# A PHONOLOGICAL RECONSTRUCTION OF PROTO-HLAI

by

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As members of the Dissertation Committee, we certify that we have read the dissertation prepared by Peter K. Norquest entitled A Phonological Reconstruction of Proto-Hlai and recommend that it be accepted as fulfilling the dissertation requirement for the Degree of Doctor of Philosophy \_ Date: November 5, 2007 Jane Hill Date: November 5, 2007 Diana Archangeli Date: November 5, 2007 Graham Thurgood Date: November 5, 2007 Michael Hammond Date: November 5, 2007 Norma Mendoza-Denton Final approval and acceptance of this dissertation is contingent upon the candidate's submission of the final copies of the dissertation to the Graduate College. I hereby certify that I have read this dissertation prepared under my direction and recommend that it be accepted as fulfilling the dissertation requirement. Date: November 5, 2007 Dissertation Director: Diana Archangeli Date: November 5, 2007 Dissertation Director: Jane Hill

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SIGNED: Peter K. Norquest

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### **ABSTRACT**

This dissertation presents a reconstruction of the phoneme inventory of Proto-Hlai, based on data from twelve Hlai languages spoken on Hainan, China. A classification of the Hlai languages is given with the innovations upon which it based, followed by a discussion of contact relationships and a discussion of reconstruction methodology. The inventory of Proto-Hlai initials is reconstructed, and original sesquisyllabic forms are shown to be necessary to account for the reflexes between the daughter languages; the initial inventory is also marked by the presence of aspiration on most consonants in word-initial position. This is followed by the reconstruction of the rime inventory, an outstanding features of which is two laryngeal components which are argued to have been the precursors to two of the synchronic tone categories in the daughter languages, and which conditioned segmental variation in most of the daughter languages. A comparison is made between Proto-Hlai, Proto-Be, and Proto-Southwest Tai, and a preliminary reconstruction of Proto-Southern Kra-Dai (the immediate ancestor of Proto-Hlai) is performed. When this reconstruction is compared with that of Proto-Hlai, it is shown that several important sound changes occurred in Pre-Hlai, including intervocalic obstruent lenition, vocalic transfer, aspiration of wordinitial consonants, and peripheral vowel raising. The language Jiamao is examined in detail, and it is argued that Jiamao is a non-Hlai language which has been in close contact with Hlai since the Pre-Hlai period. An examination of the correspondences between Jiamao and Hlai reveal at least two layers of Hlai loanwords in Jiamao, and evidence Jiamao was originally very different from Hlai structurally. Finally, the Proto-Hlai lexicon is compared with those of other Southeast Asian language phyla, and it is shown that Hlai retains evidence of shared lexicon (via either a genetic or contact relationship) with Sino-Tibetan, Mon-Khmer, Hmong-Mien, and Austronesian, the last of which is particularly striking. The dissertation concludes with a summary of findings, empirical and theoretical contributions, and suggestions for future research.

#### **CHAPTER ONE: INTRODUCTION**

The purpose of this dissertation is the reconstruction of the phonological system and lexical inventory of Proto-Hlai, one of the four main branches of the Kra-Dai phylum of Southeast Asia. This reconstruction is based primarily on the data found in Ouyang & Zheng (1983), and has been supplemented by Ouyang (1998) as well as the author's own fieldwork in Hainan during the academic year of 2003-04. Data from a total of thirteen languages have been used in the reconstruction, all of which are spoken on the island of Hainan, China. The theoretical goal of this dissertation are to develop a theory of sound change with general principles that are applicable over the range of Hlai diachronic evolution, and the empirical goal is to implement these principles in explaining individual paths of phonological change which can be applied to the reconstruction of the Proto-Hlai phoneme inventory and lexicon.

This dissertation is a significant contribution to the field of Kra-Dai (and more generally Southeast Asian) historical linguistics, in that it provides a reconstruction of over one thousand Hlai vocabulary items which are thus available for comparison with forms in other languages and families both within and outside of the Kra-Dai phylum. It also contributes to historical reconstructive methodology by analyzing the types of change which have occurred between Proto-Hlai and its daughter languages, thereby creating an inventory and typology of sound change which is possible and especially applicable within Southeast Asia.

The reconstruction presented here has been divided between the system of initials (chapter 2) and the system of rimes (chapter 3), which form separate and largely exclusive systems. In addition to these, a discussion of Pre-Hlai, the stage prior to Proto-Hlai, is also included (chapter 4), accompanied by a comparison with Proto-Southwest Tai and Proto-Be. An analysis of the relationship between Jiamao, a non-Hlai language isolate, and the rest of Hlai with which it has been in longstanding contact is treated in chapter 5. The conclusion of the dissertation (chapter 6) includes a discussion of prehistoric relationships with other Southeast Asian language families and phyla.

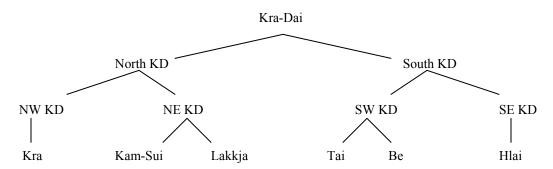
# 1.1 Background

The Hlai family is a member of the Kra-Dai phylum (also commonly known as (Tai-)Kadai) of Southeast Asia. Although there is not uniform agreement yet among specialists regarding finer details of Kra-Dai subgrouping, there is unanimity that the following constituents exist:

(1) Kra Hlai Kam-Sui Tai Lakkja Be

Of these six groups, Lakkja and Be are relatively small, consisting of only a few languages each. It is generally felt that Lakkja is closest to Kam-Sui, and that Be is closest to Tai, the only question being whether or not they are actually constituents of these respective larger families or coordinate with them. Ostapirat (2005) treats Lakkja as part of Kam-Sui, whereas Solnit (1988) and Hansell (1988) consider it coordinate with Kam-Sui; Thongkum (1992), on the other hand, considers Lakkja closer to Tai based on a count of 243 reconstructed Lakkja lexical items. When compared with the three traditional subgroups of Tai (Southwest, Central, and Northern), Be bears a resemblance specifically to Northern Tai, indicating that it may not only be part of the Tai group proper, but could form a subgroup with Northern Tai, having become divergent largely through its own displacement to Hainan; confirmation of this hypothesis, however, must await a full reconstruction of Proto-Tai (especially Northern Tai). Ostapirat (2005:108) also hypothesizes that at the highest levels of the Kra-Dai phylogenetic tree, Kra and Kam-Sui form a subgroup in opposition to another subgroup formed by Tai and Hlai, effectively constituting a Northern Kra-Dai versus a Southern Kra-Dai. Based on a count of the lexical items in Liang & Zhang (1996) in which Hlai is cognate with one or more other Kra-Dai branches, Hlai was found to share lexical items exclusively with Tai in 42 instances, and exclusively with Kam-Sui in only 13 instances; this lends some credibility to Ostapirat's hypothesis. Bearing in mind that this classification is still tentative and awaiting final proof, the figure below represents a more articulated working model of the Kra-Dai family:

### (2) Figure 1: Kra-Dai Phylogenetic Tree



Although reconstructions of various degrees of detail exist for all of the families above, Proto-Hlai will be compared specifically with other Southern Kra-Dai proto-languages (Proto-Be and Proto-Southwest Tai) in chapter four, since they are tentatively assumed to be its closest relatives within Kra-Dai.

The Hlai languages are spoken exclusively on the island of Hainan, China. There is nothing to suggest that the speakers of the Hlai languages were not the first inhabitants of the island, the only other potential contenders being the speakers of the Jiamao language, which shows evidence of being in longstanding contact with Hlai, but is not actually a Hlai language itself. The Hlai are currently the largest 'minority group' on Hainan, which they share with various groups of Chinese (speaking varieties of Sinitic including Hakka, Yue (Danzhouhua), Southern Min (Hainanese), and Southwest Mandarin (Junhua)), as well as other ethnic groups including the Be (who also belong to the Kra-Dai phylum) in northern Hainan, the Utsat (whose language, Tsat, belongs to the Chamic subgroup of Austronesian) in southern Hainan, and pockets of Mien speakers (of the Hmong-Mien phylum), who were originally conscripted soldiers sent to Hainan by the Chinese to subdue the Hlai. In fact, the only major Southeast Asian language phylum which is not represented on Hainan is Austroasiatic. One other language, which must for now be considered an isolate, is Jiamao, mentioned above. Although it is shown in chapter five that there is very good reason to consider Jiamao to be ultimately of non-Hlai origin, speakers of Jiamao are considered to be part of the Hlai ethnic group by the Chinese government, and are counted as such in national censuses. Conversely, the speakers of Cunhua and Nadouhua, which I consider to be essentially Hlai languages based on their core vocabulary, are considered to be Chinese by the government and are counted as such.

According to the 1990 census (Ostapirat 1993:1), the Hlai population was estimated to be 1,110,000. However, a more conservative (and probably more accurate) number of 747,000 *speakers* is given in Shearer & Hongkai (2002), which approaches 800,000 if the speakers of Cunhua and Nadouhua are included. The Hlai languages have traditionally been divided into five branches: Ha, Qi, Run, Meifu (which also includes the language referred to here as Changjiang), and Jiamao, with Cunhua and Nadouhua being outliers and falling outside of this classification. The primary groups classified here are shown below, with population figures adapted from Shearer & Hongkai (2002: 88-90), and alternate names used in Ouyang & Zheng (1983) and other sources given in parentheses:

# (3) Table 1: Hlai Language Population Figures

<u>Family</u>	Group Language		<u>Population</u>
Hlai			<u>798,800</u>
	Bouhin (Heitu)		73,000
	Ha Em (	(Zhongsha)	193,000
	Lauhut (	(Baoding)	166,000
	Qi Tongzha (Tongshi) Zandui (Qiandui) Baoting (Baocheng)		178,000 125,000 29,000 24,000
	Run	Baisha Yuanmen	44,000 36,000 8,000
	Meifu	(Xifang) & Changjiang	30,000
	NWCHI	Cunhua (Ngan Fon) Nadouhua (Dongfang)	62,500 60,000 2,500
	Jiamao		52,300

As can be seen from the figure above, the Ha Em, Lauhut, and Qi groups are comparatively robust, while the Bouhin, Run, Meifu, NWCHl and Jiamao groups have fewer speakers. The Run and Meifu groups, along with NWCHl, are in closer contact with Chinese and their speakers are under greater pressure

to shift to Chinese as a first language. Yuanmen, and Nadouhua especially, are critically endangered, and there is little evidence that the children of Nadouhua speakers are learning the language from their parents, many of whom are only semi-fluent themselves.

# 1.2 Methodology and Materials

Data for this dissertation is drawn largely from Ouyang & Zheng (1983). Complimentary to this is Ouyang (1998), and Fu (1997). Fu (1990) was also consulted and used to establish an initial database on Nadouhua. These materials formed the core of the original database which was organized first by lexical items (alphabetical by the Chinese gloss), then by initials, rimes, and finally tone categories. Sound correspondences were listed, irregularities noted, and attempts were made to find causes for the irregularities. Some irregularities were the result of original mistakes in transcription; others were the result of borrowing (either from Chinese or between Hlai languages themselves); still others may be attributed to either idiosyncratic internal transmission errors or are otherwise still unexplained.

In addition to this, I also performed fieldwork in Hainan during the period September 2003-June 2004. During this time, fieldwork focused primarily on Nadouhua, although consultants were also located who spoke the ten varieties in Ouyang & Zheng (1983), as well as Cunhua; additionally, the Changjiang language was 'discovered' and recorded for the first time. The data for this language are the most incomplete, since the Changjiang consultant only had eight hours during which to work, and attention was paid in that case to core Hlai vocabulary items. In all cases, data was elicited and recorded in a Word document, and occasional corrections made to already published material. A wordlist of 200 core items was established, and recordings were made for each language with at least one consultant. Recordings were done using a Shure BETA58a cardioid microphone and Speech Analyzer 2.5 software (SIL Speech Tools), recorded into a Dell Inspiron 600m laptop computer.

The language consultants who offered their valuable time and energy to this work are the following:

# (4) Hainan Hlai Language Consultants

Bouhin: Luo Musheng (羅木生), Li Dejun (李德軍)

Ha Em: Lin Baosong (林保松)

Lauhut: Chen Wenhui (陳文輝), Liu Wencheng (劉文成) Tongzha: Zhang Ruqun (張儒群), Wang Jili (王積禮)

Zandui: Wang Xunzhao (王軒趙)

Baoting: Lin Jiao (林嬌), Feng Haiqing (馮海青)

Baisha: Fu Ailing (符愛玲)

Yuanmen: Wang Liwei (王麗偉), Wang Juqiong (王菊瓊)

Moyfaw: Fu Yuli (符字理) Changjiang: He Xianmei (何仙梅)

Nadouhua: Wu Zhongyong (吳鐘勇), Gao Jingying (高井英), Fu Na (符娜), Gao Fangning (高芳寧)

Cunhua: Wu Xun (吳勛), Wen Xinghai (文欣海)

Jiamao: Huang Xiaoxiang (黃曉香)

#### 1.3 Previous Work

This section provides an overview of previous work on the Hlai languages, divided into two categories. The first category summarizes data which has been collected, described, and published. The second category includes publications which have performed some kind of analysis upon this data.

# 1.3.1 Data

Publications on what is now known as the *Hlai* languages began in the late nineteenth century, an overview of which is included in Ostapirat (1993: 11-18). The first modern large-scale collection of data was that of Savina (1931), in which he recorded two languages. The first, which he referred to as Southern Day, includes approximately 1,200 lexical items, and is essentially the same as Bouhin. The second, which he referred to as Central Hiai, includes a smaller number of words (150), and is obviously a Qi language, although it is more difficult to associate it with one of the three specific languages used in the present study. These languages were recorded in Vietnamese script, and must be read accordingly.

The next major publication of data was that of Wang & Qian (1951), which records a dialect of Baisha. It is fairly similar to the dialect of Baisha recorded in Ouyang & Zheng (1983), with the general

exception that it records alveolopalatal affricates which have since become plain alveolar affricates, and the final -l is transcribed in the place of -uy (this will be discussed more in chapter three).

Ouyang & Zheng (1980) presented a limited amount of data for Lauhut (Baoding) and Tongzha (Tongshi). This was followed up by the much more comprehensive and massive study which they published as Ouyang & Zheng (1983), which is a large and detailed reference on the Hlai languages that provides data on nine Hlai languages, plus Jiamao. It not only gives detailed phonetic descriptions of each of the languages, but also includes a total of 1,730 lexical items for all ten languages. A detailed language map of the Hlai languages on Hainan is also provided, along with the traditional classification mentioned at the beginning of this chapter.

Fu (1983) presented a short wordlist of Cunhua lexical items, the number of which was doubled in the follow-up publication of Ouyang & Fu (1988). These short articles were finally followed by monographs on Cunhua, first Fu (1997) which is written by a native speaker of Cunhua, and then Ouyang (1998), a detailed treatment of Cunhua with comparative analysis and hypotheses about the history of Cunhua as a Chinese-Hlai mixed language. Finally, Fu (1990) presented a short wordlist for Nadouhua, also presumed to be a mixed language. It should be noted that the mixed status of both Cunhua and Nadouhua, while not pursued in detail here, has the potential for a sizable study in its own right.

## 1.3.2 Analysis

Benedict (1942) was the first publication to group Hlai (Li) with Tai, along with other lesser-known languages, in a new phylum which he called *Tai-Kadai*, where *Tai* was taken as one taxonomic unit, and the other languages (including Hlai, Gelao, Laqua, and Lachi) were placed under the umbrella term of *Kadai*. This term has been in common use since then, but is now in competition with another suggested name for the phylum, *Kra-Dai* (Ostapirat 2000), which is the term adopted here for the reasons argued therein.

According to Ostapirat (1993:17), Shafer (1957) was the first to present comparative work on Hlai; this reference has unfortunately been unavailable to me.

Solnit (1982), using data from Ouyang & Zheng (1980), treated registrogenesis and its connection with Hlai nasals and fricatives (Ostapirat 1993:17; this conference paper has also been unavailable to me).

Haudricourt (1984), reprinted as Haudricourt (1989), presented an article on Hlai tones, providing a further outline of registrogenesis for the Hlai languages in which he focuses primarily on initials, using data from Ouyang & Zheng (1980).

Matisoff (1988) is the first large-scale reconstruction of the system of Proto-Hlai initials, based on Ouyang & Zheng (1983). Matisoff excluded Jiamao data based on 'its extreme (and apparently unsystematic) aberrancy with respect to others (1988:289)'. He also did not have any access to data on Cunhua or Nadouhua.

Thurgood (1991a) was the next large comparative study using the data in Ouyang & Zheng (1983). Using Matisoff (1988) as a place of departure, he proposed his own reconstruction of Hlai initials, and provided the first comprehensive reconstruction of the Hlai rimes. In this paper, Thurgood used additional data from both Cunhua and Nadouhua which had been unavailable to Matisoff. Thurgood (1991b) was the first paper to treat Jiamao and attempt to resolve its apparent inconsistencies with the other Hlai languages. He is also the first to suggest that Jiamao may have not originally been a Hlai language.

Peiros (1998) was the third scholar to present a reconstruction of the system of Hlai initials. His reconstruction diverges more from Matisoff (1988) than does Thurgood (1991a). He also suggests a vague outline of the Hlai rime system, but does not go into sufficient detail to be taken into account in this study. This represents the first serious effort to integrate the Hlai data into the greater Kra-Dai picture, with a reconstruction of Proto-Kra-Dai initials included.

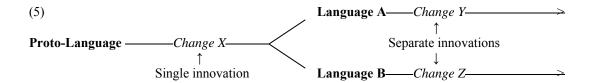
Ostapirat (1993a) is a reconstruction of the Proto-Hlai rime system, along with the first classification of the Hlai languages which does not directly mirror that in Ouyang & Zheng (1983). It is the best work to date on the background of Hlai studies. Ostapirat (1993b) provides an argument for dental and velar clusters in the Proto-Hlai initials, a hypothesis which he seems to have later abandoned. Ostapirat (1996) addresses the complicated issue of Kra-Dai -uq, and examines the possibility (based largely on

Wang & Qian 1951, which describe a variety of Baisha) that final -*l* is at least one source for this final glide. Ostapirat (2004) provides a revised reconstruction of both Proto-Hlai initials and rimes (the latter of which differing significantly in some respects with his proposed system in Ostapirat 1993a), and attempts to integrate the Jiamao data into the reconstruction. Finally, Ostapirat (2005) addresses the putative relationship between Kra-Dai and Austronesian, first advocated in Benedict (1942), arguing that the hypothesis should still be taken seriously, and representing the second major attempt at integrating the Hlai material into an overall Kra-Dai picture (although a comprehensive reconstruction is not included in this particular paper, the goal rather being to show that there are regular correspondences in specific areas between Kra-Dai phonemes on the one hand and Austronesian phonemes on the other).

