## **HEALTHCHEK DIAGNOSTICS**

Dr. Sandeep Singhal M.B.B.S., M.D. - DGS GOVT. of India Approval No:HYN/GUR/02/2016 Shop Num 11, 2nd Floor, MGF Metropolis Mall, Sec -28,Gurugram Email:drsinghal@healthchek.in Ph:+91-9818430364 / Fax:+91-124-4235850

REPORT OF MEDICAL EXAMINATION OF SEAFARERS BY APPROVED MEDICAL EXAMINER OF DG SHIPPING OF INDIA

| (As Per Standards  | of MLC 20   | 006 and   | ISM/S          | TCW Code I            | /9 of | 2010 and  | ILO C  | ONVEN  | ΓΙΟΝ 147 8                     | D.G. S                            | hippin | g.(Gov          | t. of India)            | M.S. N        | Лedic  | al Ru  | les 20                | 000 wit | n Amend                    | ments)    |
|--|-------------|-----------|----------------|-----------------------|-------|---|--------|--|--------------------------------|-----------------------------------|--------|-----------------|-------------------------|---------------|--------|--------|-----------------------|---------|----------------------------|-----------|
| Name:  |             |           |                |                       |       |   |        |  |                                |                                   | Se     | ex:             |                         |               | Se     | rial N | lo:                   |         |                            |           |
| Date Of Birth:   |             |           | PP/C           | CDC / INDO            | S N   | o:  |        |  |                                |                                   |        |                 |                         | Rank:         | :      |        |                       |         |                            |           |
| Vessel:  |             |           |                | Type:                 |       |   |        |  | Route:                         |                                   |        |                 | М                       | edica         | I Exa  | am:    |                       |         |                            |           |
| Address:   |             |           |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        | Mobi                  | le:     |                            |           |
| Company Name:  | !           |           |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        | Natio                 | nality  | :                          |           |
| MEDICAL HIST   | ORY: Ple    | ease ar   | swe            | r the follov          | vinç  | to the b  | est o  | f your   | knowled                        | ge                                |        |                 |                         |               |        |        |                       |         |                            |           |
| Is there any past / present history of any of the following  Severe one-sided headaches (Migraine) |             |           |                |                       | De    | Candidate Examiner's Declaration Record Yes/No Yes/No |        |  | r's Is                         | _                                 |        |                 |                         |               | f      | Dec    | ndida<br>larations/No | n R     | aminer':<br>ecord<br>es/No |           |
|  |             |           |                |                       |       |   |        |  |                                |                                   |        |                 | pendicitis              |               |        |        |                       |         |                            |           |
| Head Injury / Cor<br>Fits / Epilepsy / I   |             |           |                | emory                 |       |   |        |  | High/ L                        | ow Blo                            | ood P  | ressu           | re / Heart<br>berculosi | Disea         | ase    |        |                       |         | -                          |           |
| Eye / Vision Prol  |             |           |                |                       |       |   |        |  | Allergy                        |                                   |        |                 | <u>Jercurosi</u>        | <u> </u>      |        |        |                       |         |                            |           |
| Hearing Impairm  | ent         |           |                |                       |       |   |        |  | Infection                      | on / Co                           | ntagio | ous D           | seases                  |               |        |        |                       |         |                            |           |
| Ear / Nose / Throat Problems   |             |           |                |                       |       |   |        | Addiction to Alcohol / Drugs / Tobacco                               |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Stomach / Bowel Disorders Gall Stones / Kidney Disorder  |             |           |                |                       |       |   |        | Fracture / Dislocation / Injury / Amputation Major / Minor Operation |                                |                                   |        |                 |                         |               |        | +      |                       |         |                            |           |
| Jaundice / Liver Diseases  |             |           |                |                       |       | Diabetes  |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Piles / Varicose Veins   |             |           |                |                       |       |   |        |  | ntal Diseases / Sleep Disorder |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Blood Disorder<br>Gynaecology Dis  | cordor      |           |                |                       |       |   |        |  | Malign                         |                                   |        |                 | cer)<br>ounds / D       | oclar         | 04 II  | nfit   |                       |         |                            |           |
| Notes: NONE  | Soluei      |           |                |                       |       |   |        |  | Joigned                        | OII OII                           | IVICUI | icai gi         | ourius / D              | Clair         | eu o   |        |                       |         |                            |           |
