

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058501 | ABHISHEK N BORWANKAR | | | | RANJNA BORWANKAR | | | | 71828497G PICT | | | |
|------------|----------------------|---------|---------|---------|------------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 214442 | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 214443 | 039/050 | 027/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 214444 | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 214445 | 033/050 | 035/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 214446 | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 214450 * | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 214451 * | 023/050 | 012/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214452 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214453 * | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 214454 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 214455 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 214456 * | ----- | ----- | ----- | 018/025 | 024/050 | ----- | 56 | 01 | B+ | 07 | 07 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058502 | ABUJ DNYANESHWARI MADHUKAR | | | | LOCHANA | | | | 71924012D PICT | | | |
|------------|----------------------------|---------|---------|---------|---------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 214442 | 025/050 | 037/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214443 | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 214444 | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 214445 | 034/050 | 047/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 019/025 | 021/050 | ----- | 53 | 02 | B | 06 | 12 | |
| 214448 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 214450 * | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 | |
| 214451 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 214452 * | 038/050 | 044/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 214453 * | 027/050 | 045/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 214454 * | ----- | ----- | ----- | 021/025 | 034/050 | ----- | 73 | 02 | A+ | 09 | 18 | |
| 214455 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 02 | A+ | 09 | 18 | |
| 214456 * | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 01 | A | 08 | 08 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058503 ADITYA CHALOO | | | | PRIYADARSHINI CHALOO | | | | 71828502G PICT | | | |
|--------------------------|---------|---------|---------|----------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214442 | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214443 | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 033/050 | 036/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 022/025 | 028/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 041/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 214451 * | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214453 * | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 028/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058504 AGRAWAL KAPIL SATISH | | | | SHEETAL | | | | 71828508F PICT | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 030/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214444 | 039/050 | 026/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 043/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 042/050 | 035/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214453 * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 024/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214456 * | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058505 | AGRAWAL PIYUSH ASHOK | | | MANISHA | | | 71828510H | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 029/050 | 040/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 036/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 034/050 | 039/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214453 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 020/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 024/025 | 036/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058506 | AHIRE SOHAM BABAN | | | NITA | | | 71828512D | | PICT | | |
|------------|-------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 037/050 | 023/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214444 * | 022/050 | 026/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214445 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214446 * | ----- | ----- | ----- | 016/025 | 025/050 | ----- | 54 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 014/025 | 041/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 015/025 | 035/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 035/050 | 021/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 214451 * | 032/050 | 016/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214453 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 018/025 | 005/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 014/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 011/025 | 036/050 | ----- | 62 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42
 AFTER REVAL : [214443 : 19=>23]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058507 AKHIL SHAJI | | | | SUMA SHAJI | | | | 71828519M PICT | | | |
|------------------------|---------|---------|---------|------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214442 | 037/050 | 022/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214444 | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214445 | 030/050 | 035/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214446 * | ----- | ----- | ----- | 020/025 | 021/050 | ----- | 54 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 040/050 | 021/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 214451 * | 021/050 | 20#/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 214452 * | 019/050 | 033/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214453 * | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058508 ANIKET DATTATRAY BEDARE | | | | JAYASHRI | | | | 71828525F PICT | | | |
|------------------------------------|---------|---------|---------|----------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 025/050 | 029/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214444 * | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 033/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 016/025 | 032/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 039/050 | 005/050 | 044/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 026/050 | 004/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 018/025 | 007/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 015/025 | 032/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 024/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058509 | ANKIT ARVIND DHOMANE | | | YOGITA | | | | 71828527B | | | | PICT |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----------|------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214442 | 040/050 | 022/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214443 | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 214444 | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 214445 | 038/050 | 020/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 214446 | ----- | ----- | ----- | 014/025 | 024/050 | ----- | 50 | 01 | B | 06 | 06 | |
| 214447 | ----- | ----- | ----- | 013/025 | 023/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 214448 | ----- | ----- | ----- | 013/025 | 021/050 | ----- | 45 | 01 | C | 05 | 05 | |
| 214449 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 214450 * | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 | |
| 214451 * | 023/050 | 014/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214452 * | 024/050 | 033/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214453 * | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 214454 * | ----- | ----- | ----- | 016/025 | 006/050 | ----- | FF | 02 | F | 00 | 00 | |
| 214455 * | ----- | ----- | ----- | 014/025 | 004/050 | ----- | FF | 02 | F | 00 | 00 | |
| 214456 * | ----- | ----- | ----- | 015/025 | 035/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058510 | ANUSHKA SIRPURKAR | | | PRAGATI SIRPURKAR | | | | 71828530B | | | | PICT |
|------------|-------------------|---------|---------|-------------------|---------|-------|------|-----------|------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 042/050 | 037/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214442 | 030/050 | 041/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 214443 | 040/050 | 035/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 214444 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 214445 | 039/050 | 040/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 019/025 | 022/050 | ----- | 54 | 01 | B | 06 | 06 | |
| 214447 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 214450 * | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 214451 * | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 214452 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 214453 * | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214454 * | ----- | ----- | ----- | 021/025 | 026/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 214455 * | ----- | ----- | ----- | 017/025 | 023/050 | ----- | 53 | 02 | B | 06 | 12 | |
| 214456 * | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058511 ARCHIT PANDITA | | | | PINKI PANDITA | | | | 71828534E PICT | | | |
|---------------------------|---------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 043/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214442 | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214443 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214444 | 028/050 | 038/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214445 | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 043/050 | 035/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 214451 * | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 042/050 | 033/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 030/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 034/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058512 ARORA MOHIT HARPAL | | | | ROSHNI ARORA | | | | 71828535C PICT | | | |
|-------------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214443 | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 025/050 | 033/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 019/025 | 023/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 017/025 | 038/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 043/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 214451 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214453 * | 030/050 | 20#/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 017/025 | 021/050 | ----- | 50 | 02 | B | 06 | 12 |
| 214456 * | ----- | ----- | ----- | 016/025 | 036/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058513 ARPIT SINGH BATRA | | | | SARITA BATRA | | | | 71828536M PICT | | | |
|------------------------------|---------|---------|---------|--------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 032/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 024/050 | 036/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214443 | 042/050 | 028/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 039/050 | 023/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 044/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 030/050 | 20#/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214453 * | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 022/025 | 028/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 017/025 | 041/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214452 : 26=>34]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058514 ASAWA JAYESH SANTOSH | | | | SARLA | | | | 71828537K PICT | | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 039/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 043/050 | 038/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214443 | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 046/050 | 043/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214445 | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214452 * | 046/050 | 042/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 033/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058515 ASHWIN KIRAN KOTGIRE | | | | SHILPA KIRAN KOTGIRE | | | | 71828542F PICT | | | |
|---------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214442 | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214443 | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214444 | 028/050 | 033/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214445 | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 020/025 | 046/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 020/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 041/050 | 026/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 024/050 | 012/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 023/025 | 032/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 015/025 | 039/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 010/025 | 038/050 | ----- | 64 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058516 ATHARVA ASHISH JOSHI | | | | SUMITRA ASHISH JOSHI | | | | 71828544B PICT | | | |
|---------------------------------|---------|---------|---------|----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 039/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 039/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214445 | 035/050 | 042/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 047/050 | ----- | 94 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 023/025 | 047/050 | ----- | 93 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 040/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 045/050 | 036/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214452 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 024/025 | 041/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 047/050 | ----- | 94 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058517 | ATHARVA KALIDAS SUTAR | | | | ANNAPURNA SUTAR | | | | 71828545L PICT | | | |
|------------|-----------------------|----------|---------|---------|-----------------|-------|------|------|----------------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 214442 * | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 214443 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 214444 | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 214445 | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 214446 | ----- | ----- | ----- | 017/025 | 025/050 | ----- | 56 | 01 | B+ | 07 | 07 | |
| 214447 | ----- | ----- | ----- | 014/025 | 035/050 | ----- | 65 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 017/025 | 033/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 207003 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| 214450 * | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 | |
| 214451 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 214452 * | 023/050 | 027/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214453 * | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 214454 * | ----- | ----- | ----- | 011/025 | 007/050 | ----- | FF | 02 | F | 00 | 00 | |
| 214455 * | ----- | ----- | ----- | 016/025 | 032/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 214456 * | ----- | ----- | ----- | 015/025 | 032/050 | ----- | 62 | 01 | A | 08 | 08 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48
 ORD1MARKS : (214442=>2,214451=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058518 | AYAN NARESH GADPAL | | | | MINAL GADPAL | | | | 71924013B PICT | | | |
|------------|--------------------|---------|---------|---------|--------------|-------|------|------|----------------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 043/050 | 046/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 214442 | 033/050 | 036/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 214443 | 047/050 | 036/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 | |
| 214444 | 037/050 | 041/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 214445 | 039/050 | 040/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 02 | O | 10 | 20 | |
| 214448 | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 207003 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 214450 * | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 | |
| 214451 * | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 214452 * | 043/050 | 039/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 214453 * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 214454 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 02 | A+ | 09 | 18 | |
| 214455 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 214456 * | ----- | ----- | ----- | 019/025 | 047/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058519 | BADHE ADITI VIDYADHAR | | | VIDYA | | | | | 71828550G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214444 | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 043/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 017/025 | 025/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 023/025 | 036/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 214451 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214452 * | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 024/050 | 032/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 024/025 | 020/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214456 * | ----- | ----- | ----- | 022/025 | 012/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 49

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058520 | BADLANI SAGAR | | | KOMAL | | | | | 71828551E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 029/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214442 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214444 * | 036/050 | 022/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 * | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 014/025 | 044/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 045/050 | 020/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 214451 * | 027/050 | 013/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 015/025 | 021/050 | ----- | 48 | 02 | C | 05 | 10 |
| 214455 * | ----- | ----- | ----- | 015/025 | 041/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 012/025 | 034/050 | ----- | 61 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058521 | BAILKERI OMKAR BALAKRISHNA | | | RAJASHREE | | | | 71828555H PICT | | | |
|------------|----------------------------|---------|---------|-----------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 042/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 043/050 | 034/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214444 | 047/050 | 033/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214445 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 043/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 046/050 | 040/050 | 086/100 | ----- | ----- | ----- | 86 | 03 | O | 10 | 30 |
| 214451 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 043/050 | 042/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 031/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058522 | BAKSHI ANSHUL SURYA | | | BAKSHI PRAJAKTI SURYA | | | | 71828556F PICT | | | |
|------------|---------------------|---------|---------|-----------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 029/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 039/050 | 027/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 044/050 | 039/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214445 | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 046/050 | ----- | 90 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 025/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214452 * | 045/050 | 040/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 037/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 039/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.04, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058523 | BANKAR SRISHTI SUNIL | | | | SNEHALATA BANKAR | | | | 71828559L | PICT | |
|------------|----------------------|---------|---------|---------|------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 041/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214445 | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 030/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 044/050 | 034/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 214451 * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214453 * | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 020/025 | 027/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 013/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 49

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058524 | BHAGURKAR KUSHAGRA SUHAS | | | | APEKSHA | | | | 71828573F | PICT | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214443 | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214445 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 045/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 032/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 045/050 | 032/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 214451 * | 033/050 | 021/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 037/050 | 028/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214453 * | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214450 : 28=>32]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058525 | BHAMARE DARSHAN SUNIL | | | | MANJUSHA | | | | 71828574D | PICT | |
|------------|-----------------------|---------|---------|---------|----------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 045/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 027/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214443 | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 028/050 | 037/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 214451 * | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 032/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 016/025 | 033/050 | ----- | 65 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058526 | BHAND DNYANESHWAR VIKAS | | | | MIRA | | | | 71828575B | PICT | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214442 | 026/050 | 040/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 042/050 | 034/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214444 | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 022/025 | 041/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 041/050 | 028/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 029/050 | 039/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214453 * | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 036/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058527 | BHARAT ANIL KOTHARI | | | | KANTA | | | | 71828577J | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 047/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214445 | 044/050 | 043/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 023/025 | 046/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|
| 207003 * | 046/050 | 050/050 | 096/100 | ----- | ----- | ----- | 96 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 01 | A+ | 09 | 09 |
| 214450 * | 046/050 | 038/050 | 084/100 | ----- | ----- | ----- | 84 03 | O | 10 | 30 |
| 214451 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 04 | B+ | 07 | 28 |
| 214452 * | 047/050 | 039/050 | 086/100 | ----- | ----- | ----- | 86 04 | O | 10 | 40 |
| 214453 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 029/050 | ----- | 68 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058528 | BHAYYA EESHA RAHULKUMAR | | | | SARIKA | | | | 71828581G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 046/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214445 | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|
| 207003 * | 035/050 | 044/050 | 079/100 | ----- | ----- | ----- | 79 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 01 | A+ | 09 | 09 |
| 214450 * | 044/050 | 036/050 | 080/100 | ----- | ----- | ----- | 80 03 | O | 10 | 30 |
| 214451 * | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 04 | A | 08 | 32 |
| 214452 * | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 04 | O | 10 | 40 |
| 214453 * | 033/050 | 045/050 | 078/100 | ----- | ----- | ----- | 78 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058529 | BHUJADE PIYUSHA ASHOK | | | | PRATIBHA | | | | 71828589B | PICT | |
|------------|-----------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214442 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214443 | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 019/050 | 036/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 032/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 214451 * | 023/050 | 015/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214453 * | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 006/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 016/025 | 026/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214456 * | ----- | ----- | ----- | 018/025 | 010/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 43

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058530 | BHUJANG RUSHIKESH RAMRAO | | | | REKHA RAMRAO BHUJANG | | | | 71828590F | PICT | |
|------------|--------------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214442 | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214443 | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 041/050 | 030/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 037/050 | 20#/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214452 * | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214453 * | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 027/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 017/025 | 043/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058531 | BORALKAR GAURAV AJAY | | | RENU BORALKAR | | | | | 71828604K | | | PICT |
|------------|----------------------|---------|---------|---------------|---------|-------|------|-----|-----------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 | |
| 214442 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 214443 | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 214444 | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 214445 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 014/025 | 021/050 | ----- | 46 | 02 | C | 05 | 10 | |
| 214448 | ----- | ----- | ----- | 016/025 | 037/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 214450 * | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 214451 * | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 214452 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 214453 * | 033/050 | 037/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 214454 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 214455 * | ----- | ----- | ----- | 016/025 | 026/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 214456 * | ----- | ----- | ----- | 018/025 | 026/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058532 | BRAHME RENUKA LAXMIKANT | | | YOGINI | | | | | 71828609L | | | PICT |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 046/050 | 047/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 | |
| 214442 | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 214443 | 045/050 | 037/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 214444 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 214445 | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 024/025 | 035/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 024/025 | 039/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 048/050 | 044/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 214450 * | 042/050 | 034/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 214451 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 214452 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 214453 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 | |
| 214454 * | ----- | ----- | ----- | 023/025 | 025/050 | ----- | 64 | 02 | A | 08 | 16 | |
| 214455 * | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 214456 * | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 9.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058533 | CHANDAK DEVESH SANTOSH | | | RAJANI CHANDAK | | | | 71828613J PICT | | | |
|------------|------------------------|---------|---------|----------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214444 | 021/050 | 030/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214445 | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 031/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214452 * | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 020/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214456 * | ----- | ----- | ----- | 019/025 | 034/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058534 | CHATORIKAR PRATHAMESH JITENDRA | | | SUNITA | | | | 71828618K PICT | | | |
|------------|--------------------------------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 037/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214445 | 042/050 | 039/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214452 * | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 024/025 | 028/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 044/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058535 | CHAUDHARI ARATI ANANT | | | | CHAUDHARI RATNA ANANT | | | | 71828619H | PICT | |
|------------|-----------------------|---------|---------|---------|-----------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 045/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 039/050 | 044/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214444 | 034/050 | 035/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 042/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 045/050 | 042/050 | 087/100 | ----- | ----- | ----- | 87 | 03 | O | 10 | 30 |
| 214451 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 032/050 | 044/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058536 | CHAVAN ATHARVA RAMCHANDRA | | | | LATA RAMCHANDRA CHAVAN | | | | 71828622H | PICT | |
|------------|---------------------------|---------|---------|---------|------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214442 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 029/050 | 038/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 033/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 023/025 | 022/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 023/025 | 029/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 034/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 031/050 | 044/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 034/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 019/050 | 045/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214453 * | 021/050 | 039/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 023/025 | 033/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.46, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058537 | CHIKORDE MANASI RAJESH | | | SUSMITA | | | | | 71924014L | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 028/050 | 039/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 034/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214444 | 025/050 | 036/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 044/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 042/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 039/050 | 043/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 027/050 | 033/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 033/050 | 045/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 023/050 | 042/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 032/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.92, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058538 | CHORDIA MANAV PRAVIN | | | | ANJALI | | | | 71828633C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214443 | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214445 | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 043/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 026/050 | 026/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 036/050 | 042/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 030/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 017/025 | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058539 | CHOUDAHRI KALPIT RAJESH | JAIMALA DATTKUMAR PARDESHI71924015J PICT | | | | | | | | | |
|------------|-------------------------|--|---------|---------|---------|-------|------|-----|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 043/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 027/050 | 030/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 029/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 034/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 038/050 | 046/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 027/050 | 039/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058540 | CHOUGULE PRIYADARSHANI SHASHIKANT | SANGITA 71828637F PICT | | | | | | | | | |
|------------|-----------------------------------|------------------------|---------|---------|---------|-------|------|-----|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214443 | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 019/050 | 024/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214445 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 017/025 | 030/050 | ----- | 62 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 041/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 013/050 | 045/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 029/050 | 015/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 031/050 | 042/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214453 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 021/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 017/025 | 039/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 012/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 39