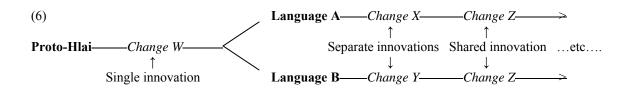
#### 1.4 The Hlai Linguistic Area

Hainan is an island with few natural barriers to prevent travel and/or interaction among its inhabitants, and as a result natives of Hainan are often at least bilingual, and often have a functional knowledge of three or even more languages. Although it is ultimately possible to subgroup the Hlai languages as shown in the preceding section, there is also evidence for contact relationships which are often both intense and longstanding. These relationships often betray themselves in identifiable loanwords, and are also attested to by consultants with which I have done fieldwork. The most important of these contact relationships are described in section 1.6. The sociolinguistic situation on Hainan has grown out of a complicated series of immigration and subsequent interaction (a process which intensified with Chinese immigration beginning in the Song dynasty (Kwok 2006: 202)), but Hainan is a terminal point for migration as a result of being an island off the Chinese mainland with no proximal geographic neighbors. The human mosaic resulting from this has created a more richly complicated system than many traditional continental models.

The unmarked situation in historical reconstruction has been that changes in one language or language branch which do not occur in another defines a point in time in which they have broken away from each other and are no longer in contact:



However, all evidence indicates that although there were some important changes which happened in PHI itself, when the proto-language branched into its daughter languages, there were new sound changes that seem to have originated in some area, gained momentum, and spread across the entire language area affecting it as essentially a single speech community. Further evidence for this comes from the fact that languages which arrived on Hainan in fairly recent times, such as the branch of Southern Min Chinese spoken on Hainan (Hainanese), have participated in more recent changes such as stop implosivization and desibilantization. This situation is more accurately portrayed in (6):



This fact is crucial to an understanding of PHI reconstruction, because it means that sound changes shared by daughter languages may not be a reliable indicator of their unity or disunity at the time the changes were effected. This is a very similar to the situation which Ross (1988: 9-11) models in Oceanic, in which he uses the term *linkage* to refer to '...a group of communalects which have arisen by dialect differentiation...'. He informally divides linkages into two kinds, the first being a *chain* where '...communalects are typically spread along a coastline, each related most closely to its neighbor on either side...', and the second being a *network*, where '...communalects are scattered over a land area or an archipelago, typically having neighbors on more than two sides, and often sharing different innovations with several of these.' The Hlai languages under discussion here fall very squarely under the second (network) model, and it is shown below that various degrees of interaction have continued between subgroups after their initial branching, leading primarily to lexical borrowing and to the diffusion of sound

changes across already differentiated groups which are not necessarily close to each other in the Hlai family tree.

The fact that sound change within Hlai, and on Hainan in general, can be understood to entail a large component of diffusion and/or parallel innovation allows an important degree of theoretical freedom. Without this understanding, a complex history of apparently monolithic changes would need to be chronologically linearized, and artificially projected back further in time than was historically accurate. Moreover, if the assumption were made that every shared innovation was an inheritance, the phylogenetic tree of the Hlai languages would be mired in not just one or two, but a number of paradoxical subgroupings which could not all be true simultaneously.

# 1.5 Subgrouping

This section is divided into three parts. The first part (1.5.1) outlines and explains the theory of subgrouping which will be used to subgroup the Hlai languages, the second part (1.5.2) gives the Hlai family tree itself, and the third (1.5.3) implements this theory, offering the evidence for that tree at all nodes. When examples from the twelve Hlai language are given, they are given in this order:

(7) Order of the Hlai languages when given in examples

Bouhin Ha Em Lauhut Tongzha Zandui Baoting Cunhua Nadouhua Changjiang Moyfaw Baisha Yuanmen

# 1.5.1 Theory of Subgrouping

The goal of this section is to explain the theory of subgrouping adopted in this study. Criteria are discussed which allow the discernment between (or the establishment of likelihood of) changes which have been inherited versus those which have been diffused through contact.

There are two objects which are available for analysis in phonological reconstruction: the sound changes which affect lexical items, and the lexical items themselves. In cases where there are either few

lexical items recorded or where there is a range of items between languages, these cannot generally be used as a reliable criteria for subgrouping (Thurgood 1982: 251). In these cases, sound changes are the only viable object which can be used for subgrouping. It is fortunate that there is a large amount of lexical data available on the Hlai languages (the only exception presently being Changjiang, which there is nevertheless enough data for to be of use) to achieve results using the lexicon for subgrouping. This being the case, the lexicon will be examined first in view of its role in subgrouping, with sound change being treated thereafter.

Before proceeding, there is one general principle which can be outlined that applies to both the lexicon and to sound change. It may be asked whether retentions and innovations carry equal weight in subgrouping, and it has been convincingly argued (Thurgood 1982, Blust 1999, Campbell 2004) that innovations are a much better criteria than retentions, as all retentions may be potentially be inherited by all languages which have descended from some proto-language, but innovations are only inherited by those daughter languages which have descended from the parent at the particular place in the tree at which the innovation originated.

For example, assume that a proto-form for some lexical item is known. Compare the two trees below, where the bottom nodes are individual languages and where X is a retention and Y is an innovation. The fact that the first and second languages retain an inherited form in (8a) does not provide evidence that they should be subgrouped together; all that can be inferred is that the third language has innovated. However, in the case of (8b), the fact that both the second and third languages share an innovation (if it can be shown not to be a loan from one to the other) is evidence that they form a subgroup, and that the innovation can be reconstructed in an immediate ancestor:



An example of this is given below, where the Proto-Hlai form for *pound rice* has been inherited in most languages, but where there was an innovation in Run which was inherited by the daughter languages, Baisha and Yuanmen:

(9) Gloss Proto-Hlai Hlai language data

pound rice 
$$*tc^ha:k$$
  $ts^ha:?^7$   $ts^he:?^7$   $ts^he:?^7$   $ts^he:?^7$   $ts^he:?^7$   $ts^he:?^7$   $ts^he:?^7$   $ts^haw^3$   $p^haw^3$ 

It must occasionally be asked if a reconstructed form is truly a descendant from Proto-Hlai or is a more recent innovation. Internally, the best criteria to use in identifying the most likely Proto-Hlai form is that which is reconstructible using the most diverse branches of the tree. Take the examples below, where the subgrouping has been established, but the proto-form is unknown and must be reconstructed based on the evidence of the three languages represented by the terminal nodes of the tree:



In (10a), the second and third languages disagree, and the proto-form for this group would not be reconstructible based merely on the evidence found between these two languages. However, thanks to the fact that the first language agrees with the second, the third language can be shown to have innovated, and the proto-form is reconstructible at all levels. In (10b), on the other hand, the immediate ancestor of the second and third languages can be reconstructed, but since the first language disagrees with them, it is unclear which daughter, if either, has inherited the original form from the proto-language, which is not reconstructible based on this evidence (this is most often a problem at the highest level of the tree).

The only way that innovation can be identified in a situation like that shown in (10b) above is if there is external evidence available. This is fortunately the case for several Hlai lexical items, where cognates can be found in other branches of Kra-Dai (see chapter four for several examples). An example of this is given below:

(11)	<u>Gloss</u>	<u>Hlai la</u>	<u>Hlai language data</u>				
	house	rw:n1	luŋ³	plon <sup>3</sup>	plon <sup>3</sup>	poŋ <sup>3</sup>	plon <sup>3</sup>
		kwn¹	pjaŋ³	poŋ³	ploŋ³	ploŋ³	ploŋ³

In this case, the evidence at face value seems to strongly indicate that the Proto-Hlai form should be reconstructed as \*p-lon?, with innovations in Bouhin and Cunhua. However, there is evidence from both the Southwest Tai (\*ruuən) and Be (\*ra:n) branches of Kra-Dai that the Bouhin form is the descendent of the original Hlai form. Since it is argued below that the initial split in Hlai is between Bouhin and the rest of the family (subsumed under a node called Greater Hlai), the Greater Hlai form can be shown to be an early innovation, which was then inherited regularly by all of the Greater Hlai daughter languages.

There is one other confounding factor in this otherwise straightforward approach to subgrouping described above, and that is borrowing, which can occur in two different scenarios: (1) borrowing between two related languages, and (2) mutual borrowing from a third language. Borrowing can introduce a non-inherited lexical item into one or more languages, which can give the false appearance of shared inheritance if there are no criteria by which to identify the borrowed words. The second scenario described above is generally not problematic in the case of the Hlai languages, as the third language which two (or more) Hlai languages may borrow from is nearly always Chinese (of one variety or another, all spoken on Hainan). Recent Chinese loanwords in the Hlai languages are normally readily identifiable due to the fact that they are easily traced to the Chinese source of origin, and the reflexes in the Hlai languages are generally irregular and occasionally contain phonotactic patterns not normally allowed in Hlai. An example is given below:

(12) Gloss Hlai language data

kick 
$$t^h$$
i: $7^8$   $t^h$ am²  $t^h$ e: $k^8$   $t^h$ e: $7^7$   $t^h$ i: $7^9$   $t^h$ ek $t^h$ es  $t^h$ e: $t^h$ e: $t^h$ e  $t^h$ es  $t^h$ es

Although all of the forms above except for the Ha Em form appear to be related at first glance, there are a number of irregularities which allow the identification of the rest of these words as loans. The first is that the tone indicated with 8 does not occur in Bouhin, Lauhut, or Moyfaw forms of native origin, nor does tone 9 normally occur in Zandui or Baoting forms. The Yuanmen initial fails to correspond to the initials of the other forms (it would also be aspirated), and while all of the rimes are permissible in the individual languages except the one in Baoting, they reflect a variety of earlier rimes including \*i:k, \*a:k and \*it.

Finally, these can be compared with Chinese  $\mathbb{B}$  (Mandarin  $t^h i : {}^l$ ), to which the general shape of the Hlai forms conform.

A more problematic situation arises in the case of borrowing between one Hlai language and another. Ideally, the two languages in question will have undergone different paths of change, so that a loan into the borrowing language will be conspicuous due to one or more irregular reflexes which can be shown to be regular in the donor language. Several examples of this are discussed below in section 1.5.3. It is more difficult when words occur in languages with regular correspondences, which gives the impression of common inheritance, as in the following example (prefixes are omitted here for the sake of exposition):

In this case, the Proto-Hlai form \*hwa:ŋ? has been inherited in most Hlai languages. However, a form reconstructible as \*C-ɲu:ŋ tʰa:fi (literally 'rice mosquito') occurs in Zandui, Baisha, and Yuanmen, and is an innovation (the bare form *mosquito* has been adopted in Baoting). Although it will be argued below that Baisha and Yuanmen indeed form a subgroup (Run), Zandui is actually part of the Qi subgroup with Tongzha and Baoting. A case such as the one above can serve to confuse an attempt at subgrouping, and must be explained as either a very early loan from Run into Zandui or an independent calque which may have come about through participation in a language area. This kind of example is generally rare, and will not cause a critical misanalysis as long as the criteria outlined below are adhered to.

# 1.5.1.1 Subgrouping: The Lexicon

When using the lexicon for subgrouping, the following two rules are stipulated:

- (14) Criteria for lexical subgrouping
  - (a) related languages share innovations not found in other languages
  - (b) the sound correspondences between these innovated cognates are regular

The rationale for (14a) is that an innovation which occurs at some intermediate level should be inherited by all daughter languages and only those languages. The rationale for (14b) is that irregular sound correspondences are more likely to indicate a lateral contact relationship (where one language has borrowed from another) rather than one of vertical inheritance.

If both of these criteria are met, then the only remaining consideration is to what extent (14a) holds true. Technically, two languages can be subgrouped together on the basis of a single lexical item which fulfills the requirements of (14) above. On a more practical level, however, confidence in the subgrouping increases in direct proportion to the amount of shared innovations which exist. One or two shared forms may be considered indicative of a subgroup, but twenty shared forms are more convincing. What is generally the case in the Hlai languages is that the greatest numbers of shared lexical innovations tend to be found at the lowest levels of the tree. Lexical innovations can still be identified at higher levels of the tree, but their frequency decreases and a greater reliance on sound change criteria is required.

## 1.5.1.2 Subgrouping: Sound Change

The general decision-making algorithm which has been used to decide between inherited sound changes and diffused sound changes has relied on a subjective assessment (backed up by typological data whenever possible) of which changes are likely to be rare, idiosyncratic, and less likely to diffuse, versus those which are more common and, once underway, will tend to apply wherever the relevant environment for such a change exists (in line with the argument in Blevins (2004) that the typological commonality of sound change correlates with its likelihood of independent occurrence). Data from the non-Hlai languages of Hainan have been informative in this regard, in that these languages have been receptive to certain sound changes (such as the shift from plain p and t to implosive  $\theta$  and d in Hainanese, Be, and Mien, followed by

the shift from *s* to *t* documented in Shintani (1991)), but resistant to others, and therefore offer evidence as to the likelihood that some change can occur through diffusion versus being restricted to inheritance only.

Examples of sound changes which are considered unlikely to diffuse across language boundaries include *vocalic transfer* (Benedict 1975) and *rhinoglottophilia* (Matisoff 1975). Vocalic transfer is a form of metathesis where the features of a high vowel preceding a stressed syllable are transferred onto the initial of that stressed syllable, in the form of a coarticulation. Rhinoglottophilia is the reinterpretation of the percepts of a glottal consonant as nasalization, being realized as a nasal segment where there was none in the direct ancestor of the language in question. Both of these changes, while not lacking precedent (especially within Southeast Asia), occur rarely enough that multiple separate occurrences seem unlikely, and therefore the languages which exhibit the change are likely to have inherited it from a common ancestor.

Examples of changes which appear to diffuse readily include the shift from palato-alveolar affricates and fricatives to alveolar affricates and fricatives, and registrogenesis. The first change involves the shift of the palato-alveolar phonemes  $t \$ ,  $t \$  and t to the alveolar phonemes t, t and t. This change occurred in the majority of the Hlai languages irregardless of their relationship, and must therefore have been easily diffused. Registrogenesis is the development of high and low registers in correlation with the original voicing status (voiced or voiceless) of initial consonants. It only occurred in a subset of Hlai languages, but probably originated with Hainanese, and spread across contiguous languages, sometimes occurring in one language but failing to occur in another closely related language. It would therefore be imprudent to suggest these changes as criteria for subgrouping, but they fail to obscure the picture if they are identified as areal changes which are easily diffused.

It has sometimes been the case that a rarer kind of change has preceded a more general type of change, thereby removing the environment for the latter change. An example of this can be seen in the reflexes of the Proto-Hlai initial \*t $\int^h$ :

(15) Proto-Hlai Hlai language data

\*
$$t \int^h ext{ts}^h ext{ts}^h ext{ts}^h ext{ts}^h ext{ts}^h ext{ts}^h ext{ts}^h$$

While the common change from  $tf^h$  to  $ts^h$  has occurred in most languages, a different and less-expected kind of change occurred in Cunhua and Nadouhua. The best explanation which can be offered for this is that a single change from  $tf^h$  to  $ts^h$  diffused throughout the remaining (Northwest Central Hlai), after which the change from  $tf^h$  to  $ts^h$  diffused throughout the remaining subgroups and daughter languages at some later point.

Another example can be seen in the following reflexes of PHI \*lj (the use of bold font indicates low register – see chapter two):

Although there are two exceptions (Cunhua l and Yuanmen ts), the majority of Hlai languages have undergone an identical change of \*lj to z. The Qi languages, on the other hand, all show the reflex l. It is therefore assumed that Proto-Qi \*lj changed to l (via the intermediate stage of l) during the time that most if not all other Hlai languages still retained original l. The change \*lj to l2 then diffused throughout the remaining languages with the exception of Cunhua and Yuanmen.

As with lexical innovations, one unique phonological innovation between two languages is indicative of common descent from a mutual ancestor, but a collection of shared innovations is quite convincing. The set of innovations which characterize each subgroup are given in the next section in support of the Hlai family tree proposed below.

## 1.5.2 Subgrouping the Hlai Languages

The subgrouping of Hlai languages adopted in this dissertation largely overlaps but is non-identical with the traditional classification given in figure (3) above. One important change is the addition of a new language referred to here as *Changjiang*, following the tradition of associating a language with the area in which it is spoken. This language is closest to the one traditionally called *Meifu* (*Xifang* in Ouyang & Zheng 1983), a term which I have retained for the subgroup, referring to the individual language itself as *Moyfaw* (the Hlai name from which Mandarin *Meifu* is derived). My Moyfaw-speaking consultants informed me that the Meifu group is generally more complex than has hitherto been implied in previous work, and that there may well be additional divisions within this group yet to be documented.

Another important difference is that I have included the northwestern languages Cunhua and Nadouhua in the Hlai family tree. The affiliation of these two languages has complex underpinnings, due to the fact that both languages are spoken by populations which are suspected to be of mixed Hlai-Chinese ancestry, and who currently consider themselves to be more ethnically aligned with the Chinese than the Hlai. Both Cunhua and Nadouhua have significant Chinese components of their vocabulary which are not found in the other Hlai languages, which supports the hypothesis of mixed ancestry and the intimate language contact which would have accompanied it<sup>1</sup>. However, in both cases, the core of the vocabulary is undeniably Hlai, a fact which indicates to me that if they are to be classified, it should be with the other Hlai languages.

Finally, I have broken up the traditional Ha subgroup into individual constituents, as there is sufficient phonological evidence to indicate that Bouhin, Ha Em, and Lauhut should be considered independent groups which do not share common innovations with each other. In fact, there is good reason to believe that the first primary split in the Hlai family is between Bouhin and all other languages.