| I hereby certify t   | hat the p   | ersona    | l dec          | laration & ı          | ned   | ical histo  | rv aiv | en abo   | ve is true                     | & acci                            | urate  | to the          | best of n               | nv kno        | owle   | dae    | & Ia                  | m awa   | re that                    | this will |
| form the basis of  |             |           |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| by omission, car   | n lead to   | termin    | ation          | of service            | or I  | oss of sid  | cknes  | s bene   | fits. I also                   | give o                            | conse  | nt for          | conducti                | ing an        | ı HIV  | / test | :.                    |         |                            |           |
| Date:  |             |           |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| MEDICAL EXAM   |             |           |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Height in cm   Wei   | ght in kg   | BM        | II .           | Chest Insp            | -Ехр  | in cms  | Bloo   | d Press  | ure in mm                      | of Hg                             | Pul    | lse-Be          | ats/Minute              | R             | esp-   | Rate/  | Minu                  | te G    | eneral C                   | ondition  |
| Distant Vision   | Hassan      |           |                | `auuaatad             | ٠.    | Field of Vis  |        | A d :  |                                | lu_l                              | 500    | 400             | 2000                    | 30            | 00     | 400    | <u> </u>              | F000    | 6000                       | 9000      |
| Distant Vision Right eye   | Uncorr      | ecteu     | _              | Corrected             |       | Field of Vis<br>Normal                                |        | Right e  | ometry<br>ar                   | Hz<br>db                          | 500    | 1000            | 2000                    | 30            | 00     | 400    | <del>- ا</del>        | 5000    | 6000                       | 8000      |
| Left eye   |             |           | 1              |                       |       | Normal  |        | Left ear   |                                | db                                |        |                 |                         |               |        |        | +                     |         |                            |           |
|  | Ishihara    |           |                |                       |       |   | Nor    | mal  |                                |                                   | Hearin | ng              |                         | Right         | t ear  |        |                       |         | Left ear                   |           |
|  | Other       |           |                |                       | 1     | Normal  |        |  |                                |                                   |        |                 | Normal                  |               |        |        |                       | Normal  |                            |           |
| SYSTEMIC EXAM  | MINATIO     | N         | Norm           | nal/Abnorm            | -     |   |        |  | Notes                          |                                   |        |                 |                         |               |        |        |                       | No      | rmal/Ab                    | normal    |
| Head and Neck  |             |           |                |                       | _     |   |        |  | -                              | any medical condition Respiratory |        |                 |                         |               | • •    |        |                       |         |                            |           |
| Eyes   |             |           |                |                       | _     | -   | _      | -  | -                              | -                                 |        |                 |                         | scular system |        |        |                       |         |                            |           |
| Ears / Nose / Thr<br>Teeth / Oral Cavi   |             |           |                |                       | _     |   |        |  |                                |                                   |        | rinary system   |                         |               |        | -      |                       |         |                            |           |
| Musculo-Skeleta  | •           | 1         |                |                       |       | endanger  | Yes    |  |                                |                                   |        | ııııaı          | mary system             |               |        | +      |                       |         |                            |           |
| Nervous system   |             |           |                |                       |       | ╡ '   |        |  |                                |                                   |        |                 | Hvdro                   | lydrocoele    |        |        |                       |         |                            |           |
| Reflexes   |             |           |                |                       |       |   |        | Varicos  |                                |                                   | •      |                 |                         |               |        |        |                       |         |                            |           |
| Skin   |             |           |                |                       |       |   |        |  |                                |                                   |        |                 | Fissure                 | / Fistu       | ula/ F | Piles  |                       |         |                            |           |
| INVESTIGATIONS   |             | =         |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Blood<br>Haemoglobin   | RESU        | ILIS      | NOR<br>12 - 1  | MAL<br>I8 gm%         |       | URINE   |        |  | Result                         |                                   | _      | ddition<br>BsAg | al Tests                | Re            | sult   |        | ┨                     |         |                            |           |
| Total WBC Count  |             |           |                | - 11000 cu.           | mm    |   | c Gra  | vity   |                                |                                   |        | AV              |                         |               |        |        | 1                     |         |                            |           |