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058541 | CHOURAGADE DIWANSHU DILIP | | | | BHUMIKA CHOURAGADE | | | | 71828640F | PICT | |
|------------|---------------------------|---------|---------|---------|--------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 033/050 | 032/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 014/025 | 041/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 015/025 | 040/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 033/050 | 046/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214453 * | 024/050 | 20\$/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214454 * | ----- | ----- | ----- | 020/025 | 028/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214453=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058542 | DARAK SHUBHAM KAMALKISHORE | | | | MADHUMATI | | | | 71828649K | PICT | |
|------------|----------------------------|---------|---------|---------|-----------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 044/050 | 039/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214444 | 039/050 | 023/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 034/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214452 * | 042/050 | 037/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214453 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 022/025 | 036/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058543 | DARAK VIVEK VIMALKISHORE | | | ANJU | | | | | 71828650C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 044/050 | 038/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214443 | 039/050 | 040/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214445 | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 036/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 039/050 | 042/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214452 * | 028/050 | 046/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 033/050 | 035/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 035/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-----------------------------|---------|---------|---------|--------------------------|-------|------|-----------|-----|---------|---------|
| S150058544 | DESHMUKH DHANANJAY DILIPRAO | | | | RENUKA DILIPRAO DESHMUKH | | | 71924016G | | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214442 | 015/050 | 027/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214443 | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214444 * | 022/050 | 029/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214445 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 017/025 | 025/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 017/050 | 049/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 214451 * | 032/050 | 016/050 | 048/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 031/050 | 039/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214453 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 017/025 | 028/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 020/050 | ----- | 50 | 02 | B | 06 | 12 |
| 214456 * | ----- | ----- | ----- | 017/025 | 030/050 | ----- | 62 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058545 | DESHPANDE MANSI HEMANT | | | HARSHADA | | | 71828663E | | PICT | | |
|------------|------------------------|---------|---------|----------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 029/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214442 | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214443 | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214444 | 028/050 | 030/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214446 * | ----- | ----- | ----- | 017/025 | 020/050 | ----- | 49 | 01 | C | 05 | 05 |
| 214447 | ----- | ----- | ----- | 016/025 | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 026/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 214450 * | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 214451 * | 027/050 | 017/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 026/050 | 034/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214453 * | 017/050 | 007/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 017/025 | 037/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058546 | DESHPANDE OMKAR UMESH | | | SHIVANI | | | 71828664C | | PICT | | |
|------------|-----------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 040/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214445 | 046/050 | 034/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 038/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 033/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058547 | DEVADKAR RUTUJA RAJARAM | | | | DEVADKAR REKHA RAJARAM | | | | 71828672D | PICT |
|------------|-------------------------|---------|---------|---------|------------------------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 |
| 214442 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 |
| 214443 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 |
| 214444 | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 |
| 214445 | 028/050 | 031/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 |
| 214448 | ----- | ----- | ----- | 021/025 | 029/050 | ----- | 66 | 01 | A | 08 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 |
| 214450 * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 |
| 214451 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 |
| 214452 * | 039/050 | 048/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 |
| 214453 * | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 |
| 214454 * | ----- | ----- | ----- | 020/025 | 007/050 | ----- | FF | 02 | F | 00 |
| 214455 * | ----- | ----- | ----- | 016/025 | 026/050 | ----- | 56 | 02 | B+ | 07 |
| 214456 * | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058548 | DEVASHISH KRISHNA PRASAD | | | | LEENA KRISHNA PRASAD | | | | 71924017E | PICT |
|------------|--------------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 |
| 214442 | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 |
| 214443 | 036/050 | 041/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214444 | 032/050 | 045/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214445 | 033/050 | 043/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 |
| 214446 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 033/050 | 042/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 |
| 214450 * | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 |
| 214451 * | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 |
| 214452 * | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 |
| 214453 * | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 |
| 214454 * | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 |
| 214455 * | ----- | ----- | ----- | 023/025 | 044/050 | ----- | 89 | 02 | O | 10 |
| 214456 * | ----- | ----- | ----- | 021/025 | 046/050 | ----- | 89 | 01 | O | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058549 DEVDATTA MADHAO PANDE | | | | JAYSHREE PANDE | | | | 71828674L PICT | | | |
|----------------------------------|---------|---------|---------|----------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 043/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 036/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214443 | 037/050 | 024/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214444 | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214445 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 049/050 | 041/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 030/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 022/025 | 023/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 031/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058550 DHANGARE SHREYASH PRAKASH | | | | UJWALA PRAKASH DHANGARE | | | | 71828682M PICT | | | |
|--------------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214442 | 023/050 | 030/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214443 | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214445 | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 032/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 005/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 017/025 | 022/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214456 * | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058551 | DHOKATE PRIYA SANJAY | | | ALKA SANJAY DHOKATE | | | | 71924018C | | PICT |
|------------|----------------------|---------|---------|---------------------|---------|-------|------|-----------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 024/050 | 037/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 |
| 214442 | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 |
| 214443 | 026/050 | 033/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 |
| 214444 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 |
| 214445 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 |
| 214446 | ----- | ----- | ----- | 015/025 | 026/050 | ----- | 54 | 01 | B | 06 |
| 214447 | ----- | ----- | ----- | 014/025 | 030/050 | ----- | 58 | 02 | B+ | 07 |
| 214448 | ----- | ----- | ----- | 016/025 | 038/050 | ----- | 72 | 01 | A+ | 09 |
| 214449 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 |
| 214450 * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 |
| 214451 * | 021/050 | 029/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 |
| 214452 * | 023/050 | 042/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 |
| 214453 * | 018/050 | 039/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 |
| 214454 * | ----- | ----- | ----- | 017/025 | 022/050 | ----- | 52 | 02 | B | 06 |
| 214455 * | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 02 | A | 08 |
| 214456 * | ----- | ----- | ----- | 016/025 | 039/050 | ----- | 73 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 7.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058552 | DHOPAVKAR AMOD MAKARAND | | | APARNA | | | | 71828691L | | PICT |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 039/050 | 040/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 |
| 214442 | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 |
| 214443 | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 |
| 214444 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 |
| 214445 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 |
| 214446 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 045/050 | 038/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 |
| 214450 * | 041/050 | 041/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 |
| 214451 * | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 |
| 214452 * | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 |
| 214453 * | 027/050 | 027/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 |
| 214454 * | ----- | ----- | ----- | 020/025 | 027/050 | ----- | 62 | 02 | A | 08 |
| 214455 * | ----- | ----- | ----- | 022/025 | 028/050 | ----- | 66 | 02 | A | 08 |
| 214456 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 8.46, TOTAL CREDITS EARNED : 50

AFTER PHOTO COPY : [214450 : 32=>37]

AFTER REVAL : [214450 : 37=>41,214453 : 24=>27]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058553 | DIPAK TULSHIRAM MADAVI | | | | REKHA MADAVI | | | | 71828695C | PICT | |
|------------|------------------------|---------|---------|---------|--------------|-------|------|------|-----------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214442 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 * | 024/050 | 017/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 023/050 | 023/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214446 * | ----- | ----- | ----- | 018/025 | 013/050 | ----- | FF | 01 | F | 00 | 00 |
| 214447 | ----- | ----- | ----- | 013/025 | 033/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 016/025 | 027/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 026/050 | 014/050 | 040/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 017/050 | 011/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214453 * | 026/050 | 010/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 014/025 | 030/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214456 * | ----- | ----- | ----- | 017/025 | 010/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 29

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058554 | FERNANDES ALRIK MELVILLE | | | | TINA FERNANDES | | | | 71828706B | PICT | |
|------------|--------------------------|---------|---------|---------|----------------|-------|------|------|-----------|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 039/050 | 039/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214443 | 044/050 | 038/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214444 | 040/050 | 024/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 045/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214452 * | 043/050 | 044/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214453 * | 040/050 | 033/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.2, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214444 : 21=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058555 | GADGE MOHAK MADAN | | | MADHAVI MADAN GADGE | | | 71828708J | | PICT | | |
|------------|-------------------|---------|---------|---------------------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214442 | 023/050 | 036/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214444 | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 020/025 | 046/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 040/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 046/050 | 042/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 025/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058556 | GAIKWAD SAMPADA PRAKASH | | | MEENA | | | 71828710L | | PICT | | |
|------------|-------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214442 | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214443 | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 030/050 | 036/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214445 | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 031/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 027/050 | 030/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 214451 * | 032/050 | 20#/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 020/050 | 029/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 022/025 | 023/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| S150058557 | GALPHADE ATHARVA SHRIPAD | | | NEETA | | | | | 71828713E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214442 | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214443 | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214444 | 026/050 | 037/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 024/050 | 033/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 020/025 | 034/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 018/025 | 029/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|----------|-------|----|----|----|----|----|--|
| 207003 * | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 214450 * | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 | |
| 214451 * | 019/050 | 025/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 214452 * | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 214453 * | 028/050 | 036/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 214454 * | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 214455 * | ----- | ----- | ----- | 019/025 | 20\$/050 | ----- | 52 | 02 | B | 06 | 12 | |
| 214456 * | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 7.08, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214455=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | |
|------------|----------|-----------|----------|---------|----------|-------|----------|-----------|-----------------|
| S150058558 | GANDHARE | ANIRUDDHA | SAHEBRAO | | GANDHARE | MEENA | SAHEBRAO | 71924019M | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Grd Pts Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ ~~ | ~~~ | ~~ ~~ |
| SEM.:1 | | | | | | | | | |
| 214441 | 020/050 | 025/050 | 045/100 | ----- | ----- | ----- | 45 04 | C | 05 20 |
| 214442 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 04 | P | 04 16 |
| 214443 * | 029/050 | 016/050 | 045/100 | ----- | ----- | ----- | FF 04 | F | 00 00 |
| 214444 * | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 04 | A | 08 32 |
| 214445 * | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 04 | B+ | 07 28 |
| 214446 * | ----- | ----- | ----- | 018/025 | 029/050 | ----- | 62 01 | A | 08 08 |
| 214447 | ----- | ----- | ----- | 017/025 | 030/050 | ----- | 62 02 | A | 08 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 024/050 | ----- | 54 01 | B | 06 06 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 01 | A+ | 09 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 00 |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 020/050 | 014/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 214450 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 | |
| 214451 * | 025/050 | 011/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214452 * | 026/050 | 037/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 214453 * | 019/050 | 025/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 214454 * | ----- | ----- | ----- | 019/025 | 021/050 | ----- | 53 | 02 | B | 06 | 12 | |
| 214455 * | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 214456 * | ----- | ----- | ----- | 018/025 | 010/050 | ----- | FF | 01 | F | 00 | 00 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 37
 AFTER PHOTO COPY : [214443 : 15=>16]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058559 | GANDHI AMOL DILIP | | | SAVITA GANDHI | | | | 71828715M PICT | | | |
|------------|-------------------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 041/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 037/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 030/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 041/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 046/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 035/050 | 042/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 027/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 017/025 | 036/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058560 | GAWANDE VARUN SHRIKANT | | | KIRAN GAWANDE | | | | 71828724L PICT | | | |
|------------|------------------------|---------|---------|---------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214443 | 041/050 | 027/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214444 | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 040/050 | 024/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 047/050 | ----- | 92 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 042/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 214451 * | 030/050 | 023/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 022/025 | 032/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058561 | GHOSADE AJAY BHARAT | | | | SHUBHANGI | | | | 71828730E PICT | | | |
|------------|---------------------|---------|---------|---------|-----------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 029/050 | 039/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 214442 | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 214443 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 214444 | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 214445 | 039/050 | 021/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 214446 | ----- | ----- | ----- | 019/025 | 030/050 | ----- | 65 | 01 | A | 08 | 08 | |
| 214447 | ----- | ----- | ----- | 018/025 | 041/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 019/025 | 034/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 029/050 | 032/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 214450 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 | |
| 214451 * | 026/050 | 022/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 | |
| 214452 * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 214453 * | 024/050 | 20\$/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 214454 * | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 214455 * | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 02 | O | 10 | 20 | |
| 214456 * | ----- | ----- | ----- | 019/025 | 031/050 | ----- | 66 | 01 | A | 08 | 08 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 7.52, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214453=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058562 | GHULAXE VIKRAM DEEPAK | | | | KALPANA GHULAXE | | | | 71828731C PICT | | | |
|------------|-----------------------|---------|---------|---------|-----------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 046/050 | 029/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 214442 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214443 | 024/050 | 029/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 214444 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 214445 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 214446 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 214447 | ----- | ----- | ----- | 023/025 | 032/050 | ----- | 73 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 214450 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 | |
| 214451 * | 019/050 | 026/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 214452 * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 214453 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 214454 * | ----- | ----- | ----- | 021/025 | 023/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 214455 * | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 214456 * | ----- | ----- | ----- | 022/025 | 034/050 | ----- | 74 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 7.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|------|-----------|------|------|
| S150058563 | GOSAVI AJAY MAHADEV | | | | SUREKHA | | | | 71828738L | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214443 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214444 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214445 | 040/050 | 027/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214447 * | ----- | ----- | ----- | 012/025 | 030/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 01 | C | 05 | 05 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 033/050 | 032/050 | 065/100 | ----- | ----- | ----- | 65 | 03 | A | 08 | 24 |
| 214451 * | 023/050 | 017/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 030/050 | 039/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214453 * | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 020/025 | 005/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 015/025 | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 014/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 43

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------------------------|---------|---------|---------|---------------|-------|------|------|-----------|---------|----------|
| S150058564 | GULATI JAPJYOT SINGH HARCHARAN SINGH. | | | | RANDEEP KAUR. | | | | 71828744E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grd Pts | Crds Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214442 * | 031/050 | 011/050 | 042/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214444 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214445 | 031/050 | 034/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 013/025 | 033/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 016/025 | 024/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 027/050 | 010/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 034/050 | 024/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 214451 * | 021/050 | 010/050 | 031/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214453 * | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214454 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 015/025 | 012/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 010/025 | 028/050 | ----- | 50 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 36

ORD1MARKS : (214453=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058565 | GULATI KHUSHI HARDEEP SINGH | | | | SIMRAN KAUR GULATI | | | | 71828745C | PICT |
|------------|-----------------------------|---------|---------|---------|--------------------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 032/050 | 048/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 |
| 214442 | 034/050 | 039/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 |
| 214443 | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 |
| 214444 | 042/050 | 033/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 |
| 214445 | 045/050 | 040/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 |
| 214446 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 01 | A+ | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 02 | A+ | 09 |
| 214448 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 01 | A+ | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 048/050 | 041/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 |
| 214450 * | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 |
| 214451 * | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 |
| 214452 * | 038/050 | 034/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 |
| 214453 * | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 |
| 214454 * | ----- | ----- | ----- | 023/025 | 030/050 | ----- | 70 | 02 | A+ | 09 |
| 214455 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 02 | O | 10 |
| 214456 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 8.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058566 | GUPTA VINAY VINOD | | | | SUNITA | | | | 71828751H | PICT |
|------------|-------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 |
| 214442 | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 |
| 214443 | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 |
| 214444 | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 |
| 214445 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214446 | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 01 | A | 08 |
| 214447 | ----- | ----- | ----- | 019/025 | 044/050 | ----- | 84 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 01 | A | 08 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 |
| 207003 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 |
| 214450 * | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 |
| 214451 * | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 |
| 214452 * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 |
| 214453 * | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 |
| 214454 * | ----- | ----- | ----- | 018/025 | 024/050 | ----- | 56 | 02 | B+ | 07 |
| 214455 * | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 02 | A | 08 |
| 214456 * | ----- | ----- | ----- | 016/025 | 037/050 | ----- | 70 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058567 | GUPTA YASH ANIL | | | | SAVITA ANIL GUPTA | | | | 71828752F | PICT | |
|------------|-----------------|---------|---------|---------|-------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 046/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214444 | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 036/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 023/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 019/050 | 026/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214452 * | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058568 | GVALANI HIMANI DINESH | | | | JAYA | | | | 71828753D | PICT | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 023/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 047/050 | 034/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 044/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058569 | HAKE AKSHAY SHIVAJI | | | NANDA | | | | | 71828755L | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 045/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 046/050 | 043/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 044/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 048/050 | 096/100 | ----- | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 031/050 | 039/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214452 * | 044/050 | 045/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214453 * | 037/050 | 046/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 024/025 | 035/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.64, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------------------|---------|---------|---------|------------------|-------|------|-----|-----------|---------|---------|
| S150058570 | HARKARE ASHUTOSH CHANDRASHEKHAR | | | | SHUBHADA HARKARE | | | | 71828759C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 035/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214442 | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214443 | 036/050 | 043/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214445 | 040/050 | 045/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 032/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 047/050 | 038/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 046/050 | 043/050 | 089/100 | ----- | ----- | ----- | 89 | 03 | O | 10 | 30 |
| 214451 * | 037/050 | 028/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214452 * | 032/050 | 044/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214453 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 034/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 015/025 | 038/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058571 | HARWANI VINAY MOHAN | | | ANJU | | | | | 71828763M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 048/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214445 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214452 * | 038/050 | 033/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 022/025 | 025/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|-------------------------------------|-------|------|-----|-----|---------|---------|------|
| S150058572 | HOLAMBE RANI BHASKAR | | | | HOLAMBE SUVARNMALA BHASKAR71924020E | | | | | | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 027/050 | 035/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214442 | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 214443 | 026/050 | 033/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 214444 | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 214445 | 042/050 | 040/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | |
| 214446 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 017/025 | 040/050 | ----- | 76 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 018/025 | 044/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 029/050 | 046/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 022/050 | 034/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214452 * | 025/050 | 042/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214453 * | 027/050 | 042/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 018/025 | 020/050 | ----- | 50 | 02 | B | 06 | 12 |
| 214456 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058573 | HRITIK ZUTSHI | | | | SUNITA ZUTSHI | | | | 71828774G | PICT | |
|------------|---------------|---------|---------|---------|---------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 048/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 033/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 029/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 016/025 | 039/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 016/025 | 045/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 016/025 | 040/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 032/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 047/050 | 034/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 045/050 | 039/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 033/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 046/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058574 | ISHITA JAIN | | | | RENUKA JAIN | | | | 71828778K | PICT | |
|------------|-------------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 050/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 041/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 033/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 028/050 | 039/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 016/025 | 043/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 043/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 032/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 039/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 012/025 | 040/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058575 | ISHWAR RAVINDRA SHINDE | | | SEEMA | | | | | 71828779H | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 045/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 024/050 | 030/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 029/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 031/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 023/025 | 034/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 023/025 | 044/050 | ----- | 89 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 038/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 032/050 | 030/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214452 * | 046/050 | 044/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214453 * | 027/050 | 040/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 030/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 035/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|------------|-------|------|-----|-----------|---------|---------|
| S150058576 | JADHAV ANUSHKA SUNIL | | | | CHARUSHILA | | | | 71924021C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 045/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 034/050 | 046/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214444 | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214445 | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 047/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 046/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214452 * | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 025/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 034/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|------|-----------|---------|----------|
| S150058577 | JADHAV ASHWIN RAJENDRA | | | SUNITA | | | | | 71828781K | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grd Pts | Crds Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214442 | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214444 * | 025/050 | 031/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214445 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 017/025 | 025/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 016/025 | 038/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 043/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 042/050 | 020/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 040/050 | 024/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 214451 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214453 * | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 020/025 | 006/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 016/025 | 033/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 44
 ORD1MARKS : (214453=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------|---------|-----------|---------|---------|-------|------|------|-----------|---------|----------|
| S150058578 | JADHWANI | SUMIT | AMARKUMAR | MANISHA | | | | | 71828789E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grd Pts | Crds Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 044/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 036/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|----------------|-----|---------|---------|
| S150058579 | JAJU NEHA GOWARDHAN | | | GEETA | | | | 71828796H PICT | | | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 045/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214443 | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 019/025 | 028/050 | ----- | 62 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 044/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 036/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 021/025 | 029/050 | ----- | 66 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------------|---------|---------|---------|--------------------------|-------|------|-----------|-----|---------|---------|
| S150058580 | JAKHETE PRABHAV DATTAKUMAR | | | | GEETA DATTAKUMAR JAKHETE | | | 71828797F | | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 045/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 030/050 | 038/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 043/050 | 039/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214444 | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 043/050 | 039/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 024/025 | 026/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058581 | JASH VILAS GUJARATHI | | | SHWETA VILAS GUJARATHI | | | | 71828800K | PICT | | |
|------------|----------------------|---------|---------|------------------------|---------|-------|------|-----------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 049/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214442 | 044/050 | 032/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214444 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 044/050 | 035/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 044/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 214451 * | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214452 * | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 035/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058582 | JESWANI YASH SURAJ | | | KIRAN | | | | 71828802F | PICT | | |
|------------|--------------------|---------|---------|---------|---------|-------|------|-----------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 039/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 033/050 | 042/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 034/050 | 042/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 039/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 031/050 | 043/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 037/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 50