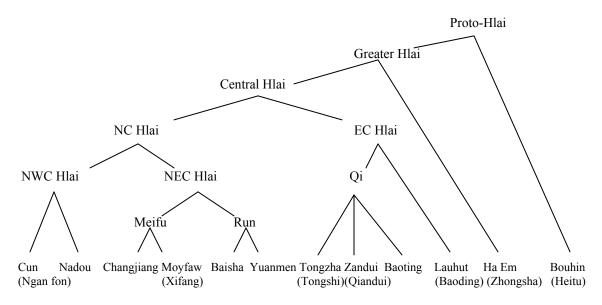
Ostapirat (1993) arrived at a similar conclusion, and separated Bouhin from the rest of the Ha group; he did not redo the classification as drastically as what is proposed here, and left it as a primary branch within what he called Southern Hlai, as opposed to a primary branch of Hlai proper. What actually seems to be

<sup>&</sup>lt;sup>1</sup> Ouyang (1998) includes an excellent discussion of this issue for Cunhua (in Mandarin).

the case is that the Hlai groups which were not in contact with other more recent (primarily Chinese) immigrants at the north-northeast contact zone on Hainan were grouped together under the cover-term Ha; the other traditional groups (Qi, Run, and Meifu) were in contact with non-Hlai immigrants, and thereby recognized individually.

The Hlai phylogenetic tree argued for in this dissertation is given in (17), with alternative language names found in the literature given below the names used here (subgroup labels are explained below):

# (17) Figure 2: Hlai Phylogenetic Tree



The specific language locations are given in the map below, adapted from Edmondson & Solnit (1988). The only language not shown explicitly is Nadouhua, which is spoken close to the northwestern coast in Dongfang. This map is deceptive in one sense, in that it gives the illusion that languages are restricted to a particular area, which is somewhat true of the Central Hlai languages, but not of the rest. The languages Bouhin and Ha Em are spoken in great swaths throughout the western and southern parts of the island, penetrating north as far as many of the North Central Hlai languages, which form enclaves within them. Lauhut and Tongzha also cover fairly large areas, and Jiamao, while generally spoken in the southeastern end of the island, has pockets of speakers further north.

### (18) Figure 3: Locations of the Hlai and Be languages of Hainan



The hypothesis adopted here of the general pattern of population dispersal is the following. As the Proto-Hlai unity began to break up, the first division occurred between Bouhin and Greater Hlai. The Bouhin group was probably comparatively small, and restricted to the center of the island, from where it eventually expanded to the north and south (there are no Bouhin-speaking communities on either the western or eastern peripheries of the island).

The next schism occurred between Ha Em and Central Hlai, the latter apparently also originating in the center of the Hlai speaking area, to the east of Bouhin. Evidence for this is primarily derived from the fact that Ha Em is spoken in a large swath around the periphery of the Hlai language area, primarily along the west coast and through the southeast. Interaction between Ha Em and Jiamao must have begun at this time, as Ha Em is the most likely donor of more recent Hlai lexical items into Jiamao and probably bordered it almost exclusively before the intrusion of the Qi group into that part of the island.

The Central Hlai group then broke into (roughly) northern and eastern groups, with the North Central Hlai group overtaking area originally inhabited by Bouhin and Ha Em, and probably coming into

contact relatively rapidly with non-Hlai Chinese immigrants to the north, leading to the genesis of Northwest Central Hlai (Cunhua and Nadouhua). Northeast Central Hlai eventually divided into the Meifu<sup>2</sup> and Run groups.

The East Central Hlai group then bifurcated into Lauhut and Qi. Lauhut seems to have first expanded westward, and then to the north where it covered areas formerly occupied by West Central Hlai. The Qi languages eventually occupied a portion of the area which was once continuously occupied by Jiamao. It is difficult to subgroup the Qi group, as some evidence shows that Zandui groups with Tongzha, and other evidence shows that it groups with Baoting; for now, the Qi branch will be shown with a tripartite structure.

Finally, Meifu split into Changjiang (which became part of a linguistic area with Northwest Central Hlai), and Moyfaw (which aligned more closely with Run). The Run group itself divided into Baisha and Yuanmen, due at least partly to contact with Tongzha, with which Yuanmen shares several areal innovations (to be described below).

## 1.5.3 Criteria for Subgrouping

The key phonological distinctions used for subgrouping are given in this section, based on the criteria given above. Innovations used to distinguish between subgroups are shown here; differences in development between individual languages within the same subgroup will be dealt with later, as will sound changes that are the result of areal diffusion.

#### 1.5.3.1 Bouhin vs. Greater Hlai

There are a number of important differences between Bouhin (BH) and the rest of the Hlai languages, in the categories of both initials and rimes. The most important distinction between Bouhin and

<sup>&</sup>lt;sup>2</sup> The name *Moyfaw* is derived from PHI \*C-mə:y  $t \int^h w dw > PWCHI$  \*?mə:y fəw 'below Chinese', or '(those) under the Chinese'.

Greater Hlai (GHI) is found in the plain sonorants -- more specifically, the nasals and liquids. It will be argued in the following chapter that all plain sonorants, with the exception of the approximants, were automatically pre-aspirated at the stage of Proto Hlai. In Bouhin, the pre-aspirated sonorants either became deaspirated (in the case of the nasals) or hardened to an obstruent (in the case of the lateral). In Greater Hlai, on the other hand, the nasals all shifted to prenasalized stops (later becoming oral stops which finally devoiced) and the preaspirated lateral remained unchanged. In addition, PHI \*r merged in Bouhin with PHI \*r, while it changed to a rhotic approximant in Greater Hlai:

(19)	<u>PHl</u>	<u>BH</u>	<u>GH1</u>
	*hm	m	*mb
	*hn	n	*nd
	*hɲ	n	*րյ
	*hŋ	ŋ	*ŋg
	*hl	ď	*hl
	*(h)r	ſ	*.1

In addition to this, there was a constraint which developed in Bouhin against fricatives; the defricativization of the labial fricatives are a specifically Bouhin innovation:

Bouhin also shows marked differences in the rimes. In the cases of high vowels followed by a glottal element, those in Greater Hlai underwent diphthongization; the same vowels remained pure in Bouhin, only undergoing a later and more recent diphthongization:

In rimes with a schwa nucleus closed by stops, Bouhin has undergone two innovative developments. In the short series of rimes, the nucleus was colored by the following stop (22a). This allowed the long series to shorten, and then undergo the vowel lowering which was the normal development for the short series in the other Hlai languages (22b):

(22)	<u>PH1</u>	<u>BH</u>	<u>GHl</u>		<u>PH1</u>	<u>BH</u>	<u>GH1</u>
(a)	*əm	om	*əm	(b)	*ə:m	am	*ə:m
	*əp	op	*əp		*ə:p	ap	*ə:p
	*ən	en	*ən		*ə:n	an	*ə:n
	*ət	et	*ət		*ə:t	at	*ə:t
	*əŋ	oŋ	*ອŋ		*ə:ŋ	aŋ	*ə:ŋ
	*ək	ok	*ək		*ə:k	ak	*ə:k

The final crucial distinction between Bouhin and Greater Hlai, where Bouhin has remained conservative, is in the velar-closed rimes with long low nuclei. These remained unchanged in Bouhin, whereas they fronted in Greater Hlai to low front vowels.

(23)	<u>PH1</u>	<u>BH</u>	<u>GH1</u>
	*a:ŋ	a:ŋ	*e:ŋ
	*a:k	a:?	*ε:k

#### 1.5.3.2 Bouhin and Ha Em vs Central Hlai

There are certain initials in PHI which actually represent the initial of a main syllable preceded by a sesquisyllable. In general, there is a strong prohibition against liquid clusters in the Hlai languages. However, there is one exception, that being PHI \*p-l. In Bouhin and Ha Em (HE), the initial consonant debuccalized and merged with PHI \*C-l. In Central Hlai, on the other hand, the two consonants merged into a cluster (24a).

There are another set of initials which included coarticulated glides at the stage of Proto-Hlai. Of the three initials which had labiovelar glides, these were deleted in two of them (24b) (with the third, PHI \*hŋw, merging with \*hw as it did in most other languages).

In several other instances where a PHI presyllable contained a high vowel, it was merely dropped in Bouhin and Ha Em along with the presyllable initial; however, in Central Hlai, a form of metathesis called *vocalic transfer* occurred in which the preceding high vowel became realized as a secondary articulation on the main consonant, prior to the deletion of the presyllable itself (24c). This metathesis, as an innovation, is the most important diagnostic feature of the Central Hlai group:

(24)	<u>PH1</u>	<u>BH</u>	<u>HE</u>	<u>CH1</u>
(a)	*p-1	1	1	*pl
(b)	*t∫ʰw *Cuŋw	ts <sup>h</sup> ŋ	ts <sup>h</sup> ŋ	*t∫ʰw *Cuŋw
(c)	*Cur *Cur	t t	r g	*Curw *Cu.iw
	*Ciĥ *Cuĥ	h h	h h	*Ciĥj *Cuĥw
	*Ci? *Cu?	?	?	*?j *?w

# 1.5.3.3 East Central Hlai vs North Central Hlai

There are three main criteria which distinguish East Central Hlai (ECHI) from North Central Hlai (NCHI). One of the most important of these is the distinct developments of PHI \*Cifi and \*Cufi, which were preserved in ECHI but were reinterpreted as preglottalized nasals in NCHI:

(25)	<u>PH1</u>	<u>CHI</u>	<u>ECHl</u>	<u>NCHI</u>
	*Cifi	*Ciĥj	*Ciĥj	*?n
	*Cuĥ	*Cuhw	*Cuhw	*?nw

A chain shift occurred in NCHl involving the rimes with high vowels, where rimes with long high vowels were shortened, and those with short high vowels were lowered to mid vowels; both categories were preserved in ECHl:

(26)	<u>PHl</u>	<u>CH1</u>	<u>ECH1</u>	<u>NCHI</u>
	*i:C	*i:C	*i:C	*iC
	*w:C	*w:C	*w:C	*wC
	*u:C	*u:C	*u:C	*uC
	*iC	*iC	*iC	*eC
	*wC	*uC	*uC	*yC
	*uC	*uC	*uC	*oC

Finally, in \*oC rimes where the coda was velar, the nucleus was lowered in NCHl but preserved in ECHl:

# 1.5.3.4 Lauhut vs Qi

One key difference between the Lauhut and Qi subgroups is that the Qi languages all underwent registrogenesis (discussed more thoroughly in chapter two), which never occurred in Lauhut. Since registrogenesis most likely occurred fairly late in the history of the Hlai languages, however, it should not be relied on as a subgrouping criterion.

In the initials, there are four main differences between Lauhut and Qi, all involving coarticulated initials. First, the PHI affricate  $*t\mathfrak{f}^h$ w became f in Lauhut but merely reduced to  $*t\mathfrak{f}^h$  in the Qi languages. In the case of \*lj, Lauhut simplified this to the glide \*j (then becoming z), while in Qi it became a voiced lateral fricative  $*t\mathfrak{f}$ . PHI \*Cirj and \*Curw became \*r and \*rw respectively in ECHI, and both underwent fortition in Qi to \*td and \*v respectively, whereas the former remained r and the latter simplified to w in Lauhut.

(28)	<u>PH1</u>	ECH1	<u>LH</u>	<u>Qi</u>
	$*t\int^h w$	$*t\int^h w$	f	*t∫ <sup>h</sup>
	*lj	*lj	Z	*13
	*Cirj	*r	r	*d
	*Curw	*rw	v (< w)	*v

The nucleus of the PHl rime \*a:y backed and rounded in Lauhut, but lowered in Qi.

Final palatal stops in Qi depalatalized (as they did in Bouhin and Ha Em), but were preserved in Lauhut.

(30) Development of palatal finals in ECHl

<u>PH1</u>	<u>ECH1</u>	<u>LH</u>	<u>Qi</u>
*u:ɲ	*u:ɲ	u:ɲ	*u:n
*u:c	*u:c	u:c	*u:t
*uɲ	*uɲ	uɲ	*un
*uc	*uc	uc	*ut
*əɲ	*əɲ	an	*an
*əc	*əc	ac	*at
*a:ɲ	*a:ɲ	a:ɲ	*a:n
*a:c	*a:c	a:c	*a:t

Finally, rimes with long front high nuclei which were closed by velars diphthongized in Qi, but remained pure in Lauhut:

#### 1.5.3.5 Northwest Central Hlai versus Northeast Cenral Hlai

There are three criteria which allow the subgrouping of North Central Hlai into Northwest Central Hlai (NWCHl) and Northeast Central Hlai (NECHl). The first is the divergent development of PHl \* $t\mathfrak{f}^h$ , which remained an affricate in NECHl, but which deaffricated to a fricative in NWCHl (a parallel development with Proto-Be) (32a). While PHl \*s remained alveolar in NECHl, it interdentalized to \* $\theta$  in NWCHl (32b). Finally, NWCHl is also the only subgroup to preserve evidence of PHl \* $h\eta w$ , where it became \* $\gamma w$ , as opposed to other languages in which it merged with PHl \* $h\psi$  (32c):

(32)	<u>PH1</u>	<u>NCHI</u>	<u>NWCH1</u>	<u>NECH1</u>
(a)	$*t \int^h$	$*t \int^h$	*x	$*t \int^h$
(b)	*s	*s	$*\theta$	*s
(c)	*hŋw	*hŋw	*yw	*W

The one distinction in rimes between the two branches is in PHI \*iŋ, the coda of which alveolarized in NECHI, but remained velar in NWCHI:

#### 1.5.3.6 Meifu vs Run

There are four different lines of evidence supporting the distinction between Meifu and Run in the initials. The first is PH \*s, which remained \*s in Meifu but which affricated to \*ts<sup>h</sup> in Run. The PHI palatalized coronals \*lj and \*Cirj developed differently; the first simplified to \*j in Meifu but remained unchanged in Run, whereas the latter depalatalized to the variants \*d and \*r in Meifu, but was in variation in Run between \*d and palatalized \*rj. Finally, NECHI \*C- $\beta$  and \*Curw both simplified to \*?w in Meifu, but became labial fricatives in Run:

(34)	<u>PH1</u>	<u>NECHI</u>	<u>Meifu</u>	<u>Run</u>
	*s	*s	*s	*ts <sup>h</sup>
	*lj	*lj	*j	*lj
	*Cirj	*rj	*d~r	*d~rj
	*С-β	*С-β	*?w	*β
	*Cuc	*Curw	*?w	*v

There are several rimes which underwent diphthongization in Run but which retained long pure nuclei in Meifu (35a). In addition, PHI \*ə:k underwent the same changes as other \*ə:C rimes in Meifu, but shortened idiosyncratically in Run (35b):

(35)	<u>PH1</u>	<u>NECH1</u>	<u>Meifu</u>	<u>Run</u>
(a)	*ə:m	*ɔ:m	*o:m	*uam
	*ə:p	*ɔ:p	*o:p	*uap
	*ə:ŋ	*o:ŋ	*o:ŋ	*uaŋ
	*a:ŋ	*e:ŋ	*e:ŋ	*iaŋ
(b)	*ə:k	*ɔ:k	*o:k	*c?

#### **1.5.4 Summary**

In summary, there are a large number of sound changes (both initials and rimes) which separate Bouhin from the rest of the Hlai languages (Greater Hlai), and provide evidence that this is the first-order split in the Hlai family tree. The next split is between Ha Em and the rest of Hlai (Central Hlai), the principal criteria for which is the vocalic transfer which occurred in the latter. Central Hlai can be divided between North Central Hlai, in which rhinoglottophilia led to the merger of \*Cifij and \*Cufiw with \*C-n and \*C-nw, and where the length difference in the high vowel rimes was replaced by a height difference, and East Central Hlai, in which neither of these changes occurred.

Within East Central Hlai, a number of sound changes distinguish Lauhut and Qi in both initials and rimes. The three Qi languages are not subgrouped here, due to the difficulty in separating inherited from diffused sound changes. There is a salient split in North Central Hlai between Northwest Central Hlai

and Northeast Central Hlai, the former being distinguished primarily by the unique developments of PHI \*tʃ<sup>h</sup>, \*s, and \*hŋw, but also by a handful of other changes. Finally, Meifu and Run are distinguished by developments primarily in the approximants and the non-high rimes with grave codas.

No tonal information has been used in subgrouping. This is because, despite the existence of three distinct tonogenetic groups of languages (see chapter three), it appears to be the case that the tone system of a language developed largely in accordance with the linguistic area in which it participated, possibly long after the original breakup of Proto-Hlai. This assertion is in fact very plausible, in view of the degree to which it appears tonogenesis diffused throughout a large part of Southeast Asia, often cross-cutting language (and family) boundaries (see Enfield (2005) for an overview on diffusion in Southeast Asia).

#### 1.6 Linguistic Area and Contact Relationships

This section is devoted to providing evidence for contact between various Hlai subgroups. This contact is most often betrayed through irregular reflexes which exist in lexical items in one language, which can be plausibly attributed to borrowing from a neighboring language in which the development was regular.

#### 1.6.1 Bouhin and Ha Em

There is evidence for a period of contact, probably longstanding, between Bouhin and Ha Em beginning sometime after the subsequent changes which occurred in both after the initial breakup of PHl into Bouhin and Greater Hlai<sup>3</sup>. The direction of influence has largely been from Ha Em to Bouhin, which is evident through a number of items in Bouhin which show irregular correspondences in initials and/or rimes and/or tones, but which have exact matches in Ha Em.

<sup>&</sup>lt;sup>3</sup> This was underscored by one of my two Bouhin consultants, whose father spoke Bouhin but whose mother spoke Ha Em, indicating that these two groups of speakers remain in close contact which includes intermarriage, at least in some areas.

