

Light Of Truth

Akram El Assas

The universe is made of matter. When we look deeper, we see that matter is composed of particles. These particles are made of atoms, each containing a core around which electrons spin.

Now, imagine this. You are made of matter, built from billions of particles, each with a core and spinning electrons. Yet, without feeling it, you are also spinning around the center of the Earth, around the Sun, every second of every day.

And it doesn't stop there. The Earth spins, the Sun moves through space, and the universe itself is composed of the same fundamental matter. Some scientists even suggest that the entire universe may be spinning around something greater. It's spinning, spinning, and spinning everywhere!

The Earth spins on its axis and follows a precise orbit around the Sun. If the Earth were to deviate even slightly from its normal path, it could result in catastrophic consequences, possibly causing an explosion that would destroy everything. Yet, for centuries, the Earth has remained on its course, unchanging and stable, without any disruption.

Similarly, the human heart begins beating as early as the womb. It continues to beat for 70, 80, 90 years, or even longer, without pause. This remarkable organ pumps blood tirelessly throughout the body, 24 hours a day, 7 days a week, year after year. Not once does it say, "I'm tired today, I need a break." It simply keeps working, day in and day out, ensuring life continues.

Is it really by chance that the Earth follows its orbit so perfectly? Is it merely a coincidence that the human heart functions without fail throughout a lifetime? And is it by chance that we, as humans, find ourselves on this planet, able to experience life in such a complex and harmonious way? Were we simply created to eat, drink, sleep, work, entertain ourselves, and reproduce? Or is there something more profound

at play in the way everything operates so seamlessly?

I believe that our existence on this planet is not simply for the purpose of eating, drinking, sleeping, working, entertaining ourselves, and reproducing. While these are important aspects of life, they are not the entirety of our purpose. There must be something far deeper—something more meaningful and noble—that defines our existence. This deeper purpose is what drives the central theme of this book.

As a software engineer, I am deeply grounded in a world where precision, logic, and evidence matter. I value clear, tangible evidence above all else. In my work, decisions are not made based on assumptions but on concrete, verifiable facts that can be observed, tested, and proven.

This approach extends beyond my professional life and into how I view the world. When it comes to matters of truth, I cannot be swayed by mere beliefs or unsubstantiated claims. I need to see clear, convincing material proof that demonstrates something is true. Only then can I accept a claim as valid.

I approach this topic—the search for meaning and truth—with a mindset that demands logical reasoning, observable evidence, and rational justification for any assertions made. Whether it's a scientific theory, a philosophical argument, or a theological proposition, I seek a foundation that is both intellectually sound and empirically verifiable.

If you read this book carefully, from the very beginning to the end, you will not only understand the message I am trying to convey, but you will also come to recognize the deeper truth I wish to share. It is a truth that transcends the mundane and challenges us to reflect on the greater purpose behind our existence.

Before we dive into the more profound questions about the

purpose of our existence, let's first tackle a simpler yet foundational one:

How did the universe come into existence?

This question lies at the heart of many philosophical, scientific, and theological inquiries. Understanding the origin of the universe not only helps us grasp our place within it, but it also provides the necessary context for exploring the deeper meaning of life itself.

There are three possible answers to this question:

1. The universe created itself.
2. The universe suddenly appeared from nothing, without any reason.
3. Something caused the universe to exist.

To better understand these possibilities, let's use a simple example: a car.

1. If someone told you that a car created itself, would you believe him? Of course not.
2. If someone told you that a car suddenly appeared out of nowhere, without any reason, would you believe him? Again, of course not.
3. But if someone told you that a car was designed and built by someone, would you believe him? Yes, because that is the only logical explanation.

A car is a simple, human-made object. Compared to the vast complexity of the universe, it is nothing. The universe contains wonders far beyond human invention—the intricacies of our planet, the vastness of the sky, the extraordinary design of the human body, the sophistication of proteins, the delicate

structure of insects, the diversity of animals, the enormity of planets, the brilliance of stars, and countless other marvels.

Now, let's return to our three possible explanations for the existence of the universe:

1. If the universe created itself, that would mean it existed before it existed, which is logically impossible. How can something that does not yet exist bring itself into existence? It cannot. This is the same as saying a car could create itself, which we already rejected as impossible.
2. If the universe simply appeared from nothing, without any reason, that too would be illogical. Things do not just materialize out of nowhere without a cause. This is as unbelievable as saying a car suddenly popped into existence.
3. The only remaining logical explanation is that **something caused the universe to exist.**

Theories

There are many theories about the origin of the universe, such as the Big Bang theory, the theory of evolution, the primitive atom theory, and others.

Despite their differences, there is one common thread among almost all of these theories: they all begin with something that already existed before the creation of the universe.

For example, in the case of the primitive atom theory, scientists propose that before the universe began, there was a giant atomic core that eventually decayed due to its inherent instability.

But have these scientists ever paused to ask themselves a crucial question: Where did this giant atomic core come from?

Why was it unstable in the first place? What caused its decay?

Similarly, do other scientists who propose different models ever question: Where did the things they believe existed before the creation of the universe originate from?

The answer to this fundamental question is straightforward:

1. These things created themselves—which is logically impossible, as we have already demonstrated.
2. These things suddenly appeared without cause, emerging from nothing for no reason—which is also logically impossible, as we have shown.
3. Something caused their existence.

Something caused the existence of the universe

Now, let's explore the third answer to uncover the origin of creation.

If this thing did not exist before creation, then nothing would exist at all. This contradicts everything we see, hear, touch, and experience in our daily lives. Therefore, it is only logical to conclude that this thing must have existed before creation.

But if it existed before creation, the question arises: **How did it exist?**

There are three possible explanations:

1. It created itself.
2. Something else caused its existence.
3. It has always existed due to its nature and perfection.

Let's examine these possibilities one by one:

- 1.If it created itself, that would mean it existed before it existed, which is logically impossible. How can something that does not yet exist bring itself into existence? It cannot. This is the same flawed reasoning we rejected with the car example.
- 2.If something else caused its existence, then we are left with an infinite chain of causes, where each cause requires another cause before it, without ever arriving at a final answer. This endless regression does not provide a satisfactory explanation.
- 3.The only logical conclusion **is that it has always existed** due to its nature and perfection.

From this, we can determine that this thing:

1. Caused creation.
2. Has always existed.

Now, let's take this reasoning one step further. Suppose that at some future moment, let's call it Time T , this thing could cease to exist.

If it were to disappear at Time T , then at $T + \Delta T$, it would no longer exist. However, if it has always existed, then by definition, it must continue to exist at $T + \Delta T$ and beyond any given moment. Thus, it is simply impossible that this thing would not exist at $T + \Delta T$. Therefore, it logically follows that this thing will always exist. Its existence is not dependent on time but is intrinsic to its nature.

Thus, we arrive at three fundamental conclusions:

1. This thing caused creation.
2. This thing has always existed.

3. This thing will always exist.

Now, we need to search...

Now, we need to search the world to find something that resembles what we are looking for.

When we observe how people live on Earth, we see that they are organized into countries. Each country operates under its own set of laws and rules. Logically, if we examine all the countries of the world, we may find something relevant to our search.

Some countries have laws rooted in religion, while others follow systems created entirely by human beings. Since what we are looking for is something different, we should focus on the countries where laws are influenced by religion.

In these countries, we find a variety of religious traditions. Some follow Buddhism, others Hinduism, Judaism, Christianity, and many more.

To gain a deeper understanding, let's explore the most widespread religions on Earth and see if they hold the answers we seek.

A Message to Those Who Struggle with the Word "Religion"

Many atheists and agnostics stop reading the moment they come across the word "religion". To them, I say this: Who knows? Perhaps if you keep reading, you might see things from a different perspective. Maybe, just maybe, it will change your mind.

Buddhism, Hinduism and similar religions

These religions are based on philosophical fundamentals created by human being. So what we're looking for is somewhere else.

Christianity

In this religion, there is something called God which could be a way to find the thing that we are looking for.

This religion is based on a book named "The bible". Let's see how this book describes God:

1. Is the creator ([Genesis 1:1](#)). So we've found the first criteria (caused the creation).
2. Is eternal ([Deuteronomy 33:27](#)). So we've found the second and third criteria (always existed and will always exist)

We've found the criteria that we're looking for. So let's continue our research and see how this religion describes God:

1. Almighty ([Genesis 17:1](#)). This means that God can do whatever he wants.

This religion is based on a concept named "The trinity":

1. The father is God ([John 6:27](#))
2. The son is God ([1 John 5:20](#))
3. The holy spirit is God ([Acts 5:3](#))

Let's see if this concept is correct.

According to this religion, there are 3 Gods. Each one of them can create and can do whatever he wants.

Let's consider the possibility of two gods, X and Y, each possessing unlimited power, able to create and act according to their own will.

Now, suppose X decides to create something while Y decides that it should not be created. This leads to several logical contradictions:

1. If both X and Y can do whatever they want, then the thing would have to both exist and not exist at the same time—an impossibility. Therefore, this scenario is logically impossible.
2. If neither X nor Y can fully carry out their will due to the contradiction, then they do not truly have unlimited power. However, by definition, they should be able to do whatever they want. This contradicts the premise and makes this scenario impossible as well.
3. If X creates the thing while Y does not, this would mean Y is not truly able to do whatever he wants, contradicting his supposed unlimited power. This scenario is also impossible.
4. If Y prevents the thing from being created while X tries to create it, then X is unable to carry out his will, contradicting his supposed unlimited power. This, too, is impossible.

From these contradictions, we logically conclude that **there cannot be more than one all-powerful being** with the attributes associated with God.

This reasoning directly challenges the concept of multiple gods or divine entities acting independently, including the idea of a plurality of gods within a single divine essence.

Since this conclusion eliminates the possibility of multiple gods, let's continue our search for the truth somewhere else.

Islam

As in Christianity, this religion contains something called God.

This religion is based on a book named "Quran" which is the book of God, and on authentic prophetic narrations of God's messenger Muhammad. Let's see how God is described in this religion:

1. Chapter 6, Verse 101: {He's the one who created everything.} We've found the first criteria (The thing caused the creation).
2. Chapter 57, Verse 3: {He's the first.} Muslim scholars say in the explanation of this verse that God has always existed. So we've found the second criteria (The thing always existed).
3. Chapter 57, Verse 3: {He's the last.} Muslim scholars say in the explanation of this verse that God will always exist. So we've found the third criteria (The thing will always exist).

We've found what we were looking for. Let's follow the same methodology that we followed in Christianity and let's see how this religion describes God:

1. Chapter 30, Verse 54: {He creates whatever he wants.} According to Muslim scholars, everything that happens in the creation is by the will of God.
2. Chapter 30, Verse 54: {He is omniscient and omnipotent.} According to Muslim scholars, God is the Almighty and can do whatever he wants.

So this religion, describes God as follow:

1. Is the creator.
2. Always existed.

3. Will always exist.
4. Is omniscient.
5. Is omnipotent (Almighty).
6. Has a will.

Is it possible to have more than one thing having these criteria?

Let's say that there are 2 things X and Y. Each one of them can create and do whatever it wants.

If X decides to create something and Y decides to not create it:

1. If X and Y do what they want, this would be impossible because a thing cannot exist and not exist at the same time. So the first proposition is impossible.
2. If X and Y cannot do what they want due to the impossibility of the situation, this would be contradictory, as X and Y are capable of doing whatever they wish. Therefore, the second proposition is impossible.
3. If X creates it, this would be impossible because Y can do whatever it wants. So the third proposition is impossible.
4. If Y do what it wants and X not, this would be impossible because X can do whatever it wants. So the fourth proposition is impossible.

From this, we logically conclude that it is impossible for more than one being to possess the criteria of absolute perfection that we have identified in this religion.

Perfection, by definition, is complete and without deficiency. If there were two such beings, they would either be identical—making one redundant—or they would differ in some way,

which would mean that at least one of them lacks something, contradicting the very notion of perfection. Therefore, it is logically necessary that this being is singular, unique, and without equal.

This conclusion aligns with the profound declaration found in:

Chapter 112, Verse 1: {The one.}

Chapter 21, Verse 22: {If there were in them Gods other than God, the heavens and the earth would have gone to ruin.}

Chapter 23, Verse 91: {Nor is there any god besides God. Otherwise, each god would have taken away what it has created, and some of them would have gained supremacy over others.}

These verses confirm the absolute oneness of the Creator, reinforcing the logical necessity of a single, perfect being that governs all of existence.

At this point, we have not encountered any logical contradictions within this religion. However, there are still important questions that need to be addressed.

There are some issues...

If the God described in this religion is truly the being we have been searching for—the ultimate cause, the creator of everything—then shouldn't he provide clear and undeniable proof of his existence? Shouldn't his book contain simple, self-evident arguments that demonstrate he is the creator?

If Islam is the true religion, why are so many Muslim-majority countries underdeveloped? Why do these nations face so many social, economic, and political challenges? Is Islam responsible for this? Is it a religion that promotes backwardness?

Moreover, in an era where Islam is often misrepresented, many wonder: Is Islam a violent or extremist religion? Does it condone terrorism?

These are difficult yet necessary questions. To seek truth, we must not rely on stereotypes or misconceptions, but rather, examine the religion itself—its teachings, principles, and the evidence it provides for its divine origin.

Does God prove his existence?

According to Muslim scholars, God presents multiple ways to affirm his existence, his role as the creator, and his absolute perfection. He asserts that the universe belongs to him and that he alone governs its order.

One of the ways God proves his existence in the Quran is by offering clear and undeniable evidence that the Quran itself could not have been authored by a human being. These evidences serve as signs, challenging people to reflect and recognize the divine origin of the message.

Here are some of the key evidences found in the Quran that point to its authenticity and divine authorship:

Period of waiting

God said:

Chapter 2, Verse 228: {Divorced women shall wait by themselves for three periods.}

Scholars have stated that after a woman divorces, she must observe a waiting period of three menstrual cycles before she can remarry. During this period, she is not permitted to marry another person. This ruling, mentioned in the Quran, serves both social and biological purposes, ensuring clarity regarding

parentage and allowing emotional and physical separation before entering a new marriage.

The renowned geneticist Dr. Robert Guilhem dedicated a significant portion of his career to conducting extensive research on the human conjugal imprint—the biological effects of a previous partner's DNA on a woman's body. Through his research, he discovered that traces of a man's genetic material remain in a woman's body for approximately three months before completely disappearing.

Upon learning that this scientific fact aligns with what was described in the Quran centuries ago, Dr. Guilhem was profoundly moved. Recognizing the connection between his findings and the divine wisdom within Islamic teachings, he ultimately declared his conversion to Islam.

Pharaoh

God said about Pharaoh:

Chapter 10, Verses 90-92: {And We delivered the Children of Israel across the sea. Pharaoh and his armies pursued them, defiantly and aggressively. Until, when he was about to drown, he said, "I believe that there is no god except the One the Children of Israel believe in, and I am Muslim." (90) (God said to him) Now? When you have rebelled before, and been of the mischief-makers? (91) Today We will preserve your body, so that you become a sign for those after you. But most people are heedless of Our signs.}

Scholars said in the explanation of these verses that at the time of Pharaoh, God sent his messenger Moses in order to call people to truly worship God alone and to let down all the things that they were worshiping instead of him. But Pharaoh was a tyrant and was against Moses and people who followed him (Children of Israel). Until the day when Pharaoh sent his armies

to Moses and the children of Israel in order to kill them all. Moses and the children of Israel ran away until they found themselves in a deadlock. In front of them the ocean and behind them the armies. So Moses asked his Lord to help them. In response of his messenger request, God told him to hit the ground with a stick that Moses had in his hand. After Moses struck the ground with his stick, the ocean split into 12 ways. Moses and the children of Israel ran away. When they arrived on land God closed the ways on Pharaoh and his armies and kept the body of Pharaoh in a nice state comparing to others. God has simply preserved his body as a proof and as a clear sign that we can see with our proper eyes.