AFTER PHOTO COPY : [214443 : 37=>38]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058583 JOSHI PRATHMESH SHRINIWAS | | | | SHILA SHRINIWAS JOSHI | | | | 71828811E PICT | | | |
|--------------------------------------|---------|---------|---------|-----------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 049/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 214442 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214444 | 037/050 | 042/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214445 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 033/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 043/050 | 044/050 | 087/100 | ----- | ----- | ----- | 87 | 03 | O | 10 | 30 |
| 214451 * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 042/050 | 035/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 032/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058584 JOSHI SAMEER SACHIN | | | | NEETA SACHIN JOSHI | | | | 71828813M PICT | | | |
|--------------------------------|---------|---------|---------|--------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214444 | 039/050 | 026/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 037/050 | 025/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 028/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 038/050 | 034/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214452 * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 033/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058585 | JOSHI SHAUNAK HEMANT | | | SHILPA | | | 71828815H | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 049/050 | 043/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214443 | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214445 | 041/050 | 032/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 046/050 | 036/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 048/050 | 041/050 | 089/100 | ----- | ----- | ----- | 89 | 03 | O | 10 | 30 |
| 214451 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214452 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 027/050 | 038/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 028/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058586 | KABRA VINAYAK BANWARILAL | | | PRATIMA | | | 71828819L | | PICT | | |
|------------|--------------------------|---------|---------|---------|---------|-------|-----------|------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 031/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214442 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214443 | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214444 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214445 * | 018/050 | 032/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 017/025 | 031/050 | ----- | 64 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 013/025 | 032/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 015/025 | 024/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 035/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 040/050 | 032/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 034/050 | 013/050 | 047/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214453 * | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214454 * | ----- | ----- | ----- | 020/025 | 029/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

AFTER REVAL : [214450 : 28=>32]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058587 | KADAM ADITYA HEMANT | | | SATVASHEELA | | | | 71828821B PICT | | | |
|------------|---------------------|---------|---------|-------------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 044/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 043/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214444 | 048/050 | 031/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214445 | 038/050 | 030/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 045/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 214450 * | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214452 * | 042/050 | 047/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214453 * | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 024/025 | 035/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 044/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.3, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058588 | KADAM AJAY DEEPAK | | | BHARTI | | | | 71828822L PICT | | | |
|------------|-------------------|---------|---------|---------|---------|-------|------|----------------|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 044/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214443 | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214444 | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 038/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214452 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 027/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058589 KAPADNI KSHITIJ SANJAY | | | | VAISHALI SANJAY KAPADNI | | | | 71924022M | PICT | | |
|-----------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|-----------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214442 | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 030/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214444 | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 040/050 | 031/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 018/025 | 042/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 214451 * | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 032/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058590 KASAR SHIVANI SANJAY | | | | ANUJA | | | | 71924023K | PICT | | |
|---------------------------------|---------|---------|---------|---------|---------|-------|-----|-----------|------|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts | Crd |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 043/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214442 | 033/050 | 039/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214443 | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214444 | 037/050 | 027/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 036/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 036/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 046/050 | 047/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 044/050 | 046/050 | 090/100 | ----- | ----- | ----- | 90 | 03 | O | 10 | 30 |
| 214451 * | 038/050 | 023/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 036/050 | 047/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214453 * | 027/050 | 046/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 026/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058591 | KATARIYA PRANAV KISHOR | | | | SAMPURNA KATARIYA | | | | 71828843C | PICT | |
|------------|------------------------|---------|---------|---------|-------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crđ | Grđ | Pts | Crđ |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 045/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214442 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214443 | 044/050 | 038/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214444 | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 033/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 046/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 044/050 | 046/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214453 * | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058592 | KAUTE HARSHAL JANARDHAN | | | | BHEEMA | | | | 71700938G | PICT | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crđ | Grđ | Pts | Crđ |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214442 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 * | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214444 * | 018/050 | 024/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214445 * | 028/050 | AB/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214446 | ----- | ----- | ----- | 015/025 | 032/050 | ----- | 62 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 016/025 | 036/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 025/050 | 20\$/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 020/050 | 008/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214453 * | 015/050 | 25\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214454 * | ----- | ----- | ----- | 021/025 | 007/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 013/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 016/025 | 041/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 27

ORD1MARKS : (207003=>2,214453=>3)

AFTER PHOTO COPY : [214453 : 21=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058593 | KHACHANE SHYAMAL SANJAY | | | REKHA | | | 71828850F | | PICT | | |
|------------|-------------------------|---------|---------|---------|---------|-------|-----------|------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 049/050 | 045/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 214442 | 038/050 | 039/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214444 | 041/050 | 031/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214445 | 042/050 | 048/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 035/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 036/050 | 041/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 214451 * | 032/050 | 030/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214452 * | 042/050 | 048/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214453 * | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 035/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 043/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.42, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058594 | KHADASE SONALI VINOD | | | SADHNA VINOD KHADASE | | | 71924024H | | PICT | | |
|------------|----------------------|---------|---------|----------------------|---------|-------|-----------|------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 * | 027/050 | 035/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214442 | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 035/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214444 | 029/050 | 021/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214445 | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 023/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 012/025 | 025/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214448 | ----- | ----- | ----- | 016/025 | 024/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 027/050 | 030/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 |
| 214451 * | 013/050 | 27\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 026/050 | 036/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214453 * | 017/050 | 037/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 016/025 | 016/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 019/025 | 015/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 47
 ORD1MARKS : (214451=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058595 | KHANDELWAL RITIKA SACHIN | | | ANJU | | | | | 71828857C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 046/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214444 | 038/050 | 022/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 045/050 | 041/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 031/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 048/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 032/050 | 021/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 044/050 | 045/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 017/025 | 042/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 033/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|------------------|-------|------|-----|-----------|---------|---------|
| S150058596 | KHIVASARA NIKITA NIRMAL | | | | PREETI KHIVASARA | | | | 71828861M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 050/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 042/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 046/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214444 | 043/050 | 033/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214445 | 042/050 | 045/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 047/050 | 045/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 038/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 044/050 | 036/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214452 * | 037/050 | 047/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 035/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058597 | KIRVE SHUBHAM RAJENDRA | | | VAISHALI | | | | 71828866B PICT | | | |
|------------|------------------------|---------|---------|----------|---------|-------|------|----------------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 044/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214442 | 029/050 | 036/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214443 | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214444 | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 043/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 043/050 | 035/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 214451 * | 029/050 | 032/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 031/050 | ----- | 68 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058598 | KOTALWAR SOHAM SHANKAR | | | SAVITA | | | | 71828873E PICT | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|----------------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 038/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 03 | A | 08 | 24 |
| 214451 * | 015/050 | 25\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 028/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 022/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 021/025 | 034/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

ORD1MARKS : (214451=>3)

AFTER REVAL : [214444 : 20=>26]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058599 | KSHIRSAGAR GAURAV JITENDRA | | | ASHWINI | | | | | 71828879D | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 045/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 029/050 | 040/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 046/050 | 042/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214444 | 045/050 | 022/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 042/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 037/050 | 037/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 214451 * | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.2, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----------|-----|---------|---------|
| S150058600 | KSHIRSAGAR GAYATRI MOHAN | | | MEDHA | | | | 71828880H | | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 044/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 043/050 | 045/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214444 | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 035/050 | 044/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214453 * | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 018/025 | 041/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|------|-----------|------|------|
| S150058601 | KULKARNI AJINKYA SATISH. | | | ANJUSHA | | | | | 71828888C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 045/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 030/050 | 035/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214443 | 034/050 | 039/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214444 | 043/050 | 026/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 043/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 033/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 045/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 034/050 | 043/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 022/050 | 029/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|------|-----------|---------|----------|
| S150058602 | KULKARNI ANISH KIRAN | | | | SHIVANI | | | | 71828890E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grd Pts | Crds Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 047/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 214442 | 044/050 | 033/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214443 | 047/050 | 036/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214444 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 047/050 | 041/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 049/050 | 050/050 | 099/100 | ----- | ----- | ----- | 99 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214452 * | 048/050 | 042/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214453 * | 036/050 | 036/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.52, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214444 : 32=>37]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058603 | KULKARNI ATHARVA SHRIKRISHNA | | | VARSHA | | | 71828892M | | PICT | |
|------------|------------------------------|---------|---------|---------|---------|-------|-----------|-----|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crđ | Grđ | Crđ |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214442 | 035/050 | 037/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 |
| 214443 | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 |
| 214444 | 041/050 | 023/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 |
| 214445 | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 |
| 214446 | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 01 | O | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 047/050 | ----- | 94 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 046/050 | 038/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 |
| 214450 * | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 |
| 214451 * | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 |
| 214452 * | 045/050 | 043/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 |
| 214453 * | 034/050 | 035/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 |
| 214454 * | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 02 | O | 10 |
| 214455 * | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 02 | O | 10 |
| 214456 * | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058604 | KULKARNI DEVAKI GURUNATH | | | SEEMA | | | 71828894H | | PICT | |
|------------|--------------------------|---------|---------|---------|---------|-------|-----------|-----|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crđ | Grđ | Crđ |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 042/050 | 033/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 |
| 214442 | 039/050 | 026/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 |
| 214443 | 035/050 | 042/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214444 | 042/050 | 031/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 |
| 214445 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 046/050 | ----- | 90 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 045/050 | 046/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 |
| 214450 * | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 |
| 214451 * | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 |
| 214452 * | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 |
| 214453 * | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 |
| 214454 * | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 |
| 214455 * | ----- | ----- | ----- | 024/025 | 041/050 | ----- | 86 | 02 | O | 10 |
| 214456 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 9.1, TOTAL CREDITS EARNED : 50

AFTER PHOTO COPY : [214444 : 26=>28]

AFTER REVAL : [214444 : 28=>31]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058605 | KULKARNI | KAUSTUBH | RAJESH | | PRANITA | KULKARNI | | 71828895F | PICT | | |
|------------|----------|----------|---------|---------|---------|----------|------|-----------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 050/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214443 | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 022/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 040/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 022/025 | 021/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 022/025 | 036/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058606 | KULKARNI | PURUSHOTTAM | LAXMIKANTRAO | | VARSHA | | 71828898L | PICT | | | |
|------------|----------|-------------|--------------|---------|---------|-------|-----------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 032/050 | 041/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 | 018/050 | 029/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214443 | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 017/025 | 026/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214447 * | ----- | ----- | ----- | 016/025 | 038/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 017/025 | 027/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 031/050 | 043/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 214451 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214452 * | 032/050 | 045/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 022/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 015/025 | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058607 | KULKARNI YASH RAHUL | | | | KULKARNI PRIYA RAHUL | | | | 71828904J | PICT | |
|------------|---------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 029/050 | 041/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 032/050 | 035/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214444 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 036/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 023/025 | 035/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 041/050 | 041/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214453 * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 021/025 | 007/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058608 | KULTHE SATYAM SHAHU | | | | JAISHREE | | | | 71828906E | PICT | |
|------------|---------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 038/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214445 | 031/050 | 044/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 020/025 | 046/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 029/050 | 029/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214452 * | 041/050 | 047/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214453 * | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 034/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.84, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| S150058609 | KUNAL SAMEER CHADHA | | | | NITI CHADHA | | | | 71828907C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 048/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 032/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214444 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 045/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 049/050 | 042/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 033/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 042/050 | 021/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214452 * | 046/050 | 035/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 029/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.98, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------|-----------|---------|------------------------------------|---------|-------|------|-----|-----|---------|---------|
| S150058610 | KURAPATI | SUMANJALI | BALRAJ | KURAPATI MEENAKSHI BALRAJ71924025F | | | | | | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214442 | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 041/050 | 033/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 022/050 | 035/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 044/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214453 * | 028/050 | 033/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 019/025 | 026/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 021/025 | 034/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058611 | KUTHE ABHINAV DAULAT | | | DEVYANI | | | 71828910C | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 214441 | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 039/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 022/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214445 | 034/050 | 042/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 031/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 044/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 043/050 | 037/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 023/050 | 023/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214452 * | 036/050 | 046/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 019/025 | 012/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 017/025 | 042/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058612 | LANDGE ANIMESH GIRISH | | | RATNAPRABHA | | | 71828914F | | PICT | | |
|------------|-----------------------|---------|---------|-------------|---------|-------|-----------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 214441 | 046/050 | 039/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214443 | 032/050 | 037/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214444 | 041/050 | 024/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 046/050 | 050/050 | 096/100 | ----- | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 214451 * | 041/050 | 029/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214452 * | 040/050 | 040/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 035/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 043/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 034/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214444 : 20=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058613 | LANJE PRAJAKTA UDARAM | | | | VANDANA | | | | 71828916B | PICT | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 046/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214443 | 040/050 | 037/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214445 | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 043/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 046/050 | 034/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214452 * | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 034/050 | 023/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 023/025 | 028/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 024/025 | 028/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 021/025 | 029/050 | ----- | 66 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.44, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058614 | LIKHITE SHIBANI VIVEK | | | | VASANTI VIVEK LIKHITE | | | | 71828921J | PICT | |
|------------|-----------------------|---------|---------|---------|-----------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 045/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 043/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214443 | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214444 | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214445 | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 039/050 | 043/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214452 * | 043/050 | 034/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058615 | LIKHITKAR MANALI MANGESH | | | ANJALI | | | 71828922G | | PICT | |
|------------|--------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 034/050 | 039/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 |
| 214442 | 027/050 | 039/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 |
| 214443 | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 |
| 214444 | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 |
| 214445 | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 |
| 214446 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 01 | O | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 |
| 214450 * | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 |
| 214451 * | 025/050 | 028/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 |
| 214452 * | 040/050 | 038/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 |
| 214453 * | 033/050 | 039/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 |
| 214454 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 |
| 214455 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 |
| 214456 * | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058616 | LINGAYAT VISHWESH SANDIP | | | SARIKA | | | 71828923E | | PICT | |
|------------|--------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 044/050 | 046/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 |
| 214442 | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 |
| 214443 | 039/050 | 044/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 |
| 214444 | 045/050 | 031/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 |
| 214445 | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 |
| 214446 | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 01 | O | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 01 | O | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|
| 207003 * | 049/050 | 045/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 |
| 214450 * | 038/050 | 044/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 |
| 214451 * | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 |
| 214452 * | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 |
| 214453 * | 032/050 | 033/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 |
| 214454 * | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 |
| 214455 * | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 |
| 214456 * | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 01 | O | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : 9.6, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|--------------------|-------|------|-----|-----------|---------|---------|
| S150058617 | LONE SURABHI SANJAY | | | | LONE ROHINI SANJAY | | | | 71924026D | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 044/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 033/050 | 036/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214444 | 028/050 | 035/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 037/050 | 043/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 026/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 020/050 | 031/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 022/025 | 021/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 033/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.24, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| S150058618 | LOYA SHUBHAM SANDEEP | | | | RAJASHRI | | | | 71828929D | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 045/050 | 046/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 041/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214443 | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 | 038/050 | 030/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 033/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 045/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 03 | A | 08 | 24 |
| 214451 * | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 035/050 | 046/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 036/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.66, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------------|-------|------|-----|-----------|---------|---------|
| S150058619 | MADAMWAR TANVI MANOJ | | | | NEHA MADAMWAR | | | | 71924027B | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 028/050 | 043/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214444 | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 045/050 | 043/050 | 088/100 | ----- | ----- | ----- | 88 | 03 | O | 10 | 30 |
| 214451 * | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214452 * | 030/050 | 050/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|-----------------|-------|------|-----|-----------|---------|---------|
| S150058620 | MAHAJAN RUTUJA DHANANJAY | | | | SANGITA MAHAJAN | | | | 71828938C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 039/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214443 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214444 | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 046/050 | ----- | 89 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 035/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 041/050 | 041/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214452 * | 045/050 | 040/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 019/025 | 029/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 042/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.26, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058621 | MAKODE HRUSHIKESH GOPAL | | | SHARDA | | | 71828941C | | PICT | | |
|------------|-------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 044/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214443 | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 025/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 033/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 027/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 042/050 | 040/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 034/050 | 029/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214452 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 022/025 | 032/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.08, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058622 | MAMDYAL VISHAKHA PURUSHOTTAM | | | PURNIMA | | | 71828950B | | PICT | | |
|------------|------------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 039/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214442 | 023/050 | 031/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214444 | 029/050 | 026/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 030/050 | 042/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 017/025 | 027/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 042/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 214450 * | 027/050 | 045/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214453 * | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 015/025 | 026/050 | ----- | 54 | 02 | B | 06 | 12 |
| 214455 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 012/025 | 028/050 | ----- | 53 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058623 | MANDHANE MEET NITIN | | | SAVITA | | | | | 71828953G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crđ | Grđ | Grđ Pts | Crđ Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 045/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214442 | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214443 | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214444 | 043/050 | 025/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214445 | 043/050 | 038/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 048/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 | 27 |
| 214451 * | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 044/050 | 033/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|------------|-------|------|-----|-----------|---------|---------|
| S150058624 | MANE VEDANT SURYAKANT | | | | VASUNDHARA | | | | 71828956M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crđ | Grđ | Grđ Pts | Crđ Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214442 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214443 | 022/050 | 024/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214444 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 214445 | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 020/025 | 031/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 * | ----- | ----- | ----- | 016/025 | 033/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 031/050 | 015/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 027/050 | 033/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 214451 * | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214453 * | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 033/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 017/025 | 014/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 45

