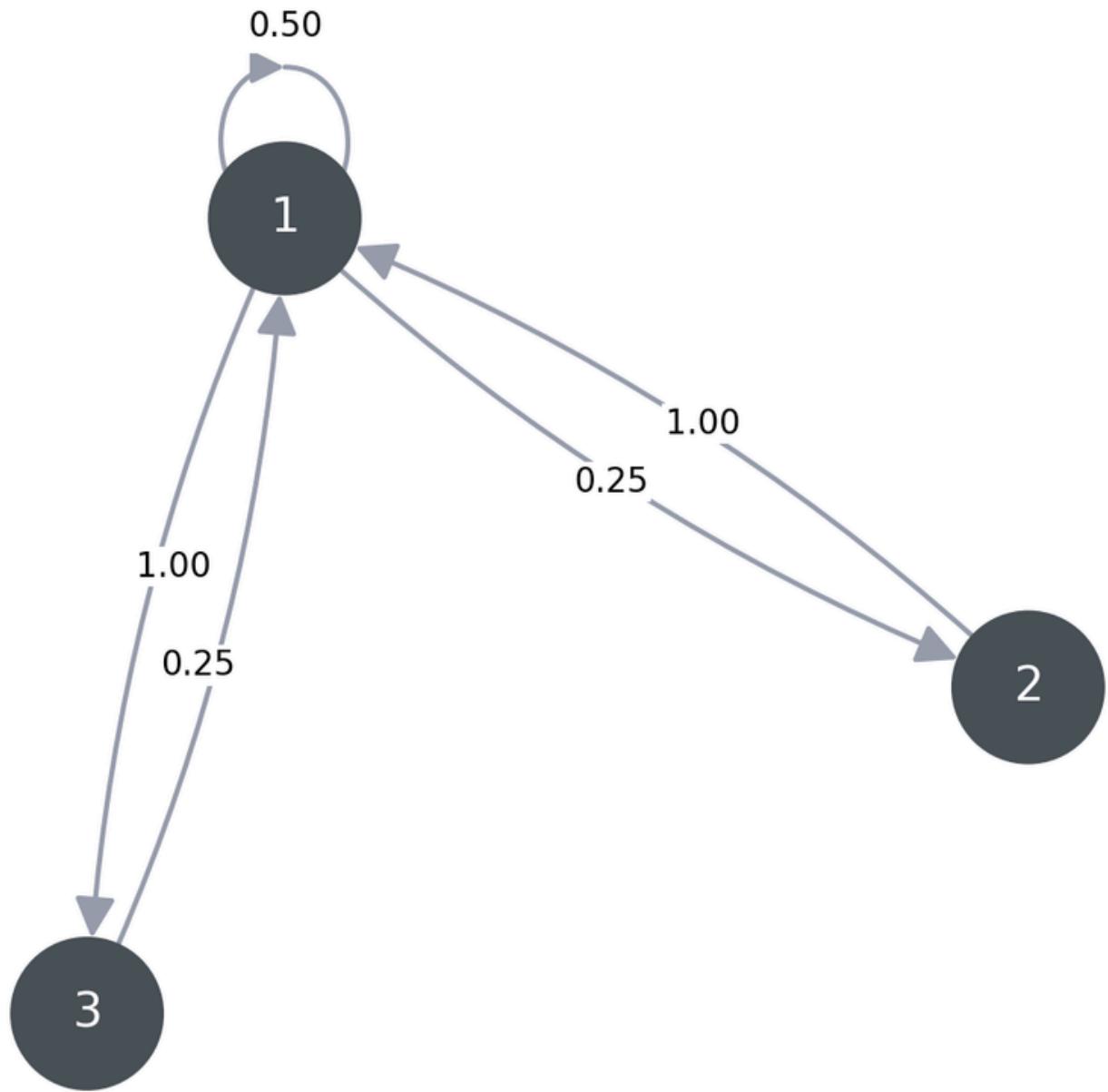


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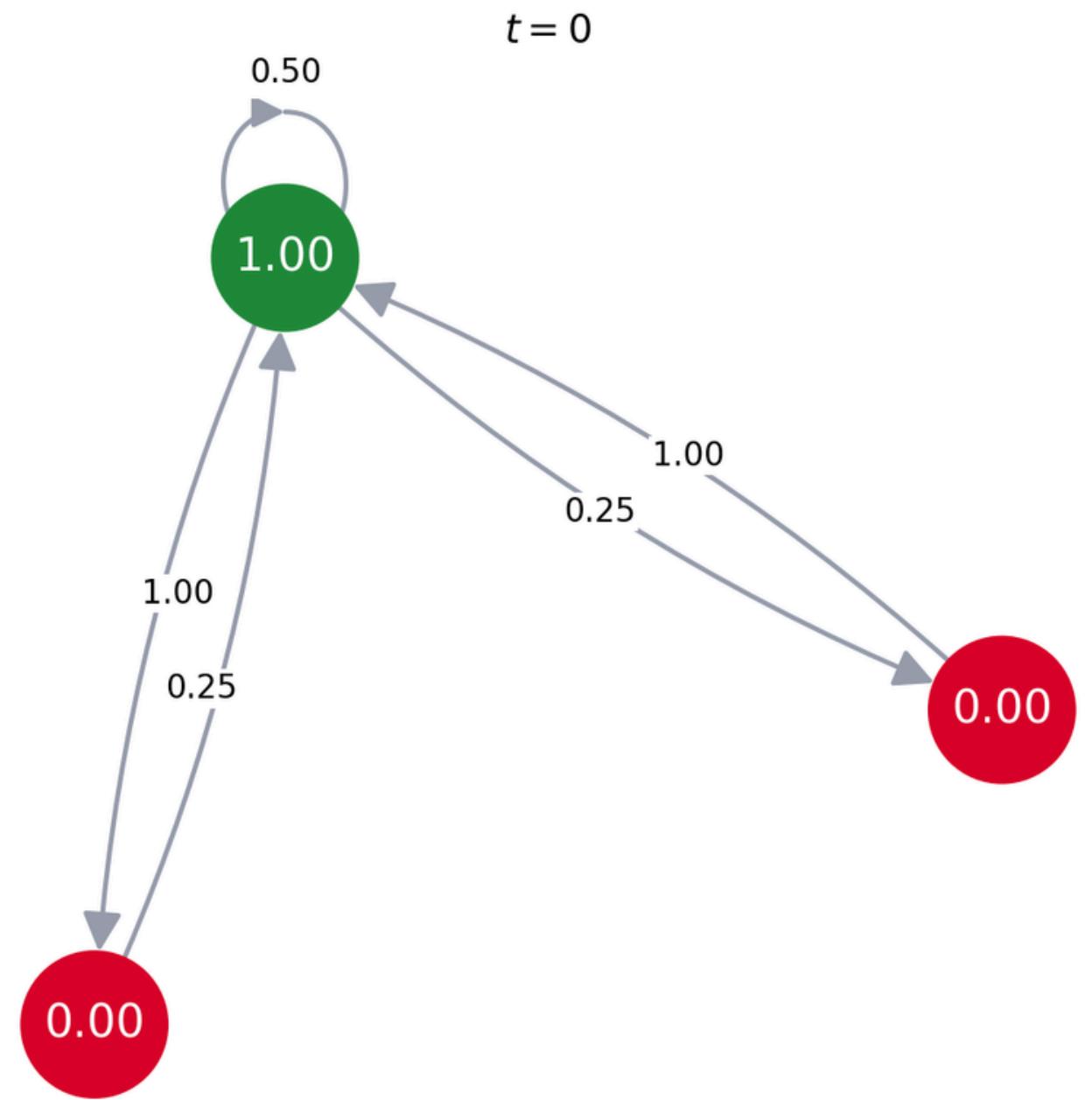
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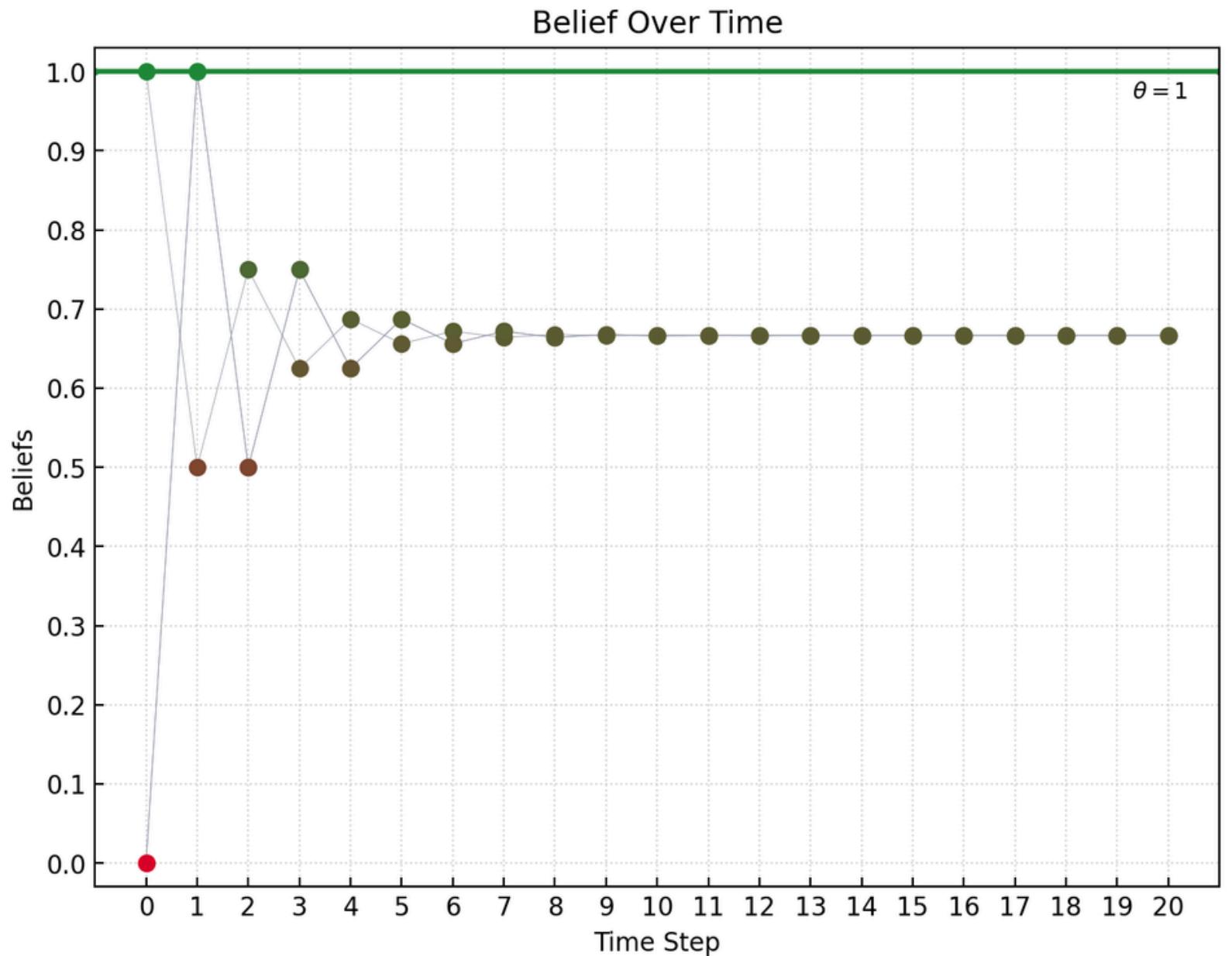
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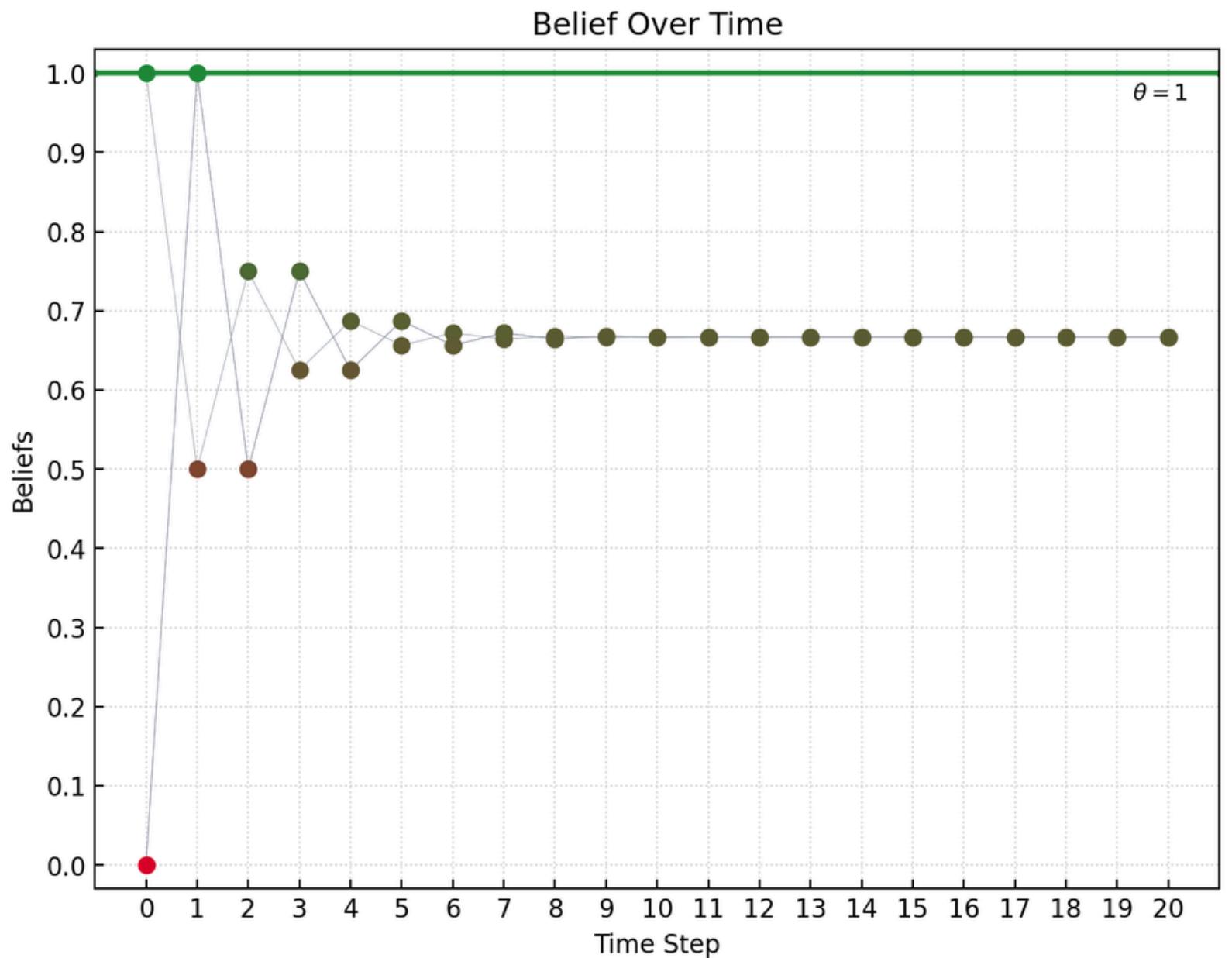
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Note that we get the same from the eigenvector centralities and initial beliefs:

$$\begin{aligned} c_1 \cdot x_1^0 + c_2 \cdot x_2^0 + c_3 \cdot x_3^0 &= \frac{2}{3} \cdot 1 + \frac{1}{6} \cdot 0 + \frac{1}{6} \cdot 0 \\ &= \frac{2}{3}. \end{aligned}$$