| Neu % Lymp   | % Eos       | % Mo      |                | Ba %                  |       | pН  |        |  |                                |                                   |        | CV              |                         |               |        |        | ]                     |         |                            |           |
| Platelets<br>ESR   |             |           |                | .5 lacs/mm<br>) mm/hr |       | Albumi  | n      |  |                                |                                   | _      | roat s          |                         |               |        |        |                       |         |                            |           |
| SGOT   |             |           | < 40           |                       |       | Sugar<br>Bile Sa                                      | lt     |  |                                |                                   | _      | ool Ro          |                         |               |        |        | 1                     |         |                            |           |
| SGPT   |             |           | < 45           | U/L                   |       | Bile Pig  | gment  |  |                                |                                   | Ma     | antoux          | Test                    | -             |        |        | ]                     |         |                            |           |
| S Chalasteral  | _           |           | < 55           |                       |       | Occult  |        | l  |                                |                                   | _      | idal Te         |                         |               |        |        | -                     |         |                            |           |
| S. Cholesterol S. Triglycerides  | +           |           |                | ) mg/dl<br>) mg/dl    |       | RBC Ce  |        |  |                                |                                   | _      | ood G           | Parasite<br>roup        | +             |        |        | 1                     |         |                            |           |
| Blood Sugar RBS  |             |           |                | 140 mg/dl             |       | Drugs o   | of Abu |  |                                |                                   |        | V I & II        |                         | 上             |        |        | 1                     |         |                            |           |
| Blood Urea / BUN   |             |           |                | ) mg/dl               |       | X-Ray (   | Chest  |  |                                |                                   |        |                 |                         |               |        |        | ]                     |         |                            |           |
| S. Creatinine<br>HBA1c   |             |           | 0.9 -<br>4.0-6 | 1.3 mg/dl<br>5%       |       | ECG<br>TMT/ST   | RESS   | TEST   |                                |                                   | _      |                 |                         | -             |        |        | ┨                     |         |                            |           |
| Blood Glucose FE   | s           |           |                | mg/dl                 |       | USG(AI  |        |  |                                |                                   |        |                 |                         |               |        |        | 1                     |         |                            |           |
| VDRL   |             |           |                | _                     |       | Spirom  |        |  |                                |                                   |        |                 |                         |               |        |        | 1                     |         |                            |           |
|  |             |           |                |                       |       | RES   | SULT   | OF MED   | ICAL EXA                       | MINAT                             | ION    |                 |                         |               |        |        |                       |         |                            |           |
| On the basis of h  | istory, cli | nical ex  | amina          | ation & diag          | nos   | tic tests,I,  | Dr. S  | andeep   | Singhal, I                     | nereby                            | declar | re that         | the exam                | inee h        | nas b  | een f  | ound                  | medi    | ally                       |           |
| FIT FOR SEA SER  | VICES W     | ITHOUT    | RES            | TRICTIONS             |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Recommendation   | s/ Remarl   | ks/ Rest  | riction        | ns:                   |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| I, Dr. Sandeep Sin   | ghal, cer   | tify that | all in         |                       |       |   | Anne   | xure E 8   | F of M.S                       | Medica                            | I Exar | ninatio         | n) Rules                | 2000 is       | s inc  | orpo   | rated                 | in this | Certific                   | ate.      |
| Valid till:  |             |           |                | Date of iss           | ue:   |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
|  |             |           |                |                       |       |   |        |  |                                |                                   |        |                 |                         |               |        |        |                       |         |                            |           |
| Candidate's S  | Signaturo   |           |                |                       |       |   |        | Offici   | al Stamp                       |                                   |        |                 |                         |               |        | Δnn    | rover                 | l Doct  | or's Sign                  | ature     |
| - Januara 3 3  | gu.u.e      |           |                |                       |       |   |        |  | cump                           |                                   |        |                 |                         |               |        | , vpp  |                       |         | u uigi                     |           |