ORD1MARKS : (214451=>1)

AFTER REVAL : [214452 : 27=>34]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------|---------|---------|--------------|---------|-------|------|-----|-----------|---------|---------|
| S150058625 | MANVI PANDYA | | | JYOTI PANDYA | | | | | 71828960K | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 049/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 043/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214444 | 041/050 | 030/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214445 | 040/050 | 043/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 043/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 043/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 049/050 | 036/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 043/050 | 043/050 | 086/100 | ----- | ----- | ----- | 86 | 03 | O | 10 | 30 |
| 214451 * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214452 * | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 046/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|-------------|-------|------|-----|-----------|---------|---------|
| S150058626 | MATEY SAGARIKA DILIP | | | | SEEMA MATEY | | | | 71924028L | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 045/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 026/050 | 038/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214443 | 037/050 | 041/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214444 | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 033/050 | 040/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 027/050 | 034/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214453 * | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 028/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 013/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 49

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|-------|-----|-----|-----------|---------|------|
| S150058627 | MHETRE GAURI NARAYAN | | | | | | MEERA | | | 71828967G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 040/050 | 044/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 | |
| 214442 | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214443 | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 214444 | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 214445 | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 | |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 035/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 214451 * | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214452 * | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214453 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 036/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 016/025 | 040/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 017/025 | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.4, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|-----------------------|-------|------|-----|-----------|---------|---------|
| S150058628 | MIHIR PANDHARIPANDE | | | | ASHWINI PANDHARIPANDE | | | | 71828969C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214444 | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214445 | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 017/025 | 045/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 023/050 | 022/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 214450 * | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 214451 * | 023/050 | 20#/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214452 * | 027/050 | 040/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214453 * | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 017/025 | 022/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214455 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 016/025 | 042/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214444 : 16=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058629 | MISHRA ARYAN DEEPAK | | | KALPANA | | | | | 71828972C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214444 | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214445 | 044/050 | 034/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 033/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 046/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 044/050 | 043/050 | 087/100 | ----- | ----- | ----- | 87 | 03 | O | 10 | 30 |
| 214451 * | 017/050 | 036/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214453 * | 035/050 | 20\$/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 017/025 | 044/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.58, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214453=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058630 | MITTAL ABHAY RAKESH | | | | RINKLE | | | | 71828975H | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 028/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 038/050 | 028/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 042/050 | 023/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 042/050 | 021/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 043/050 | 021/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 214451 * | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 043/050 | 038/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 028/050 | 20\$/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 021/025 | 025/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.06, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214453=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058631 MORE CHANDRAKANTESH PRAKASH | | | | MEENAKSHI PRAKASH MORE | | | | 71828979L PICT | | | |
|--|---------|---------|---------|------------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 024/050 | 031/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214442 * | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214443 | 023/050 | 030/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214444 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214445 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214446 * | ----- | ----- | ----- | 019/025 | 021/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 * | ----- | ----- | ----- | 016/025 | 031/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 025/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 015/050 | 001/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 214451 * | 021/050 | 013/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214453 * | 022/050 | 023/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 018/025 | 009/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214456 * | ----- | ----- | ----- | 017/025 | 012/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 39

RESULT RESERVED FOR BACKLOGS.

AFTER REVAL : [214445 : 19=>23]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058632 MORE SHWETA VIJAY | | | | MORE SANGITA VIJAY | | | | 71924029J PICT | | | |
|------------------------------|---------|---------|---------|--------------------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 021/050 | 032/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214442 | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214443 | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 017/050 | 030/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214445 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214446 | ----- | ----- | ----- | 017/025 | 022/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214447 * | ----- | ----- | ----- | 014/025 | 038/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 016/025 | 020/050 | ----- | 48 | 01 | C | 05 | 05 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 028/050 | 015/050 | 043/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 026/050 | 032/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 214451 * | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214452 * | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214453 * | 023/050 | 031/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 019/025 | 004/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 44

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058633 | MOSE SWATI SHIVRAM | | | | USHABAI SHIVRAM MOSE | | | | 71924030B | PICT | |
|------------|--------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 016/050 | 030/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214442 | 017/050 | 029/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214443 | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214444 | 018/050 | 023/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 214445 | 020/050 | 028/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214446 | ----- | ----- | ----- | 019/025 | 023/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214448 | ----- | ----- | ----- | 018/025 | 028/050 | ----- | 61 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 026/050 | 006/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 022/050 | 028/050 | 050/100 | ----- | ----- | ----- | 50 | 03 | B | 06 | 18 |
| 214451 * | 026/050 | 027/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 020/050 | 038/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214453 * | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 020/025 | 013/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 43

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058634 | MUNDE ANUP HARISHCHANDRA | | | | ANITA | | | | 71701028H | PICT | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 * | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214442 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214443 * | 032/050 | 006/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 * | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 039/050 | 021/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 017/025 | 031/050 | ----- | 64 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 015/025 | 035/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 025/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 214451 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 028/050 | 037/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214453 * | 015/050 | 011/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 021/025 | 022/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 014/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 018/025 | 010/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 35

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058635 | MUTYALWAR TEJAS DILIP | | | | VANDANA | | | | 71828985E | PICT | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 046/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 214442 | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214443 | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 027/050 | ----- | 60 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 025/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 044/050 | 028/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214453 * | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 017/025 | 039/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058636 | NAMITA BHALERA0 | | | | VIJAYA BHALERA0 | | | | 71828990M | PICT | |
|------------|-----------------|---------|---------|---------|-----------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 040/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214442 | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214443 | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214445 | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 047/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 043/050 | 043/050 | 086/100 | ----- | ----- | ----- | 86 | 03 | O | 10 | 30 |
| 214451 * | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214452 * | 043/050 | 031/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 024/025 | 041/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 021/025 | 020/050 | ----- | 54 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058637 | NANDKHEDKAR GAURI SUNIL | | | MEGHA | | | 71828994D | | PICT | | |
|------------|-------------------------|---------|---------|---------|---------|-------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214442 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214443 | 033/050 | 031/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214445 | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 040/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 029/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214452 * | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214453 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 034/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.08, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058638 | NAPHADE SAHIL MILIND | | | UJWALA | | | 71828997J | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 041/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214443 | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214445 | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 041/050 | 046/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 042/050 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 |
| 214451 * | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214452 * | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214453 * | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058639 | NEELANJNEY PILARISETTY | | | MONIKA PILARISETTY | | | | | 71829006C | PICT |
|------------|------------------------|---------|---------|--------------------|---------|-------|------|------|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 041/050 | 022/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 |
| 214442 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 |
| 214443 | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 |
| 214444 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 |
| 214445 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 |
| 214446 * | ----- | ----- | ----- | 015/025 | 034/050 | ----- | 65 | 01 | A | 08 |
| 214447 | ----- | ----- | ----- | 013/025 | 041/050 | ----- | 72 | 02 | A+ | 09 |
| 214448 | ----- | ----- | ----- | 013/025 | 029/050 | ----- | 56 | 01 | B+ | 07 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 022/050 | 029/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 |
| 214450 * | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 |
| 214451 * | 025/050 | 013/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 214452 * | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 |
| 214453 * | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 |
| 214454 * | ----- | ----- | ----- | 016/025 | 032/050 | ----- | 64 | 02 | A | 08 |
| 214455 * | ----- | ----- | ----- | 014/025 | 042/050 | ----- | 74 | 02 | A+ | 09 |
| 214456 * | ----- | ----- | ----- | 016/025 | 043/050 | ----- | 78 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058640 | NIKUMBH SIDDHANT VINAY | | | DEEPALI | | | | | 71829014D | PICT |
|------------|------------------------|---------|---------|---------|---------|-------|------|------|-----------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~~~ |
| SEM.:1 | | | | | | | | | | |
| 214441 | 036/050 | 041/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 |
| 214442 | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 |
| 214443 | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 |
| 214444 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 |
| 214445 | 039/050 | 025/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 |
| 214446 | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 01 | A+ | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 |
| 214448 | ----- | ----- | ----- | 018/025 | 044/050 | ----- | 82 | 01 | O | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SEM.:2

| | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|
| 207003 * | 041/050 | 020/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 |
| 214450 * | 046/050 | 032/050 | 078/100 | ----- | ----- | ----- | 78 | 03 | A+ | 09 |
| 214451 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 |
| 214452 * | 044/050 | 030/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 |
| 214453 * | 034/050 | 012/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 |
| 214454 * | ----- | ----- | ----- | 024/025 | 041/050 | ----- | 86 | 02 | O | 10 |
| 214455 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 |
| 214456 * | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 01 | A+ | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

AFTER REVAL : [214444 : 16=>26,207003 : 14=>20,207003 : 14=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058641 | PATIL NIRANJAN NITIN | | | SADHANA | | | 71924031L | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214443 | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 031/050 | 024/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 037/050 | 044/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 034/050 | 027/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058642 | OM RADHESHAM MALPANI | | | MAMTA | | | 71829022E | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 044/050 | 036/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214444 | 026/050 | 029/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 047/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 036/050 | 040/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 036/050 | 035/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058643 | PADHYE SHAUNAK ANAND | | | | PRITI | | | | 71829026H | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 045/050 | 029/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 032/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 022/025 | 041/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 022/025 | 045/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 038/050 | 039/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 046/050 | 034/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 021/025 | 046/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.74, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214443 : 26=>29,214444 : 20=>25]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|------------|-------|------|-----|-----------|------------|------------|
| S150058644 | PALI NISHITA KALPESH | | | | AMITA PALI | | | | 71829036E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 042/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214445 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 045/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 041/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 038/050 | 044/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214452 * | 045/050 | 044/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214453 * | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058645 | PALLAVI DHANANJAY DADAPE | | | | AARTI DHANANJAY DADAPE | | | | 71829039K | PICT | |
|------------|--------------------------|---------|---------|---------|------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 039/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 * | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214443 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214444 | 021/050 | 020/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 214445 | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 013/025 | 022/050 | ----- | 46 | 02 | C | 05 | 10 |
| 214448 | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 021/050 | 013/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 214451 * | 028/050 | 013/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214453 * | 026/050 | 012/050 | 038/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 015/025 | 025/050 | ----- | 53 | 02 | B | 06 | 12 |
| 214455 * | ----- | ----- | ----- | 012/025 | 025/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214456 * | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 38
 AFTER REVAL : [207003 : 10=>13,207003 : 10=>13]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058646 | PANDE RUCHIKA SUBHASH | | | | SHAMLI | | | | 71829042K | PICT | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214443 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214445 | 028/050 | 033/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 019/025 | 031/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 042/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 036/050 | 039/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214452 * | 038/050 | 033/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 034/050 | 028/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 037/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058647 | PARDIKAR ISHA ATUL | | | | MEENA ATUL PARDIKAR | | | | 71829047L | PICT | |
|------------|--------------------|---------|---------|---------|---------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 046/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 024/050 | 034/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 042/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 041/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214452 * | 046/050 | 047/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 023/025 | 037/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 043/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058648 | PARMAR KOMAL PRADIP | | | | MEENA | | | | 71829049G | PICT | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 039/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214442 | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214443 | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 023/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 214451 * | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214452 * | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214453 * | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 019/025 | 028/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 030/050 | ----- | 65 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.42, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214450 : 29=>32,214453 : 21=>24]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058649 | PATANI AYUSHI NIKHIL | | | | MINAL NIKHIL PATANI | | | | 71829052G | PICT | |
|------------|----------------------|---------|---------|---------|---------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 047/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214445 | 042/050 | 037/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 047/050 | ----- | 92 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 049/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 047/050 | 038/050 | 085/100 | ----- | ----- | ----- | 85 | 03 | O | 10 | 30 |
| 214451 * | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214452 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 041/050 | 033/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214444 : 28=>36]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058650 | PATIL MANAS NITIN | | | | PATIL KRANTI NITIN | | | | 71924032J | PICT | |
|------------|-------------------|---------|---------|---------|--------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 034/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 033/050 | 032/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 039/050 | 022/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214445 | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 041/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 024/050 | 028/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 032/050 | 040/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 024/050 | 029/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214453 * | 031/050 | 027/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 019/025 | 024/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058651 | PATIL MAYUR RAJENDRA | | | | VANDANA | | | | 71829063B | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 044/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 025/050 | 035/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214443 | 036/050 | 045/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214444 | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 036/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 047/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 214450 * | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 045/050 | 046/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214453 * | 023/050 | 037/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 036/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 044/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 023/025 | 030/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.96, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058652 | PATIL POOJA LAXMAN | | | | ROHINI | | | | 71924033G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 | 025/050 | 035/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214443 | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214444 | 020/050 | 035/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 030/050 | 040/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 016/025 | 038/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 042/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 031/050 | 039/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 214451 * | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214452 * | 030/050 | 043/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214453 * | 022/050 | 042/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 026/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 022/050 | ----- | 54 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058653 | PATIL SHWETA SAKHARAM | | | SUREKHA | | | | | 71829072M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214442 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214443 | 032/050 | 030/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214444 | 022/050 | 027/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214445 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 019/025 | 030/050 | ----- | 65 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 019/025 | 029/050 | ----- | 64 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 044/050 | 027/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 214451 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214453 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058654 | PATIL SWAPNIL GOKOOL | | | LATABAI | | | | | 71924034E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 042/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214442 | 029/050 | 027/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214443 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214444 | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 022/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214447 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 044/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 025/050 | 039/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 214451 * | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214452 * | 021/050 | 048/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214453 * | 022/050 | 034/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058655 | PATIL VINIT PANDURANG | | | | SANGITA PANDURANG PATIL | | | | 71829077B | PICT | |
|------------|-----------------------|---------|---------|---------|-------------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 050/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214442 | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214443 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214445 | 039/050 | 042/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 023/025 | 043/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 047/050 | ----- | 92 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 046/050 | 048/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 214451 * | 032/050 | 037/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214452 * | 036/050 | 042/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 035/050 | 044/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.54, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058656 | PATIL YASH ANIL | | | | BHARATI | | | | 71829078L | PICT | |
|------------|-----------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 039/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 044/050 | 028/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214445 | 043/050 | 033/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 047/050 | ----- | 90 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 048/050 | 050/050 | 098/100 | ----- | ----- | ----- | 98 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 048/050 | 040/050 | 088/100 | ----- | ----- | ----- | 88 | 03 | O | 10 | 30 |
| 214451 * | 033/050 | 031/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214452 * | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 034/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214442 : 31=>38,214444 : 24=>28]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058657 | PAUL SARVESH SUNIL | | | SARITA | | | | | 71829081L | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 036/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214442 | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214444 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 037/050 | 036/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 014/025 | 043/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 017/025 | 046/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 024/050 | 041/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 214451 * | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214452 * | 036/050 | 036/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214453 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 015/025 | 021/050 | ----- | 48 | 02 | C | 05 | 10 |
| 214455 * | ----- | ----- | ----- | 014/025 | 040/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------------|-------|------|-----|-----------|---------|---------|
| S150058658 | PAVAN DHARMENDRA LALWANI | | | | MEENA LALWANI | | | | 71829082J | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 045/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 042/050 | 034/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214443 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214444 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 046/050 | ----- | 89 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 |
| 214451 * | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 013/025 | 036/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 043/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058659 PAWAR HRISHIKESH SANJAY | | | | PAWAR NILIMA SANJAY | | | | 71829084E PICT | | | |
|------------------------------------|---------|---------|---------|---------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214442 | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214443 | 037/050 | 026/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 036/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 014/025 | 038/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 040/050 | 040/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214452 * | 037/050 | 041/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 035/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 022/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 030/050 | ----- | 65 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058660 PAWAR PADMAJA SHAHAJI | | | | PAWAR SARASWATI SHAHAJI | | | | 71924035C PICT | | | |
|----------------------------------|---------|---------|---------|-------------------------|---------|-------|-----|----------------|-----|-----|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 032/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214442 | 030/050 | 045/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214443 | 023/050 | 034/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214444 | 014/050 | 037/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214445 | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 033/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 016/025 | 023/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 017/025 | 046/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 028/050 | 039/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 033/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214452 * | 033/050 | 038/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 031/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 028/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.08, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|-------------------------|-------|------|-----|-----------|------|-----|
| S150058661 | PRAJAKTA AMAR GHUMATKAR | | | | SANGEETA AMAR GHUMATKAR | | | | 71829098E | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 033/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214443 | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214444 | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214445 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 |
| 214451 * | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 042/050 | 039/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 035/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|------------|-------|------|-----|-----------|---------|---------|
| S150058662 | PRAJAPAT JAYESH JAGDISH | | | | BHAGIRATHA | | | | 71924036M | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 039/050 | 032/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 026/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214445 | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 021/050 | 028/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 021/050 | 023/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214452 * | 034/050 | 045/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 036/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------------|---------|---------|---------|---------|-------|------|------|-----------|---------|----------|
| S150058663 | PRANJALE RUTWIK DEEPAKRAO | | | SUNANDA | | | | | 71829103E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grd Pts | Crds Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 045/050 | 038/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 039/050 | 030/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214444 | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 032/050 | 036/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 017/025 | 036/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 016/025 | 044/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 042/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 042/050 | 037/050 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214452 * | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 027/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 017/025 | 040/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 022/050 | ----- | 54 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.26, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214444 : 19=>29]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|------|-----------|---------|----------|
| S150058664 | PRASAD AASHISH MANOJ | | | | DARSHNA | | | | 71829105M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grd Pts | Crds Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 046/050 | 040/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214443 | 045/050 | 043/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214444 | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214445 | 043/050 | 039/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 047/050 | ----- | 92 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 049/050 | 050/050 | 099/100 | ----- | ----- | ----- | 99 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 214450 * | 043/050 | 040/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214452 * | 045/050 | 049/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 214453 * | 036/050 | 045/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 023/025 | 028/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058665 | PURANIK VEDANT KEDAR | | | ANAGHA | | | | | 71829113B | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 043/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214443 | 047/050 | 037/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214444 | 036/050 | 036/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214445 | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 022/025 | 032/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 044/050 | 047/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 041/050 | 039/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 043/050 | 039/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214452 * | 047/050 | 043/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214453 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.9, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------|---------|---------|---------|------------|-------|------|-----|-----------|---------|---------|
| S150058666 | RAGHAV UTPAT | | | | RAMA UTPAT | | | | 71829116G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 046/050 | 093/100 | ----- | ----- | ----- | 93 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 036/050 | 033/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214444 | 039/050 | 028/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 036/050 | 035/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 029/050 | 034/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 042/050 | 034/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 039/050 | 025/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214452 * | 040/050 | 045/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 037/050 | 025/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214444 : 24=>28]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058667 | RAJAS HARSHAL KULKARNI | | | SAMPADA | | | | 71829117E PICT | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 046/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 037/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214444 | 041/050 | 032/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 035/050 | 038/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 046/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 046/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 021/050 | 024/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214452 * | 032/050 | 043/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 039/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058668 | RAJBHOJ SHRADDHA ANIL | | | KALPANA | | | | 71829119M PICT | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 * | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 * | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214445 | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214446 * | ----- | ----- | ----- | 019/025 | 012/050 | ----- | FF | 01 | F | 00 | 00 |
| 214447 | ----- | ----- | ----- | 017/025 | 040/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 022/050 | 037/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 032/050 | 040/050 | 072/100 | ----- | ----- | ----- | 72 | 03 | A+ | 09 | 27 |
| 214451 * | 020/050 | 017/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 027/050 | 024/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214453 * | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 019/025 | 033/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 016/025 | 039/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 45