The French surgeon Dr. Maurice Bucaille conducted extensive research on the mummified body of Pharaoh in an effort to determine the cause of his death and to understand why his body remained remarkably well-preserved compared to other ancient remains.

After long hours of meticulous examination, Dr. Bucaille concluded that Pharaoh had died by drowning. However, despite his scientific expertise, he could not find a definitive explanation for the exceptional preservation of the body over thousands of years. This unanswered mystery left him perplexed.

One of his colleagues mentioned that the Quran contains a passage describing Pharaoh's fate, stating that his body would be preserved as a sign for future generations. Initially skeptical, Dr. Bucaille dismissed the claim. However, as he spent more time next to Pharaoh's body, contemplating the evidence before him, curiosity led him to investigate further.

His research prompted him to delve into the biblical account of the Exodus and compare it with historical and scientific findings. The more he studied, the more he was drawn to the remarkable accuracy of the Quranic description. This ultimately

led him to embrace Islam, convinced that the Quran contained knowledge that could not have been known at the time of its revelation.

Skin

God said about skin:

Chapter 4, Verse 56: {Those who do not believe in our revelation, We will scorch them in Fire. Every time their skins are cooked, We will replace them with new skins, so they will taste suffering. God is Most Powerful, Most Wise.}

When a doctor examines a burn victim, they often perform a simple test to assess the severity of the burns. They gently prick the patient's skin with a pin and observe the reaction. If the patient feels pain, the doctor takes it as a positive sign, concluding that the burns are superficial because the pain receptors (nerve endings) are still intact. However, if the patient does not feel pain, the doctor concludes that the burns are severe, as the nerve endings have been destroyed.

Dr. Tajata Tajasson, a Thai medical expert, conducted extensive research on the relationship between pain receptors and the brain. Through his studies, he discovered that the sensation of pain is directly linked to the presence of nerve endings in the skin—a scientific fact that was not known until modern medicine advanced in the field of neurology.

When Dr. Tajasson came across a verse in the Quran that describes how those who reject the truth will be resurrected with renewed skin so they may feel the punishment again, he was astonished. He realized that this verse accurately referenced the role of pain receptors in the skin, something that could not have been known 1,400 years ago. Convinced that such knowledge could only come from a divine source, Dr. Tajasson publicly converted to Islam at a scientific conference

on the subject.

Coccyx

The messenger of God said: "Everything will perish from the son of Adam, except the coccyx, from which he was created and from which he will be resurrected."

He also said: "Human being has a bone that will not perish and from which he will be resurrected." The companions asked: "which bone?" He said: "The coccyx."

And God said:

Chapter 7, Verse 57: {It is He who sends the wind ahead of His mercy. Then, when they have gathered up heavy clouds, We drive them to a dead land, where We make water come down, and with it We bring out all kinds of fruits. Thus We bring out the dead-perhaps you will reflect.}

Scholars have stated that at the end of the world, when all human beings have perished, God will use the coccyx—the small tailbone at the base of the spine—as a seed to resurrect human beings, just as a plant grows from a seed. However, in this case, it will not be a plant that emerges, but rather a reborn human.

Intriguingly, modern scientists across the world have conducted extensive research on the coccyx and discovered something remarkable: the cells within this tiny bone possess an extraordinary resistance to decay. Unlike other bones and tissues that break down over time, the coccyx appears to have an unusual ability to endure, leading some researchers to suggest that its cells never truly die.

This discovery has sparked curiosity and debate among scientists, as it aligns with ancient religious texts that describe

the coccyx as the core from which human resurrection will take place.

Quran

God said about the Quran:

Chapter 15, Verse 9: {We revealed the Quran, and we will preserve it.}

From this verse, we understand that God has revealed His book and has promised to preserve it. But how is this preservation ensured?

Scholars explain that the Quran was revealed to the Messenger of God, Muhammad, over a period of 23 years, in the Arabic language, in the Arabian Peninsula, verse by verse. Each verse was revealed at a specific time, in a specific place, for a specific reason.

The companions of the Prophet memorized the Quran with incredible precision, committing it to heart letter by letter, word by word, verse by verse, chapter by chapter. The Quran consists of 114 chapters, 604 pages, and 77,439 words—yet many of them memorized it entirely. Some companions even knew exactly where, when, and why each verse was revealed.

Their memory was astonishing. Scholars narrate that one day, a companion of the Prophet met a renowned poet and asked if he had composed anything new. The poet recited a long and intricate poem, and after hearing it just once, the companion memorized it perfectly and even recited it backward, word for word, without a single mistake.

The tradition of memorization continued across generations. The children of the companions memorized the Quran, then their children, then their grandchildren, and so on—until today.

Even now, there are thousands of people, including young children as young as 13 years old, who have memorized the entire Quran exactly as it was revealed 14 centuries ago.

Scholars often emphasize a remarkable reality: If every physical copy of the Quran in the world were destroyed—whether burned or thrown into the sea—it could be entirely restored within days. How? Because there are countless people across the world, from different nationalities and backgrounds who have memorized the Quran. They could come together, recite it word for word, and the book would be perfectly reconstructed, without a single error.

Furthermore, Muslim scholars are known for their extraordinary memory and intellectual discipline. Many of them have not only memorized the Quran (all 604 pages) but also vast collections of Islamic knowledge, such as the encyclopedic compilations of hadith, like Sahih Bukhari and Sahih Muslim, along with many other classical texts. They not only memorize these works, but they understand, analyze, and apply the knowledge they contain.

This is how the Quran has been preserved, understood, indexed, and maintained—not just in writing, but in the minds and hearts of millions, across generations, unchanged.

Other proofs

There are numerous pieces of evidence in the Quran that indicate this book could not be the words of a human being. These scientific insights have led countless people to embrace Islam after realizing the impossibility of such knowledge being available 1,400 years ago without divine revelation.

Among these remarkable proofs are references to:

- **Iron** and its extraterrestrial origin.

- **Aerodynamic forces** and their role in flight.
- **The stabilizing role of mountains** in the Earth's crust.
- **The relativity of time** and its connection to modern physics.
- **The natural barrier** that prevents two seas from mixing.
- **The role of winds in fertilization**—both for plants and clouds.
- **Mathematical patterns and numerical structures** in the Quran.
- **The unique functions of the female bee** in honey production.
- **The remarkable healing properties of honey.**
- **The significance of the olive and fig** in human health.
- **The detailed development stages of the human embryo.**
- **The existence of microscopic life forms**—unseen to the naked eye.
- **Biomimetics**, where nature inspires scientific advancements.
- **The communication system of ants**, proven by modern studies.
- **The unique properties of the wings of a fly**, with medical implications.
- **The gradual slowing of movement during the night.**
- **The existence and nature of black holes.**
- **The discovery of pulsars and their precise rhythmic signals.**
- And many more.

Each of these scientific realities aligns with a specific verse in the Quran or an authentic prophetic narration, reinforcing the argument that the Quran contains knowledge far beyond the reach of any human being living in the 7th century.

Many atheist and agnostic scientists, while conducting research in fields such as DNA decryption, embryology, and botany, were astounded to find that their discoveries were already described in the Quran. They concluded that these findings could not be mere coincidence and testified that a higher power—God, the Almighty—must be behind all of this. Some of them even expressed that scientific advancement is, in fact, a path to discovering God.

There are also numerous scholars, writers, intellectuals, and journalists who have embraced Islam after deep study and reflection. Among them are:

- Eva De Vitray-Meyrovitch: She has spent her entire career in research posts and as Director of the Human Sciences CNRS. Born in the French aristocracy, she converted in 1950.
- Mrs Margaret Marcus: American, formerly Jewish. Writer and journalist. Author of several books. She converted in 1962.
- Leopold Weiss: Man Austrian statesman, journalist and author. He converted in 1926.
- Herbert Hobohm: German diplomat, missionary and civil servant. An intellectual who served the German diplomatic mission in various parts of the world. He converted in 1941.
- Vengatachalam Adiyar: Indian Journalist and writer. He received the award "Kalaimamani" (Big Gem of Arts) government "Tamil Nadu" in 1982. He converted in 1987.
- Bogdan Kopansky: American, of Polish origin. Doctor in political history. He converted in 1974.

The list is very long. I've just mentioned few of them. You can

search on the net to see more.

God uses another way

In another way, God begins by referencing His creation, then describes Himself, and finally poses questions to the reader.

He starts by pointing to His creation, providing numerous signs, including:

Chapter 88, Verses 17-20: {Do they not look at the camels how they are created? (17) And the sky how it is raised? (18) And the mountains how they are installed? (19) And the earth how it is spread out?}

Chapter 2, Verser 164: {In the creation of the heavens and the earth; in the alternation of night and day; in the ships that sail the oceans for the benefit of mankind; in the water that God sends down from the sky, and revives the earth with it after it had died, and scatters in it all kinds of creatures; in the changing of the winds, and the clouds disposed between the sky and the earth; are signs for people who understand.}

Chapter 3, Verse 190: {In the creation of the heavens and the earth, and in the alternation of night and day, are signs for people of understanding.}

Chapter 10, Verse 6: {In the alternation of night and day, and in what God created in the heavens and the earth, are signs for people who are aware.}

Chapter 16, Verses 68-69: {And your Lord inspired the bee: "Set up hives in the mountains, and in the trees, and in what they construct." (68) Then eat of all the fruits, and go along the pathways of your Lord, with precision. From their bellies emerges a fluid of diverse colors, containing healing for the people. Surely in this is a sign for people who reflect.}

Chapter 30, Verse 8: {Do they not reflect within themselves?}

Then in these verses, God shows that he is perfect in his being and attributes:

Chapter 112, Verse 2: {The perfect.}

Chapter 7, Verse 180: {To God belong the most perfect names.}

Chapter 19, Verse 65: {Lord of the heavens and the earth and what is between them. So worship Him, and persevere in His worship. Do you know of anyone equal to Him?}

Then god describes himself in these verses:

Chapter 2, Verse 255: {The living.}

If we look at things around us, human beings, animals, insects, vegetables and other things we'll see that they are alive. Muslim scholars say that if God was something dead, He would not exist and would not create life. According to them, God is living a perfect life without any breach.

Chapter 3, Verse 2: {He remains by himself.}

All things in the universe need energy and sustenance (The sun, the moon, the earth, human beings, animals, insects, vegetables, and so on). According to scholars, God remains by himself and does not need anything, and all things besides him needs him to remain.

Chapter 42, Verse 11: {He is the Hearing, the Seeing.}

Living beings produce sounds. For example, human beings talk, animals and insects produce different kind of sounds.

Muslim scholars said that it is impossible that God cannot hear the sounds that he created because he is alive. They also said that it is impossible that God cannot see what he created. According to them, God hears everything and sees everything.

Chapter 30, Verse 54: {He is the Omniscient, the Omnipotent.}

Let's take the car example to understand. To build the car, the engineer needs to have the knowledge, tools, the means and the power to build the car. Muslim scholars said that God have the knowledge and the power to create things and to maintain them.

They said that if God had a breach in his knowledge or power, the creation would be in ruin. According to them, God has a perfect knowledge and an absolute power. God can do whatever he wants and knows everything perfectly. He knows the past, the present and the future perfectly at the same time before the creation of the heavens and the earth, and at any time.

Chapter 3, Verse 6: {The Wise.}

Light plays an important role in creation. Indeed, vegetables absorb carbon dioxide and use light in order to produce oxygen that we breathe, via photosynthesis process. Thus, light, carbon dioxide, oxygen and vegetables have a reason in existence. So, If we look at all things around us we'll see that each thing has a reason. Muslim scholars said that everything that exists has a reason and a wisdom. They said that God does not create things just like that for nothing. They said that God knows what he do, why he do and that he is wise.

Chapter 30, Verse 54: {He creates whatever He wills.}

If we see things around us, we'll see that they have a certain

form, a certain aspect and certain colors. Each thing has a specific color, a specific form and a specific aspect. Why does this men have blue eyes and the other black eyes? Why does this flower have this color? Did they choose by themselves to be like that? No, of course not. Scholars said that God wanted these things to be like that. They said that God have a will and that everything that happens in the creation is by his will.

Chapter 3, Verse 108: {God is not unfair towards the Worlds.}

According to muslim scholars, if God was unfair, the creation will be in ruin which is not the case (earth example).

Chapter 112, Verse 3: {Nor was He begotten.}

According to scholars, this verse means that nothing caused the existence of God and that God always existed and will always exist because of his way of being and perfection. But How?

There are 3 possible answers:

1. He gave himself his existence by himself: If he gave himself his existence, this mean that there was a time when he didn't exist which is logically false because he always existed.
2. Something caused his existence: If something caused his existence, this mean that there was a time when he didn't exist which is logically false because he always existed.
3. So, He always existed and will always exist because of his way of being and perfection.

Chapter 42, Verse 11: {There is nothing like Him.}

According to scholars, God is different and there is nothing like

him.

They said that we are not able to imagine how the being of God is. They say that God is a real and true thing, and that he is on his throne above his creation. They say that the way his throne is, is just like the roof is above the floor. They say that his throne is above the universe and above the seventh sky on water. They justify this by these verses:

Chapter 10, Verse 3: {Your Lord is God, who created the heavens and the earth in six days, then settled over the Throne, governing all things.}

Chapter 11, Verse 7: {It is He who created the heavens and the earth in six days-and His Throne was upon water.}

Then in this verse, God give an idea about the size of his throne:

Chapter 2, Verse 255:{His chair extends over the heavens and the earth, and their preservation does not burden Him.}

Scholars said in the explanation of this verse based on an authentic prophetic narration that the size of the universe, the seven skies and the earths all together comparing to the size of this chair is like a small ring thrown in a huge desert. And that the size of this chair, the universe, the seven skies and the earths all together comparing to the size of the throne is like a small ring thrown in a huge desert.

Scholars said that God is really and truly huge. Greater than everything. Nothing is greater than him. They also said that God is really and truly the highest. Nothing is higher than him.

They explained why we should not and why we cannot imagine how his being is. They give examples and say for example that dogs have ears, cats have ears, donkeys have

ears, if someone tells you that you have the ears of a donkey, how would you react?

Everything that exist besides God is a creation that does not have divine criteria of perfection. If we try to imagine how the being of God is, we'll certainly describe him with something that is not appropriate to his perfection.

God is perfectly perfect, his being is perfect, his attributes are perfect. He always existed and will always exist because of his perfection. So logically, it is not appropriate to give him a criteria that is not convenient to his perfection. It's simple as that. So logically, our mind is not able to imagine the perfect being of God.

Among the proofs that scholars used:

Chapter 16, Verse 74: {Do not cite examples for God.}

Chapter 16, Verse 60: {God has the best example.}

Chapter 112, Verse 4: {There is nothing comparable to Him.}

Is Islam a backward religion?

In order to answer this question, we need to see how muslims live in muslim countries. According to scholars, in almost all muslim countries, muslim people does not apply the message of God as it should be.

Let's take a simple example to understand. If an engineer develops a complicated system for managing stocks. If this system needs to be usually maintained by following specific rules every day. And if this system is maintained by people who do not know the rules or people who know the rules but do not apply them as it should be, all the stocks would be in ruin. This is exactly what's happening in almost all muslim countries

nowadays but very few people know that.

Muslim scholars also justify that by history. They say that there were times in history where muslim countries were strong economically and scientifically comparing to other countries in the world because they were applying the message of God as it should be.

Is Islam a religion of terrorism?

Nowadays, muslim countries are facing huge problems. One of these problems is what's happening in Syria, Libya, Tunisia, and other countries. According to scholars, in these countries dangerous sects have appeared. These sects use different ways all around the world to call new muslims and young muslims to join them. Muslim scholars all over the world replied to wrong ideologies of these sects by writing books, doing conferences and so on. Scholars say to new muslims and all muslims all around the world to not join these sects, to learn their religion and especially stay at home.

All muslim scholars said that Islam is a religion of peace and that it has nothing to do with terrorism, and that has nothing to do with all the terrorist attacks that happened in the world.

