

1200 So. Rogers Circle, Bay 15  
Boca Raton, FL 33487-5703

TEL: (561) 886-0200  
FAX: (561) 886-0201

E-mail: [relli@relli.com](mailto:relli@relli.com)  
Website: <http://www.relli.com>



Relli

ADVANCED MACHINE CO., INC.

4450 WEST BELMONT AVE  
CHICAGO IL 60641  
ATTN: BENJAMIN GRAMA

TEL: 773-545-9790  
FAX: 208-545-9767

**SHIPPING ADDRESS**

**1200 SO. ROGERS CIRCLE, BAY 15, BOCA RATON, FL 33487**

**PURCHASE ORDER**

707207-X1572-1

DATE	PAGE
07/10/20	1

YOUR REFERENCE NUMBER
512-8323

**SHIPPING INSTRUCTIONS**

NO TRANSIT INSURANCE REQUIRED  
ALL SHIPPING DOCUMENTS MUST REFERENCE  
RELLI'S PURCHASE ORDER NUMBER

**UP TO 150 LBS SHIP VIA:**  
UPS GROUND FREIGHT COLLECT  
BLUE OR RED MUST BE PRE-APPROVED  
USE OUR UPS ACCOUNT #327-67E

**OVER 150 LBS CONTACT:**  
866-808-6699 FOR PICK UP OR  
EMAIL: [RELLI@SMITH-CARGO.COM](mailto:RELLI@SMITH-CARGO.COM)

ITEM NO.	QUANTITY	U M	PART NUMBER	DESCRIPTION/F.S.N.	UNIT PRICE	U C	EXTENSION	DELIVERY DATE
0002	238	EA	12569630-8	PIN REV-A COMPLETE TO PRINT WITH FULL MANUFACTURING CERTS SEE NOTE NO. 1	10.93E		2601.34	09/08/20
NOTE 1)		MFG 'CERTIFICATE OF CONFORMANCE' MUST ACCOMPANY SHIPMENT PAYMENT WILL NOT BE MADE WITHOUT PROPER C.O.C. AND SHIPMENT WILL BE RETURNED FREIGHT COLLECT WITHIN 7 DAYS						
PLEASE CHECK TERMS AND CONDITIONS ON				TOTAL ORDER			2601.34	
<a href="http://relli.com/terms/generalterms.pdf">http://relli.com/terms/generalterms.pdf</a>								

• U = UNIT MEASURE

• U = UNIT CODE (E-EACH C-PER 100 M-PER 1000)

**TERMS OF PAYMENTS**

**REMARKS**

NET 30  
F.O.B.

SHIP ASAP REQUESTED

**THIS PURCHASE ORDER IS SUBJECT TO THE TERMS AND CONDITIONS ON THE REVERSE SIDE.**

NOTE  
PLEASE REFER TO OUR PURCHASE ORDER  
NO. IN ALL FURTHER CORRESPONDENCE

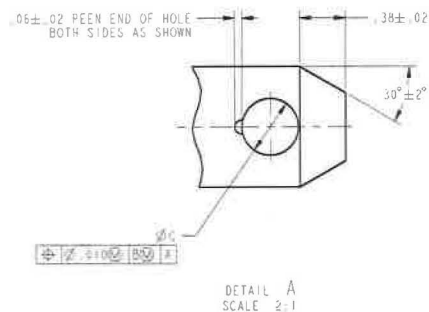
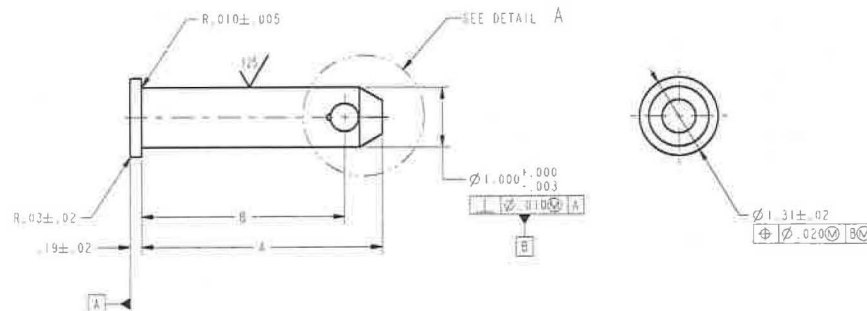
**BUYER'S NAME**