## **THEOREM (GOLUB & JACKSON, 2010)**

Assume a sequence  $G_1, G_2, \dots$ , of strongly connected and aperiodic networks of increasing size, and initial beliefs drawn from a distribution with mean  $\mu$  (the true state) and finite variance above a threshold  $\delta > 0$ .

The sequence of networks is *wise* if and only if the eigenvector centrality of every agent approaches 0 asymptotically, as  $n$  goes to infinity.

Golub, B., & Jackson, M. O. (2010). Naïve Learning in Social Networks and the Wisdom of Crowds. *American Economic Journal: Microeconomics*, 2(1), 112–149.



BENJAMIN GOLUB

For a network to be wise, there can't be a node  
that, in the long run, retains positive influence.



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MATTHEW O. JACKSON

As the network grows and grows, the influence of every node should go to 0.



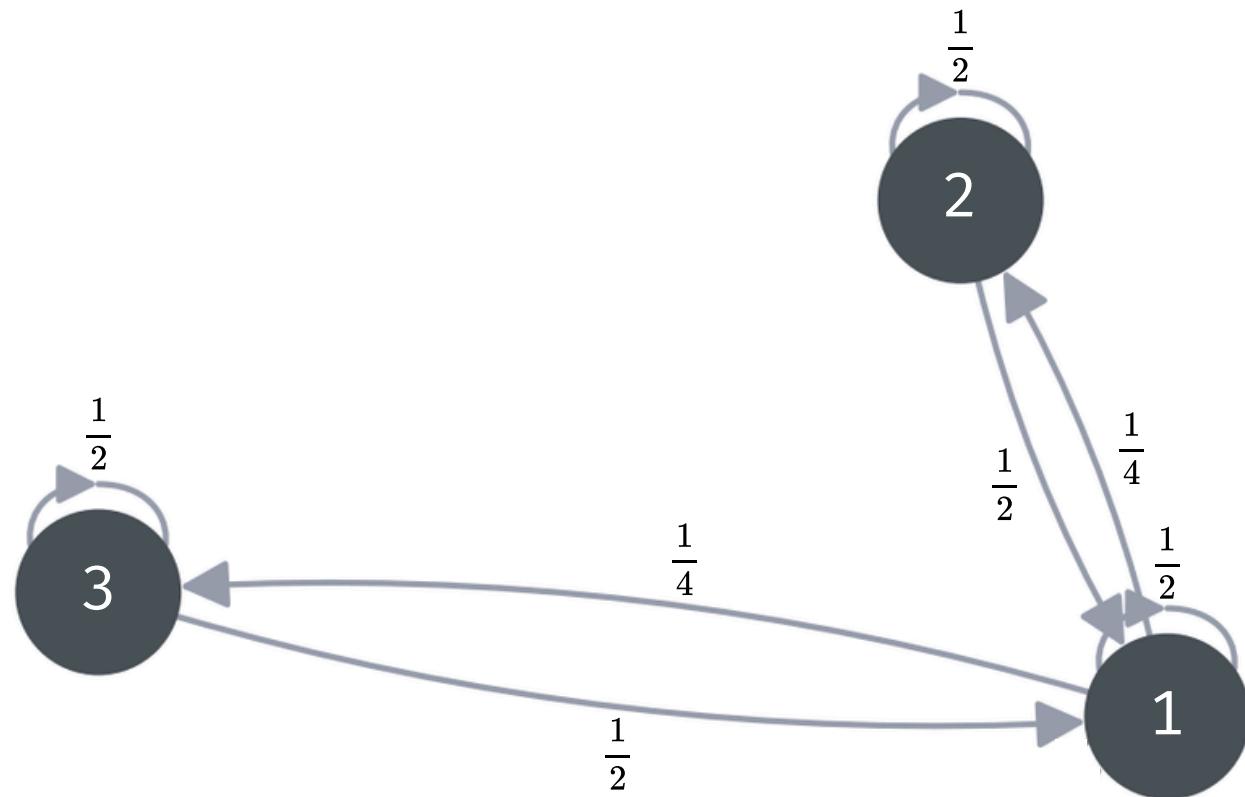
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What happens when things go wrong?

# BAD NETWORKS

Take a network with a node (1), the ‘influencer’, who always gives itself a weight of  $\frac{1}{2}$ .

The other nodes listen to node 1.