#### 1.6.1.1 Ha Em to Bouhin

At some point in the individual development of Bouhin, there was a change from PHI \*f to aspirated  $p^h$ , and with one exception, all Bouhin words with this reflex appear to be otherwise regular. After this change, there were apparently a number of words borrowed from Ha Em beginning with f, which still obey the constraint against fricatives, but lack aspiration:

(36)	<u>Gloss</u>	<u>PH1</u>	<u>Ha Em</u>	Bouhin Bouhin	Expected Bouhin
	hold in mouth	*fə:m	fo:m <sup>1</sup>	po:m <sup>1</sup>	p <sup>h</sup> am <sup>1</sup>
	side	*fa:ŋ	fe:ŋ¹	pe:ŋ¹	p <sup>h</sup> a:ŋ¹
	shoulder pole	*fi:k	$fi:?^7$	pi:? <sup>9</sup>	$p^hi:?^7$

In (37), there is an unexpected reflex f, which otherwise only appears in Bouhin in Chinese loanwords. The fact that these initials did not undergo the shift to p in Bouhin could indicate that they have come into the language quite recently:

(37)	<u>Gloss</u>	<u>PH1</u>	<u>Ha Em</u>	<u>Bouhin</u>	Expected Bouhin
	k.o. reed	*fa:w	fa:w <sup>1</sup>	fa:w <sup>1</sup>	$p_{h}^{h}a:w^{1}$
	vicious	*fən	fan'	fan¹	p"en'

The examples in (38) are of a variety of PHI preaspirated nasal initials, all of which are normally reflected in Bouhin by plain nasals, but which instead begin with plain stops, the normal reflex in Ha Em (and all other Hlai languages). These irregular initials are accompanied by irregular rimes in all but two cases:

(38)	Gloss	<u>PH1</u>	<u>Ha Em</u>	<u>Bouhin</u>	Expected Bouhin
	stupid	*hmə:y	po:y <sup>1</sup>	po:y <sup>1</sup>	ma:y <sup>1</sup>
	widow(er)	*hmə:y?	po:y <sup>3</sup>	po:y <sup>3</sup>	ma:y <sup>3</sup>
	tadpole	*hnu:fi	tow <sup>2</sup>	$tow^2$	$now^2$
	pocket	*hni:fi	$tay^2$	$tay^2$	ney <sup>2</sup>
	chop	*hnək	tak <sup>7</sup>	tak <sup>7</sup>	$nok^7$
	carp	*hpa:t	tsa:t <sup>7</sup>	tsa:t <sup>7</sup>	na:t <sup>7</sup>

The following examples show cases where PHI \*hI is reflected by t instead of the expected d; in these cases, I suggest that Bouhin, lacking the phoneme t, substituted an t for Ha Em t, which then underwent the regular Bouhin shift to t:

(39)	<u>Gloss</u>	<u>PH1</u>	<u>Ha Em</u>	Bouhin Bouhin	Expected Bouhin
	hear it said	*hli:ŋ	$4i:\mathfrak{y}^1$	$ti:\mathfrak{g}^1$ ( $\leq si:\mathfrak{g}^1$ )	dī:ŋ¹
	plague	*hlu:n?	łu:n³	$tu:n^3 (\le su:n^3)$	ɗu:n <sup>3</sup>
	armspan	*hla:nfi	ła:n²	$ta:n^2 ( \leq sa:n^2)$	ɗa:n <sup>2</sup>

Finally, the examples below are Bouhin forms which have g as the reflex of PHI rhotics, instead of the expected r; there are several words in this category, and the examples below have been chosen because they have irregular rimes in Bouhin as well, reinforcing their identification as loans:

(40)	<u>Gloss</u>	<u>PH1</u>	<u>Ha Em</u>	Bouhin Bouhin	Expected Bouhin
	pile up	*rə:p	go:p <sup>7</sup>	go:p <sup>7</sup>	rap <sup>7</sup>
	cool (water)	*rən	gan¹	gan <sup>1</sup>	ren <sup>1</sup>
	not	*Curi:fi	$gay^2$	$gay^2$	rey <sup>2</sup>

There is one example where the Bouhin form indicates borrowing from Ha Em in the rime PHI category \*ok:

There are a number of examples where PHI \*ə:C has a reflex in Bouhin regular for Ha Em, but not for Bouhin itself:

(42)	<u>Gloss</u>	<u>PH1</u>	<u>Ha Em</u>	<u>Bouhin</u>	Expected Bouhin
	bee	*kə:y	ko:y <sup>1</sup>	ko:y <sup>1</sup>	ka:y¹
	hold in mouth	*fə:m	fo:m <sup>1</sup>	po:m <sup>1</sup>	pam <sup>1</sup>
	love (enjoy)	*?ə:p	?o:p <sup>7</sup>	?o:p <sup>7</sup>	$2ap^7$
	sleep	*t¢ə:n	tso:n <sup>1</sup>	tso:n <sup>1</sup>	tsan <sup>1</sup>
	(tie) tight	*fə:t	fo:t <sup>7</sup>	$p^ho:t^7$	$p^hat^7$

pickle	*C-mə:ŋ	mo:ŋ¹	mo:ŋ¹	maŋ¹
heart	*Cuĥə:k	ho:? <sup>7</sup>	$ho:?^7$	$hak^7$

There are also several examples of PHI \*a:K, in which Bouhin would be expected to preserve the low vowel but shows a mid front vowel, of which two are given below:

(43)	<u>Gloss</u>	<u>PH1</u>	<u>Ha Em</u>	<u>Bouhin</u>	Expected Bouhin
	shrimp	*Cura:ŋ	re:ŋ¹	re:ŋ¹	ra:ŋ¹
	phlegm	*fia:k	he:? <sup>7</sup>	he:? <sup>9</sup>	ha:? <sup>7</sup>

Finally, there are a number of examples of PHI \*aC appearing with unexpected reflexes in Bouhin; the vowels of these rimes were normally colored by the place of the Bouhin coda, but regularly lowered to \*aC in Ha Em:

(44)	Gloss	<u>PH1</u>	<u>Ha Em</u>	<u>Bouhin</u>	Expected Bouhin
	empty	*Curi:h	$ray^2$	ray <sup>2</sup>	rey <sup>2</sup>
	crocodile	*ki:?	kay <sup>3</sup>	kay <sup>3</sup>	key <sup>3</sup>
	village	*6u:?	$6aw^3$	$6aw^3$	$60\text{ow}^3$
	care for	*ɗəp	ɗap <sup>7</sup>	ɗap <sup>7</sup>	$dop^7$
	curse	*t <sup>h</sup> ən	t <sup>h</sup> an <sup>1</sup>	$t^han^1$	t <sup>h</sup> en <sup>1</sup>
	gnat	*C-mət	mat <sup>7</sup>	mat <sup>7</sup>	met <sup>7</sup>
	groan	*kəŋ	$kan^1$	kaŋ¹	$koj^1$
	stick to	*p <sup>h</sup> ək	p <sup>h</sup> ak <sup>7</sup>	$p^hak^7$	$p^hok^7$

# 1.6.1.2 Bouhin to Ha Em

There is a limited set of examples which show Bouhin influence on Ha Em, all being of irregular intitials. It is probably significant that three of these six examples are female kinship terms, indicating a longstanding practice of intermarriage:

(45)	Gloss	PH1	Bouhin	<u>Ha Em</u>	Expected Ha Em
	mother	*hmi:?	mey <sup>3</sup>	mey <sup>3</sup>	pay <sup>3</sup>
	mat. grandmothe	r*hna:?	na: <sup>3</sup>	na: <sup>3</sup>	ta: <sup>3</sup>
	aunt	*hŋi:n	ŋi:n¹	ŋi:n¹	ki:n <sup>1</sup>
	fall	*hla:ĥ	ɗa: <sup>2</sup>	da: <sup>2</sup>	ła: <sup>2</sup>
	bat (animal)	*Curu:k	rw:k <sup>7</sup>	rw:k <sup>7</sup>	gw:k <sup>7</sup>
	to plant	*Cura:	ra:1	ra:1	ga:1

# 1.6.2 Bouhin/Ha Em/Jiamao

There are three examples shared only between Bouhin, Ha Em, and Jiamao; the Bouhin rimes in all three examples are irregular, which indicates that Jiamao was the likely donor first into Ha Em and then indirectly from Ha Em into Bouhin:

(46)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>	<u>Ha Em</u>	<u>Bouhin</u>
	exchange	*p-ləy	60:k <sup>7</sup>	6o:? <sup>7</sup>	6o:? <sup>7</sup>
	well (n.)	*t¢ʰu:ŋ?	t <sup>h</sup> oŋ <sup>5</sup>	t <sup>h</sup> uŋ²	t <sup>h</sup> uŋ²
	be	*C-mən	tsaŋ¹	tsaŋ³	tsaŋ³

# 1.6.3 Jiamao and Baoting

There is more recent evidence of intimate contact between Jiamao and Baoting. This is evident through occasional forms in Baoting which show irregular correspondences, but which have a parallel in Jiamao<sup>4</sup>.

<sup>&</sup>lt;sup>4</sup> This connection was again underscored by work with one of my two Baoting consultants, whose father spoke Baoting but whose mother spoke Jiamao.

(47)	Gloss	<u>PH1</u>	<u>Jiamao</u>	<b>Baoting</b>	Expected Baoting
	roll around non-rtns. rice dirty solemn silence	*p-li:n *t¢i:m? *si:k *?ik	lin <sup>1</sup> tsiam <sup>1</sup> ts <sup>h</sup> iak <sup>7</sup> ?i:k <sup>9</sup>	li:n <sup>1</sup> tsiam <sup>1</sup> tiak <sup>9</sup> ?i:k <sup>7</sup>	pli:n <sup>1</sup> tsi:m <sup>3</sup> tiak <sup>7</sup> ?ik <sup>7</sup>
	blackhead	*Curwp	lup <sup>8</sup>	lup <sup>8</sup>	lwp <sup>8</sup>
	grandfather	*p <sup>h</sup> u:?	pə:w <sup>4</sup>	p <sup>h</sup> ə:w <sup>6</sup>	p <sup>h</sup> aw <sup>3</sup>
	die out	*t¢əp	tsep <sup>7</sup>	tsep <sup>7</sup>	tsap <sup>7</sup>
	cloth	*dəp	təp <sup>7</sup>	ɗəp <sup>7</sup>	ɗap <sup>7</sup>
	alcohol	*C-ŋa:w?	ŋə:w²	ŋə:w⁵	ŋa:w³
	goose	*C-ŋa:nĥ	ŋə:n <sup>5</sup>	ŋə:n <sup>5</sup>	ŋa:n <sup>5</sup>

# 1.6.4 The Qi branch

There has been a certain amount of interaction within the Qi branch in terms of contact. There seems to have been bidirectional influence between Tongzha and Zandui, and more unidirectional influence of Tongzha on Baoting. There do not seem to have been any obvious loans between Zandui and Baoting. The first set of examples in (48) are probable loanwords from Zandui into Tongzha:

(48)	Gloss	<u>PH1</u>	<u>Zandui</u>	<u>Tongzha</u>	Expected Tongzha
	flood	*vəc	vat <sup>8</sup>	vat <sup>8</sup>	fat <sup>8</sup>
	knock	*6u:ŋ?	$6uan^3$	$6uan^3$	6u:ŋ³
	distribute	*ku:fi	ko: <sup>5</sup>	kow <sup>5</sup>	kaw <sup>5</sup>
	collapse	*t <sup>h</sup> u:ĥ	tho:5	$t^{h}ow^{5}$	thaw <sup>5</sup>

The examples below, on the other hand, show loans from Tongzha into Zandui. The difference between the k of Zandui scratch (in high register) is unexpected, as it does not show a specific correspondence to the Tongzha initial:

(49)	Gloss	<u>PH1</u>	<u>Tongzha</u>	<u>Zandui</u>	Expected Zandui
	kiss	*rju:c	tu:t <sup>8</sup>	tu:t <sup>8</sup>	thu:t8
	scratch	*rwnĥ	gum <sup>2</sup>	kwn <sup>5</sup>	huin <sup>2</sup>
	aim at	*rəɲ	gan <sup>4</sup>	gan <sup>4</sup>	han <sup>4</sup>
	cricket	*Curu:ŋ?	fu:ŋ <sup>6</sup>	fu:ŋ <sup>6</sup>	fuaŋ <sup>6</sup>
	spider	*kʰuːŋ	k <sup>h</sup> u:ŋ¹	k <sup>h</sup> u:ŋ¹	k <sup>h</sup> uaŋ¹
	mix	*rəp	rop <sup>8</sup>	lop <sup>9</sup>	lap <sup>8</sup>
	care for (sprout)	*ɗəp	dop <sup>7</sup>	dop <sup>7</sup>	dap <sup>7</sup>

The following are examples of loans from Tongzha into Baoting:

(50)	Gloss	<u>PHI</u>	<u>Tongzha</u>	<u>Baoting</u>	Expected Baoting
	box the ears	*p <sup>h</sup> i:k	p <sup>h</sup> ia? <sup>7</sup>	p <sup>h</sup> ia? <sup>7</sup>	p <sup>h</sup> iak <sup>7</sup>
	toe	*sit	tet <sup>7</sup>	tet <sup>7</sup>	tit <sup>7</sup>
	duck	*6it	6et <sup>7</sup>	6et <sup>7</sup>	6it <sup>7</sup>
	mushroom	*dit	det <sup>7</sup>	det <sup>7</sup>	dit <sup>7</sup>
	peel	*k <sup>h</sup> uɲ	$k^hun^1$	$k^hun^1$	$k^hun^1$
	woman	*k <sup>h</sup> əw?	kho:5	kho:5	k <sup>h</sup> o: <sup>5</sup>

Finally, there is one example of a Jiamao loan into Zandui:

(51)	Gloss	<u>PH1</u>	<u>Jiamao</u>	<u>Zandui</u>	Expected Zandui
	steel	Cuĥa:c	hua? <sup>7</sup>	hua? <sup>7</sup>	va:t <sup>7</sup>

# 1.6.5 Lauhut and Moyfaw

There are several lines of evidence which support a contact zone shared by Lauhut and the Meifu group. The first of these is the pattern of tone contour development, which in this case also included Ha Em:

(52)	Tone Category	<u>Ha Em</u>	<u>Lauhut</u>	<u>Moyfaw</u>	Changjiang
	A	53	53	53	53
	В	55	55	55	44
	C	11	11	24	22
	D	55	55	55	15?

The Ha Em and Lauhut tonal developments are identical, indicating a high degree of synchronization in the mechanisms which led to the genesis of contour tones. It can be seen that Moyfaw is nearly identical, the only exception being in category C. Changjiang is a bit less similar, with identical developments in category A and perhaps B, but differences in C and D. One explanation for this pattern is that the categories which show different contour tone patterns had already developed these before contact intensified; those which are the same, or nearly so, may have developed later and in tandem. This will be discussed more in chapter 3.

There are also several examples of unexpected reflexes in Moyfaw which can be explained as borrowings from Lauhut. The following are examples of initials which are unexpected in Moyfaw, but which have parallels in Lauhut:

(53)	Gloss	<u>PH1</u>	<u>Lauhut</u>	<u>Moyfaw</u>	Expected Moyfaw
	arrow	*si:p	ti:p <sup>7</sup>	tip <sup>7</sup>	$sip^7$
	calf	*rjin?	ren³	ren <sup>3</sup>	ten <sup>3</sup>
	leopard	*Cuhu:y?	hu:y <sup>3</sup>	huy <sup>3</sup>	$\mathfrak{y}uy^3$
	clear	*ra:w	ga:w <sup>1</sup>	ya:w¹	xa:w <sup>1</sup>
	cast (sand)	*Curuv	vuv <sup>1</sup>	$vuv^1$	vuv <sup>1</sup>

In addition to the examples above, the following examples can be added which show unexpected realizations of rimes:

(54)	<u>Gloss</u>	<u>PH1</u>	<u>Lauhut</u>	<u>Moyfaw</u>	Expected Moyfaw
	unhusked rice	*C-mi:n?	mi:n <sup>3</sup>	$min^3$	miŋ³
	connect	*t¢ʰu:nʔ	ts <sup>h</sup> u:n <sup>3</sup>	ts <sup>h</sup> un <sup>3</sup>	ts <sup>h</sup> uŋ <sup>3</sup>
	tumor	*fə:n	fo:n1	fon <sup>1</sup>	fo:ŋ¹
	just now	*?ən?	?an³	?an³	?aŋ³
	coffin	*koŋĥ	koŋ²	koŋ²	$kon^2$
	flea	*hmə:t	po:t <sup>7</sup>	po:t <sup>9</sup>	po:k <sup>7</sup>
	greedy	*6ət	6at <sup>7</sup>	6at <sup>7</sup>	6ak <sup>7</sup>
	to dip	*dok	$\operatorname{dok}^7$	$\operatorname{dok}^7$	dok <sup>7</sup>
	spade	*t¢ <sup>h</sup> a:c	ts <sup>h</sup> a:c <sup>7</sup>	ts <sup>h</sup> a:t <sup>7</sup>	tsho:t7
	vomit	*fa:k	fe:k <sup>7</sup>	fek <sup>7</sup>	fu: <sup>2</sup>

#### 1.6.6 Moyfaw and Baisha

Baisha has been described with a tone system with two correspondences in the A, B, and D categories, although it has never been clear what the basis of this distinction was (Matisoff 1988: 290), since it didn't seem to indicate a register split as is the case in most other languages with two tones per category. This 'tone split' in Baisha can, actually, be shown to be a result as evidence for loans from Moyfaw. Since Moyfaw and Baisha developed in very similar ways, evidence in itself for close contact between the two, it is difficult in most cases to detect loans based on unexpected segmental reflexes. However, the tone systems of each developed in a rather different manner, and it is this part of the phonology which betrays the loans. Compare the tone systems of the two languages<sup>5</sup>:

(55)	Tone Category	Baisha 1	Baisha 2	<u>Moyfaw</u>
	A	11 (1)	51 (4)	53 (1)
	В	31 (2)	55 (5)	55 (2)
	C	33 (3)		24 (3)
	D	11 (8)	55 (7)	55 (7)

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<sup>&</sup>lt;sup>5</sup> The parenthesized numbers in the table below indicate the numbers given to each tone in Ouyang & Zheng (1983), and which have been adopted in most subsequent citation of Hlai data. For example, the Baisha word for *stone* is listed as  $ts^h i\eta^4$ , which means that its actual tone value is a falling tone:  $ts^h i\eta^5$ .