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058669 | RATHI ANKUSH NITIN | | | | NISHA RATHI | | | | 71829128L | PICT | |
|------------|--------------------|---------|---------|---------|-------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 047/050 | 042/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214443 | 035/050 | 028/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 037/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 018/025 | 046/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 043/050 | 039/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214452 * | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214453 * | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 046/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.8, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058670 | RATHI NILAMBARI KAMALKISHOR | | | | ROOPAM RATHI | | | | 71829130B | PICT | |
|------------|-----------------------------|---------|---------|---------|--------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 047/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 031/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214443 | 042/050 | 022/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 036/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 045/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 047/050 | 050/050 | 097/100 | ----- | ----- | ----- | 97 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 038/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 046/050 | 041/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214453 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 030/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.02, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058671 | RIYA BIREN DHARAMSI | | | PRACHI | | | | | 71829140K | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214442 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214444 | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214445 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 023/025 | 042/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 019/025 | 024/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 018/025 | 042/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 050/050 | 046/050 | 096/100 | ----- | ----- | ----- | 96 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 044/050 | 029/050 | 073/100 | ----- | ----- | ----- | 73 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 021/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214452 * | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 035/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------|---------|---------|---------|---------------------|-------|------|-----|-----------|---------|---------|
| S150058672 | RUPESH KAILAS MALI | | | | SUNANDA KAILAS MALI | | | | 71924037K | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 025/050 | 039/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214442 | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214443 | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 020/050 | 029/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214445 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 034/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 025/050 | 029/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 03 | B+ | 07 | 21 |
| 214451 * | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214452 * | 024/050 | 038/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214453 * | 029/050 | 038/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 018/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 016/025 | 040/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058673 | SACHDEV KUNAL HARISH | | | MEERA SACHDEV | | | | 71829148E PICT | | | |
|------------|----------------------|---------|---------|---------------|---------|-------|------|----------------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 047/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 041/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214443 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214445 | 045/050 | 037/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 050/050 | 044/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 214450 * | 041/050 | 040/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214452 * | 040/050 | 040/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 044/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.44, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214442 : 36=>41]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058674 | SAGAR VIJAY SINGH SHIHIRE | | | MAYA DEVI | | | | 71829152C PICT | | | |
|------------|---------------------------|---------|---------|-----------|---------|-------|------|----------------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 032/050 | 034/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214442 * | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214443 * | 030/050 | 014/050 | 044/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214445 | 021/050 | 026/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214446 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 * | ----- | ----- | ----- | 013/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214448 | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 022/050 | 026/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 031/050 | 033/050 | 064/100 | ----- | ----- | ----- | 64 | 03 | A | 08 | 24 |
| 214451 * | 009/050 | 020/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 023/050 | 041/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214453 * | 019/050 | 033/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 020/025 | 012/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 016/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 019/025 | 028/050 | ----- | 62 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 36

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058675 | SAHANE SANKET UTTAMRAO | | | | SAHANE SUMAN UTTAM | | | | 71924038H | PICT | |
|------------|------------------------|---------|---------|---------|--------------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 026/050 | 041/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214442 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214443 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 032/050 | 028/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 020/025 | 033/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 025/050 | 038/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 214451 * | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 037/050 | 045/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 035/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.6, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214451=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058677 | SALUNKHE PRAVIN BALASAHEB | | | | DEEPALI | | | | 71829155H | PICT | |
|------------|---------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 049/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 036/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214444 | 043/050 | 034/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214445 | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 034/050 | 041/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 |
| 214451 * | 027/050 | 030/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214452 * | 046/050 | 046/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214453 * | 030/050 | 037/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 035/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.94, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058678 | SALUNKHE SAURABH SANDIP | | | RAKHI SANDIP SALUNKHE | | | 71924040K | | PICT | | |
|------------|-------------------------|---------|---------|-----------------------|---------|-------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 017/050 | 036/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214442 | 029/050 | 029/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214444 | 023/050 | 021/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214445 | 026/050 | 036/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 016/025 | 037/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 214451 * | 017/050 | 023/050 | 40#/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 038/050 | 033/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 017/025 | 036/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 6.86, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058679 | SANAP YOGESH RAMNATH | | | ALKA | | | 71829161B | | PICT | | |
|------------|----------------------|---------|---------|---------|---------|-------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 * | 012/050 | AB/050 | 012/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214445 | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 020/025 | 029/050 | ----- | 65 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 021/025 | 028/050 | ----- | 65 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|--------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 |
| 214450 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214453 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 011/025 | 011/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 011/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 014/025 | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058680 | SANJIVANI | SHESHRAO | PANDE | ANURADHA | | | | 71829165E | | | | PICT |
|------------|-----------|----------|---------|----------|---------|-------|------|-----------|------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| 214441 | 033/050 | 040/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 214442 | 022/050 | 029/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 214443 | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 214444 | 033/050 | 027/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 214445 | 035/050 | 035/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 019/025 | 020/050 | ----- | 52 | 01 | B | 06 | 06 | |
| 214447 | ----- | ----- | ----- | 016/025 | 037/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 035/050 | 041/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 | |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 214450 * | 044/050 | 032/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | |
| 214451 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 214452 * | 036/050 | 042/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 | |
| 214453 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 214454 * | ----- | ----- | ----- | 023/025 | 030/050 | ----- | 70 | 02 | A+ | 09 | 18 | |
| 214455 * | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 02 | B+ | 07 | 14 | |
| 214456 * | ----- | ----- | ----- | 021/025 | 033/050 | ----- | 72 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058681 | SANYA S VARGHESE | | | | SIBI S VARGHESE | | | | 71829168K PICT | | | |
|------------|------------------|---------|---------|---------|-----------------|-------|------|-----|----------------|---------|---------|--|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts | |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ | |
| 214441 | 046/050 | 041/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 | |
| 214442 | 039/050 | 022/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 214443 | 042/050 | 022/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 214444 | 039/050 | 029/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 214445 | 039/050 | 040/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 214450 * | 041/050 | 041/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 | |
| 214451 * | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 214452 * | 047/050 | 045/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 | |
| 214453 * | 032/050 | 042/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 214454 * | ----- | ----- | ----- | 024/025 | 026/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 214455 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 | |
| 214456 * | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 | 01 | O | 10 | 10 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058682 | SAWALE VIJAY RAMESH | | | RATNA | | | | | 71829181G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 024/050 | 037/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214442 | 030/050 | 040/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 034/050 | 030/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 036/050 | 023/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214445 | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 020/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 207003 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 214450 * | 024/050 | 015/050 | 039/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 015/050 | 013/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214453 * | 021/050 | 022/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214454 * | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 017/025 | 036/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 43

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------------|---------|---------|---------|----------|-------|------|-----|-----------|---------|---------|
| S150058683 | SAWANT SIDDHESH UDAYSHINHA | | | | VRUSHALI | | | | 71829183C | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214442 | 027/050 | 027/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214444 | 018/050 | 028/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214445 | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 017/025 | 039/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 015/025 | 039/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 017/025 | 030/050 | ----- | 62 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 025/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 026/050 | 037/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 214451 * | 021/050 | 20#/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 214452 * | 022/050 | 031/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214453 * | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 017/025 | 032/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 014/025 | 022/050 | ----- | 48 | 02 | C | 05 | 10 |
| 214456 * | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 6.72, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058684 | SHAH SANIYA BHARAT | | | | PRIYA SHAH | | | | 71829185K | PICT | |
|------------|--------------------|---------|---------|---------|------------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 047/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 038/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214443 | 028/050 | 035/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 027/050 | 037/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214445 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 039/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 042/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 024/050 | 038/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214452 * | 038/050 | 046/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 028/050 | 041/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 045/050 | ----- | 90 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058685 | SHAIKH SAHIL ASLAM | | | | SHABANA | | | | 71924041H | PICT | |
|------------|--------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 031/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214442 | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214443 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214444 | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214445 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 03 | A | 08 | 24 |
| 214451 * | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214452 * | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214453 * | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214454 * | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 018/025 | 021/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214456 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 6.82, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|--------------------------|---------|---------|---------|---------|-------|------|------|-----------|------|------|
| S150058686 | SHAIKH SAIF JAHID AHEMAD | | | IRFANA | | | | | 71829187F | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 041/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214442 | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214443 | 040/050 | 031/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 020/025 | 044/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 020/025 | 028/050 | ----- | 64 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 046/050 | 042/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 040/050 | 024/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214452 * | 048/050 | 038/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214453 * | 033/050 | 028/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 018/025 | 011/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 014/025 | 035/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-----------------------|---------|---------|----------|---------|-------|------|-----------|------|------|------|
| S150058687 | SHIKHARE PRANAV GOKUL | | | ASHALATA | | | | 71829197C | | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 012/050 | 039/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214442 | 024/050 | 024/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214443 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214444 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214445 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | * | ----- | ----- | 014/025 | 022/050 | ----- | 48 | 01 | C | 05 | 05 |
| 214447 | ----- | ----- | ----- | 012/025 | 026/050 | ----- | 50 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 01 | C | 05 | 05 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 025/050 | 034/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 214450 * | 024/050 | 029/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 214451 * | 018/050 | 022/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 * | 021/050 | 044/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214453 * | 023/050 | 027/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 015/025 | 010/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214456 * | ----- | ----- | ----- | 016/025 | 025/050 | ----- | 54 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 48

ORD1MARKS : (214451=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058688 | SHINDE RISHIKESH SHIVAJI | | | VANITA | | | 71829201E | | PICT | | |
|------------|--------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 047/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214442 | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214444 | 028/050 | 030/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 | 039/050 | 036/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 017/025 | 024/050 | ----- | 54 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 044/050 | 043/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 038/050 | 038/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 |
| 214451 * | 031/050 | 026/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214452 * | 047/050 | 044/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214453 * | 036/050 | 028/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 029/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 046/050 | ----- | 86 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058689 | SHINDE RUCHA SARANG | | | JYOTI | | | 71829202C | | PICT | | |
|------------|---------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214442 | 031/050 | 037/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214443 | 028/050 | 030/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214444 | 041/050 | 030/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214445 | 035/050 | 027/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 214451 * | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 033/050 | 048/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 031/050 | 028/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058690 | SHREEYA SANJAY THIGALE | | | MEENA THIGALE | | | 71829221K | | PICT | | |
|------------|------------------------|---------|---------|---------------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 046/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214442 | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214443 | 037/050 | 031/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214444 | 044/050 | 032/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214445 | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 047/050 | ----- | 90 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 042/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 046/050 | 088/100 | ----- | ----- | ----- | 88 | 03 | O | 10 | 30 |
| 214451 * | 037/050 | 041/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214452 * | 045/050 | 042/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214453 * | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 038/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058691 | SHRIJAN VATS | | | RAKHI KUMAR | | | 71829224D | | PICT | | |
|------------|--------------|---------|---------|-------------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 044/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214442 | 029/050 | 028/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214444 | 028/050 | 026/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214445 | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214447 * | ----- | ----- | ----- | 016/025 | 024/050 | ----- | 53 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 020/025 | 034/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 030/050 | 039/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 036/050 | 041/050 | 077/100 | ----- | ----- | ----- | 77 | 03 | A+ | 09 | 27 |
| 214451 * | 021/050 | 033/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214452 * | 030/050 | 041/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 031/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 041/050 | ----- | 80 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.1, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058692 | SHRUTIKA KHARAT | | | | MAYA KHARAT | | | | 71829230J | | | | PICT |
|------------|-----------------|---------|---------|---------|-------------|-------|------|-----|-----------|-----|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 214441 | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | | |
| 214442 | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | | |
| 214443 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | | |
| 214444 | 025/050 | 027/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | | |
| 214445 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | | |
| 214446 | ----- | ----- | ----- | 019/025 | 021/050 | ----- | 53 | 01 | B | 06 | 06 | | |
| 214447 | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 02 | A+ | 09 | 18 | | |
| 214448 | ----- | ----- | ----- | 019/025 | 034/050 | ----- | 70 | 01 | A+ | 09 | 09 | | |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 | | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |

SEM.:2

| | | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 207003 * | 043/050 | 042/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 | | |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | | |
| 214450 * | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 | | |
| 214451 * | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | | |
| 214452 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 | | |
| 214453 * | 033/050 | 033/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 | | |
| 214454 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 02 | A+ | 09 | 18 | | |
| 214455 * | ----- | ----- | ----- | 020/025 | 031/050 | ----- | 68 | 02 | A | 08 | 16 | | |
| 214456 * | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 | | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |

SECOND YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058693 | SHUBHAM MAHAJAN | | | | ARCHANA MAHAJAN | | | | 71829233C | | | | PICT |
|------------|-----------------|---------|---------|---------|-----------------|-------|------|-----|-----------|-----|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ | |
| SEM.:1 | | | | | | | | | | | | | |
| 214441 | 047/050 | 032/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | | |
| 214442 | 031/050 | 030/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | | |
| 214443 | 039/050 | 022/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | | |
| 214444 | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | | |
| 214445 | 040/050 | 041/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | | |
| 214446 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 214447 | ----- | ----- | ----- | 018/025 | 042/050 | ----- | 80 | 02 | O | 10 | 20 | | |
| 214448 | ----- | ----- | ----- | 018/025 | 043/050 | ----- | 81 | 01 | O | 10 | 10 | | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |

SEM.:2

| | | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|--|
| 207003 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | | |
| 207003 * | ----- | ----- | ----- | 012/025 | ----- | ----- | 48 | 01 | C | 05 | 05 | | |
| 214450 * | 039/050 | 037/050 | 076/100 | ----- | ----- | ----- | 76 | 03 | A+ | 09 | 27 | | |
| 214451 * | 026/050 | 023/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | | |
| 214452 * | 037/050 | 045/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 | | |
| 214453 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | | |
| 214454 * | ----- | ----- | ----- | 015/025 | 043/050 | ----- | 77 | 02 | A+ | 09 | 18 | | |
| 214455 * | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 02 | A | 08 | 16 | | |
| 214456 * | ----- | ----- | ----- | 015/025 | 035/050 | ----- | 66 | 01 | A | 08 | 08 | | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | | |