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**Annexure-IV** 

Medical Certificate for Service at Sea (Issued under Authority of Directorate General of Shipping, Govt. of India under Rule 4 of M.S (Medical Examination) Rules,2000 as amended)

|            | Seafarer's Last name First na  | me Middle name                       | <del></del>   |   |
|------------|--|--------------------------------------|---|---|
|            |  |                                      | Indian  |   |
|            | Date of Birth:(Day/Month/Year)   | Gender: Male/Female                  | (Nationality)   |   |
|            | Number of : Passport / CDC / Other   | valid identification document - v    | vith type of document   |   |
|            | has been examined by   | Dr. Sandeep Singhal HY               |   |   |
|            |  | (Name of Medical Examiner an         | d Approval Number)  |   |
|            | and has been found fit for sea serv  | ice in the job of                    |   |   |
| a)         | 0 0  |                                      |   |   |
|            | where fitness for the work to be p   | erformed is liable to be affected    | by defective colour vision, are all s   | satisfactory; and   |
| b)         | The seafarer concerned is not suf seafarer unfit for such service or   | -                                    |   | ice at sea or to render the   |
| <b>c</b> ) | The Seafarer compiles with the rec<br>for Seafarers), Table B-I/9 of the S<br>Seafarers) and Regulation 1.2, Sta | TCW Code(i.e. Assessment of m        | •   | physical abilities for  |
|            | (Date and Place of Medical Exa   | mination)                            | (Signature of the Medic   | al Examiner)  |
|            | (Serial Number of the Certificat   | ce)                                  | Dr. Sandeep Singhal M. D.G. Shipping Approve DGS Approval No: HYN Shop Num 11, 2nd Floo Sec -28,Gurgaon Ph: +91-9818430364 / Email:drsinghal@healtl | ed Medical Examiner<br>I/GUR/02/2016<br>or, MGF Metropolis Mall,<br>Fax:+91-124-4235850 |
|            | This Certificate expires on*   |                                      |   |   |
|            |  | *(Day, Month,Year)*                  |   |   |
|            |  |                                      | Official Stamp of the Me  | edical Examiner   |
|            | (*Not more than 2 years from the da<br>Medical Certificate shall be 1 year).                                     | ate of issue, unless the seafarer is | under the age of 18, in which case the  |   |
|            | untile the next port of call where   | •                                    | ourse of voyage, the Medical Certi is available and the seafarer can  |   |

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Annexure-V

# SIGHT TEST CERTIFICATE

NEW ENTRY \*/ PERIODIC\*

|   |   |                    |                               | For  | m B                           |
|---|---|--------------------|-------------------------------|--|-------------------------------|
| ference No.<br>Il Name  |   |                    |                               |  |                               |
|   |   |                    |                               |  |                               |
| nk  |   |                    |                               |  |                               |
| / CDC / ID No.  |   |                    |                               |  |                               |
| te & Place of Birth   |   |                    |                               |  |                               |
| lour of Eyes  |   |                    |                               |  |                               |
| entification Mark   |   |                    |                               |  |                               |
|   |   |                    |                               |  |                               |
|   |   | Right Eye          | Left Eye                      | Both Eyes  | Result                        |
|   | Unaided   | rugin Lyo          | 2011 2 9 0                    | Delli Lyco   | rtocuit                       |
| Distant Vision  | Aided   |                    |                               |  |                               |
|   | Unaided   |                    |                               |  |                               |
| Near Vision   | Aided   |                    |                               |  |                               |
|   | Horizontal Plane                                  |                    |                               |  |                               |
| Field of Vision   | Vertical Plane                                    |                    |                               |  |                               |
|   | Ishihara  |                    |                               |  |                               |
|   |   |                    |                               |  |                               |
| Colour Vision   | Lantern / Others                                  |                    |                               |  |                               |
| Dr. Sandeep Singhal,  | hereby certify that the esignated rank / position |                    | nnex-II / Annex-<br>(Si       |  | ccupation.                    |
| Or. Sandeep Singhal,<br>andard for his / her* d   | hereby certify that the esignated rank / position |                    | nnex-II / Annex-<br>(Si       | III* for seafaring o                                       | ccupation.                    |
| Or. Sandeep Singhal,<br>andard for his / her* d   | hereby certify that the esignated rank / position |                    | nnex-II / Annex-<br>(Si       | III* for seafaring o                                       | ccupation.                    |
| Or. Sandeep Singhal,<br>andard for his / her* d   | hereby certify that the esignated rank / position |                    | nnex-II / Annex-<br>(Si       | III* for seafaring o                                       | ccupation.                    |
| Or. Sandeep Singhal, and and for his / her* decorate  Candidate's Signate  This Certificate is by the candidate ties. | hereby certify that the esignated rank / position | n* as set out in A | nnex-II / Annex-<br>(Si<br>Ex | III* for seafaring of ignature of the Me aminer of Masters | dical Examine<br>and Mates,Mi |