A great scholar (Binothaimeen) replied to the wrong ideologies of these sects and said to those who explode themselves in markets, public places and other places:

"If you think that you'll go to Paradise by doing that, Know that you are wrong and that you'll be thrown in Hell where you'll be tortured by the bomb that you killed yourself with."

And his words are justified by verses of the Quran and the words of the messenger of God. Here are some proofs:

Chapter 5, Verse 32: {Whoever kills a person unfairly is as if

he killed the whole of mankind. And whoever saves it, it is as if he saved the whole of mankind.}

Chapter 4, Verse 29-30: {And do not kill yourselves, for God is Merciful towards you. (30) Whoever does that, out of hostility and wrongdoing, We will cast him into Fire. And that would be easy for God.}

As well as the words of the messenger: "Whoever kills himself, will be tortured during the day of resurrection by the thing he killed himself with."

According to muslim scholars, terrorist attacks of Bataclan in Paris, terrorist attacks of Brussels, terrorist attacks of 9/11 and all the terrorist attacks have nothing to do with Islam.

According to them, Islam is a religion of peace that let people live in peace and harmony. But unfortunately, media are showing a really bad and wrong image of the religion.

Why do we exist according to this religion?

If we look around us, we'll see that there are a lot things that do not have a free will such as earth, the moon, the sun, the sea, vegetables, animals, insects and other things. God created these things, they belong to him, he encoded them, gave them their energy, manages them every day, every hour, every minute and every second.

Human being is different, God created him, God created good and evil and gave human being a free will. According to this religion, God is wise so he created us for a reason. And according to this religion, God is just so he should show us why he created us.

God said:

Chapter 51, Verse 56: {I did not create the jinn and the humans except to worship Me.}

One of the companions of the messenger of God said in the explanation of this verse that God created us in order to unify him. In order to unify him in:

- His lordship: He created everything alone. All the creation belongs to him alone. He manages it alone. And no one helps him in all that.
- His names and attributes: He is perfect. His names and attributes are perfect. And there is nothing like him.
- His divinity: He is the only one that must be truly worshiped. And there is nothing besides him that deserves to be worshiped.

According to scholars, God created us and created everything in order to be unified. According to them, God remains by himself. According to them, God is rich and does not need our unification but we are truly in need of that.

Let's dive in the explanation of this verse in order to understand the reason of our existence according to this religion. According to scholars, Islam means:

1. To submit to God, the creator, by bearing witness that:

- He is the only creator, the only one that owns the creation, the only one who manages the creation, the only one who gives life, the only one who takes life, the only one who gives wealth, the only one who give poverty, the only one who gives health, the only one who gives diseases, the only one who manages his creation however he wants, nothing helps him in all that, and he does not have any associate. This is called the unification

of lordship.

- He is perfect. He is perfect in his being, his names and attributes. He is the one, the only one who has this perfection. There is nothing like him and there is no breach in his being, names and attributes. He always existed and will always exist because of his being and perfection. This is called the unification of names and attributes.
- He is the only one that must be truly worshiped. There is nothing besides him that deserves to be worshiped whether it is a prophet, a man, a statue, a tree, a planet, the sun, the moon, a philosophy, a way of living, an idol, and so on. This is called the unification of divinity.

2. Submit to his orders and get away from his prohibitions. This definition is correct according to God wisdom and justice.

3. Retract from association and associates. Those who give God associates in his lordship (those who say that there are more than one creator or those who say that there is no creator for example), in his names and attributes (those who say that there are people outside of God who know the future for example), or his divinity (those who bow down in front of a statue for example). This definition is logically correct according to God justice.

According to God justice in this religion, God should show all human beings the reason of their existence:

Chapter 16, Verse 36: {To every community We sent a messenger: "Worship God, and avoid all things worshiped outside of him."}

We understand from this verse that God uses human beings like us to transmit his message. And this is logically correct

according to God justice in this religion.

Scholars explained that and said that the man who God choose for delivering his message should not be a liar, or crazy, or stupid, or helpless, or traitor, or hypocrite, or arrogant, or unfair, or idolater, or perverse or having other bad criteria. He should be able, honest, sane, truthful, smart, sincere, having an excellent memory. He must have the conviction that God exists, that God manages his life, that God chose him to transmit his message. As well as other necessary criteria to convey the message. And that anything contrary to the message of God could come from His messengers.

Let's summarize the system. God is the transmitter, the messenger is the transporter, human beings are receivers. The transmitter know what he wants to transmit. He wants to do it because he is just and wise. And he does it, because he has the ability to do it, by transmitting his message to his messenger who delivers it to us.

Then, God said in this verse:

Chapter 33, Verse 40: {Muhammad is not the father of any of your men; but he is the Messenger of God, and the seal of the prophets.}

We conclude from this verse that God have sent his final messenger Muhammad to the humanity in order to deliver to them his final message.

Then, God said in these verses:

Chapter 52, Verses 35-36: {Or were they created out of nothing? Or are they the creators? (35) Or did they create the heavens and the earth? In fact, they are not certain.}

One of the disbelievers at the time of the last messenger of

God heard these verses when the messenger was praying and quickly understood the thing and converted to Islam.

Look how there is no contradiction in this religion. Look how the description of God is similar to the logical demonstration we've done at the beginning. Look how the characteristics of God are perfect. Look how the proofs of the Quran are clear and obvious.

There's no doubt that the thing that we were looking for is God that is described in this religion. This thing created you, he created your parents, he created your family, he created all the things around you, he gives you food and energy every day, he manages all the machines inside of your body. He controls everything around you in a perfectly perfect manner, he knows you more than you know yourself, he know your life, your friends, things that you like, things you dislike, your family and your problems. He is seeing you right now, he is hearing you, he knows what you are thinking about right now and he can help you, ask him to guide your heart to the light of truth.

From theory to practice

If you are not convinced yet, keep on reading because the demonstration is not finished yet. But now, we will move from theory to practice.

If you understand the system, that this thing really and truly exists. That it is God described in Islam, that he sent us his final messenger, that Islam is his religion, and if you bear witness of that and apply the message of his messenger, God will start by changing your life for a better one because he said:

Chapter 16, verse 97: {Whoever works righteousness, whether male or female, while being a believer, We will grant him a good life-and We will reward them according to the best of what they used to do.}

The true Islam

The true Islam is to submit the heart, the tongue and all the body to its creator by unifying him in his lordship, his perfect names and attributes, and his divinity. That's why God created us. That's why God created the universe, the heavens and the earth. That's why God created everything.

God is different from everything. He always existed and will always exist because of his perfect way of being. He is the only one who created everything. Everything belongs to him. He doesn't create things just like that for no reason. He knows what he does and why he does things, he is wise. He is the strongest and there's nothing stronger than him. He is the greatest and there's nothing greater than him. He is the highest and there's nothing higher than him. He is omniscient and he knows everything. He knows the past, the present and the future together at the same time before the creation of the heavens and earth, and at any time. His being, names and attributes are perfect. He started the creation. He manages it every day, every hour, every minute, every second and every time. He's the only one who will finish it. There's nothing like him. He has no associate. He is alone above his creation on his majestic throne. He is the only one who must be truly worshiped and nothing besides him deserves to be worshiped whether it is a man, a prophet, a messenger, an angel, the sun, the moon, a planet, a statue, an idol, a philosophy, a way of living, anything. He created you and put you on this planet in order to test you.

God said:

Chapter 25, Verse 20: {We made some of you tempters for one another. Will you be patient? Your Lord is always observing.}

Some people are rich, others are poor. Some sleep in the

streets, others in palaces. Some are smart, others are stupid. Some have nice health, others are sick. Some are strong, others are weak. Some are beautiful, others are ugly. Some are thin, others are obese. Some are gentle, others are bad. Some are generous, others are avaricious. Some have children, others are sterile. Some are believers, others are disbelievers. Some are monotheists, others are polytheists. And so on. All that is part of the test.

Imagine that you are playing a game. If you don't know the rules you'll certainly lose even if you stay 100 years on this planet. But, if you know the rules, the game will take a different turn.

Imagine that this life is just like a game and that the first step of the game is to find the rules. Once you got the rules, the next step is to read them, to understand them, to memorize them, then to apply them every day, every hour, every minute, every second, every time. Then the next step is to avoid traps and to collect the maximum points possible in order to win the game.

Now, we're going to discover the biggest traps, how to avoid them, and see the consequences of those who fall into them on the world, and also answer some "Why?".

One day the messenger of God and his companions saw a mother that lost her baby. She was looking for him but she couldn't find him. And when she found him, she was very happy and gave him a big hug. The messenger told his companions: "Do you see how this mother is gentle towards her baby? Know that your Lord is more merciful towards mankind than this mother towards her baby."

God is just, wise and merciful. Because of that, he has forbidden some things. Among them:

Association

God wants us to unify him in his lordship, his names and attributes, and his divinity. And that's why he created us. And that's why he created everything.

To associate something to God means to testify that there is something similar to him in his lordship (say that there are many creators or no creator for example), or in names and attributes (say that there are some people who know the future for example), or his divinity (to bow down in front of a statue for example).

Nowadays, muslim scholars say that there are more than 20 000 cupolas in almost all muslim countries where things outside of God are worshiped. People ask them things that only God Almighty can give them. They ask them children, health, wealth, rain and so on. These saints are people like us, they cannot give them what they want. In addition, they do not hear them, they're all dead! Even if they were alive they could not give them what they ask.

God said:

Chapter 5, Verse 72: {Whoever associates others with God, God has forbidden him Paradise, and his dwelling is Fire. The wrongdoers have no saviors.}

Chapter 4, Verse 48: {God does not forgive association with Him, but He forgives anything less than that to whomever He wants.}

Chapter 39, Verse 65: {It was revealed to you (Muhammad), and to those before you (prophets), that if you idolize, your works will be in vain, and you will be of the losers.}

The messenger of God tells us that his Lord said: "I am the

richest of partners, whoever associates to me something, I will let him down, him and that thing."

God does not forgive this sin because it's the biggest injustice which is logically correct. And because it's the biggest injustice, those who fall in it will get the biggest punishment which is to stay in the Hell Fire forever.

People who fall in this trap have a diseased heart and an asleep soul but they don't know that. Do you know why?

God said:

Chapter 22, Verse 46: {It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.}

Scholars said that God wants to send a message to the humanity. God wants to show the humanity that the thing that makes the person loses the game is the heart. A heart that sees evil, injustice, and perversity and does not react.

When the person accepts Islam and understands the system, God wakes up his heart and uses it in order take him away from perversity, injustice and evil. He also uses his heart to make him be close to Him.

Indeed, when the heart of the human wakes up, he will see that he starts liking God, his messenger, his religion, Quran, arabic, and good things in general. He starts respecting his parents and people, he starts doing good things. Also he will see that he starts hating perversity, evil and bad things in general.

If the person understands who is God, why does he exist and what he wants from him, and starts applying his message in a proper way, God will change his heart so that he takes his book and the words of his messenger seriously. Then, God will help

him by cleaning his heart so that he keeps away from association, perversity, and evil in general.

Suicide

God said:

Chapter 4, Verse 29-30: {Do not kill yourselves, for God is Merciful towards you. (30) Whoever does that, out of hostility and wrongdoing, We will cast him into Fire. And that would be easy for God.}

His messenger said: "Whoever kills himself will be tortured the day of resurrection with the thing that he killed himself with."

These exhortations show that God is merciful. They show that his messenger is good. They show that God and his messenger want good for us. Unfortunately, nowadays a lot of people kill themselves for trivial things.

Murder

Chapter 5, Verse 32: {Whoever kills a person unfairly is as if he killed the whole of mankind. And whoever saves it, it is as if he saved the whole of mankind.}

Chapter 4, Verse 93: {Whoever kills a believer intentionally, will go to Hell where he will stay forever. The wrath and the curse of God are upon him, and a dreadful punishment is waiting for him.}

His messenger said: "If all the creatures of heavens and earth are plotting to kill a muslim and kill him, God Almighty will throw them all in Hell Fire."

He also said: "The muslim remains peaceful in his religion as long as he does not kill someone unfairly."

Nowadays muslims and people are killed unfairly just like flies. Look what's happening in Africa, in Asia, in Syria and other countries. In Africa people are butchered like sheep and thrown in huge holes digged by bulldozers. In Asia, muslims are burned alive in front their families. In Syria, people are beheaded with sabers and videos are published all around the world.

A great muslim scholar relates that long ago before Turkey knew Islam, some Tatar tribes entered Iraq and wreaked havoc. They killed about 2 million of poor muslims because of the treason of one of the ministers of the country at that time. They were brutally butchered with machetes, swords and knives. The scholar said that when a Tatar goes into a house, he butchers all the members of the family with a knife one by one until they are all dead. Another scholar, said that during the reign of the Marxist regime, the former USSR have killed about 20 million poor muslims.

And the film goes on in our times, look how poor muslims, who cannot defend themselves, are unfairly killed in Iraq, Syria, Libya, Central Africa, Burma, and other countries.

People who are doing these criminal acts will die one day. Yes, they will certainly die one day. And that day, they will taste the fruit of their labor in their graves, the day of judgement, and in the Hereafter. And they will certainly see if God exists or Not. Believe me or not, they'll certainly see.

If people had understood what Islam is, there would not be all these murders and all these wars in the world. And If all the countries of the world had understood and applied Islam, there would be no murders and no wars in the world. Islam is a religion of peace that lets persons, cities and countries live in peace and harmony. Believe me or not, this is the truth.

Witchcraft

God said:

Chapter 2, Verse 102: {The devils disbelieved. They taught people witchcraft.}

His messenger said: "Among the greatest sins, there is witchcraft."

There are many types of witchcraft, and among the most dangerous witchcrafts there are those that use devils.

God said:

Chapter 51, Verse 56: {I did not create the jinn and the humans except to worship Me.}

In this verse God tells us that we are not alone on earth and that there is another specie called jinn. God created them from Fire. We cannot see them but they can see us. They have a free will like us. There are muslims among them and there are disbelievers. The disbelievers among them are devils.

To use a devil in witchcraft, the devil forces the sorcerer to do evil and really bad things that God hates such as to bow down in front of something other than God, eating his proper excrements, write Quran with excrements or with blood, doing things that nullify Islam such as sacrificing animals for things other than God and so on.

Scholars say that if the sorcerer does things that nullify Islam, he will no longer be a muslim. If he dies without coming back to the Lord of the heavens and the earth, he will be thrown with his devils into Hell Fire and they will stay there forever. Then they will certainly see if God exists or not.

Sorcerers and devils are the worst creatures on earth. They

have black hearts and dead souls.

If the sorcerer uses a devil to attack someone, and if the witchcraft works, the devil goes inside the body of the human being and can stay there for many years or until the death of the person. Then, the human being can kill himself, divorce, become ill, catch a cancer, and other really bad things can happen to him without knowing that he is possessed by a devil.

We are living in a time where there are a lot of sorcerers, witchcraft and devils but most of people do not realize that. A lot of people are possessed by devils and they don't know that. A lot of people have weird nightmares where they see snakes, spiders and really horrific things but they don't know why. A lot of them have nervous breakdowns where they break everything around them without any reason and they don't know why. But what is the solution to all that? What is the solution?

The muslim have many strong weapons to face sorcerers, devils and jinns. Among them:

- Quran.
- Invocation.
- Prayer.
- Exorcism.

The exorcism is done by reading Quran and by using prophetic directives. During the exorcism, the muslim invokes the Lord of heaven and earth in order to destroy witchcraft, to bring out the devil or to kill him if he doesn't want to get out. During exorcism, some devils understand that what they're doing is really bad and convert to Islam.

If the exorcist uses something other than Quran or prophetic invocations, or if he talks in a very low voice that cannot be heard or if he tell something that is not understandable, you should avoid him because he is a impostor.

During exorcism, really weird things happen. The body of the person that is possessed or bewitched starts shaking involuntary and in an abnormal manner. He starts speaking languages that he never spoke before. He can break a door with a simple punch. He can crack a wall. He can turn the light off without touching the switch. He can move some things without touching them. He can do some weird motions that he could never have done before. And other really weird things. But how is that possible?