It can be seen that of the two Baisha tones per category, there is one in every instance except category C which corresponds in shape to its Moyfaw equivalent and one which does not. If the present hypothesis of borrowing is correct, then a number of words were loaned from Moyfaw into Baisha (note the high incidence of kinship terms below) in all categories, with the only caveat that in category C, a tone (i.e. a pitch contour) had either not developed yet, or otherwise there was sufficient perceptual similarity for the Moyfaw tone to be assimilated as the native Baisha tone:

(56)	Gloss	<u>PH1</u>	<u>Moyfaw</u>	<u>Baisha</u>	Expected Baisha
(a)	stone o. bros wife aunt aunt	*tç <sup>h</sup> i:n *tçu: *hmi: *hŋi:n	tshiŋ¹ tsow¹ pey¹ kiŋ¹	ts <sup>h</sup> iŋ <sup>4</sup> tsow <sup>4</sup> pey <sup>4</sup> kiŋ <sup>4</sup>	ts <sup>h</sup> iŋ¹ tsow¹ pey¹ kiŋ¹
	Gloss	<u>PHI</u>	Moyfaw	<u>Baisha</u>	Expected Baisha
(b)	woman finger shoulder branch (tree)	*k <sup>h</sup> əwfi *lji:ŋfi *va:fi *C-ŋa:mfi	k <sup>h</sup> o: <sup>2</sup> ziŋ <sup>2</sup> va: <sup>2</sup> ŋa:m <sup>2</sup>	k <sup>h</sup> o: <sup>5</sup> ziŋ <sup>5</sup> va: <sup>5</sup> ŋa:m <sup>5</sup>	k <sup>h</sup> o: <sup>2</sup> ziŋ <sup>2</sup> va: <sup>2</sup> ŋa:m <sup>2</sup>
(c)	pat. grt grndpa late nose ten	*p <sup>h</sup> ut *te <sup>h</sup> əp *k <sup>h</sup> ət *fu:t	$p^hok^7$ $ts^hap^7$ $k^hak^7$ $fut^7$	$p^hok^7$ $ts^hap^7$ $k^hak^7$ $fut^7$	p <sup>h</sup> ok <sup>8</sup> ts <sup>h</sup> ap <sup>8</sup> k <sup>h</sup> ak <sup>8</sup> fut <sup>8</sup>

One probable loan from Baisha to Moyfaw is the word *snore*:

(57)	Gloss	<u>PH1</u>	<u>Baisha</u>	<u>Moyfaw</u>	Expected Moyfaw
	snore	Cura:n	fa:n¹	fa:ŋ¹	va:n¹

# 1.6.7 Baisha and Yuanmen

There is also tonal evidence for loans from Baisha into Yuanmen. First, compare the tone values for the two languages:

(58)	Tone Category	<u>Baisha</u>	Yuanmen (High)	Yuanmen (Low)
	A	11 (1)	42 (1)	11 (4)
	В	31 (2)	51 (5)	131 (2)
	C	33 (3)	44 (3)	13 (6)
	D	11 (8)	55 (7)	13 (8)

It can be observed that Baisha tones A and B are closest in value to the Yuanmen tones of the same category in low register. Conversely, Baisha tone C is closest to Yuanmen tone C in high register, and Baisha tone D may, based on its low pitch level, be borrowed as the same tone in Yuanmen in low register. In fact, in the majority of cases in which the unexpected register occurs in Yuanmen, it has a parallel in Baisha with an identical or similar tone:

(59)	Gloss	<u>PH1</u>	<u>Baisha</u>	<u>Yuanmen</u>	Expected Yuanmen
(a)	gecko	*Cu?a:w	va:w <sup>1</sup>	va:w <sup>4</sup>	va:w <sup>1</sup>
(b)	pull tight turtle energy rice	*kuŋĥ *t <sup>h</sup> u:ĥ *k <sup>h</sup> u:ĥ *t <sup>h</sup> a:ĥ	kəŋ² thaw² khaw² tha:²	kəŋ² thow² khaw² tha:²	kəŋ <sup>5</sup> t <sup>h</sup> aw <sup>5</sup> k <sup>h</sup> aw <sup>5</sup> t <sup>h</sup> a: <sup>5</sup>
(c)	complete armpit brave water stretch	*C-mu:ŋ? *C-ŋi:? *hnuɲ? *hja:?	muŋ³ ŋay³ ton³ za:³	muŋ³ ŋay³ tən³ za:³	muŋ <sup>6</sup> ŋay <sup>6</sup> tən <sup>6</sup> za: <sup>6</sup>
	Gloss	<u>PH1</u>	<u>Baisha</u>	<u>Yuanmen</u>	Expected Yuanmen
(d)	have lash child throw bird	*də:k *fi:t *sə:p *səc	dɔ? <sup>8</sup> fit <sup>8</sup> ts <sup>h</sup> uap <sup>8</sup> ts <sup>h</sup> at <sup>8</sup>	dɔ? <sup>8</sup> fit <sup>8</sup> ts <sup>h</sup> uap <sup>8</sup> ts <sup>h</sup> at <sup>8</sup>	do? <sup>7</sup> fit <sup>7</sup> ts <sup>h</sup> uap <sup>7</sup> ts <sup>h</sup> at <sup>7</sup>

# 1.6.8 Run and Qi

There seems to have been, from some point after the split in NWCHl between Meifu and Run, a certain degree of contact between the Run and Qi branches. This can be seen most clearly in the

development of original complex initials (although there is some similarity with Meifu in the development of PHI \*rj). NWCHI and Meifu have been included below for comparison to highlight the similarities between Run and Qi:

(60)	<u>PH1</u>	<u>NWCHl</u>	<u>Meifu</u>	<u>Run</u>	<u>Qi</u>
	*fj	*fj	*¢	*f	*f
	*rj	*rj	*d~r	*d~rj	*d
	*Cucw	$*_{\mathrm{W}}$	*?w	$*_{ m V}$	$*_{V}$

There seems to be an especially intimate connection between Yuanmen and Tongzha, and it may be that interaction between Run and Qi (or even Tongzha specifically) is what led to the split between Baisha and Yuanmen within Run. Compare first the development of PHI \*Ij:

Moreover, the development of tones as well as the occurrence of registrogenesis in Yuanmen seems to have been directly related to Tongzha:

(62)	Tone category		<u>Baisha</u>	<u>Yuanmen</u>	<u>Tongzha</u>
	A	Hi	11	42	33
		Lo		11	11
	В	Hi	31	51	51
		Lo		131	121
	C	Hi	33	44	55
		Lo		13	14
	D	Hi	11	55	55
		Lo		13	13

#### 1.6.9 Nadouhua

In the case of Nadouhua, there have been loanwords borrowed from at least two sources. One has been Meifu – whether Changjiang or Moyfaw is more difficult to determine precisely, although other evidence indicates that Changjiang forms part of a speech area with Nadouhua, making it the more likely

candidate. The following are examples, where Nadouhua exhibits unexpected initials that are similar to those in Meifu (reconstructed via the comparison of Changjiang and Moyfaw):

(63)	<u>Gloss</u>	<u>PH1</u>	<u>Meifu</u>	<u>Nadouhua</u>	Expected Nadouhua
	flower	*t∫ <sup>h</sup> ε:ŋ	*tshe:ŋ1	$fen^1 (\leq sen^1)$	heŋ¹
	pus	*Curiw	*?wiw <sup>3</sup>	$2iw^3$	$\mathfrak{g}iw^3$
	know	*Curu:	*?wəw¹	$2 \text{we}^4$	ηε? <sup>4</sup>

Nadouhua has apparently also borrowed from Cunhua. The following examples show words with original PHI \*r, which have apparently been borrowed from Cunhua when \*r had already become \*fi, and Nadouhua (which did not have fi in its inventory) inserted an epenthetic glide which was linked to the features of the following vowel:

(64)	<u>Gloss</u>	<u>PH1</u>	<u>Cunhua</u>	<u>Nadouhua</u>	Expected Nadouhua
	sell	*ri:w?	hiw <sup>4</sup>	zi: <sup>3</sup>	ŋi:³
	spicy	*rit	het <sup>4</sup>	ze? <sup>5</sup>	ŋe? <sup>4</sup>
	fat	*ru:y?	huy <sup>4</sup>	vuy <sup>3</sup>	$\eta uy^3$

To illustrate, the following scenario is hypothesized to have occurred:

(65)	Gloss	Pre-Cunhua	Pre-Cunhua		Pre-Nadouhua	
	sell	*fii:w?	>	*ji:w?	>	zi: <sup>3</sup>
	fat	*hu:y?	>	*wu:v?	>	vuv <sup>3</sup>

The following examples are of loans from Cunhua into Nadouhua where the latter shows unexpected rimes:

(66)	<u>Gloss</u>	<u>PH1</u>	<u>Cunhua</u>	<u>Nadouhua</u>	Expected Nadouhua
	flea	*hmə:t	6at <sup>4</sup>	pa? <sup>4</sup>	pɔ? <sup>4</sup>
	son-in-law	*hlw:	$t\theta ow^1$	$low^2$	$l\epsilon(w)^2$
	do	*vu:k	vok <sup>4</sup>	vo? <sup>4</sup>	vu? <sup>4</sup>
	vine basket	*6on	6οη <u>-1</u>	$60\eta^1$	$65\eta^1$

#### 1.6.10 Lauhut and Cunhua

Finally, it seems that Cunhua, like Moyfaw, borrowed from Lauhut in its recent history. The following are examples of unexpected correspondences in Cunhua initials, rimes, and/or tones which can plausibly be explained as borrowings from Lauhut:

(67)	Gloss	<u>PH1</u>	<u>Lauhut</u>	<u>Cunhua</u>	Expected Cunhua
	(0.1 . )	ala .	. 1	. 5	1
	weave (fabric)	*hwi:	hwey	huy <sup>5</sup>	vεy
	you (pl)	*C-mu:	məw <sup>1</sup>	$ma:^{1} (\le mə:^{1})$	mow <sup>1</sup>
	look	*kiw	kiw <sup>1</sup>	$?iw^1$	kəy <sup>1</sup>
	cotton	*6u:y <sup>C</sup>	6u:y <sup>3</sup>	$\mathfrak{bu}:(y)^3$	6uy <sup>3</sup>
	wear (lower)	*p <sup>h</sup> i:n	$p^hi:n^1$	$p^hi:n^1$	$p^h in^1$
	stick into	*C-ŋi:p	ni:p <sup>7</sup>	ni:p <sup>2</sup>	$\mathfrak{gip}^2$
	adze	*p <sup>h</sup> u:n	p <sup>h</sup> u:n <sup>1</sup>	p <sup>h</sup> u:n <sup>3</sup>	p <sup>h</sup> un <sup>1</sup>
	kiss	*rju:c	ru:c <sup>7</sup>	lu:t <sup>2</sup>	zut <sup>4</sup>

# **1.6.11 Summary**

Following the breakup of Proto-Hlai into various branches, and these branches into individual languages, it is apparent that there has been intimate contact between several non-sibling branches and languages around Hainan. This is evident not only through shared sound changes which have diffused from one language to another, but also through irregular reflexes in one language which can be explained through borrowing from another language in which those reflexes would be regular. The recognition of this contact is of the utmost importance in subgrouping, as it helps to differentiate sound changes which are more useful for subgrouping, and those which are more easily diffused.

Considerable contact has occurred between Bouhin and Ha Em, with most loanwords being borrowed into the former from the latter. A fair amount of more recent contact has occurred between Baoting and Jiamao, and there has been some contact as well within Qi between Tongzha and Zandui on the one hand and between Tongzha and Baoting on the other; there is also evidence of substantial contact between Run and Qi, and particularly between Yuanmen and Tongzha. In the West half of the island, there has been an interesting unidirectionality of influence, first of Lauhut on Moyfaw, from Moyfaw on Baisha,

and finally from Baisha on Yuanmen. Lauhut has also contributed some loanwords to Cunhua, which in turn has loaned words to Nadou, which has also borrowed at least a few items from Meifu (or probably more specifically, Chanjiang). These contact relationships can be illustrated in the following simplified way (Chanjiang and Moyfaw are collapsed below into Meifu (MF), due to the fact that there is not enough data available on Chanjiang to make reliable inferences about contact):

# (68) <u>Directionality of Contact Among the Hlai Languages</u>

Baisha → Yuanmen 
$$36,000$$
 ↑ ↑ ↑

Nadouhua ← Meifu  $30,000$  125,000 → Zandui  $29,000$  ↑ ↓

Cunhua ← Lauhut Baoting ← Jiamao  $60,000$  ← Bouhin ← Ha Em  $73,000$  ← Ha Em  $193,000$ 

It is interesting to note that when the chart above is compared with the population statistics in (3), there is an obvious and non-random correlation between population and what end of the arrow a language is on in a contact relationship. More specifically, the donor languages tend to have the highest populations, while the borrowing languages tend to have the smallest (note that the two most endangered languages, Yuanmen and Nadouhua, are exactly the two which are at the borrowing end of two contact relationships).

#### 1.7 Theory of Language Change and Reconstruction

A central hypothesis about language change adopted here is that it is non-teleological, in line with Blevins (2004). It is often the case that languages are anthropomorphized, either purposefully or not, and it is said that some language 'does this' or 'does that', as if it were capable of conscious decision-making (for a critical view of this approach, see Enfield 2005). There is no 'hidden hand' assumed to be at work behind

the direction of language change in the present work, and it is therefore possible for language change to potentially occur in favor of exotic changes as well as ordinary ones, towards asymmetry as well as towards symmetry. This does not negate the fact that there are typologically common changes and inventories which should be taken into consideration in reconstruction of both phoneme inventories as well as the various paths of change which phonemes can take individually or collectively. These typological commonalities are explained, however, through the inherent bias of the human articulatory and auditory systems, which are predisposed towards certain types of variation and error on both an individual level (where change is initiated) and at a community level (where change is conventionalized). It can therefore be anticipated that rare features of the inventory or particular asymmetries will be more unstable and prone to replacement due to these biases. It may also be supposed that change can be indirectly influenced in a psycholinguistic sense by the existence of categories with large numbers of exemplars, where change may be vectored toward such a category because of its high frequency (see the discussion in chapter two on systemic realignment in section 2.1.3).

I also subscribe in general to both the Evolutionary Phonology model and the arguments for it in Blevins (2004). The Evolutionary Phonology model states that the primary motivation for phonological change is imperfect transmission between the speaker and the listener/learner. The three categories of mistransmission are summarized below:

- (69) (a) Change: signal misheard by listener
  - (b) Chance: signal accurately heard, but intrinsically ambiguous
  - (c) Choice: multiple variants of signal available, and new exemplar is chosen

In theory, these explanations are entirely reasonable, and have the power to explain the bulk of phonological change. In practice, however, it is not always easy to decide which of these three possibilities is behind a particular change, although educated guesses can be made. I will therefore make the general assumption that the changes discussed in this dissertation are due to mistransmission, but will only categorize it according to Blevins' model when it is straightforward to do so.

#### 1.7.1 Principles of Language Change and Criteria for Reconstruction

Four basic principles about language change and reconstruction are presented below: directionality of change, commonality of features, economy, and symmetry. Although not identical, these assumptions are informed by the reconstruction methodology outlined in Campbell (2004: section 5.2). Examples are given for each to illustrate the principles under discussion.

# 1.7.1.1 Directionality of Change

Phonemes, or constructs which are comprised of phonemes such as the initial and the rime, can change in ways which are on a continuum of statistical probability, i.e. there are changes which are considered more likely, less likely, and impossible. This can be evaluated according to both phonetic (can it be explained via an understanding of the biases of the articulatory and auditory systems) as well as typological (is it commonly attested cross-linguistically) criteria, although an evaluation may be subjective in cases where there has not been much research into the type of change in question. For example, of the two changes listed below, the first (70a) is more likely, and the second (70b) less likely:

(70) (a) 
$$m > b$$
  
(b)  $b > m$ 

In evaluating sound change, those changes which are considered more likely are therefore explored first, and those which are considered less likely only entertained if and when there is strong evidence for them.

A corollary of this assumption is that changes will usually tend to occur one feature at a time. In other words, a change may involve place of articulation, or it may involve manner of articulation, but it is unlikely to involve both simultaneously. For example, the changes of a single feature in (71a) and (71b) below are more likely to occur than the simultaneous change of two features in (71c):

(71) (a) 
$$tc > tf$$
  
(b)  $tc > tc^h$   
(c)  $tc > tf^h$ 

This is not an absolute rule, however, as it is possible (especially in the case of perception-based change) for more than one feature to be affected at a time.

# 1.7.1.2 Commonality of Features

As stated above, it is expected that sound change will often involve a single feature at a time, although it may occasionally involve more; in no case is there any reason to believe that all features will change simultaneously. For this reason, the assumption is made that the reflexes of proto-phonemes in the daughter languages will preserve one or more features of the original phoneme in the proto-language from which they have evolved. In some cases, multiple identical features will have been retained, as in the following correspondence set of initials from the twelve Hlai languages used in this dissertation<sup>6</sup>:

In this example, all of the reflexes are [coronal] and retain the feature [liquid], varying between being a lateral or a non-lateral (generally a tap or a trill). A reconstruction of a liquid phoneme is very secure in this instance, and the question is merely what kind of liquid it was, a decision which can be informed by inspecting its place in the overall inventory of reconstructed phonemes.

In other cases, common features are not preserved across the reflexes of the daughter languages, as in the following correspondence set:

<sup>6</sup> The specific order and identity of these twelve languages is given in the next chapter.

In this example, there are no features which can be considered common to all of the reflexes. There are two taps, several labiodental fricatives, a velar fricative and a labialized velar stop. Since the place feature [labial] occurs in the majority of reflexes, it is likely that the proto-phoneme had some sort of a labial component. However, the two taps indicate that there was an alveolar component as well (and this still leaves the velar fricative and labialized velar stop needing explanation). The reconstruction ultimately adopted here is \*Cur, a sesquisyllable with a high back rounded vowel preceding an alveolar tap which is the onset of the main syllable (see chapter two for the details of this reconstruction). This reconstruction is informed by both of the place features [labial] and [coronal], and the manner has been decided based on the principle of directionality described above.

This example also highlights another corollary principle of language change and reconstruction, which is the more heterogeneous the reflexes of the daughter languages, the more complex the original proto-phoneme, where complexity is defined by the total number of features represented in the original initial (i.e. plain p is considered less complex than palatalized pj). One more example of this is the following:

In this example, the one feature held in common across the reflexes of the daughter languages is that of frication. However, the place feature is split between [coronal] and [labial], with alveolar reflexes in five languages and labiodental reflexes in the others. Since there is no common place feature, and there is no typologically common change of either  $*ts^h > f$  or  $*f > ts^h$ , then the reconstruction of a complex protophoneme should be considered (in this case  $*t \int^h w - again$ , see chapter two for the details).

# 1.7.1.3 Economy of Change

In general, when more than one alternative is being considered, the one which involves the fewest steps of change should be favored. For example, it is known from comparative Tai work (see Li (1977))

that the original liquid of a stop-liquid cluster will become a glide, for example \*kl > kj. Knowing this, and using again example (74) above, it would be logical to consider the following two potential reconstructions for this series of initials:

(75) (a) 
$$*t \int^h w$$
  
(b)  $*t \int^h r$ 

The reason that one might consider the reconstruction in (75b) is that, since there is evidence for a labial component of the initial from amongst the daughter languages, this labial component could suggest that the proto-phoneme was a \*C-r cluster, where the \*r lenited to w, influencing the outcome of change in the modern reflexes accordingly. Although this is not an unreasonable hypothesis from a typological standpoint, it suffers from the flaw that there is no direct evidence for a liquid, making the reconstruction of a \*C-r cluster the product of internal reconstruction, which is based on assumptions about the nature of the *pre*-proto-language. In fact, the \*C-r hypothesis is only one possible way in which this labial component may have arisen, but there are other possibilities such as the influence of a presyllable (as reconstructed for (73) above) or influence from a following vowel. Unless direct evidence comes to light for the reconstruction in (75b), the better reconstruction is therefore that in (75a), since that in (75b) requires an extra step to have taken place which is not necessary to account for the reflexes in the daughter languages.