SECOND YEAR SGPA : 8.12, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058694 | SHUBHAM SUGANDHI | | | | PRATIBHA SUGANDHI | | | | 71829235K | PICT | |
|------------|------------------|---------|---------|---------|-------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 046/050 | 082/100 | ----- | ----- | ----- | 82 | 04 | O | 10 | 40 |
| 214442 * | 027/050 | 031/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214443 | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214444 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 022/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 019/025 | 026/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 019/025 | 022/050 | ----- | 54 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 * | 040/050 | 034/050 | 074/100 | ----- | ----- | ----- | 74 | 03 | A+ | 09 | 27 |
| 214451 * | 018/050 | 003/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 036/050 | 041/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214453 * | 032/050 | 029/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 006/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 034/050 | ----- | 69 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 44
 AFTER REVAL : [214443 : 18=>22]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058695 | SIDDHANT LAXMINARAYAN TOUTI | | | | RAJASHRI | | | | 71829237F | PICT | |
|------------|-----------------------------|---------|---------|---------|----------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214442 | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214443 | 037/050 | 023/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214444 | 044/050 | 028/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214445 | 042/050 | 035/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 043/050 | ----- | 89 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 022/025 | 040/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 043/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 044/050 | 086/100 | ----- | ----- | ----- | 86 | 03 | O | 10 | 30 |
| 214451 * | 030/050 | 022/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214452 * | 041/050 | 043/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 032/050 | 027/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 045/050 | ----- | 92 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 045/050 | ----- | 88 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058696 | SONALI GANGADHAR NAGARGOJE | | | SHOBHA | | | 71829244J | | PICT | | |
|------------|----------------------------|---------|---------|---------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 038/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214442 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214443 | 028/050 | 023/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214444 | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214445 | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214446 * | ----- | ----- | ----- | 017/025 | 032/050 | ----- | 65 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 016/025 | 035/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 036/050 | 032/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 214451 * | 027/050 | 20#/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214452 * | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214453 * | 032/050 | 022/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214454 * | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 019/025 | 023/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214456 * | ----- | ----- | ----- | 020/025 | 022/050 | ----- | 56 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058698 | SONEKAR SHRADDHA BALRAM | | | SONEKAR PRATIBHA BALRAM | | | 71924042F | | PICT | | |
|------------|-------------------------|---------|---------|-------------------------|---------|-------|-----------|-----|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214442 * | 022/050 | 034/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214443 | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214444 | 022/050 | 034/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214445 | 028/050 | 041/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 015/025 | 021/050 | ----- | 48 | 02 | C | 05 | 10 |
| 214448 | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 032/050 | 024/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 025/050 | 034/050 | 059/100 | ----- | ----- | ----- | 59 | 03 | B+ | 07 | 21 |
| 214451 * | 020/050 | 026/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214452 * | 025/050 | 031/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214453 * | 020/050 | 035/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 019/025 | 023/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 015/025 | 021/050 | ----- | 48 | 02 | C | 05 | 10 |
| 214456 * | ----- | ----- | ----- | 018/025 | 020/050 | ----- | 50 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 6.56, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058699 | SONWANE SIDDHANT BHARAT | | | RAJASHRI | | | 71829257L | | PICT | | |
|------------|-------------------------|---------|---------|----------|---------|-------|-----------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 214441 | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214443 | 039/050 | 020/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214444 | 033/050 | 021/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214445 | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 021/025 | 041/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 006/050 | 046/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 214450 * | 036/050 | 020/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 |
| 214451 * | 023/050 | 009/050 | 032/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 039/050 | 027/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214453 * | 024/050 | 015/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 017/025 | 025/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 016/025 | 045/050 | ----- | 81 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 38

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058700 | STEPHEN KEVIN | | | VINITHA STEPHEN | | | 71829262G | | PICT | | |
|------------|---------------|---------|---------|-----------------|---------|-------|-----------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 214441 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 038/050 | 025/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214445 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 017/025 | 041/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 042/050 | 031/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 214450 * | 042/050 | 040/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 031/050 | 20#/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 040/050 | 078/100 | ----- | ----- | ----- | 78 | 04 | A+ | 09 | 36 |
| 214453 * | 027/050 | 030/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.26, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214442 : 28=>37,214443 : 22=>30]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058701 | SUPRIYA DADASO GHAGARE | | | SUJATA DADASO GHAGARE | | | | 71829266K | | | | PICT |
|------------|------------------------|---------|---------|-----------------------|---------|-------|------|-----------|------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 025/050 | 036/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 214442 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 214443 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 214444 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 214445 | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 214446 | ----- | ----- | ----- | 020/025 | 037/050 | ----- | 76 | 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 020/025 | 046/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 | |
| 214450 * | 031/050 | 040/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 | |
| 214451 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 214452 * | 030/050 | 039/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 214453 * | 030/050 | 032/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214454 * | ----- | ----- | ----- | 022/025 | 033/050 | ----- | 73 | 02 | A+ | 09 | 18 | |
| 214455 * | ----- | ----- | ----- | 022/025 | 025/050 | ----- | 62 | 02 | A | 08 | 16 | |
| 214456 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 6.94, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214444 : 16=>20]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058702 | TANTAK SAKSHI VIVEK | | | HEMA | | | | 71829281C | | | | PICT |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----------|------|-----|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Pts | |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 041/050 | 031/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 | |
| 214442 | 036/050 | 025/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 214443 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214444 | 036/050 | 026/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214445 | 035/050 | 033/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 | |
| 214446 | ----- | ----- | ----- | 017/025 | 026/050 | ----- | 57 | 01 | B+ | 07 | 07 | |
| 214447 | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 018/025 | 044/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 044/050 | 027/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 214450 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 | |
| 214451 * | 030/050 | 033/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 | |
| 214452 * | 034/050 | 035/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 | |
| 214453 * | 025/050 | 028/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 214454 * | ----- | ----- | ----- | 018/025 | 038/050 | ----- | 74 | 02 | A+ | 09 | 18 | |
| 214455 * | ----- | ----- | ----- | 015/025 | 023/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 214456 * | ----- | ----- | ----- | 018/025 | 028/050 | ----- | 61 | 01 | A | 08 | 08 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.14, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058703 | TANVI UDAY BHASKARWAR | | | | PRITI UDAY BHASKARWAR | | | | 71829283K | PICT | |
|------------|-----------------------|---------|---------|---------|-----------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214442 | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214443 | 037/050 | 035/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214444 | 037/050 | 030/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 034/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 020/025 | 043/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 033/050 | 046/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 031/050 | 035/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214452 * | 049/050 | 043/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214453 * | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 024/025 | 037/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 038/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214444 : 23=>30]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058704 | TAPASE RUCHA SHASHIKANT | | | | SANGITA | | | | 71829285F | PICT | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214442 | 031/050 | 025/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214443 | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214444 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214445 | 026/050 | 028/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 017/025 | 021/050 | ----- | 50 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 015/025 | 030/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 033/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 * | 038/050 | 030/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 214451 * | 022/050 | 015/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 035/050 | 037/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214453 * | 024/050 | 015/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 02 | B+ | 07 | 14 |
| 214455 * | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 020/050 | ----- | 53 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058705 | TAYADE SUMEET RAJENDRA | | | USHA | | | | | 71829287B | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 042/050 | 032/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214442 | 037/050 | 029/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214444 | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214445 | 031/050 | 029/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214446 * | ----- | ----- | ----- | 019/025 | 033/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 018/025 | 029/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 * | 037/050 | 042/050 | 079/100 | ----- | ----- | ----- | 79 | 03 | A+ | 09 | 27 |
| 214451 * | 025/050 | 022/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214452 * | 034/050 | 040/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 029/050 | 030/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 011/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 49

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------|----------|----------|---------|---------|---------|----------|----------|-----------|------|-----|
| S150058706 | THORGULE | ABHISHEK | MADHUKAR | | | RADHIKA | MADHUKAR | THORGULE | 71829299F | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214442 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214443 | 040/050 | 028/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214444 | 030/050 | 028/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214445 | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 018/025 | 045/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 035/050 | 023/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 214450 * | 042/050 | 043/050 | 085/100 | ----- | ----- | ----- | 85 | 03 | O | 10 | 30 |
| 214451 * | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214452 * | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214453 * | 032/050 | 030/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 039/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 018/025 | 039/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 017/025 | 037/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.16, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|----------|---------|-------|------|------|-----------|------|------|
| S150058707 | TIDKE SHUBHAM VIJAY | | | VAISHALI | | | | | 71829301M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 048/050 | 044/050 | 092/100 | ----- | ----- | ----- | 92 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214443 | 045/050 | 025/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 039/050 | 033/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 037/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 042/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 027/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 045/050 | 036/050 | 081/100 | ----- | ----- | ----- | 81 | 03 | O | 10 | 30 |
| 214451 * | 039/050 | 031/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214452 * | 046/050 | 039/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 035/050 | 036/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 021/025 | 042/050 | ----- | 84 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 024/025 | 047/050 | ----- | 94 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 022/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|------|-----------|------|------|
| S150058708 | TOSHNIWAL RIDDHI RAMESH | | | SUNITA | | | | | 71829302K | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Grds | Crds |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 040/050 | 039/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214442 | 035/050 | 032/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 043/050 | 030/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214444 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 044/050 | 037/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 039/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 021/025 | 022/050 | ----- | 57 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 018/025 | 040/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 024/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 * | 042/050 | 043/050 | 085/100 | ----- | ----- | ----- | 85 | 03 | O | 10 | 30 |
| 214451 * | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 * | 042/050 | 039/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214453 * | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 020/025 | 020/050 | ----- | 53 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214443 : 26=>30,214445 : 32=>37]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058709 | TULE ROHINI PANDURANG | | | DHANSHRI | | | | 71924043D | | | | PICT |
|------------|-----------------------|---------|---------|----------|---------|-------|------|-----------|------|-----|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 029/050 | 035/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 | |
| 214442 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 214443 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 214444 | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 214445 | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 | |
| 214447 | ----- | ----- | ----- | 016/025 | 022/050 | ----- | 50 | 02 | B | 06 | 12 | |
| 214448 | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 01 | C | 05 | 05 | |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 214450 * | 021/050 | 035/050 | 056/100 | ----- | ----- | ----- | 56 | 03 | B+ | 07 | 21 | |
| 214451 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 | |
| 214452 * | 030/050 | 047/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 214453 * | 023/050 | 034/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214454 * | ----- | ----- | ----- | 024/025 | 009/050 | ----- | FF | 02 | F | 00 | 00 | |
| 214455 * | ----- | ----- | ----- | 021/025 | 033/050 | ----- | 72 | 02 | A+ | 09 | 18 | |
| 214456 * | ----- | ----- | ----- | 022/025 | 015/050 | ----- | FF | 01 | F | 00 | 00 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 47

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058710 | UCHCHAY VINAYAK DUGAL | | | SUNEETI | | | | 71829305D | | | | PICT |
|------------|-----------------------|---------|---------|---------|---------|-------|------|-----------|------|-----|------|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 | |
| 214442 | 034/050 | 025/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 214443 | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 214444 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 | |
| 214445 | 037/050 | 020/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214446 | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 | 08 | |
| 214447 | ----- | ----- | ----- | 018/025 | 037/050 | ----- | 73 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 019/025 | 025/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 214449 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 037/050 | 021/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 207003 * | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 | |
| 214450 * | 031/050 | 038/050 | 069/100 | ----- | ----- | ----- | 69 | 03 | A | 08 | 24 | |
| 214451 * | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 214452 * | 030/050 | 027/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214453 * | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 214454 * | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 02 | B | 06 | 12 | |
| 214455 * | ----- | ----- | ----- | 017/025 | 028/050 | ----- | 60 | 02 | A | 08 | 16 | |
| 214456 * | ----- | ----- | ----- | 017/025 | 038/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 7.12, TOTAL CREDITS EARNED : 50