The answer is really simple. It's the devil or the jinn inside the person who uses his tongue to speak, his hand to break the door and so on.

I'm not talking about some things that I invented or science fiction or imaginary things. It's real. Do some searching on that and you will certainly see with your proper eyes!

Many people have seen these kind of things and they shared that. These kind of things happen around you but you probably don't know. I saw these kind of things with my proper eyes and a lot of people saw that as well.

A lot of people convert to Islam because of exorcism.

If the muslim is close to God, God will protect him from sorcerers, witchcraft, devils and jinns. In fact, sorcerers, devils and bad jinns are weak even if they can move mountains, in front of the inner strength that God gives to the believer. You will see why.

God said:

Chapter 4, Verse 76: {Surely the strategy of the Devil is weak.}

God, Almighty, is wise and his words are wise. But what does he mean by this verse?

In fact, the answer is really simple. The more the muslim is close to God, the more he will love him, the more he will love his messenger, the more he will love good. In this case, God will clean up his heart and will make him convinced that he is on the right path, and that he will met his Lord after death.

Then, if the heart is clean, the believer can use it to connect with his lord. Because God is good and accepts only good, as informed us his messenger. And because of that, the messenger of God said: "God does not look at your physical but he looks at your hearts."

God does not seek our technological advancements—our planes, rockets, scientific discoveries, skyscrapers, communication systems, satellites, or transportation innovations. While these advancements are not bad—in fact, they improve our lives—God remains entirely self-sufficient, needing nothing from us. He is infinitely rich and complete. What truly matters to Him is not the progress we achieve in the world, but the sincerity and purity of our hearts.

I swear by God, the Lord of the Worlds, that the heart is a powerful weapon—far stronger than most realize. Yet, only a few truly understand this, and even fewer know how to use it. Soon, you will see why.

A believer is firmly convinced that his Creator exists, that He is the origin of all things, and that He governs everything with absolute perfection. He believes that his Creator is flawless, the most powerful, and undefeatable. That He is the highest, above all, and that nothing surpasses Him. That He sees all, hears all, and knows all. That He is the greatest, and nothing is greater than Him. That He created both good and evil as a test for humanity. That He loves goodness and despises evil. That He is

near to the believers, especially when they call upon Him. That He is just, loves justice, and detests injustice. And so much more.

The believer truly worships his Lord alone and does not worship anything else. The believer knows that God is good and just. So his heart loves him a lot. The believer knows that God is merciful and grateful. So his heart hopes his mercy and his gratefulness. The believer knows that God can get angry and can punish. So, his heart becomes afraid of his punishment. And so on.

Through this understanding, the believer's heart becomes deeply attached to its Creator. And with such a heart, the believer gains a powerful weapon—one that can be used in any situation.

The believer knows that his Lord will protect him whatever the situation he is in, because God said:

Chapter 10, Verse 62 : {Unquestionably, God's allies have nothing to fear, nor shall they grieve.}

The believer asks his Lord by knowing that he will truly and certainly answer him because he said in his book:

Chapter 40, Verse 60: {Ask me, I will answer you.}

The believer does things to be protected by his Lord. Among them, the prayers in group, the prophetic invocations, and other things. Indeed, the messenger of God said: "Whoever prays the dawn prayer in group will be under the protection of Almighty God all day long."

Imagine!

You are a weak creature. Your creator is Almighty, perfect,

good, merciful, gentle towards the believers, nobody can defeat him, nobody can compete with him, he is unique and there's nothing like him, he created everything, everything belongs to him, he controls everything in a perfectly perfect way. You love him a lot. You hope his mercy a lot. You fear his punishment a lot. Your heart is clean. You know your lord. You follow his guidance. You get away from perversity, bad things, sins and evil. Your heart becomes attached a lot to him. You truly worship him alone and you do not worship anything else. You worship him by following his message as his messenger showed us without modifying it, without adding new things, without removing things from it. And now, believe me, the level of the game will certainly rise up.

Long time ago, there was a great muslim scholar who had problems with a governor. One day, the governor sent his army in order to catch him, imprison him and kill him. The scholar was captured and imprisoned. Then, the governor asked to prepare for him fierce hungry lions. Then, the scholar was put in the middle of an arena and people were watching the show. Do you know what happened?

When lions went in the arena, they approached the scholar with gentleness and tenderness. Then, they started licking his hands and caress him gently and kindly. They were sweet and tender towards him like little kittens. Do you know what he was thinking about?

He said that he was not afraid at all and that he was preoccupied by the aspect of lion's saliva in the religion.

One day, the companions of the last messenger of God were in a deadlock and they needed to cross a river with their horses. But the river was deep and huge. So one of the companions asked help from the Lord of the heavens and earth. Do you know what happened?

The companions crossed the river as if they were on firm ground. They walked on water.

The closest people to God are his messengers. They understood the system and have been the most affected.

The messengers know their Lord very well. They know that he's Almighty, wise, good and gentle towards the believers, and so on. They know that even if they are affected, whether they are sick or attacked or whatever, there's a good in all that. In fact, God affected them in order to make them access the highest levels.

Let's see an example to understand. The messenger of God Abraham was catapulted in Fire because he had destroyed the statues that his people worshiped. Do you know what happened?

God Almighty intervened and ordered the Fire to not burn him:

Chapter 21, Verse 69: {We said, "O Fire, be coolness and safety upon Abraham."}

The last messenger of God told us that when Abraham was in the air, he invoked his Lord and said: "God is my savior. God suffices me!"

From this verse, scholars said that God wants to send a message to all his creation. Indeed, scholars said that the effects of the causes in the creation happens because of the will of God. For example, the effect of the Fire is that it burns. But it will burn only by the will of God. And that's why the Fire didn't burn Abraham. This shows us the extreme power of Almighty God. God controls everything in a perfectly perfect manner. God is really omnipotent. God is really Almighty.

A great scholar said: "There is a Paradise on earth, whoever

enters this paradise will enter the Paradise of the Hereafter.”

The believer lives in a Paradise on earth by applying the message of his Lord. If he is affected, he endures, and that's good for him. If he is in goodness, he thanks God, and that's good for him. Indeed, the messenger of God said that if the believer is affected, God will either erase his sins, or will make him access higher levels in Paradise.

Unfortunately, a lot of people and a lot of muslims deprive themselves from this Paradise, from this peace and harmony, for small worldly things that they will let behind them after their death.

In conclusion, if the believer is close to God, he will be safe. And sorcerers and devils cannot harm him. And even if they try, their evil could touch him only by the will of God Almighty. And, if he uses prophetic directives, the chances will be very small.

Adultery

God said:

Chapter 17, Verse 32: {And do not come near adultery. It is immoral, and an evil way.}

In this verse, God hasn't said: "Do not commit adultery." but rather: "Do not come near adultery.". Scholars said that adultery and all things that lead to it are forbidden. Such as, pornography, masturbation, and so on.

I remember when I were in higher school near Paris, I had lunch at the canteen with my classmates and a girl who was sitting with us told us that she knew someone who masturbates all day long and she didn't stop repeating: "But why does he do that? Why does he do that? Why?" You'll see why.

We are living in a time in which adultery and fornication have cause huge damage. We're living in a time in which women sell their virginity for few dollars. We're living in a time in which women are exposed in showcases and streets like merchandise easy to access. We're living in a time in which men and women prostitute to buy drug. We're living in a time in which a lot of women lose their virginity before their first wedding. We're living in a time in which a lot of children do not know their father or mother. We're living in a time in which infants are killed or abandoned in streets voluntarily by their mothers. We're living in a time in which people make thousands of miles to go to hotels dedicated to prostitution. And so on. And so on. In short, the list is very long and you can see around you what's happening.

Islam is a religion that respects women a lot. God revealed to his messenger a whole chapter of many pages on women.

One day the last messenger of God said to one of his companions: "When you walk, look down. If your stare looks towards a woman without paying attention, it does not count as sin, but if you look a second time, it will count as a sin."

Look how the messenger of God educates his companions. Look how the messenger of God educates his community. Look how Islam respects women.

Nowadays, a lot of youths go out in streets, in shopping centers, concerts, rave parties and in nightclubs and spend their days and evenings to follow girls. A lot of girls lost their virginity because of that. A lot of girls get pregnant without willing that. A lot of girls woke up drunk without knowing who they slept with. A lot of girls caught HIV and other dangerous disease. And so on.

Woman rights in Islam are very numerous, but I've just showed a really trivial one to show you how this religion

respects women. Women have a really special and important role in life. That's why the Lord of the heavens and the earth gave her a lot of rights.

Pornography is real and huge problem in our time and humanity is struggling a lot of to get rid of it. Many people start watching it when they are very young and cannot get rid of it. Do you know why?

The answer is really simple. There are a lot of reasons:

- If God seals their hearts because of their sins and bad intentions, they will like what they're doing and cannot get rid of it. But where is the proof of all that? Where is the proof?

God said:

Chapter 10, Verse 74: {Thus We set a seal on the hearts of transgressors.}

- If a devil or a bad jinn sees the person masturbating or watching porn, he can enter in his body and possess him for many years. The devil will make it very difficult for him to get rid of that nasty things. But where is the proof of all that? Where is the proof?

God said:

Chapter 41, Verse 25: {We had assigned devils for them, who beautified to them what was in front of them, and what was behind them.}

- If they're muslim and they like doing these kind of nasty things that means that there is a problem in the way they pray. But where is the proof of all that? Where is the proof?

God said:

Chapter 29, Verse 45: {The prayer prevents indecencies and evils.}

– And there are many other reasons.

As for those who make pornographic videos, cartoons, movies, songs, books and magazines, and those who publish these nasty and weird things all around the world, they are facing a huge danger on earth and after death because the messenger of God said: "When someone commits adultery, God becomes extremely jealous!" And scholars said that if God becomes jealous he can get angry and when God gets angry he can punish! And imagine the punishment in this case how it would be.

Those who do these kind of nasty things, and those who publish them all around the world have black hearts and dead souls but they don't know that. If God gets angry, because of their nasty intentions and huge sins, he can:

– Seal their hearts. Then in this case they will extremely love what they're doing and will not think about getting rid of that. In fact in this case, God is punishing them with few worldly pleasure but they don't know that. And when they'll die, they will taste the fruits of their nasty things in their graves, the day of judgment and in the Hereafter. And they will see if God exists or not. Believe me or not. They'll certainly see. But where is the proof of all that? Where is the proof?

God said:

Chapter 40, Verse 35: {Thus God seals the heart of every proud bully.}

- Send to them the worst and most dangerous invisible creatures that exist such as devils and pervert jinns who enter in their bodies and possess them for long years or until death. These creatures go inside of them and make them do really nasty and weird things. They become obsessed by sex and they don't care. And when they'll die they'll taste the fruits of their labor. And they will see if God exists or not. Believe me or not. They'll certainly see. But where is the proof of all that? Where is the proof?

God said:

Chapter 41, Verse 25: {We had assigned devils for them, who beautified to them what was in front of them, and what was behind them.}

Chapter 6, Verses 128-129: {On the Day when He gathers them all together: "O jinns! you have too much abused of humans." Their adherents among mankind will say, "Our Lord, we have profited from one another, but we have reached the term that you have assigned for us." He will say, "The Fire is your dwelling, wherein you will remain forever, except as God wills." Your Lord is Wise and Informed. (129) Thus We make some of the wrongdoers befriend one another, because of what they used to do.}

- Make them catch weird sexual diseases such as AIDS, syphilis, genital herpes, chancroid and other dangerous diseases. But where is the proof of all that? Where is the proof?

The messenger of God said: "If adultery is propagated in a people, new diseases will appear."

- And a lot of other punishments.

As for those who felt in homosexuality, pedophilia, bestiality,

masochism, sexual slavery, sodomy, coprophilia, and other weird and nasty things. They face the same danger as those who felt in adultery or even worse. Even worse?

Do you remember the words of the messenger of God regarding the jealousy of God. Long time ago, there was a people who had fallen into homosexuality. Then, God sent to them a messenger to call them to truly worship God alone, to let down all the things worshiped outside of God, and to forsake their perversity. But they refused and remained on the nasty things they were doing. Do you know how did God react?

God told us about these people:

Chapter 11, Verse 82: {And when Our command came about, We turned their houses upside down, and We rained down on them stones of baked clay.}

God carried up their houses in the heavens, then he turned them upside down and asked the sky to rain down on them really hard stones that tortured them for long hours until they were all dead. And now they are tasting all kind of tortures in their graves, then they will taste the fruits of their nasty things the day of judgment and in the Hereafter forever.

Do you think that the Tsunami that occurred in Thailand is just because of an earthquake? Do you think that the earthquake and the floods that occurred in Japan were just because the seismic nature of the Asian continent? Who was behind all that? And Why? Why?

In Thailand, families sell the virginity of their daughters to tourists obsessed by sex for few dollars. Other families sell their young girls and kids to procurers. A lot of girls prostitute in many places in the country all day long. And so on. In Japan, there are nasty perverts who make different kinds of pornographic films and cartoons and publish them all around

the world. Do you think that God doesn't know all that? Do you think that God will always remain indifferent to what's happening on his planet?

God said:

Chapter 6, Verse 65: { Say: "He is Able to send upon you a punishment, from above you, or from under your feet."}

Scholars said in the explanation of this verse, that God, by his mercy, warns humanity so they do not fall in evil and bad things. God warns them from a punishment that can come from above like tornado and floods or from under like tsunamis and earthquakes.

People who fell in fornication and does not stop their evil risks a heavy punishment on earth, in their grave, the day of judgment and in the Hereafter.

Indeed, the messenger of God said: "Fornicators will be tortured in their graves and will be put in giant furnaces in which their genital organs will be burned."

Imagine! They will be put in huge furnaces and they will taste huge pains in their genital organs. And there would be no savior for them. This is just the punishment of the grave. How about their punishment the day of judgment? And how about their punishment in the Hereafter? I let you imagine. Then, they'll see if God exists or not. Believe or not, they'll see.

There are some people that have understood that what they were doing is very bad and very unfair and they have stopped their nasty things and have converted to Islam. Among them some american actresses.

Usury

God said about usury:

Chapter 2, Verse 275: {God has permitted commerce, and has forbidden usury.}

Then, God announces war to those who take usury and those who give it:

Chapter 2, Verse 279: {Take notice of a war by God and His Messenger. But if you repent, you may keep your capital, neither wronging, nor being wronged.}

Then, in this verse God announces that he will destroy usury:

Chapter 2, Verse 276: {God destroys usury, and He blesses charities.}

Why did God forbid usury? Why?

God is wise and he does not do things just like that for any reason. He has forbidden usury for many reasons. Among them:

- Society that uses usury does not help poor people. But it uses them to get rich on their back.
- The person that gives loans with usurious rates likes money a lot. And usury will make his love for money growing up. And the love of money can make the person do really really bad things.
- The person that gives loans with usurious rates is stingy and has a really bad intention. This kind of persons wants to get rich on poor and needy people.
- And so on...

Scholars said that usury is the only big sin on which God announced war. And that whoever fall in it, will fall in one of the greatest sins.

Nowadays, a lot of countries in the world are facing financial crisis. A lot of searchers and engineers are working days and nights in order to find solutions to their weird problems but they can't. Do you know why?

If we look at the origin of the crisis, we'll see that it started in the US. Simply because a lot of people had taken huge credits to buy houses and other things. And because of the rise of usurious rates, they couldn't pay back everything. Then, some global banks involved in that process have lost a lot of money and failed. And as these banks are global, the problem has spread worldwide. Because of that, people killed themselves, couples separated, some people become addicted to drugs, others become unemployed and homeless, others become depressed, others become alcoholics, and so on. But why all this? Why?

Simply because the Lord of the Worlds has announced war to those who use usury. Who can defeat him?

And if they continue using their usury systems, they will certainly have more complicated problems. Do you know why?