#### 1.7.1.4 Symmetry of System

As stated above, although there is not some conscious way in which a language organizes itself, the biases inherent in production and perception tend to lead to phonological inventories which are more balanced than not. For this reason, it is important to check the phoneme inventory for symmetry and make sure that all reconstructed phonemes have been aligned in both place and manner in as many instances as possible.

If this is done carefully, then there may be a residue of reconstructed phonemes which do not fit perfectly into the inventory. This is acceptable, since there are many instances of phonological inventories

which aren't absolutely symmetrical, although typological data should be consulted since some asymmetries are more typologically common than others (for example, it is common to have an implosive series which includes only the bilabial and alveolar places of articulation (Maddieson 1984: 112).

#### **1.7.2 Summary**

The four principles of language change and criteria for reconstruction given above provide a consistent framework within which to objectively evaluate and determine the most appropriate reconstruction for a given set of data. The three kinds of possible mistransmission between speaker and listener/learner given in (69) above may be employed in the endeavor of reconstruction when constrained by these principles. More specifically, the principle of Directionality, which relies on a typological knowledge of common sound changes (mistransmissions), can narrow the set of candidate proto-phonemes from which the daughters have descended. The principle of Commonality serves to ensure that the total set of features of all daughter language reflexes is accounted for in the reconstructed phoneme. The principle of Economy serves as a counterbalance to Commonality, in that is requires that no more features are present in the reconstructed phoneme than are necessary to account for those features which are represented collectively in the daughter language reflexes. Finally, the principle of Symmetry serves as a systemic constraint on the entire reconstructed inventory, requiring the alignment of phonemes within the inventory (along such lines as the place and manner of articulation of consonants and the height and backness of vowels) and excluding gaps wherever possible, acknowledging asymmetry only when there is a compelling case to do so.

#### 1.8 Conclusion

To summarize, the Hlai family is one of four major members of the Kra-Dai phylum of Southeast Asia. It is located on Hainan island, China, where speakers of Proto-Hlai probably comprised the founding population of the island. A total of twelve Hlai languages are presently in use, including the two mixed

languages Cunhua and Nadouhua. In addition, the Jiamao language, an isolate, has been in contact with Hlai for what appears to have been quite a long time.

Due to the sociolinguistic situation on Hainan, the evolution of the Hlai languages must be understood to have involved both language branching and language contact. The issue of subgrouping was raised, and the subgrouping methodology discussed which will be used to separate inherited from diffused innovations when possible. More precisely, a phylogenetic tree of the Hlai languages is reconstructible when more improbable sound changes are used as criteria for assuming shared inheritance, while more common changes are considered to be likely to have diffused.

Languages in the southern end of the island which were isolated from contact with other non-Hlai languages have tended to remain homogeneous, while languages in the northern and eastern contact zones have tended to undergo fission. Using evidence from irregular correspondences, it is possible to demonstrate contact relationships between the Hlai languages, and also to identify which language has exerted asymmetrical influence on another.

Finally, a general theory of sound change was discussed, which states that sound change is non-teleological and is normally the result of mistransmission. The following criteria were identified for use in reconstruction: directionality of change, commonality of features, economy, and system symmetry.

The next two chapters will outline correspondence sets across the Hlai languages and show the reconstruction of the PHl phonological inventory. The system of initials is treated in chapter two, and the system of rimes in chapter three.

#### CHAPTER TWO: RECONSTRUCTION OF PROTO-HLAI INITIALS

The primary goal of this chapter is to present the sets of initial correspondences which have been used to reconstruct the Proto-Hlai (PHI) inventory of initials, and explain reflexes of Proto-Hlai initials in the daughter languages if they have followed divergent paths. The reconstruction here will also be compared with those of Matisoff (1988), Thurgood (1994), Peiros (1998), and Ostapirat (2004), and these alternative reconstructions will be considered and discussed. It is the purpose of this chapter to motivate the reconstruction of Proto-Hlai proposed herein so that it may in turn be used for comparative work with other branches of Kra-Dai and/or used for more detailed study of specific types of change exemplified below.

The reconstruction in the chapter will be of Proto-Hlai, as opposed to Pre-Hlai which will be reconstructed in chapter four. Proto-Hlai is meant to be the best possible reconstruction of the single proto-language which existed just prior to its first division into daughter languages. The reconstruction of the Proto-Hlai system of initials in this chapter will result in an inventory with distinctive asymmetries and gaps. The discussion of Pre-Hlai in chapter four will demonstrate how this system originated in a much more balanced and typologically common system.

Before a discussion and reconstruction of specific natural classes of initials is initiated, there are two preliminary issues which are addressed briefly below. The first is a reiteration of the theory of sound change adopted here. The second is a discussion of how two specific sound changes which occurred after the break-up of Proto-Hlai, initial obstruent devoicing and registrogenesis, interact with each other in ways that are meaningful in the context of Proto-Hlai reconstruction. With this background, we will be in a position to properly examine the various classes of initials themselves and the evolution of their individual members into their current forms in the daughter languages.

# 2.1 Sound Change: Initials

In the reconstruction of Proto-Hlai initials undertaken in this chapter, the following criteria described in chapter one are adhered to:

- (i) Directionality of change: typologically natural changes are referred to and used as a model whenever possible; changes are assumed to occur one feature at a time unless evidence forces a different analysis.
- (ii) Commonality of features: phonemes are reconstructed based on the features common between reflexes of daughter languages; greater heterogeneity of reflexes is taken to indicate greater complexity of the proto-phoneme.
- (iii) Economy: a phoneme is reconstructed to the extent that it satisfactorily accounts for the posited change(s) between it and the reflexes of the daughter languages, and reconstructions assuming more changes than necessary are avoided.
- (iv) Symmetry: the reconstructed inventory is checked to make sure that no symmetries have been overlooked in natural classes, either in place or in manner; it is accepted that parts of the inventory may be asymmetrical, and these are checked for typological naturalness.

Throughout the history of Hlai (including Pre-Hlai, Proto-Hlai, and the daughter languages), there are four main categories of sound change which are observable in the initials. These are (1) temporal compression, (2) gesture reduction, (3) onset fortition, and (4) systemic realignment. Of these four, temporal compression has been the most pervasive, and can be observed at all stages of the evolution of Hlai. Gesture reduction is most pronounced in Pre-Hlai, and will therefore be treated in chapter four.

Onset fortition can be observed in the transition from Pre-Hlai to PHI through a sound change referred to here as initial aspiration (see chapter four) and in the daughter languages. Systemic realignment is most prominent in the cases of the individual daughter languages, after the breakup of PHI. Temporal compression, onset fortition, and systemic realignment will each be exemplified below, using examples from this chapter. It is sometimes the case that a particular change can fall into more than one of these categories simultaneously.

# 2.1.1 Temporal Compression

Bybee (2001) proposes that speech, like other motor activities, is an automated phenomenon, and as such is subject to the same kinds of overlap of originally linearized gestures. Bybee posits two main articulatory impetuses of sound change, one of which is temporal compression (the other being gesture reduction). Temporal compression occurs when the gestures connected to two segments that are linearized, and therefore discrete, begin to overlap as the time between the implementation of the first and second segments is decreased, leading to the deterioriation of their linearization. This can lead both to articulatorily-motivated sound change, as the two sets of gestures interfere with each other as their segments are compressed, as well as auditorily-motivated change as the percepts from each segment become confused in different ways over shorter durations. This often leads to various forms of coalescence, where features of each segment are preserved in the resulting single segment, although occasionally one segment is merely lost. Some of the most striking examples of temporal compression will be discussed in the chapter four; however, there are also sound changes treated in this chapter which can serve to illustrate this kind of sound change:

(1)	Exam	ples of ten	Source		
	(a)	fj	>	Ç	NWCHI, Meifu
		$t\int^h \! w$	>	f	NCHl and Lauhut
	(b)	ŋw	>	m	Yuanmen
		lj	>	dz	Run
	(c)	hŋw	>	hw	Various
		Cu.iw	>	?w	NECHI
		Cuhw	>	?w	Western Qi
	(d)	?1	>	1	All
		lj	>	1	Cunhua
		ιį	>	i	Bouhin, Ha Em

(1a) shows examples of coalescence between a fricate (fricative or affricate) with a coarticulated glide, which result in another fricative that retains the manner of the original fricate but which has a place of articulation influenced by the following glide, shown in (2):

The examples in (1b) are of sonorants which coalesce with following glides, shown in (3):

(1c) shows examples of complex segments in which the medial 'host' segment is lost at the expense of preserving the glottal element at the left edge, and the glide at the right, shown in (4):

Finally, (1d) gives examples of complex segments in which one member is merely deleted, without involving modification of the other member, shown in (5):

#### 2.1.2 Onset Fortition

I also accept Blevins' (2004) proposal that fortition in onset position is a natural change. Some examples of fortition are provided here:

<u>Exam</u> p	oles of fo	Source		
(a)	hm hn	> >	b d	Greater Hlai Greater Hlai
(b)	f s	> >	pf <sup>h</sup> ts <sup>h</sup>	Yuanmen Run
(c)	hl lj r	> > >	d dz d	Bouhin Run Run, Meifu, Qi
(d)	hw hj v	> > > >	V Z V	All All Various Various
	(a) (b) (c)	(a) hm hn  (b) f s  (c) hl lj r  (d) hw hj v	(a) hm > hn > (b) f > s > (c) hl > lj > r > (d) hw > hj > v > (v) > (d)	hn > d  (b) f > pf <sup>h</sup> s > ts <sup>h</sup> (c) hl > d lj > d lj > d c + v hj > z v > v

The first kind of fortition, illustrated in (6a), is an example in which preaspirated nasal stops change to prenasalized stops, with sonority decreasing in tandem with oral closure. Another kind, an increase in oral stricture in fricatives leading to their change to affricates, is shown in (6b). The development of oral closure in liquids is yet a third kind (6c). Finally, the narrowing of oral stricture in glides and approximants, giving rise to fricatives, is yet another example (6d). Several of the fortitions above are correlated with the change called *initial aspiration*, discussed in chapter four.

# 2.1.3 Systemic Realignment

Finally, an important factor in sound change seems to be the psycholinguistic influence which preexisting categories (structural analogy: Blevins (2004: 153-55)) and/or categorical gaps exert over potential paths of change. The sound changes described below involve either whole merger of formerly distinct categories, or the influence of one category on the shift of another:

(7)	<u>Examp</u>	les of sys	temic rea	<u>llignment</u>		Source
	(a)	υ	>	V	(v already in system)	Tongzha
		ſj	>	lj	(lj already in system)	Yuanmen
	(b)	v	>	f	(f already in system)	Tongzha, Run
		В	>	4	(1 already in system)	Qi
	(c)	Ciĥj	>	?n	(?n already in system)	NCHI
		Cuhw	>	?ŋw	(?ŋw already in system)	NCHI
	(d)	Cu.iw	>	?w	(?w already in system)	NECHI
	, ,	Curw	>	?w	(?w already in system)	Meifu
	(e)	S	>	t	(original *t $\rightarrow$ t <sup>h</sup> )	Bouhin, Ha Em, ECHl
	(-)	L .	>	1	(original $*l \rightarrow 4$ )	Various

In (7a), approximants are merged with pre-existing categories in the initial inventory. (7b) gives examples of the devoicing of voiced obstruents, allowing a merger with existing voiceless obstruents. (7c) is an example of sesquisyllabic forms with fricatives hosting coarticulated glides preceded by merging with simpler, pre-existing segments. Examples of deletion of medial approximants allowing merger with a preexisting category are shown in (7d). Finally, (7e) provides three examples of gap-filling shifts, after these slots were vacated by their original occupants.

The three kinds of sound change detailed above provide an overview of the general mechanisms of change which have been at work within the Hlai languages throughout various points in their history.

These sound changes seem to be general aspects of the dynamic sound system, which are always present as potential changes depending on the combination of the variables surrounding language transmission.

#### 2.2 Sound Changes After the Breakup of Proto-Hlai

Although there are a number of different kinds of sound changes which have occurred in the history of the Hlai languages, not all of them have spread over equally large areas. This section describes two kinds of changes which have been widespread enough to affect a majority of the Hlai languages; more limited changes will be described individually in the discussion of initials itself. The two changes

described below are also interactive, and understanding how this is so will clarify very much of the history of the Hlai initials.

#### 2.2.1 Devoicing

There is evidence, both internal and external, that there has been a constraint against initial voiced obstruents in Hlai, for a very long time. In every instance that a sound change leads to a new initial voiced obstruent (or obstruent series), it is apparent that devoicing occurs either simultaneously or shortly thereafter. The instances in which this occurred in Pre-Hlai will be treated in chapter four.

Devoicing of obstruents after the break-up of Proto-Hlai has occurred in instances which have included all of the daughter languages, a subset, or individual cases. A good example is the class of medial glottal fricatives, which underwent devoicing as soon as the words which contained them lost their presyllables. This happened across the board with glottal fricatives preceded by non-high vowels, but only occurred outside of NCHl with those preceded by high vowels due to the rhinoglottophilic change which occurred in this branch:

Another example of widespread devoicing occurred in the case of PHI \*C- $\beta$ , which generally devoiced to \* $\phi$  and then shifted to f after the loss of the presyllable, except in the case of the Meifu branch, where it lenited to a glide:

An example in which devoicing occurred on a smaller scale is in the Run branch, where PHI \*rj and \*r underwent fortitions to voiced obstruents which subsequently underwent devoicing:

(10) Run

\*rj > d > t

\*r > 
$$x$$

It is crucial to understand that registrogenesis (see below) occurred chronologically between earlier and later obstruent devoicings. Any obstruents which were devoiced prior to registrogenesis conditioned high register, irregardless of their earlier status as voiced obstruents. However, all obstruents which were voiced at the stage of registrogenesis conditioned low register, even if they subsequently devoiced. This can be illustrated in Run, using the reflex of PHI \*rj above and that of PHI \*hn (bold font indicates that a phoneme has conditioned low register):

# 2.2.2 Registrogenesis

The Hlai languages, as is typical of the typological area in which they participate, are tone languages, and each word has an obligatory lexical tone. There are two components of the tone system: tone category, and register. The first of these is correlated with the rime, and in Kra-Dai studies, there are four original tone categories traditionally labeled A, B, C, and D. These categories are very likely inherited from the level of Proto-Kra-Dai itself. However, since they do not bear directly on the system of initials, they can be put aside until the discussion of PHI rimes in chapter three. Register (and the development thereof, *registrogenesis*), on the other hand, is correlated directly with the system of initials, and is therefore relevant to the present discussion of initials (for a more detailed comparison, see chapter three section 3.2).

When there is a phonological register split in the Southeast Asian linguistic area, the two registers are usually referred to as 'high' register (with higher pitch across the rime) and 'low' register (with lower pitch across the rime). High register correlates with an original voiceless onset, and low register with an original voiced onset (Yip 2002: 33-38). In Southeast Asian historical linguistics, it is considered axiomatic that when there is a register split, high register indicates an originally voiceless initial, and low register indicates an originally voiced intitial. This is because in the process of registrogenesis, the natural lowering of F0 which accompanies voiced consonants becomes phonologized. For example:

(12) (a) High register results from:

(b) Low register results from:

Although the classes of obstruents and sonorants function in rather different ways phonetically, there has nevertheless been a sort of compensatory adjustment in the register system so that the high and low pairs of the obstruent and sonorant categories are made equivalent, and a two-level register system results:

(13) Table 2: Obstruent and Sonorant Initial Correlates with Register

Obstruents	Register	Sonorants	Register
p	High	?m	High
b	Low	m	Low

This phenomenon is so regular, that when discrepancies occur between the syllable initial and expected tone register, a logical explanation has been formulated. This has proved to be extremely fruitful for diachronic exploration of Southeast Asian languages in the following two ways:

A. When voiceless obstruents are associated with low register, it is normally assumed that the obstruent was originally voiced, and underwent devoicing after registrogenesis:

B. When voiced intitials are associated with high register, it is assumed that either there was originally a preceding voiceless consonant which conditioned the register and was subsequently lost, or that the glottis was held in a marked configuration (either spread or constricted) which preempted voicing. Depending on the nature of the initial inventory in question, these segments are usually represented as follows:

Diachronically, the least sonorous segment controls the register in a complex initial with both voiceless and voiced elements. For example, a cluster such as pl conditions high register, since the p is voiceless which trumps the more sonorous liquid. A fully voiced initial cluster, such as bl, would condition low register, since neither segment is voiceless.

In the Hlai languages, registrogenesis only occurred after the breakup of PHI, and even after the breakup of the Hlai subgroups into individual languages. It was very likely induced through contact with Hainanese, a variety of Southern Min (the first variety of Chinese to be spoken on Hainan, beginning in the Song dynasty). The strongest evidence for this is that those languages which underwent registrogenesis fall along the northern and north-eastern periphery of the Hlai-speaking area, where contact with Hainanese and other non-Hlai languages has been most intensive. It is also important to note that when languages underwent registrogenesis, they did not necessarily do it at the same time, so that some languages will show

high register for the same lexical item, and some low, depending on which segmental and laryngeal changes had occurred by the time of the register split.

The Hlai languages can be divided between those which have undergone a register split, and those which have not. Moreover, not all languages that have undergone the split have done so in all four tone categories. Those which have undergone a split in all four categories are Yuanmen, Tongzha, Zandui, and Baoting (which, as shown in the previous chapter, are part of a linguistic area). Cunhua has a split in all categories except for B, and Nadouhua and Changjiang have a split in the A category, but not in B, C, or D<sup>7</sup>:

# (16) Register split in the Hlai languages

#### No register split (a) Bouhin Blo $\mathbf{B}^{ ext{high}}$ $B^{lov}$ $\mathbf{D}^{\mathsf{high}}$ Ha Em $\mathbf{D}^{\mathrm{l}}$ $\mathbf{B}^{ ext{high}}$ Blow ∼high $\mathbf{D}^{ ext{high}}$ Lauhut Dlo $\mathrm{B}^{\mathsf{high}}$ ¬high Movfaw Blov $D^{l}$ $\mathbf{R}^{ ext{high}}$ Blov Baisha (b) Register split in category A only $\mathrm{B}^{ ext{high}}$ Blow Nadouhua $\mathbf{B}^{\mathsf{high}}$ Blow Changjiang (c) Register split in categories A, C, D $\overline{\mathrm{C}^{\mathrm{low}}}$ $\mathbf{B}^{ ext{high}}$ $B^{low}$ $\mathrm{D}^{\mathrm{low}}$ Cunhua (d) Register split in all categories Tongzha Zandui Baoting Yuanmen

The figure below shows all of the languages which have undergone registrogenesis and the tone numbers which have been assigned to each tone in each register in the descriptive literature<sup>8</sup>:

<sup>7</sup> This variation is explored more fully in the next chapter, where it is suggested that pre-existing phonation originating from final laryngeals may have blocked registrogenesis in categories B, C and D.