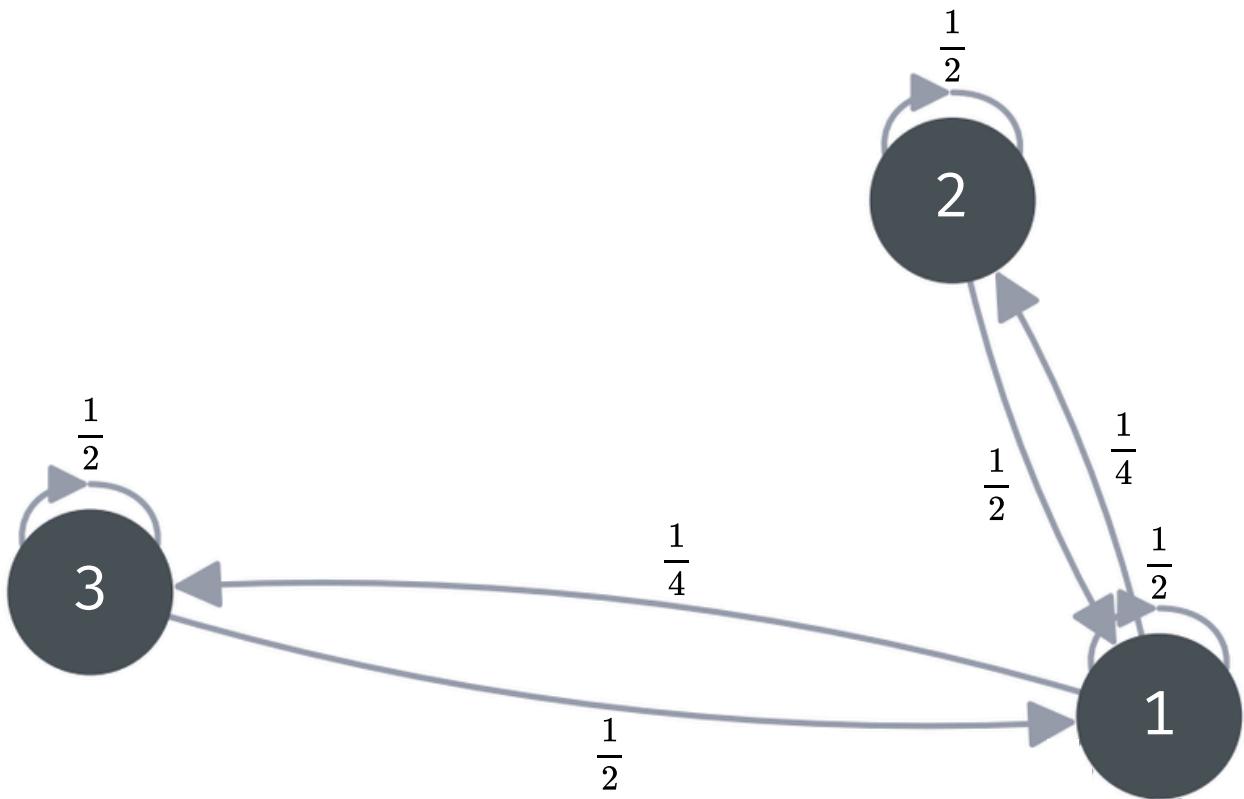
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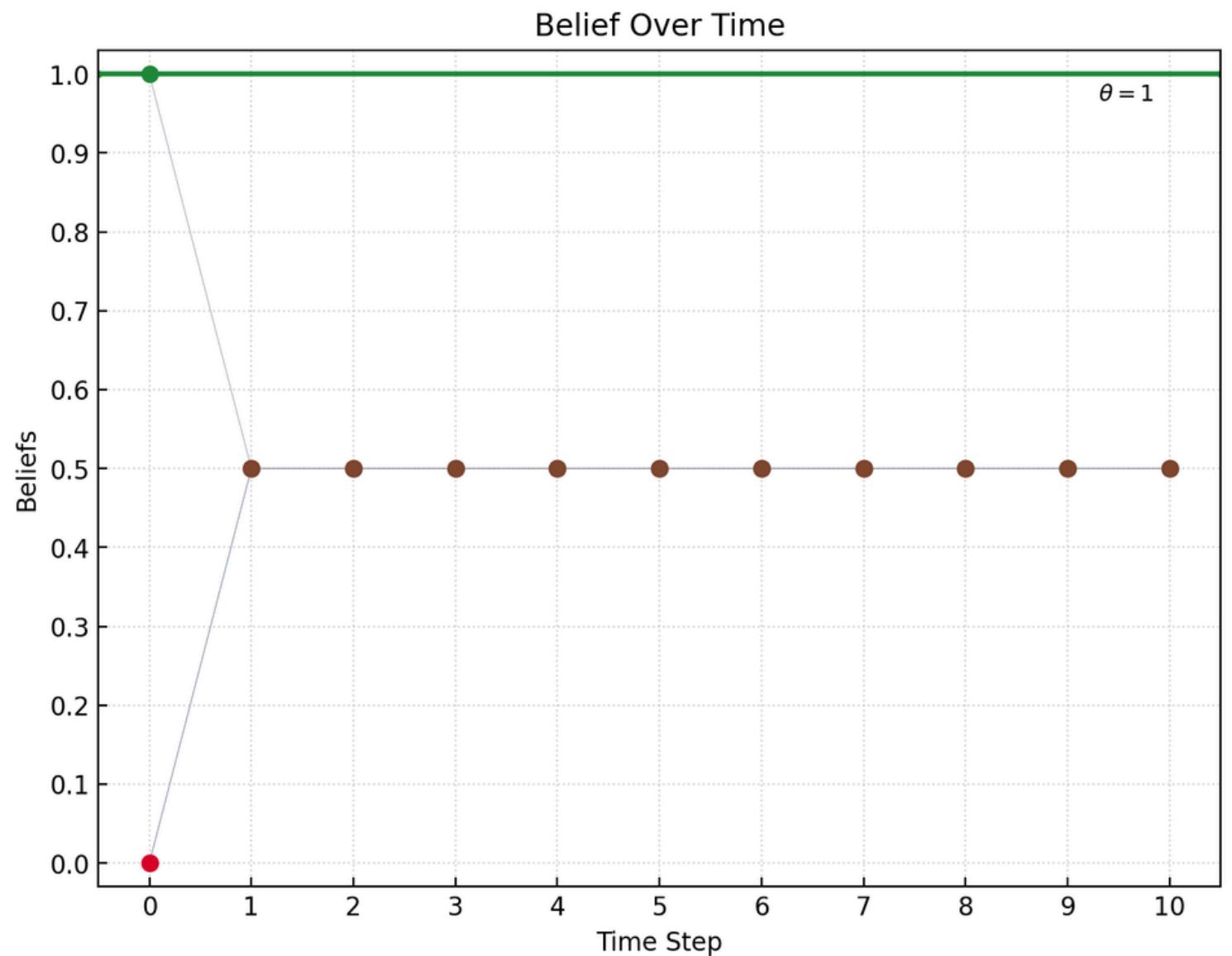
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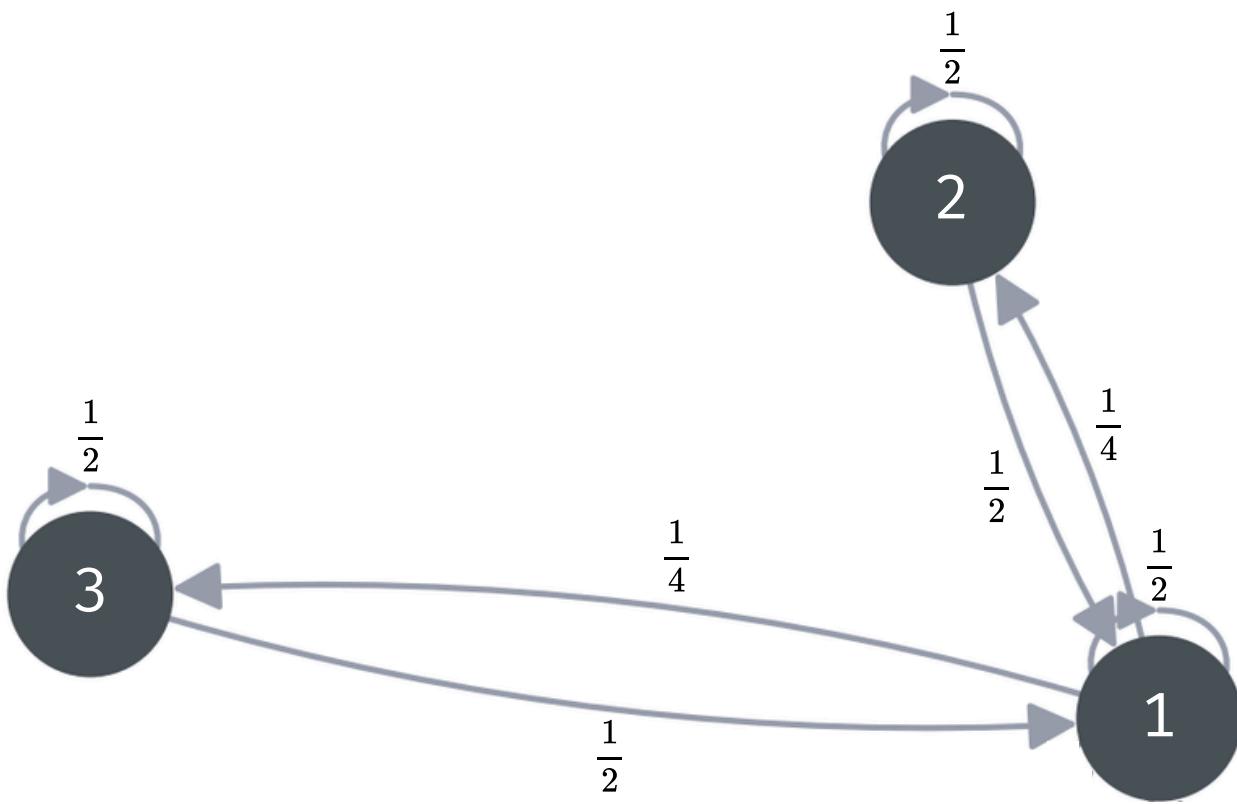
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Keep expanding the graph by adding nodes that listen to node 1.