Simply because God said in the end of the verse on usury:

Chapter 2, verse 275: {Whoever, on receiving advice from his Lord, refrains, may keep his past earnings, and his case rests with God. But whoever resumes will be among those who will stay in Fire forever.}

Nowadays a lot of searchers, engineers and traders do the conception and the development of complicated computing systems with complicated computing languages in order to find

solutions to their weird financial problems. I say to them:

"You are losing your time and money for nothing. The solution to your problems is really simple. It's in one word: "Islam"."

A lot of muslims have fallen in this trap and they buy houses, lands, cars and other things with usurious credits. And among them, some people say that usury is permitted if we are obliged.

Scholars have replied to these wrong ideologies and said that the proofs of the Quran and the authentic prophetic narrations are very clear. They also said that usury is forbidden even if we are obliged. People who fall in this trap commit a huge sin and risk a huge punishment.

Indeed, the messenger of God said: "God cursed those who take usury, those who give it and those who are intermediate. And they are all the same."

The messenger of God said: "Those who fall in usury without getting rid of it, will be tortured in a lake of blood. Whenever they'll try to get out they will receive stones on their head."

But if they recognize their mistakes and return to God. God will accept their repentance.

Parents

Islam is a religion that respects parents a lot and gives them a lot of rights especially when they become old.

God said:

Chapter 4, Verse 36: {Worship God, and ascribe no partners to Him, and be good to the parents.}

Chapter 17, Verse 23: {Your Lord has commanded that you worship none but Him, and that you be good to your parents. If either of them or both of them reach old age with you, do not say to them: "Whew!", nor scold them, but say to them kind words.}

Look how our creator educates us. Look how our creator is merciful. Scholars said that gentleness towards parents is the only good action that God put just after his right which is to be truly worshiped alone without any partner. This shows that God loves this good deed a lot and that those who neglect it fall in a huge sin and risk a huge punishment.

The messenger of God said: "Whoever is not kind to the old and gentle with the young, is not of us."

One day a companion asked the messenger of God: "To whom should I be good and gentle?" The messenger said: "Your mother." Then the companion asked him: "And after that, to whom?" The messenger replied: "Your mother." Then the companion asked again: "And after that?" The messenger said: "Your mother." And then the companion asked for the fourth time: "And after that?" The messenger of God told him: "Your father."

People who do evil things to their parents especially when they become old fall in a huge sin and commit a huge injustice.

Some youth yell at their parents all day long. Others don't do what they parents ask them to do. Some girls get pregnant at the age of 15 and make their mothers live a calvary on earth. Others start smoking cigarettes at the age of 12. Others start smoking weed at the age of 13 and become addict. Others become alcoholics at the age of 15. Some youth leave high school and become pick pockets. Some girls leave high school and spend their days in the streets with junkies and prostitutes.

Some youth make their parents live a Hell on earth. And TV channels use all these kinds of situations to make TV shows to earn money on the back of poor parents that suffer a lot. But why all that? Why?

Simply because the parents didn't educate their children as it should be.

The messenger of God said: "Teach your children the prayer at the age of 7."

He also said: "The teaching of the religion is obligatory on every muslim."

Look how the messenger of God teach the parents how to educate their children. Look how the messenger of God is good, kind and merciful. Look how our creator is merciful.

The teaching of the religion and especially the basis of the religion which is monotheism dogma which shows us who is God, why does he exist, what does he want from us, who is his messenger, what is his religion and so on; is obligatory. This obligation shows us that God is merciful towards his creation and it also shows that God does not accept to be worshiped by ignorance without knowledge.

Religious science is a very noble and beneficial science. It allows the person to know his Lord, how to worship him, and how to connect with him. But to be truly beneficial, the person must be sincere and truthful. But how?

It's really simple. The person must learn science with the intention to connect with God, to apply it, to do good, to teach people, and especially to be patient in all that. The person should not learn science for money or for being famous or for a political position or other worldly things.

We are living in a time where a lot of muslims do not teach their children the religion. So children grow up without knowing who is God, why does he exist and what he wants from us.

If people understand what is really Islam, teach it to their children properly and as it should be, they will have as fruits sweet, wise, affectionate, obedient, gentle and well behaved children.

Other traps

God has forbidden many things, including theft, slander, corruption, alcohol, drugs, gambling, lying, backbiting, cheating, betrayal, injustice, jealousy, the evil eye, arrogance, looking down on others, consuming ill-gotten wealth, wastefulness, hypocrisy, pride, greed, and superstition, among others.

I have highlighted some of these prohibitions because they are particularly relevant to what is happening in the world today. Understanding them can help explain some of the pressing “whys” behind the challenges we face.

Who fell in the traps?

We previously demonstrated that it is logically impossible for more than one being to possess the criteria of perfection we have established. Therefore, anyone who claims otherwise commits the greatest injustice imaginable—one that God never forgives.

Christians

Christians have fallen into the most dangerous trap which is association. And God warned them. Look his reactions:

Chapter 5, Verse 72: {They disbelieve those who say, “God is

the Messiah the son of Mary.” But the Messiah himself said, “O Children of Israel, worship God, my Lord and your Lord. Whoever associates others with God, God has forbidden him Paradise, and his dwelling is the Fire. The wrongdoers have no saviors.”}

Chapter 5, Verse 17: {They disbelieve those who say, “God is the Christ, the son of Mary.” Say, “Who can prevent God, if He willed, from annihilating the Christ son of Mary, and his mother, and everyone on earth?” To God belongs the sovereignty of the heavens and the earth and what is between them. He creates whatever He wills, and God has power over everything.}

Chapter 5, Verses 116-117: {And God will say, “O Jesus son of Mary, did you say to the people, “Take me and my mother as gods rather than God?” He will say, “Glory be to You! It is not for me to say what I have no right to. Had I said it, You would have known it. You know what is in me, and I do not know what is in You. You are the Knower of the hidden. (116) I only told them what You commanded me: that you shall worship God, my Lord and your Lord. And I was a witness over them while I was among them; but when You took me, You became the Watcher over them-You are Witness over everything.”}

Chapter 4, Verse 171: {O People of the book (Christians)! Do not exaggerate in your religion, and do not say about God except the truth. The Messiah, Jesus, the son of Mary, is the Messenger of God, and His Word that He conveyed to Mary, and a Soul from Him. So believe in God and His messengers, and do not say: “Three.” Refrain-it is better for you. God is only one God. Glory be to Him-that He should have a son. To Him belongs everything in the heavens and the earth, and God is a sufficient Protector.}

Scholars said in the explanation of this verse that the word that God conveyed to Mary was “Be” because if God wants something to be, he just says “Be” and it becomes. This shows

us the extreme power of God Almighty. And this is justified by this verse:

Chapter 16, Verse 40: {When We intend for something to happen, We say to it, "Be", and it becomes.}

Scholars have also stated that the soul of Jesus Christ is not a part of God Himself but rather a distinct creation brought into existence by God. They emphasize that, like all human souls, the soul of Jesus was created by God's divine will and power. It is not an extension, fragment, or division of God's essence but a separate being entirely, formed by the same Creator who fashioned all other souls. This distinction is crucial in understanding the nature of Jesus in relation to God and avoiding any misconceptions about divinity and creation.

Then in the following verse, God shows that Jesus and his mother Mary were two humans just like us:

Chapter 5, Verse 75: {The Messiah son of Mary was only a messenger, before whom other Messengers had passed away, and his mother was a woman of truth. They both used to eat food. Note (Muhammad) how We make clear the revelations to them; then note how deluded they are.}

Then in this verse, God shows us that a true divinity does not need food which is logically correct because a true divinity remains by itself and does not need anything:

Chapter 6, Verse 14: {He feeds and is not fed.}

Then, in this verse God shows us that it is logically impossible to have more than one divinity:

Chapter 21, Verse 22: {If there were in them gods other than God, The heavens and the earth would have gone to ruin.}

This verse is logically correct. Remember, we demonstrated logically that it is impossible to have more than one thing having the criteria of perfection that we've found.

Then in a lot of verses, God shows us that a true God does not have a son and does not need it:

Chapter 6, verses 101-102: {Originator of the heavens and the earth-how can He have a son when He never had a companion? He created all things, and He has knowledge of all things. (102) Such is God, your Lord. There is no true god except He, the Creator of all things; so worship Him. He is responsible for everything.}

Chapter 19, Verse 35: {It is not for God to have a son-glory be to Him. To have anything done, He says to it, "Be", and it becomes.}

Chapter 23, Verse 91: {God has never begotten a son, nor is there any god besides Him. Otherwise, each god would have taken away what it has created, and some of them would have gained supremacy over others. Glory be to God, far beyond what they describe.}

Chapter 112, Verse 3: {He begets not, nor was He begotten.}

This verse carries profound significance. As we have logically demonstrated, nothing caused the existence of God—He has always existed by virtue of His inherent nature and absolute perfection. Unlike created beings, who come into existence through causes and dependencies, God is eternal, self-sufficient, and uncaused.

Reflect on how perfectly logical this is. There is no contradiction, no inconsistency—only pure reason affirming the truth of His existence. Contemplate this deeply. Think!

Proofs against Christians are very numerous in the Quran. If we group the proofs from the Quran and the logical proofs, we'll find that Christians have made many mistakes:

1. Associated to God partners in his lordship.
2. Associated to God partners in his names and attributes.
3. Associated to God partners in his divinity.
4. Described God with criteria that does not fit with his perfection such as having a son.

There are a lot of Christians who understood their mistakes and converted to Islam such as Yusha Evans.

In the case of the messenger Jesus, God wants to send us a message to show us his extreme power and his wisdom. Indeed, God created:

1. Adam from clay: a human without father and without mother.
2. Eve from Adam: a human with a father and without mother.
3. Jesus son of Mary: a human without father and with a mother.
4. The rest of humans: a human with a father and with a mother.

Do you remember the example of matter—"It's spinning! It's spinning! And it's spinning everywhere!"? This endless motion is not random; it is a sign of God's immense power and boundless wisdom. Everything in the universe, from the tiniest particles to the vast galaxies, moves with precision and purpose. Through these phenomena, God reveals His supreme control, showing us that nothing happens without His will and wisdom. Reflect on this and recognize the greatness behind it!

Jewish

Jewish are from the sons of Israel. In Hebrew, Israel means

Isra (Slave) of El (God). Israel (Slave of God) is the prophet Jacob.

God sent to people of Israel a lot of prophets and messengers with their language which is Hebrew in order to call them to truly worship God alone and to let down all the things that are worshiped in spite of God. Among these prophets, there is Moses, David, Salomon, Jesus and many others.

God talked to Jewish in many places in Quran in order warn them and to call them to truth. Among them, these verses:

Chapter 9, Verse 30-31: {The Jews said, "Ezra is the son of God," and the Christians said, "The Messiah is the son of God." These are their statements, out of their mouths. They emulate the statements of those who blasphemed before. May God assail them! How deceived they are! (30) They have taken their rabbis and their priests as lords instead of God, as well as the Messiah son of Mary. Although they were commanded to worship none but The One God. There is no god except Him. Glory be to Him; High above what they associate with Him.}

One of the companions of the messenger of God, who was Christian before converting to Islam asked the messenger: "How did they take their rabbis and their priest as lords?" The messenger of God replied: "Did they not make the illicit licit and the licit illicit and they followed them."

Chapter 4, Verses 46-47: {Among the Jews are some who take words out of context, and say, "We hear and we disobey", and "Hear without listening", and "Foster us," twisting with their tongues and slandering the religion. Had they said, "We hear and we obey", and "Listen", and "Give us your attention," it would have been better for them, and more upright. But God has cursed them for their disbelief; they do not believe except a little. (47) O you who were given the Book! (Jews and Christians) Believe in what We sent down (Quran), confirming

what you have, before We obliterate faces and turn them inside out (punishment in Hell), or curse them as We cursed the Sabbath-breakers. The command of God is always done.}

If God curse someone or something, that means that he makes it far away from his mercy.

Chapter 4, Verses 155-159: {But for their violation of their covenant, and their denial of God's revelations, and their killing of the prophets unfairly, and their saying: "Our minds do not understand what God says." In fact, God has sealed them for their disbelief, so they do not believe, except for a few. (155) And for their faithlessness, and their saying against Mary a monstrous slander. (156) And for their saying, "We have killed the Messiah, Jesus, the son of Mary, the Messenger of God." In fact, they did not kill him, nor did they crucify him, but it was someone who looked like him. Indeed, those who differ about him are in doubt about it. They have no knowledge of it, except the following of assumptions. Certainly, they did not kill him. (157) Rather, God raised him up to Himself. God is Mighty and Wise. (158) There is none from the People of the Book (Jews and Christians) but will believe in him before his death, and on the Day of Resurrection he will be a witness against them.}

Chapter 5, Verses 64-65: {The Jews say, "God's hand is tied." It is their hands that are tied, and they are cursed for what they say. In fact, His hands are outstretched; He gives as He wills. Certainly, what was revealed to you from your Lord will increase many of them in defiance and blasphemy. And We placed between them enmity and hatred, until the Day of Resurrection. Whenever they kindle the Fire of war, God extinguishes it. And they strive to spread corruption on earth. And, God does not love the corrupters. (64) Had the People of the Book (Jews and Christians) believed and been righteous, We would have remitted their sins, and admitted them into the Gardens of Bliss (Paradise).}

Chapter 3, Verses 181-182: {God has heard the statement of those who said (Jews), "God is poor, and we are rich." We will write down what they said, and their wrongful killing of the prophets; and We will say, "Taste the torment of the burning (Hell Fire)." (182) "This is on account of what your hands have forwarded, and because God is not unfair towards the creatures."}

Proofs against Jews are very numerous in the Quran. If we group the proofs from the Quran and the logical proofs, we'll find that Jews have made many mistakes:

1. Associated to God partners in his lordship.
2. Associated to God partners in his names and attributes.
3. Associated to God partners in his divinity.
4. Described God with criteria that does not fit with his perfection such as poverty and having a son.

There are a lot of Jews who understood their mistakes and accepted Islam. Among them, the scientist geneticist Robert Guilhem and the journalist Mrs Margaret Marcus.

The others

Those who say: "God does not exist.". Those who say: "We cannot know whether God exists or not.". Those who say: "After death, there's nothing at all.". Those who say: "The Quran was written by humans.". Those who say: "God exists but I want to live in my way.". Those who say: "To each his religion.". Those who say: "I am muslim but I want to live in my way.". God spoke to them in many places in the Quran in order to warn them and to call them to the light of truth.

Those who say: "God does not exist." (Atheists)

Chapter 52, Verse 35-36: {Or were they created out of nothing? Or are they the creators? (35) Or did they create the

heavens and the earth? In fact, they are not certain.}

Chapter 30, Verse 8: {Do they not meditate on themselves?}

**Those who say: "We cannot know whether God exists."
(Agnostics)**

Chapter 3, Verse 190: {In the creation of the heavens and the earth, and in the alternation of night and day, are signs for people of understanding.}

Chapter 22, Verse 46: {It is not the eyes that go blind, but it is the hearts, within the chests, that go blind.}

Those who say: "After death, there's nothing at all."

Chapter 45, Verse 24: {And they say, "There is nothing but this our present life; we die and we live, and nothing destroys us except time." But they have no knowledge of that; they are only guessing.}

Chapter 64, Verse 7: {Those who disbelieve claim that they will not be resurrected. Say (Muhammad), "Yes indeed, by my Lord, you will be resurrected; then you will be informed of everything you did; and that is easy for God."}

Chapter 75, Verses 36-40: {Does man think that he will be left without purpose? (36) Was he not a drop of ejaculated semen? (37) Then he became a clot. And He created and proportioned? (38) And made of him the two sexes, the male and the female? (39) Is He (God) not Able to revive the dead?}

Chapter 22, Verse 5: {O people! If you are in doubt about the Resurrection-We created you from clay, then from a small drop, then from a clinging clot, then from a lump of flesh, partly developed and partly undeveloped (stages of development). In order to clarify things for you. And We settle in the wombs

whatever We will for a designated term, and then We bring you out as infants, until you reach your full strength. And some of you will pass away, and some of you will be returned to the vilest age, so that he may not know, after having known. And you see the earth still; but when We send down water on it, it vibrates, and swells, and grows all kinds of lovely pairs.}

Chapter 6, Verses 29-30: {And they say: "There is nothing but our life in this world, and we will not be resurrected." (29) If only you could see, when they are stationed before their Lord. He will say, "Is this not real?" They will say, "Yes indeed! by our Lord!" He will say, "Then taste the punishment for having disbelieved!"}

Those who say: "The Quran was written by humans."