AFTER REVAL : [214443 : 18=>26]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------|---------|----------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058711 | UTTARWAR | SIDDHI | SHANTANU | SAKSHI | | | | | 71829311J | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214442 | 036/050 | 030/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214443 | 035/050 | 031/050 | 066/100 | ----- | ----- | ----- | 66 | 04 | A | 08 | 32 |
| 214444 | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214445 | 042/050 | 029/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 017/025 | 034/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 015/025 | 038/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 017/025 | 045/050 | ----- | 82 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 045/050 | 045/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 047/050 | 039/050 | 086/100 | ----- | ----- | ----- | 86 | 03 | O | 10 | 30 |
| 214451 * | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214452 * | 039/050 | 047/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214453 * | 036/050 | 027/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 019/025 | 044/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.62, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058712 | VADVALE ANKITA VIKASRAO | | | | SUREKHA | | | | 71829312G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 044/050 | 088/100 | ----- | ----- | ----- | 88 | 04 | O | 10 | 40 |
| 214442 | 029/050 | 038/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 032/050 | 032/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214444 | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214445 | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 019/025 | 033/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 022/025 | 025/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 021/025 | 028/050 | ----- | 65 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 034/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 03 | A | 08 | 24 |
| 214451 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 022/025 | 030/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 021/025 | 025/050 | ----- | 61 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.44, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058713 | VANKUDRE GAURI DEEPAK | | | | LAKSHMI | | | | 71829317H PICT | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|------|------|----------------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 043/050 | 047/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 | |
| 214442 | 033/050 | 034/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 | |
| 214443 | 035/050 | 038/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 | |
| 214444 | 041/050 | 038/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214445 | 036/050 | 043/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 01 | O | 10 | 10 | |
| 214447 | ----- | ----- | ----- | 020/025 | 041/050 | ----- | 81 | 02 | O | 10 | 20 | |
| 214448 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 045/050 | 036/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 | |
| 207003 * | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 | |
| 214450 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 | |
| 214451 * | 038/050 | 027/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 214452 * | 046/050 | 043/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 | |
| 214453 * | 036/050 | 038/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 | |
| 214454 * | ----- | ----- | ----- | 023/025 | 037/050 | ----- | 80 | 02 | O | 10 | 20 | |
| 214455 * | ----- | ----- | ----- | 024/025 | 044/050 | ----- | 90 | 02 | O | 10 | 20 | |
| 214456 * | ----- | ----- | ----- | 022/025 | 031/050 | ----- | 70 | 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 50
 AFTER REVAL : [214443 : 34=>38]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058714 | VAVHAL PRACHI SANJAY | | | | MANISHA | | | | 71924044B PICT | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|------|----------------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 032/050 | 039/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 | |
| 214442 | 035/050 | 025/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 | |
| 214443 | 037/050 | 040/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 | |
| 214444 | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 214445 | 035/050 | 044/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 019/025 | 022/050 | ----- | 54 | 01 | B | 06 | 06 | |
| 214447 | ----- | ----- | ----- | 018/025 | 041/050 | ----- | 78 | 02 | A+ | 09 | 18 | |
| 214448 | ----- | ----- | ----- | 018/025 | 042/050 | ----- | 80 | 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 033/050 | 026/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 207003 * | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 | |
| 214450 * | 040/050 | 035/050 | 075/100 | ----- | ----- | ----- | 75 | 03 | A+ | 09 | 27 | |
| 214451 * | 037/050 | 020/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214452 * | 037/050 | 042/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 | |
| 214453 * | 027/050 | 032/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 | |
| 214454 * | ----- | ----- | ----- | 020/025 | 032/050 | ----- | 69 | 02 | A | 08 | 16 | |
| 214455 * | ----- | ----- | ----- | 021/025 | 040/050 | ----- | 81 | 02 | O | 10 | 20 | |
| 214456 * | ----- | ----- | ----- | 020/025 | 042/050 | ----- | 82 | 01 | O | 10 | 10 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 8.36, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058715 VISAVE MANISH DNYANESHWAR | | | | VISAVE SUNITA DNYANESHWAR71924045L | | | | | | | PICT |
|--------------------------------------|---------|---------|---------|------------------------------------|---------|-------|------|-----|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 031/050 | 044/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214442 | 033/050 | 029/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 035/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 033/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214445 | 036/050 | 037/050 | 073/100 | ----- | ----- | ----- | 73 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 044/050 | ----- | 88 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 021/025 | 025/050 | ----- | 61 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 040/050 | 036/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 207003 * | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 214450 * | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 03 | A+ | 09 | 27 |
| 214451 * | 035/050 | 024/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214452 * | 039/050 | 041/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214453 * | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 022/025 | 031/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 024/025 | 040/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 036/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.92, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058716 VISHAP KANWAR MALIK | | | | SARITA MALIK | | | | 71829321F | | | PICT |
|--------------------------------|---------|---------|---------|--------------|---------|-------|------|-----------|------|-----|------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | Pts | Pts |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 044/050 | 047/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 214442 | 038/050 | 032/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214443 | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 040/050 | 040/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214445 | 038/050 | 047/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 019/025 | 032/050 | ----- | 68 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 045/050 | ----- | 85 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 207003 * | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 214450 * | 043/050 | 041/050 | 084/100 | ----- | ----- | ----- | 84 | 03 | O | 10 | 30 |
| 214451 * | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214452 * | 038/050 | 031/050 | 069/100 | ----- | ----- | ----- | 69 | 04 | A | 08 | 32 |
| 214453 * | 035/050 | 029/050 | 064/100 | ----- | ----- | ----- | 64 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 017/025 | 042/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 012/025 | 038/050 | ----- | 66 | 01 | A | 08 | 08 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.5, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058717 VISPUTE TUSHAR PRAKASH | | | | PUSHPA PRAKASH VISPUTE | | | | 71924046J PICT | | | |
|-----------------------------------|---------|---------|---------|------------------------|---------|-------|----------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Grd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 022/050 | 028/050 | 050/100 | ----- | ----- | ----- | 50 04 | B | 06 | 24 | |
| 214442 * | 012/050 | AB/050 | 012/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 214443 * | 013/050 | AB/050 | 013/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 214444 | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 04 | C | 05 | 20 | |
| 214445 | 022/050 | 039/050 | 061/100 | ----- | ----- | ----- | 61 04 | A | 08 | 32 | |
| 214446 | ----- | ----- | ----- | 016/025 | 031/050 | ----- | 62 01 | A | 08 | 08 | |
| 214447 | ----- | ----- | ----- | 012/025 | 022/050 | ----- | 45 02 | C | 05 | 10 | |
| 214448 * | ----- | ----- | ----- | 015/025 | 035/050 | ----- | 66 01 | A | 08 | 08 | |
| 214449 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 01 | P | 04 | 04 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|--------|-------|-------|---|----|----|--|
| 207003 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 207003 * | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 01 | P | 04 | 04 | |
| 214450 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF 03 | F | 00 | 00 | |
| 214451 * | 027/050 | AB/050 | 027/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 214452 * | 027/050 | 023/050 | 050/100 | ----- | ----- | ----- | 50 04 | B | 06 | 24 | |
| 214453 * | 020/050 | AB/050 | 020/100 | ----- | ----- | ----- | FF 04 | F | 00 | 00 | |
| 214454 * | ----- | ----- | ----- | 013/025 | AB/050 | ----- | FF 02 | F | 00 | 00 | |
| 214455 * | ----- | ----- | ----- | 011/025 | AB/050 | ----- | FF 02 | F | 00 | 00 | |
| 214456 * | ----- | ----- | ----- | 014/025 | AB/050 | ----- | FF 01 | F | 00 | 00 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058718 WALKER DISHA SANJAY | | | | RAJNIGANDHA | | | | 71829328C PICT | | | |
|--------------------------------|---------|---------|---------|-------------|---------|-------|----------|----------------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% Crd | Grd | Grd | Pts | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 041/050 | 034/050 | 075/100 | ----- | ----- | ----- | 75 04 | A+ | 09 | 36 | |
| 214442 | 026/050 | 026/050 | 052/100 | ----- | ----- | ----- | 52 04 | B | 06 | 24 | |
| 214443 | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 214444 | 029/050 | 025/050 | 054/100 | ----- | ----- | ----- | 54 04 | B | 06 | 24 | |
| 214445 | 036/050 | 041/050 | 077/100 | ----- | ----- | ----- | 77 04 | A+ | 09 | 36 | |
| 214446 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 01 | A+ | 09 | 09 | |
| 214447 | ----- | ----- | ----- | 019/025 | 043/050 | ----- | 82 02 | O | 10 | 20 | |
| 214448 | ----- | ----- | ----- | 019/025 | 042/050 | ----- | 81 01 | O | 10 | 10 | |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 01 | O | 10 | 10 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|-------|----|----|----|--|
| 207003 * | 033/050 | 024/050 | 057/100 | ----- | ----- | ----- | 57 04 | B+ | 07 | 28 | |
| 207003 * | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 01 | A | 08 | 08 | |
| 214450 * | 041/050 | 037/050 | 078/100 | ----- | ----- | ----- | 78 03 | A+ | 09 | 27 | |
| 214451 * | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 04 | C | 05 | 20 | |
| 214452 * | 033/050 | 030/050 | 063/100 | ----- | ----- | ----- | 63 04 | A | 08 | 32 | |
| 214453 * | 036/050 | 022/050 | 058/100 | ----- | ----- | ----- | 58 04 | B+ | 07 | 28 | |
| 214454 * | ----- | ----- | ----- | 022/025 | 043/050 | ----- | 86 02 | O | 10 | 20 | |
| 214455 * | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 02 | A+ | 09 | 18 | |
| 214456 * | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 01 | A+ | 09 | 09 | |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 7.74, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058719 | YADAV NIKITA MOHAN | | | | YADAV JAYSHREE MOHAN | | | | 71924047G | PICT | |
|------------|--------------------|---------|---------|---------|----------------------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214442 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214443 | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214444 | 030/050 | 026/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214445 | 032/050 | 044/050 | 076/100 | ----- | ----- | ----- | 76 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 016/025 | 030/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 035/050 | ----- | 69 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|----------|-------|----|----|----|----|----|
| 207003 * | 026/050 | 035/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 031/050 | 020/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214453 * | 024/050 | 033/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 * | ----- | ----- | ----- | 022/025 | 032/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 018/025 | 032/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214456 * | ----- | ----- | ----- | 020/025 | 20\$/050 | ----- | 53 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 7.7, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214456=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058720 | YADWADE RUSHIKESH SHRISHAIL | | | | KALPANA | | | | 71829334H | PICT | |
|------------|-----------------------------|---------|---------|---------|---------|-------|------|-----|-----------|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 045/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214442 | 032/050 | 031/050 | 063/100 | ----- | ----- | ----- | 63 | 04 | A | 08 | 32 |
| 214443 | 040/050 | 030/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214444 | 032/050 | 038/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214445 | 035/050 | 039/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214446 | ----- | ----- | ----- | 022/025 | 036/050 | ----- | 77 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 022/025 | 020/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 021/025 | 036/050 | ----- | 76 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 024/025 | ----- | ----- | 96 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 036/050 | 031/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 035/050 | 045/050 | 080/100 | ----- | ----- | ----- | 80 | 03 | O | 10 | 30 |
| 214451 * | 025/050 | 026/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 037/050 | 033/050 | 070/100 | ----- | ----- | ----- | 70 | 04 | A+ | 09 | 36 |
| 214453 * | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214454 * | ----- | ----- | ----- | 023/025 | 041/050 | ----- | 85 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 038/050 | ----- | 81 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 021/025 | 20#/050 | ----- | 54 | 01 | B | 06 | 06 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.7, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-----------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058721 | YEWALEKAR SHUBHAM VIDYADHAR | | | SWATI | | | | | 71829340B | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 048/050 | 046/050 | 094/100 | ----- | ----- | ----- | 94 | 04 | O | 10 | 40 |
| 214442 | 037/050 | 034/050 | 071/100 | ----- | ----- | ----- | 71 | 04 | A+ | 09 | 36 |
| 214443 | 043/050 | 036/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214444 | 041/050 | 036/050 | 077/100 | ----- | ----- | ----- | 77 | 04 | A+ | 09 | 36 |
| 214445 | 043/050 | 043/050 | 086/100 | ----- | ----- | ----- | 86 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 023/025 | 040/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214447 | ----- | ----- | ----- | 024/025 | 046/050 | ----- | 93 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 023/025 | 047/050 | ----- | 93 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 023/025 | ----- | ----- | 92 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 046/050 | 043/050 | 089/100 | ----- | ----- | ----- | 89 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |
| 214450 * | 041/050 | 042/050 | 083/100 | ----- | ----- | ----- | 83 | 03 | O | 10 | 30 |
| 214451 * | 045/050 | 039/050 | 084/100 | ----- | ----- | ----- | 84 | 04 | O | 10 | 40 |
| 214452 * | 040/050 | 045/050 | 085/100 | ----- | ----- | ----- | 85 | 04 | O | 10 | 40 |
| 214453 * | 038/050 | 045/050 | 083/100 | ----- | ----- | ----- | 83 | 04 | O | 10 | 40 |
| 214454 * | ----- | ----- | ----- | 023/025 | 039/050 | ----- | 82 | 02 | O | 10 | 20 |
| 214455 * | ----- | ----- | ----- | 023/025 | 047/050 | ----- | 93 | 02 | O | 10 | 20 |
| 214456 * | ----- | ----- | ----- | 022/025 | 041/050 | ----- | 84 | 01 | O | 10 | 10 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 9.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|----------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058722 | ZANWAR SAURABH VINOD | | | | AHILYA | | | | 71829343G | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 043/050 | 044/050 | 087/100 | ----- | ----- | ----- | 87 | 04 | O | 10 | 40 |
| 214442 | 034/050 | 033/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214443 | 038/050 | 037/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214444 | 038/050 | 034/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214445 | 031/050 | 036/050 | 067/100 | ----- | ----- | ----- | 67 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 016/025 | 034/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 021/025 | 033/050 | ----- | 72 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 016/025 | 028/050 | ----- | 58 | 01 | B+ | 07 | 07 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 048/050 | 043/050 | 091/100 | ----- | ----- | ----- | 91 | 04 | O | 10 | 40 |
| 207003 * | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 * | 040/050 | 042/050 | 082/100 | ----- | ----- | ----- | 82 | 03 | O | 10 | 30 |
| 214451 * | 030/050 | 021/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214452 * | 047/050 | 043/050 | 090/100 | ----- | ----- | ----- | 90 | 04 | O | 10 | 40 |
| 214453 * | 035/050 | 026/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214455 * | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 019/025 | 040/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.76, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058723 | ZAWARE ASHUTOSH SANDIP | | | SUREKHA | | | | | 71829346M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 038/050 | 043/050 | 081/100 | ----- | ----- | ----- | 81 | 04 | O | 10 | 40 |
| 214442 | 035/050 | 040/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214443 | 035/050 | 037/050 | 072/100 | ----- | ----- | ----- | 72 | 04 | A+ | 09 | 36 |
| 214444 | 030/050 | 038/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214445 | 038/050 | 042/050 | 080/100 | ----- | ----- | ----- | 80 | 04 | O | 10 | 40 |
| 214446 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 020/025 | 040/050 | ----- | 80 | 02 | O | 10 | 20 |
| 214448 | ----- | ----- | ----- | 019/025 | 044/050 | ----- | 84 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|-----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 027/050 | 029/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 207003 * | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |
| 214450 * | 030/050 | 040/050 | 070/100 | ----- | ----- | ----- | 70 | 03 | A+ | 09 | 27 |
| 214451 * | 028/050 | 027/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214452 * | 041/050 | 033/050 | 074/100 | ----- | ----- | ----- | 74 | 04 | A+ | 09 | 36 |
| 214453 * | 028/050 | 032/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214454 * | ----- | ----- | ----- | 021/025 | 026/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 021/025 | 035/050 | ----- | 74 | 02 | A+ | 09 | 18 |
| 214456 * | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 210258C * | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058725 | AKSHIT SINGH | | | MONIKA | | | | | 71601120E | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 033/050 | 022/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214442 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 | 034/050 | 022/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214444 * | 035/050 | AB/050 | 035/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214445 * | 030/050 | AB/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214446 | ----- | ----- | ----- | 010/025 | 030/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 010/025 | 029/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 010/025 | 022/050 | ----- | 42 | 01 | P | 04 | 04 |
| 214449 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|--------|---------|---------|--------|-------|----|----|---|----|----|
| 207003 * | 034/050 | AB/050 | 034/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 * | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 214450 * | 040/050 | AB/050 | 040/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 028/050 | AB/050 | 028/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 039/050 | AB/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214453 * | 037/050 | AB/050 | 037/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 012/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 014/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 014/025 | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 214458 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 14

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058728 | BAGUL PIYUSH SANJAY | | | | YAMINI | | | | 71527136K PICT | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|------|----------------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 014/050 | 027/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 | |
| 214442 | 022/050 | 029/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 | |
| 214443 | 029/050 | 020/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 214444 | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214445 | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 214446 | ----- | ----- | ----- | 018/025 | 028/050 | ----- | 61 | 01 | A | 08 | 08 | |
| 214447 | ----- | ----- | ----- | 014/025 | 035/050 | ----- | 65 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 01 | B | 06 | 06 | |
| 214449 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 033/050 | 023/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 | |
| 207003 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 214450 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 03 | P | 04 | 12 | |
| 214451 | 022/050 | 20\$/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 | |
| 214452 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214453 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 214454 | ----- | ----- | ----- | 012/025 | 024/050 | ----- | 48 | 02 | C | 05 | 10 | |
| 214455 | ----- | ----- | ----- | 012/025 | 038/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 214456 | ----- | ----- | ----- | 014/025 | 028/050 | ----- | 56 | 01 | B+ | 07 | 07 | |
| 214458 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 5.56, TOTAL CREDITS EARNED : 50

RESULT RESERVED FOR ELIGIBILITY.

ORD1MARKS : (214450=>3,214451=>2)

AFTER REVAL : [214451 : 15=>18]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058729 | BAREWAD PRAVIN BALAJI | | | | MEENA BALAJI BAREWAD | | | | 71700738D PICT | | | |
|------------|-----------------------|----------|---------|---------|----------------------|-------|------|------|----------------|-----|------|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Crds | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 014/050 | 26\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 214442 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 214443 * | 020/050 | 000/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214444 * | 019/050 | 001/050 | 020/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214445 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214446 | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 01 | C | 05 | 05 | |
| 214447 * | ----- | ----- | ----- | 012/025 | 030/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 214448 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 01 | B | 06 | 06 | |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 | |
| 204192A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 | 012/050 | 28\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 207003 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 | |
| 214450 | 016/050 | 030/050 | 046/100 | ----- | ----- | ----- | 46 | 03 | C | 05 | 15 | |
| 214451 * | 015/050 | 001/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214452 | 012/050 | 032/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 | |
| 214453 | 020/050 | 023/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 214454 | ----- | ----- | ----- | 014/025 | 023/050 | ----- | 49 | 02 | C | 05 | 10 | |
| 214455 | ----- | ----- | ----- | 010/025 | 020/050 | ----- | 40 | 02 | P | 04 | 08 | |
| 214456 | ----- | ----- | ----- | 014/025 | 027/050 | ----- | 54 | 01 | B | 06 | 06 | |
| 210258B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 34

RESULT RESERVED FOR BACKLOGS.

ORD1MARKS : (214441=>3,214442=>2,207003=>3)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058737 | CHORDIYA NARENDRA SANTOSH | | | KALPANA | | | 71700795C | | PICT | | |
|------------|---------------------------|---------|---------|---------|---------|-------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214442 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214443 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214444 | 024/050 | 023/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214445 | 026/050 | 030/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 019/025 | 020/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 022/025 | 025/050 | ----- | 62 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 019/025 | 030/050 | ----- | 65 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 | 013/050 | 27\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 207003 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 214450 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 214451 * | 024/050 | 012/050 | 036/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 | 022/050 | 020/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214453 | 024/050 | 028/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214454 | ----- | ----- | ----- | 017/025 | 029/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214455 | ----- | ----- | ----- | 016/025 | 022/050 | ----- | 50 | 02 | B | 06 | 12 |
| 214456 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 210258C | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (207003=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058739 | DARADE POOJA BHARAT | | | RUKHMIN | | | 71700805D | | PICT | | |
|------------|---------------------|----------|---------|---------|---------|-------|-----------|-----|------|---------|---------|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214442 | 019/050 | 028/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214443 | 026/050 | 021/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214444 | 018/050 | 029/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214445 | 020/050 | 024/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214446 | ----- | ----- | ----- | 016/025 | 020/050 | ----- | 48 | 01 | C | 05 | 05 |
| 214447 | ----- | ----- | ----- | 012/025 | 020/050 | ----- | 42 | 02 | P | 04 | 08 |
| 214448 | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 | 020/050 | 020/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 207003 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 214450 | 012/050 | 032/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 214451 * | 027/050 | 014/050 | 041/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 | 021/050 | 026/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214453 | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214454 | ----- | ----- | ----- | 015/025 | 023/050 | ----- | 50 | 02 | B | 06 | 12 |
| 214455 * | ----- | ----- | ----- | 012/025 | 020/050 | ----- | 42 | 02 | P | 04 | 08 |
| 214456 | ----- | ----- | ----- | 018/025 | 029/050 | ----- | 62 | 01 | A | 08 | 08 |
| 210258C | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46
 ORD1MARKS : (214441=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-----------|---------|---------|---------|---------|-------|------|-----|-----------|-----|------|
| S150058741 | DESHPANDE | SHUBHAM | VINAYAK | SWATI | | | | | 71828670H | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd | Crd |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 020/050 | 027/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214442 | 024/050 | 030/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214443 | 041/050 | 020/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 |
| 214444 | 027/050 | 028/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214445 | 036/050 | 022/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 |
| 214446 | ----- | ----- | ----- | 017/025 | 021/050 | ----- | 50 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 015/025 | 037/050 | ----- | 69 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 018/025 | 035/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 014/050 | 012/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 207003 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 214450 | 025/050 | 030/050 | 055/100 | ----- | ----- | ----- | 55 | 03 | B+ | 07 | 21 | |
| 214451 * | 022/050 | 011/050 | 033/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214452 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 214453 | 032/050 | 026/050 | 058/100 | ----- | ----- | ----- | 58 | 04 | B+ | 07 | 28 | |
| 214454 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 02 | A | 08 | 16 | |
| 214455 | ----- | ----- | ----- | 013/025 | 028/050 | ----- | 54 | 02 | B | 06 | 12 | |
| 214456 | ----- | ----- | ----- | 020/025 | 024/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 210258B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 42

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|------------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058742 | DHONDGE ROSHAN GAJANAN | | | VANDANA | | | | | 71601341L | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 039/050 | 040/050 | 079/100 | ----- | ----- | ----- | 79 | 04 | A+ | 09 | 36 |
| 214442 | 025/050 | 021/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214443 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214444 | 037/050 | 025/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214445 | 025/050 | 024/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214446 | ----- | ----- | ----- | 019/025 | 035/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 012/025 | 028/050 | ----- | 53 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 015/025 | 024/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 | 035/050 | 020/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 207003 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 | |
| 214450 | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 03 | A | 08 | 24 | |
| 214451 * | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 214452 | 034/050 | 021/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 214453 | 024/050 | 021/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 214454 | ----- | ----- | ----- | 013/025 | 020/050 | ----- | 44 | 02 | P | 04 | 08 | |
| 214455 | ----- | ----- | ----- | 012/025 | 034/050 | ----- | 61 | 02 | A | 08 | 16 | |
| 214456 | ----- | ----- | ----- | 018/025 | 027/050 | ----- | 60 | 01 | A | 08 | 08 | |
| 214458 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 6.48, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|------------|---------|-------|------|-----|-----------|---------|---------|
| S150058745 | GAIKWAD UMESH SURESHRAO | | | GANGASAGAR | | | | | 71828711J | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 020/050 | 026/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214442 | 027/050 | 025/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214443 | 036/050 | 029/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 |
| 214444 | 032/050 | 043/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 214445 | 028/050 | 034/050 | 062/100 | ----- | ----- | ----- | 62 | 04 | A | 08 | 32 |
| 214446 | ----- | ----- | ----- | 021/025 | 032/050 | ----- | 70 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 038/050 | ----- | 77 | 02 | A+ | 09 | 18 |
| 214448 | ----- | ----- | ----- | 021/025 | 039/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 021/025 | ----- | ----- | 84 | 01 | O | 10 | 10 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 * | 021/050 | 006/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 214450 | 034/050 | 034/050 | 068/100 | ----- | ----- | ----- | 68 | 03 | A | 08 | 24 |
| 214451 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214452 | 043/050 | 025/050 | 068/100 | ----- | ----- | ----- | 68 | 04 | A | 08 | 32 |
| 214453 | 028/050 | 031/050 | 059/100 | ----- | ----- | ----- | 59 | 04 | B+ | 07 | 28 |
| 214454 | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 02 | A+ | 09 | 18 |
| 214455 | ----- | ----- | ----- | 019/025 | 038/050 | ----- | 76 | 02 | A+ | 09 | 18 |
| 214456 | ----- | ----- | ----- | 024/025 | 042/050 | ----- | 88 | 01 | O | 10 | 10 |
| 210258B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|-------------------|---------|---------|---------|--------|-------|------|-----|-----------|---------|---------|
| S150058749 | JADHAV SANJAY RAM | | | | MANGAL | | | | 71700900K | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 * | 021/050 | AB/050 | 021/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214442 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 * | 017/050 | AB/050 | 017/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214445 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214446 * | ----- | ----- | ----- | 016/025 | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 214447 * | ----- | ----- | ----- | 015/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214448 * | ----- | ----- | ----- | 012/025 | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|--------|---------|---------|--------|-------|----|----|---|----|----|
| 207003 * | 015/050 | AB/050 | 015/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 214450 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 03 | F | 00 | 00 |
| 214451 * | 009/050 | AB/050 | 009/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 013/050 | AB/050 | 013/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214453 * | 027/050 | AB/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 * | ----- | ----- | ----- | 014/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214455 * | ----- | ----- | ----- | 010/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 * | ----- | ----- | ----- | 017/025 | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 210258C | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 6
 RESULT RESERVED FOR BACKLOGS.