<sup>8</sup> The traditional numbering system which has been assigned to tones in the Hlai literature is less than optimal. The system is based on languages without a register split, where tone categories A, B, C, and D

### (17) Tone numbers in registrogenetic languages

Tone Category	Register	Nadou <sup>9</sup>	<u>Cjiang</u>	Cunhua	<u>Ymen</u>	<u>Tzha</u>	<u>Zdui</u>	<u>Bting</u>
A	High	1	1	1	1	1	1	1
	Low	4	4	4	4	4	4	4
В	High	2	2	5	5	5	5	5
	Low	2	2	5	2	2	2	2
C	High	3	3	3	3	3	3	3
	Low	3	3	4	6	6	6	6
D	High	4	4	2	7	7	7	7
	Low	4	4	4	8	8	8	8

Although there is variation in tone contour across languages, a very salient property which can be seen is that tones in the high register, as the label suggests, are almost always higher in pitch level than those in the low register. The exception to this rule is in Nadouhua, where the overall contour of tone category A has settled at the bottom of the pitch range in the high register. This pattern fits with the model articulated in Thurgood (2002), which argues that low register has been conditioned by breathy voice (an assertion which is given additional strength by segmental reflexes of Zandui stops, to be described below). This is shown more clearly in the following figure, which shows the actual pitch values of the tones in the registrogenetic languages:

are assigned numbers 1, 2, 3, and 4 respectively. In the registrogenetic languages in Ouyang & Zheng (1983), this correlation was maintained, but an effort was made to correlate odd numbers with high register, and even numbers with low register. Therefore, category B appears 'flipped' when compared with categories A and C. These categories were later applied to the less symmetrical tone/register categories in Cunhua and Nadouhua, making the system even more opaque. In assigning numbers to Changjiang, I have used the same system as Nadouhua, with which its history of registrogenesis is identical.

<sup>&</sup>lt;sup>9</sup> Nadouhua and Changjiang tone 4 is always accompanied by glottal constriction within the rhyme.

### (18) Tone values in registrogenetic languages

<u>Language</u>	<u>Tone</u>	<u>High</u>	Low <sup>10</sup>	<u>Language</u>	<u>Tone</u>	<u>High</u>	Low
Nadouhua	A	11	21?	Tongzha	A	33	11
Changjiang	A	53	15?		В	51	121
Cunhua	A	35	13		C	55	14
	C	42	13		D	55	13
	D	33	13	Zandui	A	33	11
Yuanmen	A	42	11		В	42	21
	В	51	131		C	35	213
	C	44	13		D	42	21
	D	55	13	Baoting	A	44	22
					В	53	31
					C	35	213
					D	53/44	31

The PHI initials themselves can be grouped into categories according to whether or not their reflexes triggered high or low register, and in which languages (low register is indicated with boxed phonemes).

The first category is comprised of those initials which unanimously indicate high register. The first subcategory within this group (19a) is comprised of original voiceless obstruents, including stops, affricates and fricatives. The second subcategory (19b) is comprised of glottal stop, both initial and medial. The third subcategory (19c) is comprised of the two implosive initials. The fourth subcategory (19d) has a single member, the preaspirated lateral. Finally, the fifth subcategory (19e) is comprised of originally voiced medials which became initial and devoiced in all languages prior to registrogenesis:

<sup>&</sup>lt;sup>10</sup> There is one exceptional property which is shared by Nadouhua and Changjiang, indicating close areal contact at directly preceding and during the time of registrogenesis. This is the presence of glottal constriction in the low register of category A, where there was no historical laryngeal segment. What seems to have occurred here is that voiced initials became associated with laryngealization (Thurgood 1991: 4-8), and resulted in the reinterpretation of this creaky voice as the presence of glottal constriction.

(19)	<u>PH1</u>	<u>Cun</u>	<u>Nadou</u>	<u>CJ</u>	<u>YM</u>	<u>TZ</u>	<u>ZD</u>	<u>BT</u>
(a)	*p <sup>h</sup> *t <sup>h</sup> *t∫ <sup>h</sup> *t∫ <sup>h</sup> w *tç <sup>h</sup> *k *t *f	$p^h$ $t^h \sim ts^h$ $h$ $f$ $ts^h$ $ts$ $k$ $ts$	ph th h f s kh ts k f f f	p <sup>h</sup> t <sup>h</sup> ts <sup>h</sup> f ts <sup>h</sup> ts k f ts	ph th tsh pfh tsh t k pfh tsh tsh	p <sup>h</sup> t <sup>h</sup> ts <sup>h</sup> tss <sup>h</sup> ts ts f ts	p <sup>h</sup> t <sup>h</sup> ts <sup>h</sup> ts <sup>h</sup> ts f ts f	p <sup>h</sup> t <sup>h</sup> ts <sup>h</sup> ts <sup>h</sup> ts ts f ts
(b)	*s  *?  *Ci?  *Cu?	tθ ? z v	f ? ? y ? w	s ? z kw	ts" ? z v	t ? z ?w	t ? z v	t ? ?j ?w
(c)	*6 *d	6 d~ts	6 d	6 d	6 d	6 d	6 d	6 d
(d)	*hl	tθ	1	1	4	4	4	1
(e)	*C-β *C-ĥ	f h	f h	kw h	f h	f h	f h	f h

The second category is comprised of those initials which only exhibit low register in Yuanmen; these are both medial glottal fricatives, which underwent a shift to medial nasals in NCHI:

The third category is comprised of initials which exhibit low register in only Yuanmen and Zandui; these are all medial sonorants:

(21)	<u>PH1</u>	<u>Cun</u>	Nadou	<u>CJ</u>	<u>YM</u>	<u>TZ</u>	ZD	<u>BT</u>
	*C-m	m	m	m	m	m	m	m
	*C-n	n	n	n	n	n	n	n
	*C-ɲ	n	ŋj	ŋ	ր	ŋ	ր	ŋ
	*C-ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ
	*Cuŋ	ŋ	ŋw	ŋ	ŋ	ŋw	ŋ	ŋw
	*C-1	1	1	1	ī	1	T	1

The fourth category is comprised of initials which exhibit low register in Cunhua, Nadouhua, and Changjiang; this includes the one true cluster in PHI:

The conditioning of low register is unexpected in this case, as an initial voiceless obstruent is expected to condition high register; an explanation for this is offered below in section 2.3.2.3.

The fifth category is comprised of initials which exhibit low register in Nadouhua and the Qi languages; it also includes only one member, medial \*r:

The sixth category consists of initials which exhibit high register only in Cunhua and Baoting; this includes the two PHI preaspirated glides:

The penultimate category consists of initials which exhibit low register in all but one language.

This is a heterogeneous category which includes (a) the preaspirated labio-velar nasal, and (b) various approximants:

(25)	<u>PH1</u>	<u>Cun</u>	<u>Nadou</u>	<u>CJ</u>	<u>YM</u>	<u>TZ</u>	<u>ZD</u>	<u>BT</u>
(a)	*hŋw	h	ŋ	v	v	v	v	v
(b)	*C-v	v	V	V	v	f	v	v
	*rj	Z	1	t	t∼ts	t	$t^h$	t
	*Cur	V	V	kw	f	f	f	f
	*r	h	ŋ	g	$\mathbf{k}^{h}$	g	h	h

The final category consists of initials which conditioned low register in all languages; it includes

(a) all of the initial preaspirated nasals, as well as (b) the palatalized lateral and (c) the tap:

(26)	<u>PH1</u>	<u>Cun</u>	<u>Nadou</u>	<u>CJ</u>	<u>YM</u>	<u>TZ</u>	<u>ZD</u>	<u>BT</u>
(a)	*hm	6	p	p	p	p	p <sup>h</sup>	p
	*hn	d∼ts	t	t	t	t	t <sup>h</sup>	t
	*hɲ	ts	ts	ts	ts	ts	ts <sup>h</sup>	ts
	*hŋ	k	k	k	k	k	$k^h$	k
(b)	*lj	1	Z	Z	ts	ł	4	1
(c)	*C-r	1	1	1	r	r	1	1

In summary, the languages above which have undergone registrogenesis are crucial to the reconstruction of PHI, as they provide evidence for the voicing (or lack thereof) of initials at the point of registrogenesis. This evidence is still sometimes indirect however, given the fact that registrogenesis occurred after the second devoicing, which eliminated the context for low register in some originally voiced initials. This is the topic to which we now turn.

### 2.3 Reconstruction of Initials by Manner

The various categories of PHI initials will be reconstructed in this section. The data from the twelve Hlai languages in Ouyang & Zheng (1983) and from my own fieldwork are presented. In addition, the reflexes of the Bouhin ('Southern Hlai') and Qi ('Central Hlai') languages recorded in Savina (1931) and the Baisha dialect recorded in Wang & Qian (1951) are presented. The order of presentation will be that of obstruents (divided into stops, affricates, and fricatives), followed by sonorants (divided into nasals, liquids, approximants, and glides). The primary difference between obstruents and sonorants is in the development of the aspirated initials; aspirated obstruents remained so in both primary branches of Hlai, whereas aspirated sonorants developed differently in Bouhin and in Greater Hlai. These reconstructions are discussed below. Where changes from the proto-form have occurred, they are discussed in detail within the typology of changes outlined in section 2.2 above, and the assumed paths of change are outlined. Three examples of each initial will be provided. Finally, the reconstruction proposed here will be compared with the earlier reconstructions of Matisoff (1988), Thurgood (1993), Peiros (1998), and Ostapirat (2004). In order to facilitate exposition, the initials will be subdivided into obstruents, sonorants, and glottals (which are set apart because of the way in which they pattern with the sonorants, despite being technically classified as obstruents).

## 2.3.1 Obstruent Initials

There are four classes of PHI obstruent initials: aspirated stops, aspirated affricates, implosive/plain voiceless stops, and fricatives. These will be treated in turn below.

### 2.3.1.1 Aspirated Stops

The reflexes of the PHI aspirated stops are shown below in (27). With the single exception of the Cunhua reflexes for the alveolar stop, the modern reflexes of the stops are homogeneous and

straightforward in their development from PHI. Note that all reflexes in the daughter languages show aspiration; note also that all reflexes are in the high register in languages which distinguish between high and low, indicating original voiceless onsets at the stage of registrogenesis:

# (27) Reflexes of PHI voiceless stops

<u>Bhin</u>	<u>Ha Em</u>	<u>Lhut</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	Cun <sup>11</sup>	Nadou	Cjiang	Mfaw	Baisha	<u>Ymen</u>
$p^h\\t^h\\k^h$	$\begin{array}{c} p^h \\ t^h \\ k^h \end{array}$	$\begin{array}{c} p^h \\ t^h \!\!\sim\!\! ts^h \\ k^h \end{array}$	$\begin{array}{c} p^h \\ t^h \\ k^h \end{array}$								
S. Hlai	(Savina)			C. Hlai	(Savina)			Baisha	(Wang &	Qian)	
	$\begin{matrix}f\\t^h\end{matrix}$				$\begin{matrix}p^h\\t^h\end{matrix}$				$p^h t^h$		
	X				X				$\mathbf{k}^{\mathrm{h}}$		

Based on the nearly uniform reflexes in (27) above, a series of aspirated stops is reconstructed. The reconstructions which are adopted here are shown below in (28):

With one exception in Cunhua (see below), there has been no essential change between PHI and the reflexes of the daughter languages. Based on Savina's transcription, the velar aspirated stop lenited to a fricative in both his Southern and Central Hlai languages, and the bilabial aspirated stop in his Southern Hlai did so as well.

The only problematic development in the aspirated stops series is in Cunhua, where there are split reflexes between  $t^h$  and  $ts^h$  (29a). This phenomenon is also seen in other alveolar series, with split reflexes in Cunhua for PHI \*d (d and ts) (29b), PHI \*s ( $t\theta$  and  $ts^h$ ) (29c), and only examples of ts for \*hn (where d is expected) (29d):

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<sup>&</sup>lt;sup>11</sup> Where space requires, 'Cunhua' and 'Nadouhua' will be abbreviated as 'Cun' and 'Nadou', respectively.

	Gloss	<u>PH1</u>	<u>Cunhua</u>	Gloss	<u>PH1</u>	Cunhua
(a)	answer dam fall	*t <sup>h</sup> in *t <sup>h</sup> ə:m? *t <sup>h</sup> ok	t <sup>h</sup> en <sup>1</sup> t <sup>h</sup> am <sup>3</sup> t <sup>h</sup> ok <sup>2</sup>	half rice wrap	*t <sup>h</sup> om *t <sup>h</sup> a:fi *t <sup>h</sup> u:k	ts <sup>h</sup> om <sup>1</sup> ts <sup>h</sup> o: <sup>5</sup> ts <sup>h</sup> ok <sup>2</sup>
(b)	castrate forest have	*ɗu:n *ɗa:w? *ɗu:k	ɗum¹ ɗaw³ ɗok²	want boil rear	*ɗw: *ɗa:n *ɗu:ɲ	tsow <sup>1</sup> tson <sup>1</sup> tsuən <sup>3</sup>
(c)	wild water buffalo ripe	*su:n *suy? *su:k	$t\theta$ uən <sup>1</sup> $t\theta$ ɔy <sup>3</sup> $t\theta$ wək <sup>2</sup>	step wart bird	*su:c *səc	ts <sup>h</sup> am <sup>1</sup> ts <sup>h</sup> uət <sup>2</sup> ts <sup>h</sup> iat <sup>2</sup>
(d)				top six long	*hnu: *hnom *hna:w?	tsow <sup>4</sup> tsem <sup>4</sup> tsa:w <sup>4</sup>

There is, however, no split in the \*C-n category, where Cunhua reflexes are always n, so it appears that this phenomenon targets initial consonants, and not medials. Although there is not direct evidence for it, this variation seems to be between the original alveolar and palatal place of articulation, as Cunhua  $ts^h$  and ts are reflexes of earlier \*tch and \*tc respectively. There does not seem to be any discernible conditioning factor in the rhymes following these initials which might have led to secondary palatalization, or any other kind of affrication.

In addition, there are two other non-alveolar initials in which Cunhua shows evidence of secondary palatalization. There are two instances where this variation occurs in two items with original initial labiovelar glides, where the normal reflex is v (the vowel in *left* is irregular):

### (30) Palatal Variation in Cunhua Initial Labiovelar Glides

Gloss	<u>PH1</u>	<u>Cunhua</u>
left	*hwi:ŋ	zaŋ¹
banana	*hwa:k	zɛk²

There are only two cases of which I am aware which involve palatalization of a medial, which in both instances is originally a velar nasal. The palatalization of the one in straw was probably due to the original following high front vowel:

### (31) Palatalization of Cunhua medial velar nasals

Gloss	PHI	Cunhua		
envy	*C-ŋa:yĥ	nay <sup>5</sup>		
straw	*Cuŋiŋ	ກeŋ³		

The reconstructions of Matisoff, Thurgood, Peiros, and Ostapirat are compared below with the one presently being presented:

(32)	Matisoff	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*p <sup>h</sup>	*p <sup>h</sup>	*p <sup>h</sup>	*(?)p	*p <sup>h</sup>
(b)	*t <sup>h</sup>	*t <sup>h</sup>	*t <sup>h</sup>	*(?)t	*t <sup>h</sup>
(c)	$*k^h$	$*k^h$	$*k^h$	*k	$*k^h$

Matisoff's, Thurgood's, and Peiros' reconstructions are all in agreement with the present one.

That of Ostapirat is similar to the reconstruction of Pre-Hlai provided in chapter four; it violates

Commonality by omitting the ubiquitous presence of aspiration from the reconstruction, and cannot be arrived at merely through the comparative method. The optional glottal stops in his reconstruction are dependent on two different Jiamao reflexes, which I will provide an alternative explanation for in chapter five.

Examples of the PHI stops are given below. The examples below and hereafter will be presented with languages in the following order<sup>12</sup>:

Bhin	Ha Em	Lhut	Tzha	Zdui	Bting
Cun	Nadou	Cjiang	Mfaw	Baisha	Ymen

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<sup>&</sup>lt;sup>12</sup> Beginning here, forms which are suspected to be loans from another Hlai language due to the irregular correspondences discussed in chapter one are placed in parentheses.