EMANUEL (MANNY) SOARE X135

**SIGNATURE**

S. JACOBS

1. APPLICABLE STANDARDS/SPECIFICATIONS:  
A. ASME Y14.100  
B. ASME Y14.3M-1994
2. UNLESS OTHERWISE SPECIFIED:  
TOLERANCE ON IMPLIED 90 DEGREE ANGLES  
TO BE  $\pm 2$  DEGREES
3. MATERIAL:  
STEEL ALLOY GRADE 4130 OR 8630  
ASTM A108 OR ASTM A322.
4. REMOVE ALL BURRS AND SHARP EDGES.
5. ITEM IDENTIFICATION:  
APPLY THE FOLLOWING MARKING TO CONTAINER  
IN ACCORDANCE WITH MIL-STD-130.  
15207-12569630  
MFR: --- MANUFACTURER'S CAGE CODE
6. HEAT TREATMENT:  
QUENCH AND TEMPER HARDNESS 26-32 RC<sub>01</sub>
7. PROTECTIVE FINISH:  
FINISH PER THICKNESS CODE 3 OF FASTENER  
FINISH SPECIFICATION DRAWING 12569600.  
PLUS HEAT CURED SOLID FILM LUBRICANT  
PER MIL-PRF-46010 NATURAL COLOR.
8. DIMENSIONAL LIMITS APPLY AFTER PLATING.




PART NUMBER	A± 0.10	B	C	PEEN
12569630-1	3.250	2.625	28± 0.1- 00	NO
12569630-2	4.000	3.375	185± 0.006 000	NO
12569630-3	7.500	6.875	28± 0.1- 00	NO
12569630-4	4.000	3.375	28± 0.1- 00	NO
12569630-5	3.250	2.625	47± 0.1- 00	YES
12569630-6	7.500	6.875	47± 0.1- 00	YES
12569630-7	4.000	3.375	47± 0.1- 00	YES
12569630-8	3.820	2.820	47± 0.1- 00	YES
12569630-9	7.970	6.970	47± 0.1- 00	YES
12569630-10	4.750	3.750	47± 0.1- 00	YES
12569630-11	3.875	3.375	186± 0.006 ± 000	YES

DISTRIBUTION STATEMENT C:  
DISTRIBUTION AUTHORIZED TO U.S. GOVERNMENT AGENCIES AND  
THEIR CONTRACTORS (INCLUDING EXPORT CONTROL, ADMINISTRATIVE  
AND OPERATIONAL USE). (DATE OF DETERMINATION: 03 MARCH 2011)  
OTHER REQUESTS FOR THIS DOCUMENT SHALL BE REFERRED TO MBTS  
SECURITY OFFICE AT PROGRAM EXECUTIVE OFFICE GROUND COMBAT  
SYSTEMS, ATTN: SFAE-GCS-M MAIL STOP 560, 6501 EAST ELEVEN  
MILE ROAD, WARREN, MI 48397-5000

WARNING - THIS DOCUMENT CONTAINS TECHNICAL DATA  
WHOSE EXPORT IS RESTRICTED BY THE ARMS EXPORT  
CONTROL ACT (TITLE 22, U.S.C., SEC 2751, ET SEQ)  
OR THE EXPORT ADMINISTRATION ACT OF 1979 (TITLE 50,  
U.S.C. APP. 2401 ET SEQ.). AS AMENDED. VIOLATIONS  
OF THESE EXPORT LAWS ARE SUBJECT TO SEVERE CRIMINAL  
PENALTIES. DISSEMINATE IN ACCORDANCE WITH PROVISIONS  
OF DOD DIRECTIVE 5230.25.

DESTRUCTION NOTICE  
DESTROY BY ANY METHOD THAT WILL PREVENT THE DISCLOSURE OF  
CONTENTS OR RECONSTRUCTION OF THE DOCUMENT

<b>ENGLISH</b> UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES		CONTRACT NUMBER W5N2W-15-C-0322		U.S. ARMY TANK-AUTOMOTIVE COMMAND WARREN, MICHIGAN 48397-5000	
PMIC-A		<b>GENERAL DYNAMICS</b> <b>Land Systems</b>		TITLES	
THIRD ANGLE PROJECTION		DRAWN BY J. HUBERT		DATE AND TIME 1-10-67	
REV. 1 R. WEAVER		CHECKED BY R. HARRIS		P I N	
		ENGINEER L. WHELEY		DRAWN BY J. HUBERT	
1/4" SCALE 1" = 1'-0"		CHECKED BY R. HARRIS		DATE 1-10-67	
ALL DIMENSIONS AT REV A		1/4" SCALE 1" = 1'-0"		12569630	
ALL DIMENSIONS AT REV A		1/4" SCALE 1" = 1'-0"		12569630	