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|----------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058752 | KSHITIJ GUGALE | | | PRIYA | | | | | 71700961M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 030/050 | 025/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 |
| 214442 * | 027/050 | AB/050 | 027/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 | 028/050 | 020/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214445 | 032/050 | 020/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 012/025 | 030/050 | ----- | 56 | 02 | B+ | 07 | 14 |
| 214448 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 018/050 | AB/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 214450 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 214451 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 | 031/050 | 023/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214453 * | 029/050 | AB/050 | 029/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 | ----- | ----- | ----- | 014/025 | 021/050 | ----- | 46 | 02 | C | 05 | 10 |
| 214455 * | ----- | ----- | ----- | 010/025 | 005/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 | ----- | ----- | ----- | 013/025 | 035/050 | ----- | 64 | 01 | A | 08 | 08 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 28

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|---------------------|---------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058762 | PAWARA SUJYOT SUNIL | | | | JYOTI | | | | 71601352F | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 027/050 | 033/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214442 | 019/050 | 026/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214443 | 030/050 | 020/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214444 | 024/050 | 025/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214445 | 020/050 | 027/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214446 | ----- | ----- | ----- | 015/025 | 032/050 | ----- | 62 | 01 | A | 08 | 08 |
| 214447 | ----- | ----- | ----- | 012/025 | 020/050 | ----- | 42 | 02 | P | 04 | 08 |
| 214448 * | ----- | ----- | ----- | 011/025 | 037/050 | ----- | 64 | 01 | A | 08 | 08 |
| 214449 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 207003 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 214450 * | 027/050 | 026/050 | 053/100 | ----- | ----- | ----- | 53 | 03 | B | 06 | 18 |
| 214451 | 019/050 | 21\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214452 | 029/050 | 20\$/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214453 | 024/050 | 022/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214454 | ----- | ----- | ----- | 012/025 | 029/050 | ----- | 54 | 02 | B | 06 | 12 |
| 214455 * | ----- | ----- | ----- | 012/025 | 025/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214456 * | ----- | ----- | ----- | 012/025 | 021/050 | ----- | 44 | 01 | P | 04 | 04 |
| 214458 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 5.44, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214451=>1,214452=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058763 | RATHI VEDANSH RADHESAHYAM | | | KIRAN | | | 71701150L PICT | | | | |
|------------|---------------------------|---------|---------|---------|---------|-------|----------------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 214441 | 031/050 | 021/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214442 * | 025/050 | AB/050 | 025/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 | 033/050 | 020/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214444 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214445 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 018/025 | 025/050 | ----- | 57 | 01 | B+ | 07 | 07 |
| 214447 * | ----- | ----- | ----- | 012/025 | 037/050 | ----- | 65 | 02 | A | 08 | 16 |
| 214448 * | ----- | ----- | ----- | 016/025 | 038/050 | ----- | 72 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|----------|-------|----|----|---|----|----|
| 207003 | 029/050 | 024/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 207003 | ----- | ----- | ----- | 011/025 | ----- | ----- | 44 | 01 | P | 04 | 04 |
| 214450 | 034/050 | 026/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 214451 * | 023/050 | AB/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 | 021/050 | 030/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214453 * | 019/050 | AB/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 | ----- | ----- | ----- | 016/025 | 021/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214455 * | ----- | ----- | ----- | 010/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 | ----- | ----- | ----- | 013/025 | 20\$/050 | ----- | 44 | 01 | P | 04 | 04 |
| 210258B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 32
 ORD1MARKS : (214456=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058764 | RATHOD DHIRAJ SHIVAJI | | | SHARADA | | | 71527522E PICT | | | | |
|------------|-----------------------|---------|---------|---------|---------|-------|----------------|------|------|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crds | Grds | Pts | Pts |
| SEM.:1 | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ |
| 214441 * | 022/050 | 017/050 | 039/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214442 | 026/050 | 022/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214443 * | 025/050 | 005/050 | 030/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 | 026/050 | 022/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214445 | 030/050 | 024/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 013/025 | 025/050 | ----- | 50 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 014/025 | 025/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214449 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|---|----|----|
| 207003 * | 018/050 | 005/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 |
| 214450 | 024/050 | 20\$/050 | 044/100 | ----- | ----- | ----- | 44 | 03 | P | 04 | 12 |
| 214451 * | 016/050 | AB/050 | 016/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 * | 024/050 | AB/050 | 024/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214453 | 024/050 | 020/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214454 * | ----- | ----- | ----- | 012/025 | 021/050 | ----- | 44 | 02 | P | 04 | 08 |
| 214455 | ----- | ----- | ----- | 012/025 | 025/050 | ----- | 49 | 02 | C | 05 | 10 |
| 214456 | ----- | ----- | ----- | 012/025 | 027/050 | ----- | 52 | 01 | B | 06 | 06 |
| 214458 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 30
 ORD1MARKS : (214450=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058765 | ROHAN PRAMOD NAIK | | | | PRAVEENA NAIK | | | | 71701166G PICT | | | |
|------------|-------------------|---------|---------|---------|---------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 029/050 | 023/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 | |
| 214442 | 026/050 | 020/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 | |
| 214443 | 018/050 | 022/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 214444 | 022/050 | 021/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 | |
| 214445 | 032/050 | 023/050 | 055/100 | ----- | ----- | ----- | 55 | 04 | B+ | 07 | 28 | |
| 214446 | ----- | ----- | ----- | 018/025 | 030/050 | ----- | 64 | 01 | A | 08 | 08 | |
| 214447 | ----- | ----- | ----- | 012/025 | 025/050 | ----- | 49 | 02 | C | 05 | 10 | |
| 214448 | ----- | ----- | ----- | 016/025 | 020/050 | ----- | 48 | 01 | C | 05 | 05 | |
| 214449 | ----- | ----- | ----- | 015/025 | ----- | ----- | 60 | 01 | A | 08 | 08 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 207003 | ----- | ----- | ----- | 010/025 | ----- | ----- | 40 | 01 | P | 04 | 04 | |
| 214450 | 020/050 | 027/050 | 047/100 | ----- | ----- | ----- | 47 | 03 | C | 05 | 15 | |
| 214451 * | 018/050 | 001/050 | 019/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 | |
| 214452 | 024/050 | 026/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214453 | 028/050 | 022/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214454 | ----- | ----- | ----- | 010/025 | 022/050 | ----- | 42 | 02 | P | 04 | 08 | |
| 214455 * | ----- | ----- | ----- | 010/025 | 032/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 214456 * | ----- | ----- | ----- | 011/025 | 035/050 | ----- | 61 | 01 | A | 08 | 08 | |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 46

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058766 | SADAFAL MANDAR ANIL | | | | RANJUSHREE | | | | 71829149C PICT | | | |
|------------|---------------------|---------|---------|---------|------------|-------|------|-----|----------------|-----|-----|-----|
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~ | ~~ | ~~~~ | ~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | | |
| 214441 | 015/050 | 030/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 | |
| 214442 | 025/050 | 025/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 | |
| 214443 | 028/050 | 029/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 | |
| 214444 | 030/050 | 031/050 | 061/100 | ----- | ----- | ----- | 61 | 04 | A | 08 | 32 | |
| 214445 | 025/050 | 029/050 | 054/100 | ----- | ----- | ----- | 54 | 04 | B | 06 | 24 | |
| 214446 | ----- | ----- | ----- | 018/025 | 025/050 | ----- | 57 | 01 | B+ | 07 | 07 | |
| 214447 | ----- | ----- | ----- | 021/025 | 028/050 | ----- | 65 | 02 | A | 08 | 16 | |
| 214448 | ----- | ----- | ----- | 019/025 | 036/050 | ----- | 73 | 01 | A+ | 09 | 09 | |
| 214449 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 | |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SEM.:2

| | | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|--|
| 207003 * | 023/050 | 026/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 | |
| 207003 | ----- | ----- | ----- | 019/025 | ----- | ----- | 76 | 01 | A+ | 09 | 09 | |
| 214450 | 023/050 | 034/050 | 057/100 | ----- | ----- | ----- | 57 | 03 | B+ | 07 | 21 | |
| 214451 * | 022/050 | 025/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 | |
| 214452 | 035/050 | 030/050 | 065/100 | ----- | ----- | ----- | 65 | 04 | A | 08 | 32 | |
| 214453 | 018/050 | 22\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 | |
| 214454 | ----- | ----- | ----- | 019/025 | 023/050 | ----- | 56 | 02 | B+ | 07 | 14 | |
| 214455 | ----- | ----- | ----- | 013/025 | 036/050 | ----- | 65 | 02 | A | 08 | 16 | |
| 214456 | ----- | ----- | ----- | 021/025 | 023/050 | ----- | 58 | 01 | B+ | 07 | 07 | |
| 210258B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 | |

SECOND YEAR SGPA : 6.48, TOTAL CREDITS EARNED : 50
 ORD1MARKS : (214453=>1)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| | | | | | | | | | | | |
|------------|-------------------------|---------|---------|----------|---------|-------|------|-----------|-----|---------|---------|
| S150058770 | SAWAI SHRUTIKA SHRIKANT | | | RAJESHRI | | | | 71701193D | | PICT | |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 025/050 | 023/050 | 048/100 | ----- | ----- | ----- | 48 | 04 | C | 05 | 20 |
| 214442 | 017/050 | 024/050 | 041/100 | ----- | ----- | ----- | 41 | 04 | P | 04 | 16 |
| 214443 | 027/050 | 020/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214444 | 015/050 | 030/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214445 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 022/025 | 037/050 | ----- | 78 | 01 | A+ | 09 | 09 |
| 214447 | ----- | ----- | ----- | 020/025 | 030/050 | ----- | 66 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 017/025 | 038/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214449 | ----- | ----- | ----- | 020/025 | ----- | ----- | 80 | 01 | O | 10 | 10 |
| 204192A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|---------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 | 037/050 | 038/050 | 075/100 | ----- | ----- | ----- | 75 | 04 | A+ | 09 | 36 |
| 207003 | ----- | ----- | ----- | 018/025 | ----- | ----- | 72 | 01 | A+ | 09 | 09 |
| 214450 | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 03 | A | 08 | 24 |
| 214451 * | 018/050 | 025/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214452 | 028/050 | 025/050 | 053/100 | ----- | ----- | ----- | 53 | 04 | B | 06 | 24 |
| 214453 | 032/050 | 025/050 | 057/100 | ----- | ----- | ----- | 57 | 04 | B+ | 07 | 28 |
| 214454 | ----- | ----- | ----- | 016/025 | 025/050 | ----- | 54 | 02 | B | 06 | 12 |
| 214455 | ----- | ----- | ----- | 013/025 | 032/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214456 | ----- | ----- | ----- | 020/025 | 025/050 | ----- | 60 | 01 | A | 08 | 08 |
| 210258C | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 6.34, TOTAL CREDITS EARNED : 50

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| | | | | | | | | | | | |
|------------|--------------------------|----------|---------|---------|---------|-------|------|-----|-----------|---------|---------|
| S150058774 | SONAWANE SHIVAM SAMBHAJI | | | MANISHA | | | | | 71601136M | | PICT |
| | OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Grd Pts | Crd Pts |
| | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~ | ~~ | ~~~ | ~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 022/050 | 022/050 | 044/100 | ----- | ----- | ----- | 44 | 04 | P | 04 | 16 |
| 214442 | 016/050 | 24\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214443 | 025/050 | 020/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214444 | 028/050 | 028/050 | 056/100 | ----- | ----- | ----- | 56 | 04 | B+ | 07 | 28 |
| 214445 | 028/050 | 021/050 | 049/100 | ----- | ----- | ----- | 49 | 04 | C | 05 | 20 |
| 214446 | ----- | ----- | ----- | 017/025 | 021/050 | ----- | 50 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 016/025 | 025/050 | ----- | 54 | 02 | B | 06 | 12 |
| 214448 | ----- | ----- | ----- | 022/025 | 038/050 | ----- | 80 | 01 | O | 10 | 10 |
| 214449 | ----- | ----- | ----- | 022/025 | ----- | ----- | 88 | 01 | O | 10 | 10 |

SEM.:2

| | | | | | | | | | | | |
|----------|---------|----------|---------|---------|---------|-------|----|----|----|----|----|
| 207003 | 017/050 | 23\$/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 207003 | ----- | ----- | ----- | 017/025 | ----- | ----- | 68 | 01 | A | 08 | 08 |
| 214450 | 026/050 | 025/050 | 051/100 | ----- | ----- | ----- | 51 | 03 | B | 06 | 18 |
| 214451 * | 021/050 | 021/050 | 042/100 | ----- | ----- | ----- | 42 | 04 | P | 04 | 16 |
| 214452 | 021/050 | 022/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214453 | 023/050 | 020/050 | 043/100 | ----- | ----- | ----- | 43 | 04 | P | 04 | 16 |
| 214454 | ----- | ----- | ----- | 019/025 | 021/050 | ----- | 53 | 02 | B | 06 | 12 |
| 214455 | ----- | ----- | ----- | 020/025 | 028/050 | ----- | 64 | 02 | A | 08 | 16 |
| 214456 | ----- | ----- | ----- | 020/025 | 035/050 | ----- | 73 | 01 | A+ | 09 | 09 |
| 214458 | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : 5.3, TOTAL CREDITS EARNED : 50

ORD1MARKS : (214442=>3,207003=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE : PUNE INSTITUTE OF COMPUTER TECHNOLOGY, PUNE.
 BRANCH CODE: 29-S.E.(2015 PAT.)(INFORMATION TECHNOLOGY)
 DATE : 09 OCT 2019

| S150058775 WAGATKAR MEGHA MANORANJAN | | | | SHIVKANTA | | | | 71701295G PICT | | | |
|--------------------------------------|---------|---------|---------|-----------|---------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 018/050 | 027/050 | 045/100 | ----- | ----- | ----- | 45 | 04 | C | 05 | 20 |
| 214442 | 028/050 | 024/050 | 052/100 | ----- | ----- | ----- | 52 | 04 | B | 06 | 24 |
| 214443 | 019/050 | 028/050 | 047/100 | ----- | ----- | ----- | 47 | 04 | C | 05 | 20 |
| 214444 | 020/050 | 026/050 | 046/100 | ----- | ----- | ----- | 46 | 04 | C | 05 | 20 |
| 214445 | 026/050 | 024/050 | 050/100 | ----- | ----- | ----- | 50 | 04 | B | 06 | 24 |
| 214446 | ----- | ----- | ----- | 012/025 | 020/050 | ----- | 42 | 01 | P | 04 | 04 |
| 214447 * | ----- | ----- | ----- | 010/025 | AB/050 | ----- | FF | 02 | F | 00 | 00 |
| 214448 * | ----- | ----- | ----- | 010/025 | AB/050 | ----- | FF | 01 | F | 00 | 00 |
| 214449 | ----- | ----- | ----- | 014/025 | ----- | ----- | 56 | 01 | B+ | 07 | 07 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SGPA1 : --, TOTAL CREDITS EARNED : 22

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| S150058776 WAGH SANJALI VINOD | | | | ALKA AHIRRAO | | | | 71701297C PICT | | | |
|-------------------------------|---------|---------|---------|--------------|----------|-------|-----|----------------|-----|------|-----|
| OE | TH | [OE+TH] | TW | PR | OR | Tot% | Crd | Grd | Pts | Crd | Pts |
| ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~~~~ | ~~ | ~~~~ | ~~ | ~~~~ | ~~ |
| SEM.:1 | | | | | | | | | | | |
| 214441 | 030/050 | 030/050 | 060/100 | ----- | ----- | ----- | 60 | 04 | A | 08 | 32 |
| 214442 * | 019/050 | 004/050 | 023/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214443 * | 027/050 | 013/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214444 | 016/050 | 024/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214445 | 019/050 | 021/050 | 040/100 | ----- | ----- | ----- | 40 | 04 | P | 04 | 16 |
| 214446 | ----- | ----- | ----- | 018/025 | 022/050 | ----- | 53 | 01 | B | 06 | 06 |
| 214447 | ----- | ----- | ----- | 012/025 | 033/050 | ----- | 60 | 02 | A | 08 | 16 |
| 214448 | ----- | ----- | ----- | 012/025 | 020/050 | ----- | 42 | 01 | P | 04 | 04 |
| 214449 | ----- | ----- | ----- | 016/025 | ----- | ----- | 64 | 01 | A | 08 | 08 |
| 202054A | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |
| SEM.:2 | | | | | | | | | | | |
| 207003 * | 033/050 | 007/050 | 040/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 207003 | ----- | ----- | ----- | 013/025 | ----- | ----- | 52 | 01 | B | 06 | 06 |
| 214450 | 027/050 | 022/050 | 049/100 | ----- | ----- | ----- | 49 | 03 | C | 05 | 15 |
| 214451 * | 017/050 | 001/050 | 018/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214452 | 029/050 | 022/050 | 051/100 | ----- | ----- | ----- | 51 | 04 | B | 06 | 24 |
| 214453 * | 024/050 | 002/050 | 026/100 | ----- | ----- | ----- | FF | 04 | F | 00 | 00 |
| 214454 | ----- | ----- | ----- | 016/025 | 030/050 | ----- | 61 | 02 | A | 08 | 16 |
| 214455 * | ----- | ----- | ----- | 010/025 | 008/050 | ----- | FF | 02 | F | 00 | 00 |
| 214456 | ----- | ----- | ----- | 012/025 | 20\$/050 | ----- | 42 | 01 | P | 04 | 04 |
| 210258B | ----- | ----- | ----- | PP | ----- | ----- | PP | 00 | P | 00 | 00 |

SECOND YEAR SGPA : --, TOTAL CREDITS EARNED : 28
 ORD1MARKS : (214456=>2)

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....