Chapter 11, Verse 13: {Or do they say, "He (Muhammad) invented it (The Quran)?" Say, "Then produce ten chapters like it, invented, and call upon whomever you can, besides God, if you are truthful."}

Chapter 2, Verse 23: {And if you are in doubt about what We have revealed to Our servant (Muhammad), then produce a chapter like these, and call your witnesses apart from God, if you are truthful.}

Chapter 10, Verses 37-39: {This Quran could not have been produced by anyone other than God. In fact, it is a confirmation of what preceded it (Bible, Torah and so on), and an elaboration of the Book. There is no doubt about it-it is from the Lord of the Universe. (37) Or do they say, "He has forged it"? Say, "Then produce a single chapter like it, and call upon whomever you can, apart from God, if you are truthful." (38) In fact, they deny what they have not read and have not understood. Thus those before them refused to believe. So note the consequences for the wrongdoers.}

Chapter 4, Verse 82: {Do they not ponder the Quran? Had it been from any other than God, they would have found in it much discrepancy.}

Chapter 11, Verses 13-14: {Or do they say, "He invented it?" Say, "Then produce ten chapters like it, invented, and call upon whomever you can, besides God, if you are truthful." (13) But if they fail to answer you, know that it was revealed with God's knowledge, and that there is no true god but He. Will you then submit?}

Chapter 17, Verse 88: {Say, "If mankind and jinn came together to produce the like of this Quran, they could never produce the like of it, even if they help each other."}

Remember, God is omnipotent, absolutely unique, and there is nothing like Him. He stands beyond comparison, beyond limitation, and beyond any rival.

God challenges those who deny or oppose Him. Who can challenge Him? Who has the power to stand against the One who created all things? No one. Reflect on this truth—His authority is absolute, and His dominion is unshakable.

Those who say: "God exists but I want to live in my way."

Chapter 25, Verse 43: {Have you seen him who chose his desire as his god?}

Chapter 28, Verse 50: {Who is more lost than him who follows his desires without guidance from God? God does not guide the unfair people.}

Those who say: "To each his religion." and the others

Chapter 5, Verse 3: {This day I have perfected for you your

religion and completed my favor upon you and have approved Islam as religion.}

Chapter 3, Verse 85: {Whoever takes other than Islam as a religion, it will not be accepted from him, and in the Hereafter he will be among the losers.}

Chapter 3, Verse 19: {The only religion that God accepts is Islam.}

Chapter 4, Verse 115: {And whoever opposes the Messenger after guidance has become clear to him and follows other than the way of the believers, we will let him in his way and drive him into Hell, and evil it is as a destination.}

Scholars said in the explanation of that verse that whoever does not follow the last messenger of God after he had seen the guidance of Quran and the life of the messenger and follows a way other than the way of the companions of the messenger and the believers, God will let him in his way and will throw him in Hell in the Hereafter.

And the messenger of God said: "Whoever hears about me and does not believe in my message will be thrown in Hell."

Chapter 24, Verse 63: {So let those beware who dissent from the Prophet's order, lest evil strike them or a painful punishment.}

Scholars said in the explanation of that verse that whoever dissents from the messenger's order, God will punish him in this life by making him fall in association or evil, or will throw him in Hell Fire in the hereafter.

Chapter 25, Verse 23: {We have enhanced the works they did, and will turn them into scattered dust (in the Hereafter).}

Scholars said in the explanation of that verse that God enhanced the works and the good deeds of those who follow other thing than Islam in this life and that their good deeds will not be accepted from them in the hereafter.

And that's what we see nowadays. People and countries who follow other thing than Islam are developed in social fields, in medicine, in biology, in agriculture, in botany, in communication, in transport, in humanitarian, in media, in computer science, in scientific domains, in research, in real estate, in industry, in construction, in public works, in engineering, in education, in marketing, and so on. In fact, God have given them their rewards in this life and in the hereafter they will be thrown in Hell where they will stay forever for God says:

Chapter 11, Verse 15-16: {Whoever desires the worldly life and its beauty, We will fully recompense them for their deeds therein, and therein they will not be defrauded. (15) These-they will have nothing but the Fire in the Hereafter. Their deeds are in vain therein, and their works are null.}

If people and all countries of the world understood what Islam is, everyone will live in peace and harmony. There would be no war in the world. There would be no injustice in the world. There would be no evil in the world, and everyone will be happy. And in the Hereafter, they will be judged by their deeds. Believe me or not, that's the truth!

Those who say: "I am muslim but I want to live in my way."

Nowadays, most Muslim countries are third world countries and underdeveloped in many areas simply because they do not apply Quran and the message of the last messenger of God as it should be. There were several times in the history of Muslim countries where they were strong and very developed in many

areas compared to other countries simply because they were applying the message of the last messenger of God as it should be.

If Muslim countries wake up and come back to God by applying Quran and authentic prophetic narrations according to the understanding of the companions of the last messenger of God, and if they unite for good for God, God will change them and they will become better. They will become better in many areas and especially in social areas because God wants us to be unit for good, God wants us that we help each other in good, God wants from the strong of us to help the weak, God wants from the rich of us to help the poor, God wants from the scholar of us to help the ignorant, God wants from the smart of us to help the stupid, God wants from the one who is healthy of us to help the sick, God wants from the young of us to help the old, God wants from the old of us to be sweet and kind towards the young, and so on.

If Muslim countries awaken and return to God, the world will witness a peace and harmony that soothes the heart—a society where dignity, compassion, and justice prevail.

A peace and harmony in which the poor do not feel poor, for generosity and fairness uplift them.

A peace and harmony in which the disabled do not feel disadvantaged, for they are valued and supported.

A peace and harmony in which the sick do not feel their suffering, for care and kindness surround them.

A peace and harmony in which no one is ridiculed for their intellect, for wisdom is honored above all.

A peace and harmony in which beauty is not a measure of worth, for all are cherished for who they are.

A peace and harmony in which the blind, the deaf, and the mute do not feel their limitations, for society embraces them with love and inclusion.

A peace and harmony in which no one is marginalized, no one is burdened by misfortune, and nothing weighs heavy on the heart.

We are weak, and God reminds us of this in the Quran:

Chapter 4, Verse 28: {Human being is weak.}

The Quran and the message of last messenger of God corrects this weakness from all sides by calling people to unite on good because if we unite on good we can combat this weakness. Many muslim countries, in history, have understood that, have tested it, and it worked well for them for God says:

Chapter 24, Verse 55: {God has promised those of you who believe and do righteous deeds, that He will make them successors on earth, as He made those before them successors, and He will establish for them their religion-which He has approved for them-and He will substitute security in place of their fear. They worship Me, never associating anything with Me. But whoever disbelieves after that-these are the sinners.}

If we see how muslim countries are nowadays, we'll find different kind of people. And among them, some say: "The faith is in the heart, we don't need to pray, we don't have to fast and so on."

Let's suppose that what they're saying is true and let's see if it's correct.

Islam religion is based on five pillars:

1. Testimony of faith.
2. Five obligatory prayers per day.
3. The compulsory alms.
4. Fasting the month of Ramadan.
5. Do the pilgrimage if we can.

Testimony of faith

The testimony of faith is to bear witness that God is the only one who must be truly worshiped and nothing else besides him deserves to be worshiped, and that Muhammad is his final messenger.

It means to bear witness with the heart (to believe it), the tongue (to say it) and the body (to act upon it) that God created everything, that everything belongs to him, that he controls and governs everything in a perfectly perfect way, and he has no partner and no associate. Also, that god always existed and will always exist because of his perfection, that he is perfect in his being, his names and attributes and that there is nothing like him. Also, that he is the only one that must be truly worshiped and nothing else deserves to be worshiped. Also, that Muhammad is His last and final prophet and messenger, sent as a mercy to all of humanity. His message completes and perfects the divine guidance revealed to previous prophets, affirming the truth and calling people to the worship of the One True God. There will be no prophet after him, and his teachings remain a timeless guide for those who seek the path of righteousness.

We're living in a time in which a lot of muslims pray God, give a lot of donations, do a lot of good deeds, do pilgrimage, do supererogatory prayers and fasting but they fall in major association without knowing that. Thus, all they do is null for God says:

Chapter 39, Verse 65: {It was revealed to you (Muhammad), and to those before you (prophets), that if you idolize, your works will be in vain, and you will be of the losers.}

Muslim scholars say that nowadays, there are more than 20 000 cupolas in almost all muslim countries (Morocco, Algeria,

Tunisia, Senegal, Libya, Iraq, Syria, Pakistan, and so on) where things outside of God are worshiped. People ask them things that only God Almighty can give them. They ask them children, health, wealth, rain and other things. These saints are people just like us, they cannot give them what they want. They do not hear them, they're all dead! Even if they were alive they could not give them what they are asking.

God said about those people:

Chapter 46, Verse 5: {Who is more lost than him who invokes, besides God, those who will not answer him until the Day of Resurrection, and are heedless of their invocations?}

Chapter 10, Verse 18: {And they worship, besides God, what neither harms them nor benefits them. And they say, "These are our intercessors with God." Say (Muhammad), "Are you informing God about what He does not know in the heavens or on earth?" Glorified be He, High above the associations they make.}

In this verse God spoke to all disbelievers and especially to those of the time of his last messenger.

The disbelievers of the time of the last messenger of God who were living in arabic peninsula knew that God was the only creator, that everything belongs to him and that he controls everything. But they were worshiping God and other things with him such as idols, statues, trees and so on. And this is confirmed by this verse:

Chapter 10, Verse 31: {Say, "Who provides for you from the heaven and the earth? And who controls the hearing and the sight? And who produces the living from the dead, and produces the dead from the living? And who governs the Order?" They will say, "God." Say, "Will you not fear Him?"}

The disbelievers during the time of God's last messenger, Muhammad, understood the profound meaning of the testimony of faith very well. They knew that accepting it meant abandoning their false beliefs, idols, and way of life built on polytheism and injustice.

This understanding is confirmed by the following verse, where God informs us of their words:

Chapter 38, Verse 5: {"Did he turn all the gods into one God? This is something strange!"}

Nowadays, if you ask an average Muslim on the street about the meaning of the testimony of faith (Shahada), they will likely respond with something like, "God is the only Creator and the only Sustainer." While this is true, it does not fully capture the depth of its meaning.

The disbelievers during the time of the last messenger of God, Muhammad, actually understood the implications of the testimony of faith better than many Muslims today. They knew that affirming ("There is no true god but God") meant rejecting all false deities, abandoning their traditions of idol worship, and submitting entirely to God's will—something they fiercely resisted.

Sadly, this is the reality we are living in today. Many have lost touch with the full significance of their own faith, reducing it to mere words rather than a transformative belief that shapes every aspect of life. It is a reminder of the importance of learning, understanding, and truly living by the message of Islam.

The testimony of faith means that nothing should be truly worshiped except God and that Muhammad is his final messenger. Why "**truly**"? Because if we remove the word "truly", that will mean that all things that are worshiped in the

heavens and the earth are God which is false because all things that are worshiped besides God are false divinities and only God is the true divinity.

If the associators die without repentance, they will stay after their death in Hell forever. Because God said:

Chapter 5, Verse 72: {Whoever associates others with God, God has forbidden him Paradise, and his dwelling is the Fire. The wrongdoers have no saviors.}

Chapter 4, Verse 48: {God does not forgive association with Him, but He forgives anything less than that to whomever He wills.}

Chapter 39, Verse 65: {It was revealed to you (Muhammad), and to those before you (prophets), that if you idolize, your works will be in vain, and you will be of the losers.}

The messenger of God tells us that his Lord said: "I am the richest of partners, whoever associates to me something, I will let him down, him and that thing."

And their ignorance will not be an excuse for them because the messenger of God said: "Learning of the religion is obligatory on every muslim."

Five obligatory prayers per day

God created us, created everything and knows what is good for us:

- Prayers allow the person to connect with his creator five times a day.
- A great scholar said: "If you do not feel a smoothness in your heart after a prayer, know that there's something

wrong in your prayer.” and what he said is justified by this verse:

Chapter 4, Verse 147: {God is thankful.}

- If someone prays and likes perversity, this means that there's something wrong in his prayer for God says:

Chapter 29, Verse 45: {The prayer prevents perversity and evils.}

Those who like watching porn, to masturbate, to go in the streets and do evil things, taking drugs, and so on, I advise them to read the book of the scholar Albani on the prayer of the last messenger of God.

If they really want to get rid of perversity truthfully for the sake of God, God will help them even if it's really harsh for them. Because God is merciful and gentle towards the believer. Also because God showed us that in many places in his book. Here is one of the numerous proofs:

Chapter 29, Verse 69: {As for those who strive for Us-We will guide them in Our ways. God is with the doers of good.}

And the closer we are to God, the far we will be from things that He hates.

A lot of people have fallen on different kinds of perversities and try to get rid of that but they can't. Some of them tried different kind of medicines. Others have tried yoga. Others consult psychiatrists and so on. But despite all that, they haven't found peace and happiness. I tell them : “Have you tried Islam?”

Unfortunately, many muslims nowadays neglect prayers. Some pray one day and not the other. Others do not pray their

prayers in their prescribed time. Others pray the dawn prayer after sunrise. Others pray the five prayers at the same time at the end of the day. Some women pray with nail polish on their fingers. Some does not wash their elbows during ablutions. And so on, and so on.

This second pillar of Islam—prayer (Salah)—is of utmost importance, and neither God nor His messenger takes it lightly.

Scholars unanimously agree that each prayer must be performed within its prescribed time, adhering to strict conditions. If a prayer is deliberately delayed beyond its appointed time without a valid excuse—such as illness or another legitimate reason—it will be rejected and not accepted for God says:

Chapter 4, Verse 103: {The prayer is obligatory for believers at specific times.}

There are five obligatory prayers each day, and God has made this clear in many places in the Quran. Scholars are unanimous in affirming that this pillar of Islam is obligatory for every Muslim.

Some scholars have stated that anyone who completely abandons all of the prayers—whether due to negligence or disbelief—leaves the fold of Islam. If such a person dies without repentance, they will indeed face grave consequences and loose the game.

The proofs of these scholars are very strong and very numerous. Among them:

The words of the messenger of God: "Between men and the disbelief, there is the prayer. Whoever abandons it, will disbelieve."

Also: "The difference between the believer and the disbeliever is prayer. Whoever abandons it, will disbelieve."

It has also been reported that the companions of the last messenger of God said: "The thing which that makes someone leave Islam is the abandonment of the prayer."

Regarding the nail polish and the elbows, the messenger of God warned some people who did not wash some parts of their feet during ablutions of a punishment. From that, scholars said that the water must penetrate all members of the body that should be washed during ablutions. And because nail polish contains a substance that prevents water from penetrating nails, the ablutions will not be valid. And since ablutions are a condition of the prayer, the prayer will be invalid and will not be accepted by God. Unfortunately, many women fall in this trap without knowing that.

As for those who pray one day and not the other, those who miss the dawn prayer, and so on. They are missing out great things.

Indeed, the messenger of God told us: "Whoever prays the dawn prayer in group, will be under the protection of God Almighty all day long."

Who would not like to be protected by Almighty God all day long?

Then God said:

Chapter 29, Verse 45: {The prayer prevents perversity and evils.}

If all prayers are done correctly by respecting their conditions, their obligations and their pillars, the muslim will be protected from perversity, evil and bad things. The more the prayer is

perfect, the more he will be protected in this life and in the Hereafter. And if a bad thing happens to him, he should know that there is good in all that because:

The messenger of God said: "The believer is always in good. If a good thing happens to him, he thanks God and it's good for him. And if a bad thing happens to him, he endures and it's good for him."