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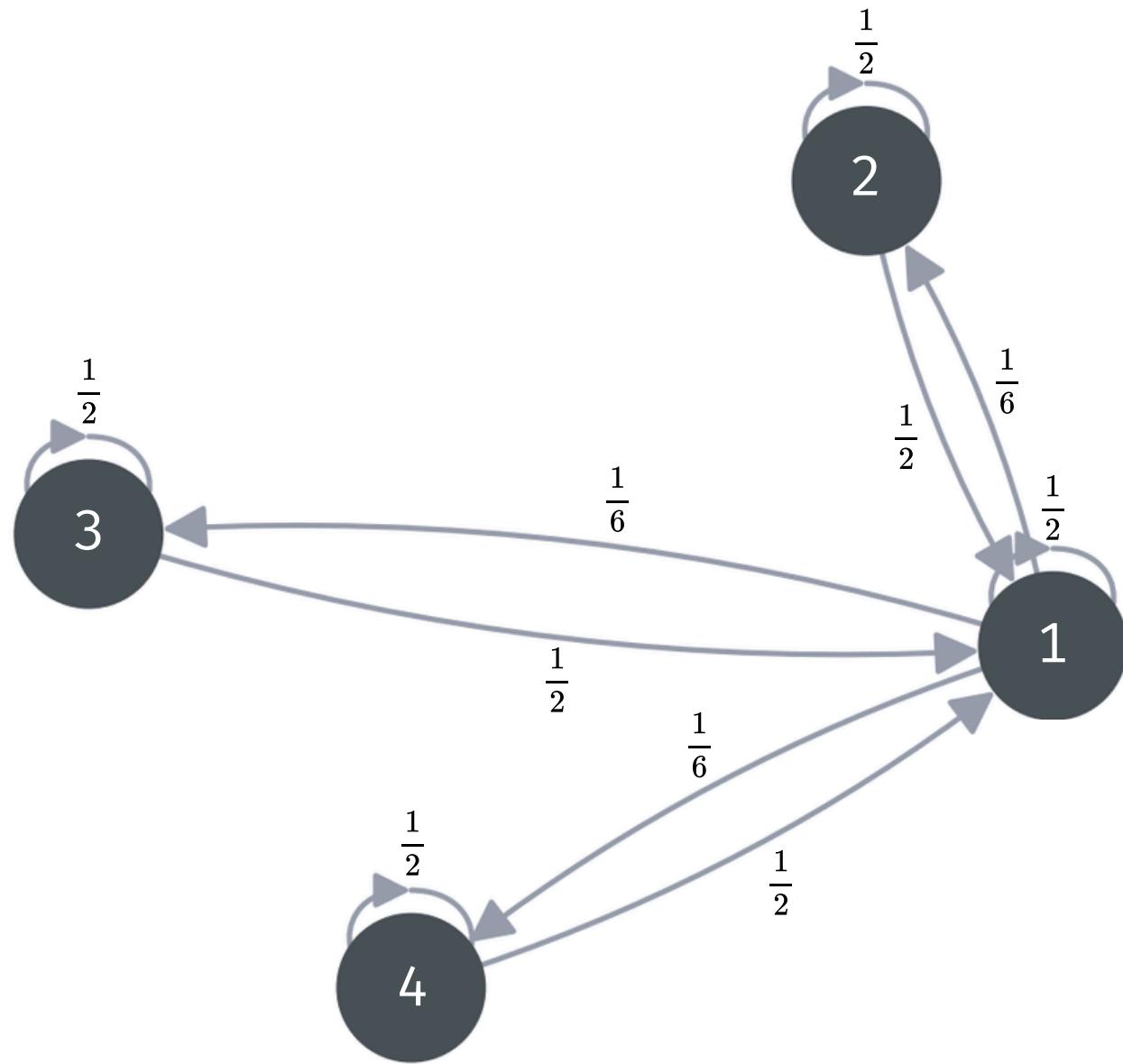
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$$x_1^0 = 1, x_2^0 = 0, x_3^0 = 0$$

Consensus occurs at:

$$\tilde{x} = \frac{1}{2}$$

Keep expanding the graph by adding nodes that listen to node 1.



# BAD NETWORKS

Take a network with a node (1), the ‘influencer’, who always gives itself a weight of  $\frac{1}{2}$ .

The other nodes listen to node 1.

Say we start from initial beliefs:

