

AN ORDINANCE

amending Chapter 30, Businesses., Article III, Division 6. Hotels, Motels and Tourist Courts., Subdivision II., Convention and Visitors Advisory Board., Sec.30-271., Established; membership; term of members; officers., of the Joplin City Code, dealing generally with the Chamber of Commerce Board Member's appointment and term of service.

WHEREAS, the Council of the City of Joplin is desirous of making a modification to the Convention and Visitors' Advisory Board membership requirement and term of service relative to the Board's Chamber of Commerce member.

WHEREAS, the Council is authorized by Section 15.16 of the Home Rule Charter to alter, reorganize, or eliminate certain Boards and Commissions.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That Sec. 30-271 of Chapter 30, Businesses., Article III, Division 6. Hotels, Motels and Tourist Courts., Subdivision II., Convention and Visitors Advisory Board., Established; membership; term of members; officers., be amended to read as follows:

"Section 30-271. Established; membership; term of members; officers.

The city council hereby establishes an advisory board to be known as the Convention and Visitors' Advisory Board, consisting of eleven (11) members, with four members to be from the motel/hotel industry, one member to be from the restaurant business, one member to be from the Joplin Area Chamber of Commerce (Chamber), one from the media or advertising profession, one from area attractions, one from retail; and, two members to be at large. Members shall be appointed by the mayor, with their appointment to be confirmed by the city council. The Chamber member shall be the President of the Joplin Area Chamber of Commerce or his/her designee who shall be subject to confirmation of the council. Any such designee shall be an employee or Board Member of the Chamber. All members shall be appointed for a term of three (3) years. The member of the Chamber may serve more than two (2) consecutive terms. The board shall elect from its membership a chairman, vice-chairman, and secretary."

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this 19th day of October, 2009.

Gary L. Shaw, Mayor

ATTEST: Barbara L. Hogelin, City Clerk

APPROVED AS TO FORM: Brian W. Head, City Attorney