The messenger of God also said: "If a bad thing happens to a muslim, God will forgive some of his sins or will make him go to a higher level in Paradise."

I advise those who neglect their prayers to take the time to learn their religion, especially the core principles of monotheism (Tawhid), so they can truly understand who God is and what He desires from us. Understanding this is fundamental to strengthening one's faith and devotion.

If they repent sincerely, God will accept their repentance and guide them to worship Him in the way He commands. But if they continue in negligence, they risk facing immense punishment—both in this life and in the Hereafter.

Indeed, the messenger of God said: "Whoever misses the prayer of the afternoon, will loose all his deeds."

And, he also said: "Whoever misses the prayer of the afternoon, is like someone who lost his wife, his children, his money and all his properties."

Then, God said about those people:

Chapter 19, Verse 59-60: {But they were succeeded by generations who lost the prayers and followed their desires. A huge punishment is waiting for them. (59) Except for those who repent, and believe, and act righteously. These will enter

Paradise, and will not be wronged in the least.}

God, by his mercy, warns people so they do not fall in evil and perversity, and so they come back to him. If his warnings does not make the heart moves, this means that the heart is really sick and this is a really serious problem. In that case, the person should see what are the things in his life, that God may not like. He should regret his sins and bad deeds, and return to God as soon as possible because we don't know when we will die.

The compulsory alms

A lot of muslims do not give the compulsory alms just because they don't know how it works. However, it is really simple and really easy to understand.

The compulsory alms, also known as Zakat, is an obligation that must be given once every lunar year (~360 days) when a person's wealth reaches a certain threshold.

This alms serves to purify one's wealth from bad deeds and provides support to those in need, helping the poor and less fortunate.

For example, if a person possesses more than 85 grams of gold, and one full lunar year has passed since they acquired it, they are required to give 2.5% of their gold as alms. Similarly, if they possess more than 595 grams of silver, and a lunar year has passed, they must give 2.5% of their silver.

Zakat is also obligatory on livestock and certain crops that meet specific criteria. This practice ensures that wealth circulates within the community and that those in need are taken care of.

If someone has money in a bank account, he needs to do the

following calculation:

- Retrieve the value of one gram of gold (O) and the value of one gram of silver (S)
- Calculate $85 * O$ = threshold of gold
For example, if the gram of gold equals 35\$, the threshold is equal to:
 $85 * \$35 = \2975
- Calculate $595 * S$ = threshold of silver
For example, if the gram of silver equals 0.4\$, the threshold is equal to:
 $595 * \$0.4 = \238
- Take the smallest threshold as threshold
In our example, the threshold is equal to \$238.
- The person must give 2.5%
In our example, If the person has \$1,000 and that one lunar year (~360 days) passed over his money, he has to give: $\$1,000 * 2.5/100 = \25 .

If all the muslims of the world gave this alms, there would be no poverty in muslim countries. Scholars have different opinions on who does not give this alms. Some of them said that he leaves Islam and others (stronger opinion) say that he does not leave Islam but he risks a great danger on earth and after his death for God says:

Chapter 9, Verses 34-35: {Those who hoard gold and silver, and do not spend them in God's cause, inform them of a painful punishment. (34) On the Day when they will be heated in Hell Fire, then their foreheads, and their sides, and their backs will be branded with them: "This is what you hoarded for yourselves; so taste what you used to hoard!"}

And the messenger of God said: "Whoever does not give the compulsory alms, his money will be transformed into a giant poisonous snake, that will tortures him the day of judgment."

The amount required to give—2.5%—is quite small compared to the rewards it brings and the immense good it does for those in need. I advise those who are neglecting to give this alms to reconsider, as the worldly pleasures they hold on to are fleeting and will be left behind after death.

Instead of risking punishment for neglecting such a simple obligation, they should embrace the opportunity to help those in need. The poor and the needy are living in unforgiving conditions, struggling to survive. They depend on our kindness and support. Let us not turn away from them—let's help them!

By giving, we not only purify our wealth but also earn immense reward and satisfaction in this life and the Hereafter.

Fasting the month of Ramadan

Fasting means to not eat, to not drink and to not intercourse from dawn to sunset. This worship let the person work his faith because no one is seeing you except God, you can go home and drink some water.

God is wise and He does not do things just like that without any reason. He prescribed fasting for several reasons. Among them:

- Purify our soul.
- Increase faith.
- Learn to fear God.
- Learn to place his trust in God.
- Learn to rely on God.
- Increase piety.
- Preserving our health.

- Work our intention.
- Work our patience.
- Learn to organize.
- Learn to respect periods of worship.
- And other things...

Fasting is one of the most beloved deed to God.

That's why his messenger said: "I swear by Him, who holds my soul in his hand, that the breath of the fasting person is more fragrant to God than the smell of musk. He abandons his food, his drink and desires for My sake. Fasting is Mine and it is I who reward it. And the good deed is worth ten."

Unfortunately, many muslims neglect fasting of the month of Ramadan. They miss all the great things that it could benefit them, and risk huge punishments from the Lord of the heavens and the earth in their graves, in the day of judgment and in the Hereafter.

Pilgrimage if we can

Pilgrimage (Hajj) is obligatory once in a lifetime for every Muslim who possesses the wealth, health, and means to undertake the journey. It is a profound act of worship and submission to God, and it symbolizes unity, equality, and devotion. However, it is only required for those who are physically and financially capable of performing it. If a person meets these conditions, they must fulfill this important obligation during their lifetime.

The messenger of God said: "Rush to the pilgrimage because we don't know what awaits us in the future."

The messenger of God also said: "Rush to make the pilgrimage because we can get sick, we could not find means of transport and something unexpected can happen."

One of his companions said: "Whoever dies rich without doing the pilgrimage, let him die as Jewish or Christian."

Scholars use these proofs, along with others, to emphasize that the pillar of Hajj must be performed as soon as one is able, because we cannot predict what may happen in the future. Life is uncertain, and we should not delay fulfilling this important obligation when we have the means to do so.

Unfortunately, many Muslims are financially capable of performing Hajj but choose to prioritize material possessions, keeping their money in bank accounts or spending it on fleeting worldly pleasures—things that will be left behind after death. It is a reminder that we should focus on fulfilling our spiritual duties before the opportunity slips away, for the rewards of Hajj far exceed the temporary gains of this world.

So, we have seen that those Muslims who claim that faith is only in the heart and that there is no need to pray, fast, or fulfill other obligations are mistaken, and there are numerous proofs against their views. These acts of worship are essential components of Islam, not just outward rituals, but expressions of true faith and submission to God.

I advise them to learn their religion, to study and understand the core principles of monotheism (Tawhid), so they can grasp who God is, what He desires from us, and who His messenger is. Understanding this is key to living a life that is pleasing to God, fulfilling our duties as His servants, and securing our success in both this life and the Hereafter.

Islam is a really organized religion

Islam is a really organized religion and covers all aspects of life.

God said:

Chapter 51, Verse 56: {I did not create the jinn and the humans except to worship Me.}

One day someone asked a companion of the last messenger of God: "Have your prophet thought you all the aspects of life, even how to go to the toilet?" He responded: "Yes."

God created us to worship Him in every aspect of our lives. He created us to worship Him every day, every hour, every minute, every second, and at all times. God created us to worship Him when we enter and leave our homes. He created us to worship Him before we sleep, while we sleep, and when we wake up. He created us to worship Him before we eat, while we eat, and after we finish eating. God created us to worship Him before we drink, while we drink, and after we finish drinking. He created us to worship Him when we do business, when we sell, and when we buy. God created us to worship Him when we walk in the streets and when we travel by means of transport. He created us to worship Him before marriage, after marriage, and throughout our relationships. God created us to worship Him before we learn something, while learning it, and when we finish learning. He created us to worship Him before we go to work, while we work, and when we finish our work. God created us to worship Him before we travel, during our travels, and when we return. He created us to worship Him when we are healthy, when we are sick, when we are happy, when we are sad, and when we get angry. And so on—our worship of God encompasses every part of our lives, reminding us that our purpose is to submit to Him in all circumstances.

If a human being truly understands that God **exists**, and comprehends the **logical proofs**, the **innate proofs**, the **concrete proofs**, as well as the **written proofs** found in the Quran and authentic prophetic narrations—clear evidence that God has always existed, exists now, and will always exist

because of His perfection and unique nature—then they will recognize that:

- God has the **perfect names and attributes**.
- He does not have any imperfection or negative traits.
- There is nothing like Him; He is **unique** and **one**, with no associates.
- He is the **only Creator** of everything, and **everything belongs to Him**.
- He is the **only One who controls and manages all things**.
- He is the **only One worthy of true worship**, and nothing else deserves to be worshiped.

If a person internalizes these truths and learns how to worship their Lord, following the Quran and the authentic prophetic narrations of the last messenger of God, with the understanding of the companions, they will find themselves living in constant connection with God—**every day, every hour, every minute, every second, in every moment, everywhere**, and in any situation. Their life will be a continuous act of worship and submission to the One who created and sustains all.

In Islam, worshiping is structured as follow:

1. There is only **1 base**:
 1. Everything is forbidden in worshiping except things that are proved by Quran or by an authentic prophetic narration.
2. There are **2 conditions**:
 1. Sincerity: Worship God sincerely without associating anything to him.
 2. Follow the messenger: Worship God by the way that his final messenger Muhammad showed us.

3. There are **3 pillars**:

1. Love: Love God.
2. Hope: Hope the mercy of God in this life and in the Hereafter.
3. Fear: Fear the punishment of God in this life and in the Hereafter.

4. There are **4 types**:

1. Heart: Like intention, loving God and fearing the punishment of God.
2. Tongue: Like invocation.
3. Body: Like the prayer and the pilgrimage.
4. Money: Like compulsory alms.

5. There are **5 periods**:

1. Every day: Like the five obligatory prayers a day.
2. Every week: Like Wednesday's prayer.
3. Every month: Like the invocation of the full moon.
4. Every year: Like the prayer of the end of Ramadan.
5. Once in a lifetime: Like pilgrimage.

6. There are **6 things related to worshiping**:

1. The place: Like Mecca, the mosque and the market.
2. The state: Like the invocation before intercourse.
3. Circumstances: Like the invocation when we hear the storm.
4. The description: Like ablutions.
5. The number: Like the number of times we bow down in a prayer.
6. Limited or unlimited: Limited like the number of obligatory prayers a day or unlimited like the number of some invocations.

If we multiply **6 × 5 × 4 × 3 × 2 × 1**, we get **720**. This can symbolize the variety of acts of worship in Islam, showing that there are many different ways to worship and submit to God.

Each number represents a different form or aspect of worship, and collectively, they emphasize the diversity and abundance of opportunities for spiritual growth and devotion to God.

Look at how worship is organized and structured in Islam. It is not by coincidence that it is arranged this way. God is wise and has designed His religion with perfect organization and structure, so that we can understand, learn, and practice it with ease.

God has created a system of worship that allows us to connect with Him in a meaningful way, providing us with clear guidance through knowledge, not ignorance. This structure makes it easier for us to fulfill our duties and worship Him with understanding and devotion.

Faith

In Islam, faith is based on 6 pillars, each of which we must believe in and understand deeply:

1. God: We believe that God exists, that He always existed and will always exist. He is the only Creator of everything in the universe, and He is the Sustainer and Controller of all that exists. God is perfect, possessing the best names and the most perfect attributes. There is nothing like Him, and He has no associates or partners. **He is the only One who truly deserves to be worshiped**, and nothing besides Him is worthy of worship. This includes not just physical idols or false deities, but also things such as **prophets, angels, planets**, or even **ideas** or **ways of life** that people may elevate to a position of reverence or adoration. In Islam, worshiping anything or anyone other than God is considered **idolatry** (Shirk), which is a serious offense. Whether it is a revered prophet like **Jesus** (peace be upon him), or any **angel** who serves God, **none of these beings** have the divine right to be worshiped. **God alone**

possesses the **absolute right to be worshiped** because He is the **Creator, Sustainer, and Ruler** of all things. Anything else that is worshiped—whether it be physical entities, abstract concepts, or worldly powers—ultimately falls short of God's perfection and authority. Therefore, **all worship** must be directed exclusively to **God**, the One who has no partners, no equals, and no rivals in His sovereignty.

2. Angels: God created angels from light, and they are invisible to us. Angels fulfill the tasks God has assigned to them, and they never disobey His commands. They play various roles, such as managing rain, writing human deeds, protecting people, overseeing life and death, managing Paradise and Hell, and much more. We must believe in all the angels, both those explicitly mentioned in the Quran and in authentic prophetic narrations. Denying any one of the angels is equivalent to disbelieving in all of them.
3. Books: God has sent a book to each nation through His messengers to guide them toward true worship of God alone, calling them to abandon all false deities. Among the books sent are the Torah, the Bible, and the Quran. The Quran is the last and final revelation, revealed to the last prophet, Muhammad. The previous scriptures, while originally revealed by God, have been altered by human hands, and we no longer rely on them for guidance. However, we must believe that they were originally revealed by God. The only authentic scripture that we follow today is the Quran, which remains unchanged and preserved.
4. Prophets and messengers: God has sent prophets and messengers to each nation to call people to worship God alone and reject all forms of idolatry. The first prophet was Noah, and the last prophet was Muhammad (PBUH). Some of the other prominent prophets include Abraham, Moses, David, Solomon, Jonah, and Jesus (peace be upon them all). We must believe in and honor all of the prophets and

messengers of God. Whoever disbelieves in even one prophet is considered to have rejected them all.

5. **Predestination:** God, in His perfect knowledge, has already written everything that will happen in the universe, even before He created the heavens and the earth—50,000 years before creation began. Everything that happens is created by God, whether it is good or bad, and it occurs because of God's will. However, while God created both good and evil, He loves what is good and hates what is evil. God does not create evil for the sake of evil; instead, He does so for reasons and wisdoms that we may not always fully understand. For example, disbelief and idolatry are evil in themselves, but God may allow such things to occur for the greater good, such as to provide an opportunity for believers to call others to Islam and monotheism.

6. **Hereafter:** The Hereafter is the **final result** and ultimate outcome of everything in this life. It is the life after death, where everyone will be judged by God based on their actions, beliefs, and faithfulness to His commands.

These six pillars form the foundation of a Muslim's faith, and belief in them is essential to understanding and living according to the principles of Islam.

The final result

The final result of human existence unfolds in four essential steps:

1. **Deathbed:** The moment when life ends, and the soul departs from the body. It marks the transition from this world to the next.
2. **The Grave:** After death, the body is placed in the grave, where the soul experiences a preliminary phase of the afterlife, facing questions and awaiting the final

judgment.

3. **The Day of Judgment:** A day of reckoning when every individual will be held accountable for their actions in this life. Every deed, whether good or bad, will be weighed, and people will be judged accordingly.
4. **The Final Destination:** After judgment, each person will be directed to their eternal destination—either **Paradise** (Jannah) for those who followed God's guidance, or **Hell** (Jahannam) for those who rejected it.

We are fortunate to be part of the community of the **last messenger of God, Prophet Muhammad (PBUH)**. This community, known as **the Muslim Ummah**, has special privileges and benefits that previous communities did not have. Here are some of the unique blessings of this Ummah:

- **The first community to be judged on the Day of Judgment:** This community will be the first to face the judgment, marking a significant honor in the eyes of God.
- **A witness to other communities:** The Muslim Ummah will serve as a witness over the previous nations, having followed the final and complete message of God.
- **A large percentage of the inhabitants of Paradise:** Muslims from this Ummah will make up a significant portion of the people who will enter **Paradise**, enjoying eternal peace and bliss in the presence of God.

These blessings remind us of the importance of living a righteous life in accordance with God's commands, as it not only benefits us in this world but also determines our eternal fate in the Hereafter.

God and his messenger informed us of the following:

Deathbed

If a person has succeeded in the eyes of God, their soul will depart from the body with ease and grace. It will be taken out gently, as if it were flowing out effortlessly. The soul will then be wrapped in a cloth from **Paradise**, which will have an overwhelmingly pleasant fragrance—more delightful than anything the world could offer. The soul will exit the body like a drop of water slipping smoothly from the tip of a leaf, without resistance or struggle.