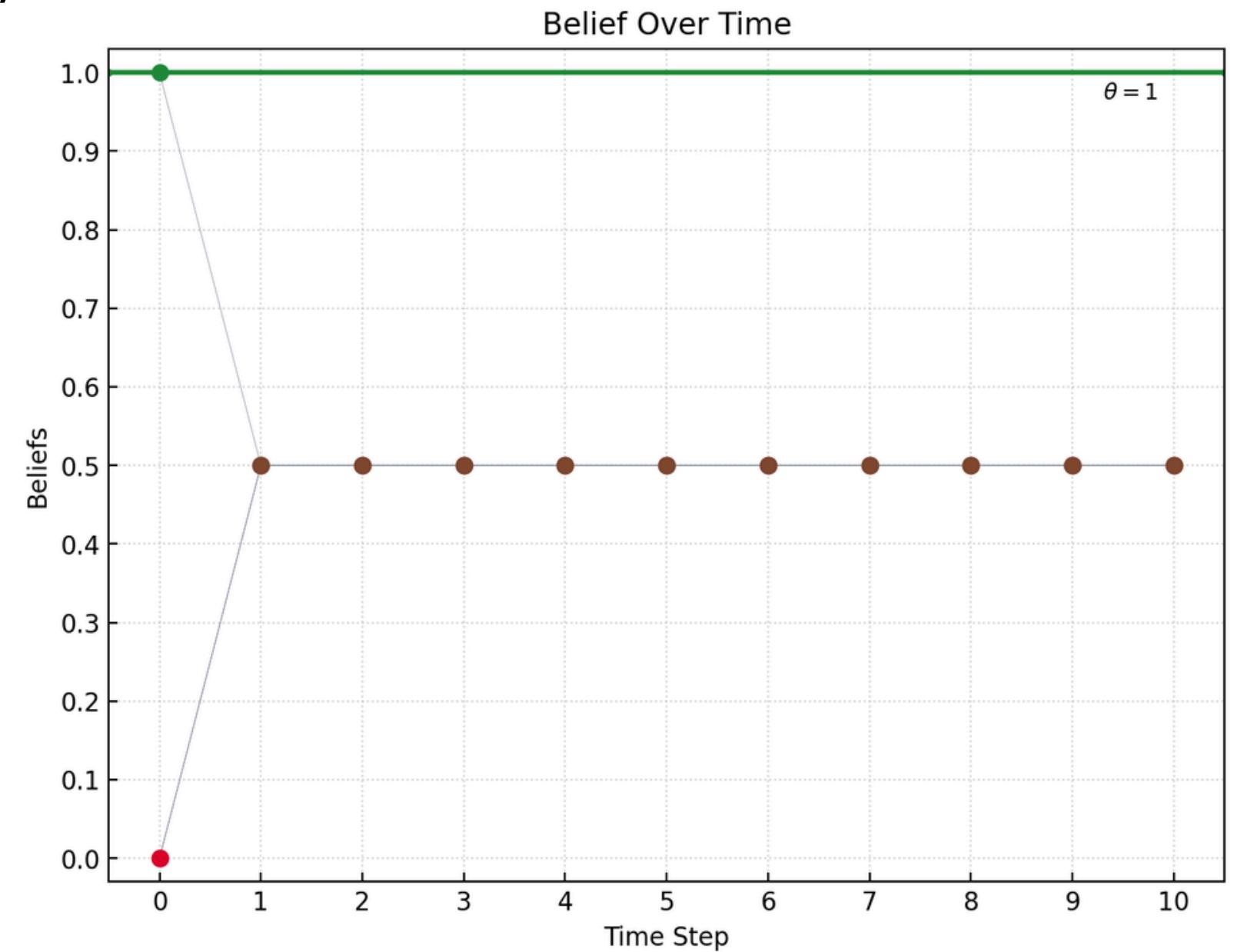
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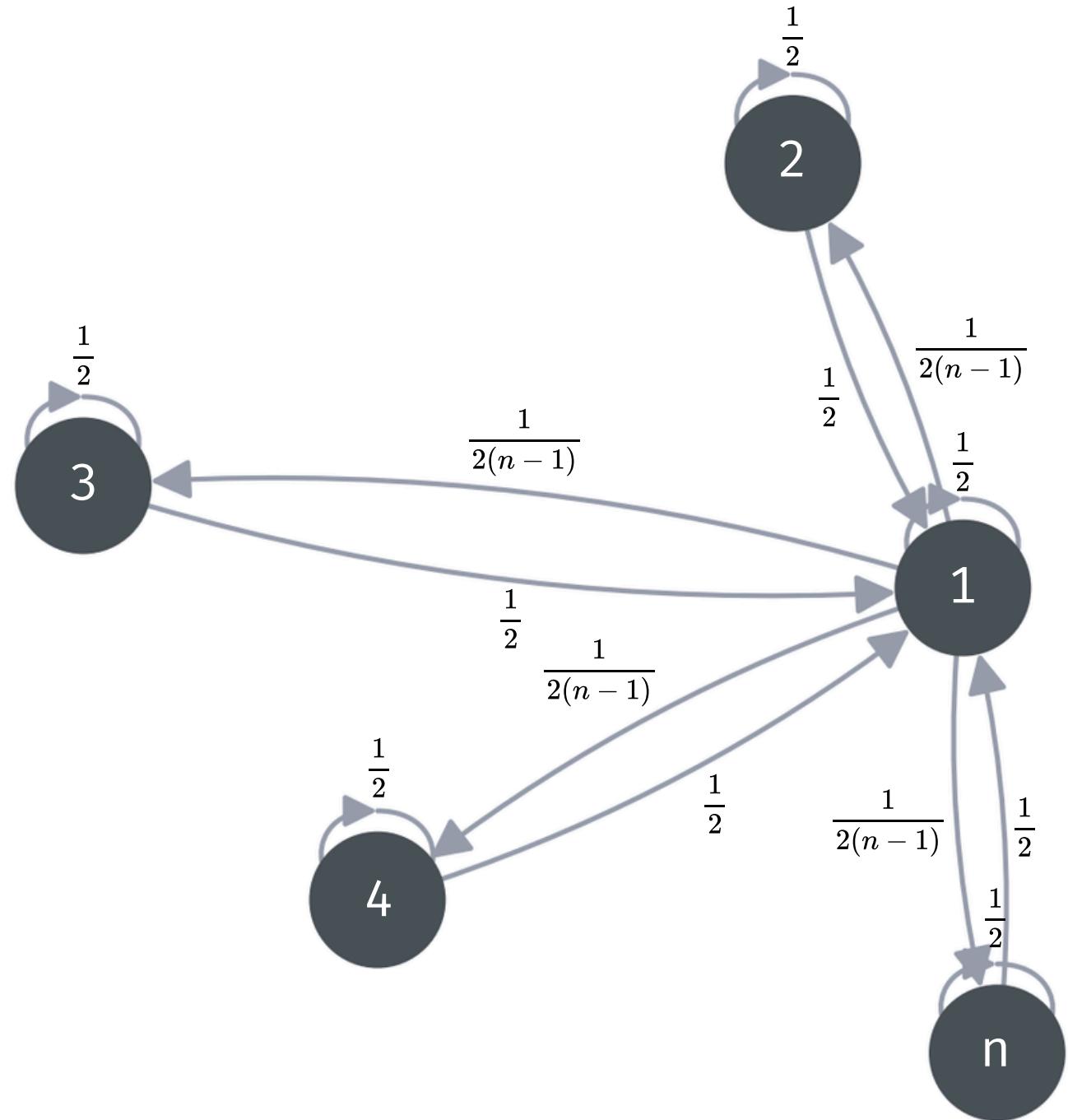
Same consensus.



What is going on?

# BAD NETWORKS

The network grows by adding agents that listen to the central agent 1.