However, if the person has failed, the departure of their soul will be a harsh and painful process. It will be wrenched from the body violently, and the soul will be wrapped in a cloth from **Hell**, which will carry with it a stench of unbearable agony and torment. The soul will be forced out of the body with extreme difficulty, much like something being torn apart, its exit coming through the mouth as though it were being ripped from the very depths of the person.

These contrasting experiences highlight the consequences of one's actions in this world—those who live in obedience to God and follow His guidance will experience a peaceful, blessed departure, while those who reject or disobey will face a painful and tumultuous end. This serves as a reminder of the importance of striving for righteousness and maintaining a deep connection with God, for the state of the soul at the time of death is a reflection of one's deeds throughout life.

The grave

When the person will be put in his grave, God will send to him two angels who will ask him 3 questions:

1. Who is your lord?
2. Who is your prophet?
3. What is your religion?

The muslim will answer: "My lord is Allah (God in arabic), my prophet is Muhammad, and my religion is Islam."

As for the disbeliever and the hypocrite, they will say : "Euh!", "Euh!", "Euh!". And for each "Euh!", he will receive a hammer blow which will broke him into small pieces. And it will be so painful that he will shout a shout that if humans and jinns have heard it; they will all be transformed into dust. This hammer is so heavy that if all the inhabitants of Mina, a city next to Mecca, gathered to raise it, they will not succeed.

Then, God will open a door to the muslim and will show him his place in Hell if he has disbelieved. Then, he will open a door from which he will see Paradise. Then, the muslim will stay in peace and harmony until the day of judgment. He would like too much to go to Paradise, that he'll ask God to start the day of judgment as soon as possible.

As for muslims who committed sins, if God decides to punish them, they will be punished in their grave depending on what kind of bad deeds they've done, during the period of time that God wills.

As for the disbeliever and the hypocrite, when they are placed in the grave, God will open a door for them and show them their place in **Paradise**, had they believed and followed His guidance. They will witness the beauty and eternal bliss they could have had, but did not attain due to their rejection of faith.

Then, God will open another door, from which they will see the torment and horrors of **Hell** that await them because of their disbelief and hypocrisy. The stark contrast between what could have been and what they will face will increase their anguish and regret.

In the grave, they will experience torment and punishment, a time of suffering and despair until the **Day of Judgment**. The pain and fear they will endure will be so overwhelming that they will beg God, pleading desperately, to delay the start of the Day of Judgment. They will fear the reality of the reckoning that awaits them, knowing that they will be held accountable

for their rejection of the truth.

This scene serves as a powerful reminder of the dire consequences of disbelieving or being insincere in one's faith, and it emphasizes the importance of striving for righteousness, belief, and sincerity throughout one's life. The disbeliever and the hypocrite will face unimaginable regret when they realize the fate they have sealed for themselves.

The day of judgment

Do you remember the coccyx?

This small bone plays an essential role in the resurrection process. When the Day of Judgment arrives and all of humanity is dead, God will use this tiny bone, much like a seed, to bring forth a new creation. However, instead of a plant, it will be a human being that will be resurrected.

As God initiates this process, immense transformations will take place in the universe. The sky, the mountains, and the entire earth will undergo dramatic changes. When a human is resurrected from their coccyx, they will rise up naked, barefoot, and uncircumcised. Then, all of humanity will be gathered on a pristine, virgin land—a land no one has ever stepped foot on before.

This new land will be very close to the sun, causing people to experience extreme thirst. However, Muslims will have the blessed opportunity to drink from the hand of the last messenger of God, Muhammad, who will provide a drink that is whiter than milk and more delicious than honey. Whoever drinks from his hands will never feel thirsty again. Unfortunately, disbelievers and hypocrites will not be granted this mercy.

At this point, God will command the angels to bring **Hell**, and it will be drawn toward the gathering by 70,000 chains, each pulled by 70,000 angels. The angels who carry Hell will be enormous in size. The severity of the sight will be

overwhelming.

This day will last for 50,000 years, and people will experience it based on their deeds on earth. Some will be submerged in their own sweat, some up to their shoulders, others up to their knees, and some only up to their ankles. The righteous will experience the day in varying levels of discomfort depending on their deeds. Some will be punished for their bad deeds, while others will be humiliated in front of their families and all of humanity. As for the Muslims, though the day will be long, it will pass quickly for them, and they will experience it according to their righteous actions.

The people will then seek out the great prophets to ask for intercession so that the judgment can begin. First, they will go to Adam, who will tell them to go to Noah. Noah will direct them to Abraham, and Abraham will send them to Moses. Moses will advise them to go to Jesus, who will tell them to seek Muhammad. Finally, the last messenger of God, Muhammad, will approach his Lord. He will bow beneath the majestic throne of God, and after a time determined by God, God will call him, saying: "Oh Muhammad! Lift up your head! Ask and you will receive. Intercede, and your intercession will be accepted."

During this moment, God's anger will be immense, as He prepares to judge all of humanity. The deeds of the Muslims will then be weighed on the scales, with good deeds on one side and bad deeds on the other. If the good deeds outweigh the bad, the person will be victorious. However, if the bad deeds are heavier, the person will be in grave danger.

Following this, a bridge will be set up over Hell. Disbelievers and hypocrites will be cast into the flames of Hell without ever having the chance to cross the bridge. The torment will begin immediately as they enter Hell. As for the Muslims, they will have the chance to cross the bridge. Some will cross at the speed of light, others as fast as a flash, and some will crawl on all fours, depending on their deeds. The bridge will be fraught

with perilous traps, and some Muslims will fall into them due to their past misdeeds.

After crossing the bridge, those who make it will arrive at a place where God will cleanse them, for God is pure and accepts only what is pure. The messenger of God will then intercede to open the doors of **Paradise**. He will approach one of the gates and knock. An angel will ask, "Who is it?" The messenger will reply, "It is Muhammad." The angel will respond, "I have been ordered to open the door to you." And with that, the doors of Paradise will open, and the Muslims will enter, entering into eternal bliss and peace.

This momentous journey from resurrection to Paradise illustrates the weight of our actions in this world and the importance of striving for righteousness, faith, and obedience to God. It reminds us that the end result is determined by our choices in life, and the mercy and grace of God await those who remain steadfast in their faith and seek His forgiveness.

The final destination

The final destination is Paradise or Hell. Paradise and Hell are two creatures that God created. These two creatures exist now and will always exist. Whoever enters Paradise will stay there forever. Disbelievers and hypocrites will go to Hell and they will stay there forever. Muslims who God will decide to punish will go to Hell, they will stay there for a certain period of time that God wills, then they will be dove in a river called "The river of life", then they will go to Paradise in which they will stay forever.

In **Paradise**, there are numerous levels, each corresponding to the deeds a person has done on earth. The higher a person's level of righteousness and devotion, the higher their rank in Paradise. Everyone will be placed in a level that reflects their efforts and worship in this life. The inhabitants of Paradise will experience complete peace and harmony, free from all the

burdens and challenges of the world. Even if a person were to remain in that state forever, doing nothing, they would never feel bored or restless. This is because Paradise is a place of perpetual joy and contentment.

In Paradise, there is no sadness, no fatigue, no illness, no injustice, no perversity, and no evil. The trials and suffering that people face on earth will be absent. Instead, they will be surrounded by pure bliss, serenity, and an abundance of blessings. The ultimate reward for the people of Paradise is to be in the presence of their Lord. God will grant them the incredible privilege of seeing Him with their proper eyes, an experience unlike any other, filled with awe, wonder, and divine love. God will transform their bodies to allow them to behold Him in a way that matches their perfection in Paradise.

Those who are granted this immense blessing will finally understand why God has always existed and will always exist. Their hearts will be filled with peace, knowing the eternal truth of their Creator. As for the rewards that await them, they will be more than anyone could ever imagine. They will have golden and silver castles, rivers flowing with pure water, an abundance of wives, delicious drinks, and meals more exquisite than anything they could have experienced on earth. In short, they will have everything they desire, and more. As God says in the Quran:

Chapter 50, Verse 35: {Therein they will have whatever they desire-and We have even more.}

As for **Hell**, the punishment for those who enter it is beyond human comprehension. From the moment they enter, they will begin to experience excruciating pain and suffering. God will alter their bodies so that they can fully feel the torment. For instance, the molar of a disbeliever in Hell will be the size of a mountain. Their skin will become thick, and their bodies will grow larger. The thickness of their skin will reach 42 cubits, and when the skin is burned, it will be replaced with new skin to continue enduring the dreadful torment. The dwelling place of a

disbeliever in Hell will stretch as far as the distance between Mecca and Medina (~454 km), a vast and suffocating space.

The fire of Hell is far fiercer than any fire we know on earth. The fire we experience on earth represents only 1/70 of the intensity of Hell's fire. In Hell, there are angels assigned to torment the inhabitants. These angels have no mercy, and they carry out God's command without hesitation or compassion. They inflict pain using various methods, including chains, garments made of Fire, and using large iron hammers to strike those in Hell. The punishment in Hell is designed to be unrelenting and unimaginable.

Some of the torment includes being forced to climb mountains made of Fire, which will burn and consume them with every step. There are also huge, venomous snakes and scorpions in Hell. A single bite from one of these creatures will cause pain lasting for forty years. Imagine suffering from pain for four decades without end. There are rivers of blood, nauseating odors emanating from the genital parts of sinners, and stones that crush the skulls of those being punished.

The pain will be unbearable, and the people in Hell will cry out for the torment to stop, but their cries will go unanswered. They will regret their sinful actions, but their regrets will be futile, as there will be no way out of Hell. Those who attempt to escape will be met with even more severe punishment, as angels will strike them with great iron hammers. Some will face boiling liquids, like oil, that will scorch their faces before even touching them. Others will be submerged in pools of Fire, and the heat will cause their brains to boil. If the brain is boiling, imagine the excruciating pain in the rest of the body.

Hell also has a tree known as the "Tree of Zaqqum," whose fruit is like the heads of devils. The damned will be forced to eat from this tree, and the taste will be unbearable. Their intestines will be ripped out, dragging behind them as they

move, like a donkey turning a millstone. Some will be tortured with chains that angels will thrust into their bodies through their mouths, noses, or other orifices, spinning them around in the fire like a chicken turning on a grill, making the torment unending.

Some people will be forced to eat foods that are so thorny and unpleasant that the taste will remain stuck in their throats. In Hell, there is every kind of unimaginable and unbearable punishment. The disbelievers and hypocrites will be subjected to such extreme suffering that they will long for death, hoping for it to release them from the pain. They will beg the guardian of Hell to ask God to end their existence, but the response will be clear: they will remain in Hell forever, with no escape from the torment that awaits them.

The suffering in Hell is the result of the rejection of faith, the refusal to worship God, and the persistent wrongdoing in life. It is a fate that those who disbelieve and live in hypocrisy will endure eternally. The severity of Hell's punishment serves as a warning for all to believe in God, follow His commands, and live righteously, so that they may avoid this unimaginable fate.

Each of these facts about Paradise and Hell is supported by textual evidence from the final revelation of God, the Quran, or authentic prophetic narrations from the last messenger of God, Muhammad (peace be upon him). While there are many other details that could be included, I have chosen to present only these to keep the reader engaged and avoid overwhelming them.

Conclusion

In conclusion, I leave you with this profound verse in which God provides us with the key to happiness in this life and the key to eternal Paradise in the Hereafter:

Chapter 6, Verse 82: {Those who believe, and do not obscure their faith with injustice, those will have security, and they are guided.}

The scholars explain that this verse highlights the significance of monotheism. Whoever truly embraces monotheism will be preserved by God in this life and will be granted entry into Paradise without the need for judgment.

Monotheism consists of three things:

1. **Monotheism of lordship:** God is the sole Creator of everything. Everything belongs to Him, and He alone controls and manages all affairs. No one shares in His sovereignty or power in any way.
2. **Monotheism of names and attributes:** God is described with the perfect names and attributes revealed in the Quran and the authentic prophetic narrations. God is eternal—He has always existed and will always exist due to His inherent perfection. His names and attributes are flawless, and no imperfection can be associated with Him. He is unique—there is nothing comparable to Him, and He has no partner.
3. **Monotheism of divinity:** God alone must be worshiped, and nothing else deserves worship—whether it be a prophet, a planet, an angel, a way of life, or anything else. Worship must be performed with complete sincerity, in accordance with the message revealed to His final Messenger, Muhammad (peace be upon him). This worship

should not involve adding anything new to the message, removing anything from it, or altering any part of it. It must be carried out with love for God, a fear of His punishment, and hope in His rewards. The essence of this worship is to submit to God alone, acknowledging His exclusive right to be revered and followed, without any association or division.

The realization of this monotheism involves three key principles:

1. **Avoiding major association (shirk):** This means not worshipping anyone or anything besides God, such as bowing down to idols or objects of worship.
2. **Avoiding minor association (riyaa):** This refers to not diminishing the sincerity of worship by performing acts of devotion to show off or gain admiration from others.
3. **Avoiding sinful actions that disturb the perfection of worship:** This includes refraining from major sins like adultery, as well as striving to avoid persistent minor sins.

Religious knowledge is invaluable and immensely beneficial. There is much more I wish to share, but I have written these pages with the hope of inspiring further curiosity without overwhelming the reader.

As we reach the end of this journey of exploration and reasoning, I invite you, dear reader, to pause and reflect deeply on the fundamental questions that shape our understanding of existence, purpose, and truth. Where did we come from? Why are we here? What is our ultimate destination? These are not just philosophical musings but essential inquiries that every conscious mind must confront.

Through the pages of this book, we have demonstrated with logical reasoning and textual evidence that God exists—

eternally, absolutely, and undeniably. He is the Almighty, the Omnipotent, the One and Only, with no partners, no equals, and no rivals. His existence is not dependent on anything, yet all of existence is entirely dependent on Him. He is the Creator, the Sustainer, and the Supreme Authority over all that exists.

If we acknowledge that God is One and that He alone possesses absolute power and wisdom, then it follows that He alone is worthy of our devotion, submission, and worship. No human, no prophet, no idol, no celestial body—nothing in creation—deserves to be elevated to His divine status. True worship must be directed solely to Him, with sincerity and humility, for He alone holds the keys to our existence and our eternal fate.

The question then arises: What does this mean for us as individuals? Recognizing the truth is only the beginning; acting upon it is what defines our sincerity. The world around us is filled with distractions—temporary pleasures, fleeting attachments, and misguided ideologies—that pull us away from contemplating our true purpose. But when we strip away the noise and seek the unfiltered truth, it becomes clear: We were created with intention, and our ultimate success lies in aligning ourselves with the will of our Creator.

I urge you, not merely as a reader of this book but as a seeker of truth, to take this knowledge and reflect upon it deeply. Ask yourself: What is stopping me from embracing the truth? What is preventing me from dedicating myself fully to the One who gave me life? If there is one certainty in this world, it is that our time here is limited. Every heartbeat brings us closer to the moment when we will stand before our Creator, accountable for the choices we made.

Do not let doubt, hesitation, or societal pressures deter you from the path of truth. Seek knowledge, ask questions, and pursue understanding with an open heart and mind. The reality of God's existence is not just an abstract concept; it is the most profound truth that defines our very being. Recognizing Him,

submitting to Him, and worshipping Him alone is not merely an option—it is the ultimate purpose for which we were created.

May this book serve as a stepping stone on your journey to enlightenment, and may it inspire you to seek the truth with sincerity and conviction. The door to understanding is open; all that remains is for you to walk through it.

Ultimately, it is God, Almighty, who guides whom He wills. As for me, I am but a humble and modest being, striving to understand my Creator in the hopes of drawing nearer to Him.

I ask God, the Creator of everything, the Lord of all worlds, the Ever-Living, the Self-Sustaining, whose name, when invoked, brings a response, and whose requests are always answered, to guide your heart to the **light of truth**. May He grant you wisdom, clarity, and the strength to walk on the path of righteousness.