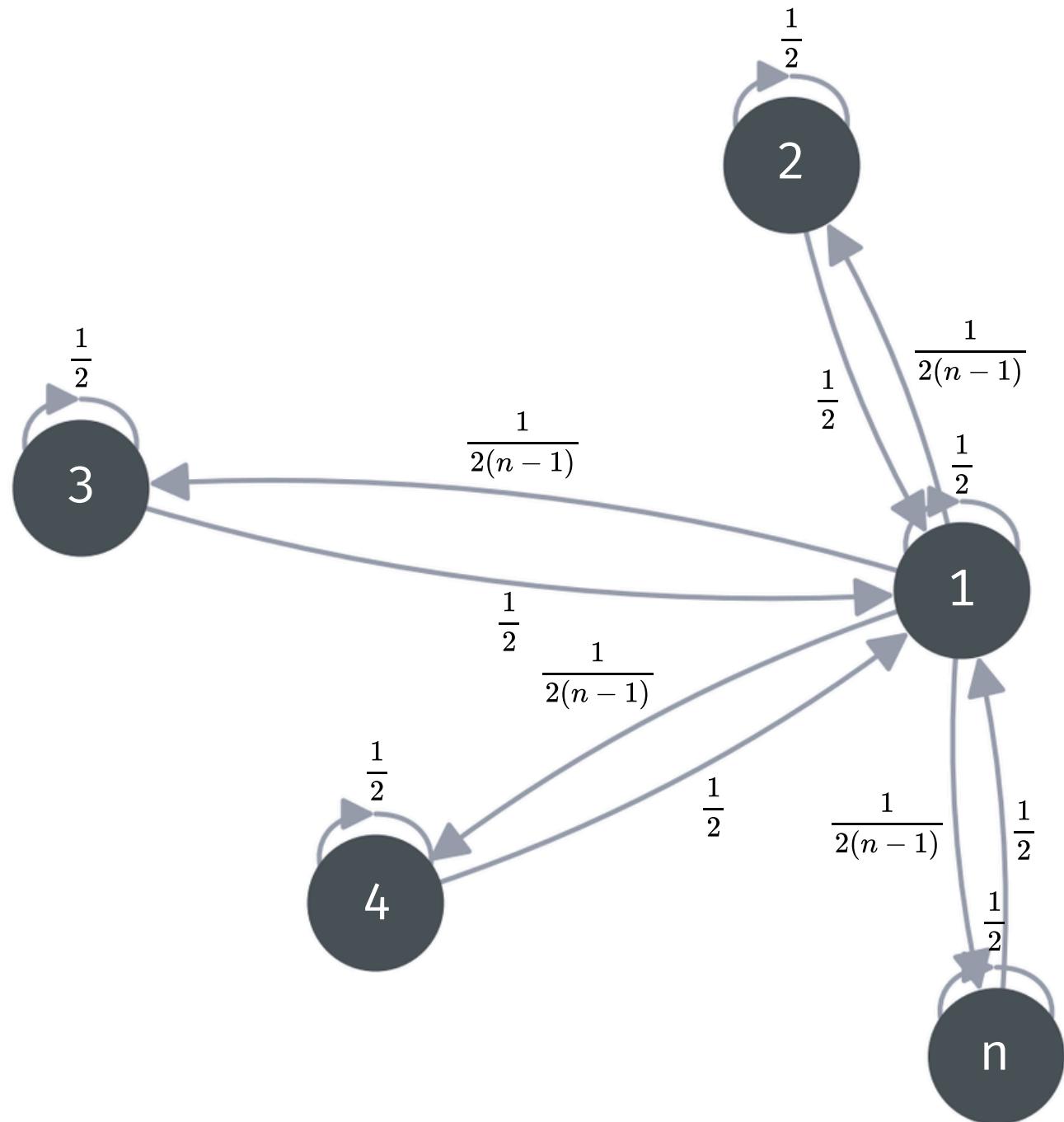
# BAD NETWORKS

The network grows by adding agents that listen to the central agent 1.

The eigenvector centralities are:

$$\mathbf{c} = \left( \frac{1}{2}, \frac{1}{2(n-1)}, \dots, \frac{1}{2(n-1)} \right)$$

Agent 1 retains a constant share of (network) influence as  $n$  grows.



# BAD NETWORKS

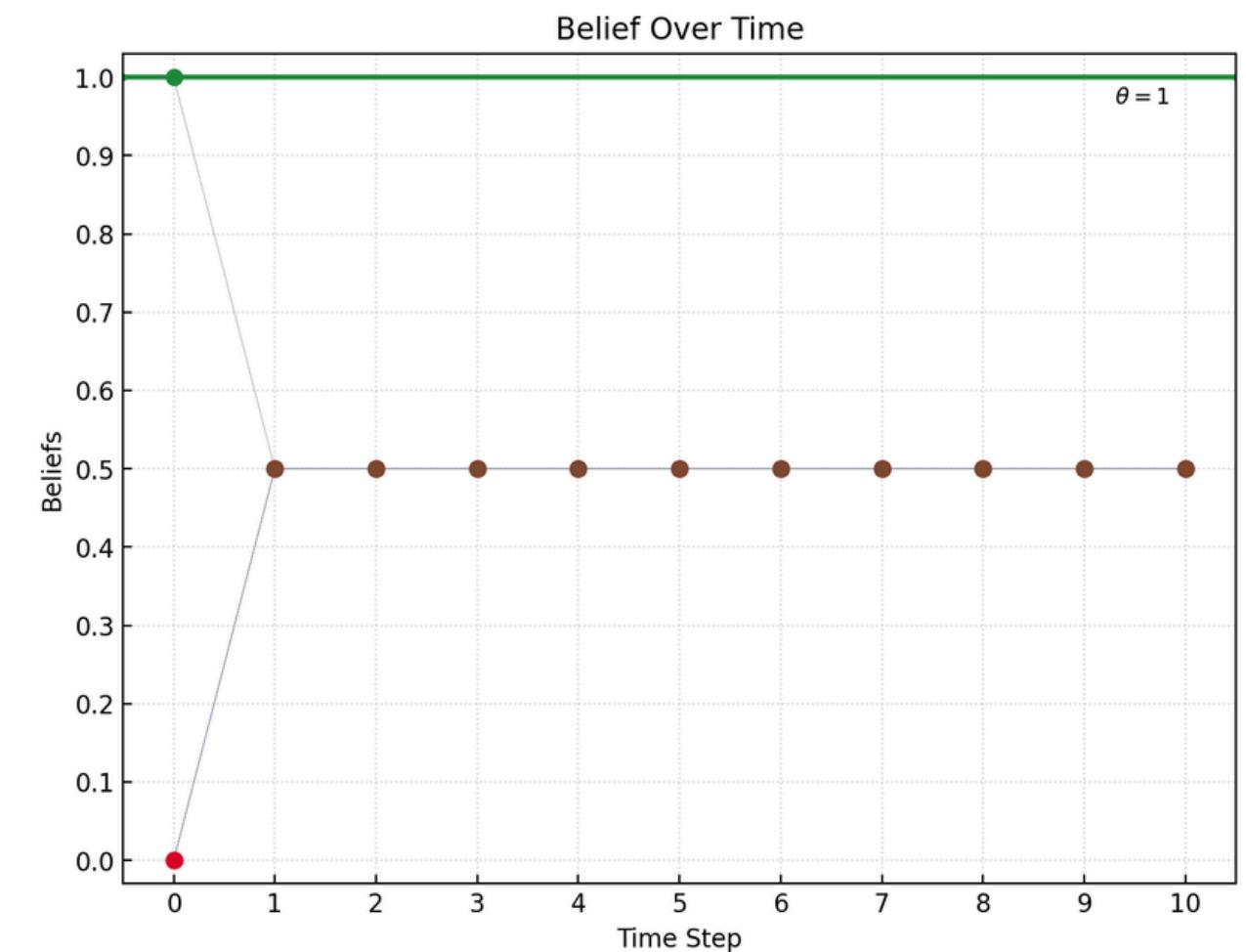
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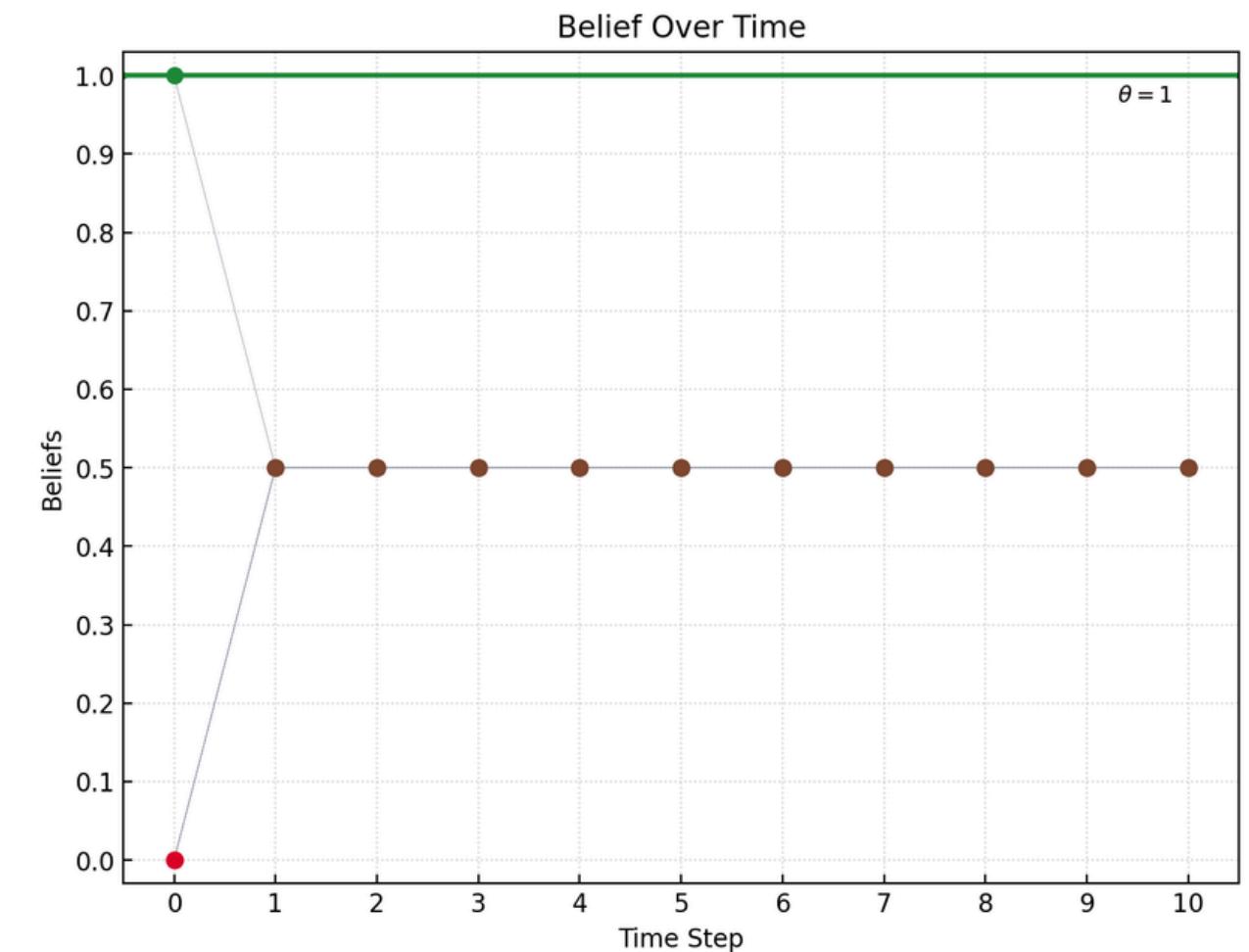
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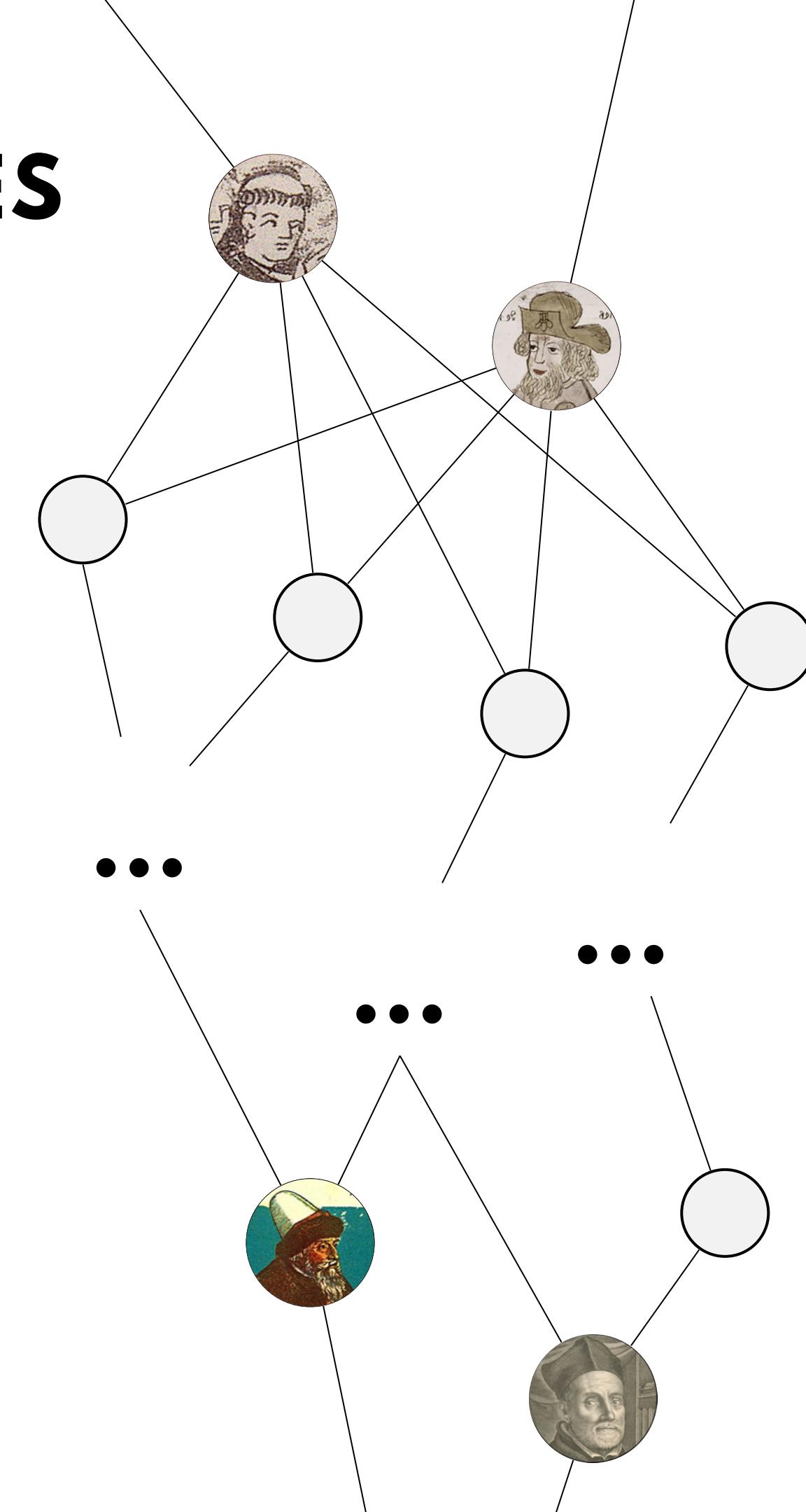
No bueno.



Influential nodes draw the collective opinion towards their own opinion, rather than the truth.

# MEANWHILE, IN THE MIDDLE AGES

Maybe what happened with the  
vegetable lamb...



Here's a final thought.



ELON MUSK

**Free speech is the bedrock of a functioning democracy.**

And Twitter is the digital town square where matters vital to the future of humanity are debated.

But the shape of the social network means that some agents have an outsized influence on collective opinion.

But the shape of the social network means that some agents have an outsized influence on collective opinion. Is this still in line with democratic ideals?...