(33)	Examples of aspirated stops										
(a)			$p^h$			(b)			*t <sup>h</sup>		
翅膀	wing		*phi:k			屁	fart		*t <sup>h</sup> u:t		
p <sup>h</sup> i:k <sup>7</sup> p <sup>h</sup> iək <sup>2</sup>	p <sup>h</sup> i:? <sup>7</sup> p <sup>h</sup> i? <sup>4</sup>	p <sup>h</sup> i:? <sup>7</sup> p <sup>h</sup> i? <sup>7</sup>	p <sup>h</sup> ia? <sup>7</sup> p <sup>h</sup> ik <sup>7</sup>	p <sup>h</sup> ia? <sup>7</sup> p <sup>h</sup> it <sup>8</sup>	p <sup>h</sup> iak <sup>7</sup> p <sup>h</sup> i? <sup>7</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> uət <sup>2</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> u? <sup>4</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>7</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>7</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>8</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>7</sup>
沙	sand		*p <sup>h</sup> u:fi			飯	rice		*t <sup>h</sup> a:fi		
$(p^haw^2)$ $p^ha$ : <sup>5</sup>	p <sup>h</sup> aw <sup>2</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> ow <sup>2</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> aw <sup>5</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> o: <sup>5</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> o: <sup>5</sup> p <sup>h</sup> aw <sup>5</sup>	tha:2 tsha:5	t <sup>h</sup> a: <sup>2</sup> t <sup>h</sup> a: <sup>2</sup>	t <sup>h</sup> a: <sup>2</sup> t <sup>h</sup> a: <sup>2</sup>	t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>2</sup>		t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>2</sup>
名字	name		*p <sup>h</sup> a:ŋ			鍋	pot		$*t^h$ aw		
		p <sup>h</sup> e:ŋ <sup>1</sup> p <sup>h</sup> e:ŋ <sup>1</sup>	p <sup>h</sup> e:ŋ <sup>1</sup> p <sup>h</sup> e:ŋ <sup>1</sup> * <b>k</b> <sup>h</sup>			t <sup>h</sup> aw <sup>1</sup> ts <sup>h</sup> aw <sup>1</sup>		t <sup>h</sup> aw <sup>1</sup> t <sup>h</sup> aw <sup>1</sup>		t <sup>h</sup> aw <sup>1</sup> t <sup>h</sup> aw <sup>1</sup>	t <sup>h</sup> aw <sup>1</sup> t <sup>h</sup> aw <sup>1</sup>
藍色	blue		$*k^hi:w$								
$k^{h}i:w^{1}$ $k^{h}iw^{1}$		$\begin{array}{c} k^h i ; w^1 \\ k^h i w^1 \end{array}$		$\begin{array}{c} k^h i w^1 \\ k^h i w^1 \end{array}$	$\begin{array}{c} k^h i ; w^1 \\ k^h i w^1 \end{array}$						
腳	leg		*khok								
		$k^{h}ok^{7}$ $k^{h}ok^{7}$			k <sup>h</sup> ok <sup>7</sup> k <sup>h</sup> ok <sup>7</sup>						
輕	light		*k <sup>h</sup> w:?								
		k <sup>h</sup> aw <sup>3</sup> k <sup>h</sup> aw <sup>3</sup>									

# 2.3.1.2 Affricates

The reflexes of the PHI affricates are somewhat more complicated than those of the stops, and perhaps the most difficult task is in assigning values for place of articulation to each series. The reflexes of the three PHI affricates are given below:

### (34) Reflexes of the PHI affricates

Bhin	<u>Ha Em</u>	<u>Lhut</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	Nadou	Cjiang	Mfaw	<u>Baisha</u>	<u>Ymen</u>
ts <sup>h</sup> ts <sup>h</sup> ts <sup>h</sup>	ts <sup>h</sup> ts <sup>h</sup> ts	ts <sup>h</sup> f ts <sup>h</sup>	ts <sup>h</sup> ts <sup>h</sup> ts <sup>h</sup>	ts <sup>h</sup> ts <sup>h</sup> ts <sup>h</sup>	ts <sup>h</sup> ts <sup>h</sup> ts	h f ts <sup>h</sup>	h f s	ts <sup>h</sup> f ts <sup>h</sup>	ts <sup>h</sup> f ts <sup>h</sup>	ts <sup>h</sup> f ts <sup>h</sup>	$ts^h$ $pf^h$ $ts^h$
S. Hlai	(Savina)			C. Hlai	(Savina)			Baisha	(Wang &	Qian)	
	S S				S S				$f^h$		
	ſ				ſ				$t \mathcal{\int}^\mathrm{h}$		

I reconstruct these three series at two places of articulation: postalveolar for the first two and palatal for the third. The two postalveolar initials are distinguished between plain and labialized:

$$(35) \qquad {}^*t \int^h \\ {}^*t \int^h W \\ {}^*t e^h$$

Post-alveolar and palatal affricates are reconstructed based on the witness of Savina and Wang & Qian given above<sup>13</sup>, and it is apparent that the shift to the alveolar place of articulation is a recent change.

The inventory of possible coarticulations for  $tf^h$  is defective, including w but excluding j. This is the same pattern as occurs with PHI \*r in Central Hlai:

(36) 
$${}^*t\mathfrak{f}^h$$
  ${}^*t\mathfrak{f}^hw$  (no  ${}^*t\mathfrak{f}^hj$ )
 ${}^*r$  \*Curw (no  ${}^*rj$ )

\_

There is one complication of this scenario involving Savina's 1931 transcription of Bouhin and a Qi language, which predates the collection of data in Ouyang & Zheng (1983) by at least two decades. Savina records the reflexes of both Proto-Hlai \* $tc^h$  and \* $tf^h$  as f(s) in the Vietnamese orthography he was employing), in occasional variation with s < x>. One interpretation of this fact is that Savina was recording real fricatives, and that his data are in conflict with that of Ouyang & Zheng (1983). An alternative interpretation is that Savina used the Vietnamese letters which came closest to the Hlai affricates; since Vietnamese script only allows for one affricate (unaspirated tc, written s), which Savina used consistently to represent Bouhin and Qi s, he may have selected the closest (but suboptimal) Vietnamese characters possible for s, and s, namely s and s, respectively.

While these two phonemes do not synchronically form a natural class, it will be shown in chapter four that PHI \*tʃ<sup>h</sup> is the reflex of an earlier retroflex affricate, which would form a natural class with PHI \*r (see chapter four, section 4.1.2).

The developments of \*t $\int^h$  and \*t $\int^h$ w are divergent in the daughter languages, with essentially two alternate paths in each case. The most common development of \*t $\int^h$  was to  $ts^h$ , merging with the reflexes of \*t $\xi^h$ , presumably through an intermediate stage of \*t $\int^h$ :

$$(37) \qquad t\phi^{h} \\ \qquad \qquad \qquad tf^{h} \qquad \qquad > \qquad ts^{h}$$

The other reflex of \*t $\int^h$ , in NWCHI, is h. Since h is otherwise only a reflex of \*fi in NWCHI, it provides a point of departure for how this change might have occurred. While a change from \*t $\int^h$  to h seems rather awkward, there is actually a parallel available in Spanish which provides a model. Bradley and Delforge (2006) show that the Northern Spanish of the  $16^{th}$ - $17^{th}$  centuries underwent the following changes:

(38) dental: 
$$g > 6$$
 alveolar:  $s > 8$  prepalatal:  $f > 8$ 

If a parallel is made with developments in NWCHI, then the one significant development that must have happened was the deaffrication of  $tf^h$  to  $f^h$  before the merger with  $tg^h$  could occur, which happened in all other languages. Comparing this with the development of  $tg^h$  and  $tg^h$  a close parallel can be made with the Northern Spanish case:

Alternatively, it can also be proposed that  $\int$  merely debuccalized, changing directly from  $\int$  to h.<sup>14</sup> There is presently not enough evidence to distinguish between these two alternatives.

The development of  $*t \int^h w$  also followed two distinct paths, these being more evenly distributed across languages. In Bouhin, Ha Em, and Qi, the labiovelar glide was simply lost, and  $*t \int^h w$  merged with  $*t \int^h$ , developing in the same way. However, in Lauhut and NCHI, this phoneme developed into a bilabial fricative, merging with \*f. The hypothesis I present here is that in these languages, there was a devoicing (natural in the environment following a fricative) and narrowing in aperture of the glide. As temporal compression occurred, there was a coalescence of the fricative element of  $*\int$  and the place features of \*w, resulting in merger with the already existing category \*f. This is compared with the development of the other two Hlai affricates below:

$$(40) \qquad *t \mathfrak{f}^{h} \qquad > \qquad t \mathfrak{f}^{h} \qquad > \qquad t s^{h}$$

$$*t \mathfrak{f}^{h} w \qquad > \qquad t \mathfrak{f}^{h} w \qquad > \qquad f$$

$$*t \mathfrak{c}^{h} \qquad > \qquad t \mathfrak{f}^{h} \qquad > \qquad t s^{h}$$

A comparison with other reconstructions is given below:

(41)	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	Ostapirat	<u>PH1</u>
(a)				*-t-	$*t \int^h$
(b)	*sr	*sr	*sw	*-ut-	*t∫ <sup>h</sup> w
(c)	*ts <sup>h</sup>	*ts <sup>h</sup>	*c <sup>h</sup>	*c	*t¢ <sup>h</sup>

None of Matisoff, Thurgood, or Peiros reconstruct an independent phoneme for the series of correspondences I reconstruct as \*t\( \int^h\), owing to the fact that it can only be distinguished from PHI \*t\( \varphi^h\) by reflexes in NWCHI and Jiamao. Cunhua and Nadouhua were unavailable to Matisoff, and Jiamao was not used by either Matisoff or Thurgood (or presumably Peiros) due to its general complexity.

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 $<sup>^{14}</sup>$  It should be noted that this is the same reflex as that found in the Be languages, which also have h.

Matisoff and Thurgood agree in reconstructing \*sr for the series which I reconstruct as \*t $\int^h$ w. \*sr fits into a category in Matisoff's system which also includes \*fr and \*vr, where fricatives may form licit clusters with a following \*r, making the cluster \*sr a bit less striking if still typologically rare. Although Matisoff does not explicitly explain how \*sr gave rise to the dual reflexes of  $ts^h$  and f, I infer that a shift of \*r to w must be assumed. The alternative account proposed here is therefore more economical on internal grounds, since it already assumes a labial component \*w which influenced the shift to f. Peiros reconstructs a labialized alveolar fricative, which is closer to my reconstruction in that it assumes original labialization, as opposed to a \*C-r cluster.

Both Matisoff and Thurgood reconstruct alveolar \*tsh for the third set of correspondences, and I differ merely in reconstructing a palatal affricate, as this fits better into the overall system of PHI, as well as explaining such things as the NWCHI chain shift and the postalveolar values recorded for these consonants in Savina (1931) and Wang & Qian (1951). Peiros reconstructs an aspirated palatal stop, which I reconstruct at the Pre-Hlai stage, not Proto-Hlai (see chapter four); reconstruction of a stop in PHI violates Commonality since there are no stops represented amongst the reflexes of the daughter languages.

Ostapirat reconstructs medial \*-t- for the first series, and medial \*-t- preceded by \*u for the second. These are an integral part of Ostapirat's system, in which stops become affricated intervocalically before the loss of a presyllable in an originally sesquisyllabic word. For the third series, he reconstructs a plain palatal stop. As with the PHI stops above, aspects of Ostapirat's reconstruction correspond better with the reconstruction for Pre-Hlai which I present in chapter four, and his reconstructed series of stops also violates Commonality.

Examples of the PHI affricates are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

(42)Examples of aspirated affricates \*t∫h  $*t\int^h w$ (b) (a) \*t∫ha:ŋ \*tſ<sup>h</sup>ww:k 花 織 weave (fabric) flower tshe:n1 tshe:ŋ1 tshe:ŋ1 tshe:ŋ1 tshe:ŋ1 tshe:ŋ1 tshu:?7 tshu:?7 fu:k7  $(fu:?^7)$   $ts^hua?^7$   $ts^hu:?^7$ tshian1 fwək²  $fu?^4$ tshe:ŋ1 tshe:ŋ1 tshian1  $fu?^7$ fuuk<sup>7</sup> fwk8 pfhu?<sup>7</sup> heŋ1 (feŋ¹) \*t(ha: \*t∫hwu? 眼睛 三 eye three  $ts^{h}a:^{1}$ ts<sup>h</sup>a:1 tsha:1 ts<sup>h</sup>a:<sup>1</sup> ts<sup>h</sup>a:1 ts<sup>h</sup>a:<sup>1</sup> tshu:3 ts<sup>h</sup>u:<sup>3</sup> fu:3 ts<sup>h</sup>u:<sup>3</sup> tshu:3  $ts^hu:^3$ fo:<sup>3</sup> ho:1 ha:1 tsha:1 tsha:1 tsha:1 tsha:1 fu:3 fu:3 fu:3 pfhu:3 抬 \*t∫ha:m  $*t\int^h w \ni w$ lift (2) 下面 bottom tshaw1 tshaw1 tsha:m1 tsha:m1 ts<sup>h</sup>a:m<sup>1</sup> ts<sup>h</sup>a:m<sup>1</sup> ts<sup>h</sup>a:m<sup>1</sup> tsha:m1 tshaw1 tshaw1 fow1 tshaw1 hom1 tsha:m1 tsha:m1 tsha:m1 faw<sup>1</sup> faw<sup>1</sup> han<sup>1</sup> ts<sup>h</sup>am<sup>1</sup> faw1 faw<sup>1</sup> faw<sup>1</sup> pfaw<sup>1</sup> \*tch (c) \*t¢hu:ŋ? 洞 hole tshu:ŋ3 tshu:ŋ3 ts<sup>h</sup>u:ŋ<sup>3</sup>  $ts^hu:\eta^3$   $ts^hua\eta^3$   $ts^hu:\eta^3$ tshun3 ts<sup>h</sup>un<sup>3</sup> tshun<sup>3</sup> tshun<sup>3</sup> tshon<sup>3</sup> sun<sup>3</sup> \*t¢<sup>h</sup>ə:n? 硬 hard tshan3 tsho:n3  $ts^ho:n^3$   $ts^ho:n^3$ ts<sup>h</sup>o:n<sup>3</sup> tsho:n3 tsho:n3 tshan3  $ts^ho:\eta^3$   $ts^hua\eta^3$   $ts^hu:\eta^3$ son<sup>3</sup> 木杵 \*t¢ha:k pestle tshe:k7 tshe:?7 tshe:?7 tshe:?7 tsha:?7 tshe:?7  $ts^h\epsilon k^2$ tshu:2 sε?<sup>4</sup> ts<sup>h</sup>e:?<sup>7</sup> tshe?8 tshia?7

### 2.3.1.3 Implosive and Plain Obstruents

The PHI plain and implosive stops and affricate are treated in this section. The modern reflexes of these initials are also very homogeneous. There is a noticeable difference in development between the anterior and posterior places of articulation, with the former being represented by implosive stops in the daughter languages, but the latter by plain obstruents.

(43)	Reflexes	of PHl im	plosive and	plain	obstruents
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<u>BHin</u>	<u>HaEm</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<u>Bting</u>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	Mfaw	<u>Baisha</u>	<u>Ymen</u>
6	6	6	6	6	6	6	6	6	6	6	6
ď	ď	ď	ď	ď	ď	ɗ~ts	ď	ď	ď	ď	ď
ts	ts	ts	ts	ts	ts	ts	ts	ts	ts	ts	t
k	k	k	k	k	k	k	k	k	k	k	k
S. Hlai	(Savina)			C. Hla	i (Savina)	!		Baisha	(Wang &	. Qian)	
	b				b				p		
	d				d				t		
	t∫				t∫				t∫		
	k				k				k		

I reconstruct implosive stops at the bilabial and coronal places of articulation, but a plain affricate and stop at the palatal and velar places of articulation:

\*t¢

\*k

The areal dispersion of the implosive series across Hainan may have begun with the Hlai languages, and was the impetus for one of the greater areal changes which swept across unrelated languages of the entire island, bringing about the genesis of implosive initials in unrelated languages such as Hainanese, Hainan Mien (Yao), and Lingao (Shintani (1991)). Regarding the variation in Cunhua reflexes, see section 2.4.1 above.

For the third and fouth series of correspondences, I reconstruct \*t¢ and \*k. The development of \*t¢ followed the uniform shift of all palatal affricates first to postalveolar affricates, then to alveolar affricates. The only variation in the reflexes of the daughter languages is that of Yuanmen in the palatal series, which is *t* instead of the expected *ts*. This is an example of systemic realignment, where there was systemic gap of an alveolar stop in the plain stop series, which was filled by the change of \*t¢ to *t*. The general path of change for the plain voiced series is shown below:

A typological parallel for this stop series can be found in Vietnamese (Ferlus 1992a), where in the time between Middle Vietnamese and modern Vietnamese, the plain bilabial and alveolar stops became imploded, while the postalveolar and velar stops did not (the postalveolar later de-affricated, filling the vacancy left by the original *t* after it became d, similar to the case in Yuanmen). The series which resulted shows a cut-off at the same place of articulation, where all post-alveolars fail to undergo implosivation:

(46)	Middle Vietnamese	Modern Vietnamese
	p	6 <b></b>
	t	d <4>
	ts	t
	k	k

Likewise, at some point in the history of Khmer (Ferlus 1992b: 83), all prevocalic (that is, main-syllable initial) plain labial and alveolar stops became imploded while the palatal and velar stops remained unchanged:

(47)	<u>Pre-Khmer</u>	Modern Khmer
	p	6
	t	ď
	c	c
	k	k

This asymmetry in the initial inventories of the above languages can be explained phonetically through the fact that palatal and velar implosives are more typologically marked, a result of the increase in difficulty articulating implosives as one moves further back in the vocal tract (Ladefoged & Maddieson (1996: 82)).

A comparison of reconstructions is given below:

(48)	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*6	*6	*?b	*(?)b	*6
(b)	*ď	*ď	*?d	*(?)d	*ď
(c)	*ts	*ts	*c	* <sub></sub>	*t¢
(d)	*k	*k	*k	*g	*k

Matisoff and Thurgood both reconstruct \*6 and \*d for the first two series of correspondences, and \*ts and \*k for the second. All are in general agreement with the present reconstruction, although I also consider the reconstruction of a palatal affricate for the third series more appropriate than an alveolar one, for the same reasons given in section (2.4.2) above.

I consider Peiros' reconstruction of the first two series to be technically correct, but at a point in time previous to PHI; the reconstruction of \*?b and \*?d also violates Commonality, since the reflexes of the daughter languages uniformly indicate implosives. He reconstructs voiceless palatal and velar stops for the second series; I reject the reconstruction of a palatal stop for the reasons given in the previous section.

Ostapirat reconstructs the plain voiced stops \*b, \*d, \*j and \*g. I consider this to be roughly approximate to a stage of Pre-Hlai, as there is no evidence for voiced initials amongst the reflexes of the daughter languages. This is another violation of Commonality since there is no synchronic evidence for plain voiced stops. The variation between preglottalized and plain \*b and \*d in Ostapirat's reconstruction is due to two distinct correspondences each in Jiamao.

Examples of the PHI voiced stops are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

(49)	Exampl	Examples of PHI implosives, plain stop and affricate									
(a)			*6			(b)			*ɗ		
飛	fly		*6in			沸騰	boil		*ɗa:n		
6in <sup>1</sup> 6en <sup>1</sup>	6in <sup>1</sup> 6en <sup>1</sup>	6en <sup>1</sup>	6en <sup>1</sup>	6en <sup>1</sup>	6in <sup>1</sup> 6en <sup>1</sup>	ɗa:n¹ tsɔn¹	ɗa:n¹ ɗan¹	ɗa:n¹ ɗa:ŋ¹	ɗa:n¹ ɗa:ŋ¹	ɗa:n¹ ɗa:ŋ¹	ɗa:n¹ ɗuan¹
賊	thief		*6uy			剝	to skin		*ɗa:ŋʔ		
6uy <sup>1</sup>	6uy¹ 6oy¹	6uy¹ 6uy¹	6uy¹ 6uy¹	6uy <sup>1</sup>	6uy <sup>1</sup>	da:ŋ³ deŋ³	de:ŋ³ deŋ³	de:ŋ³ de:ŋ³	de:ŋ³ de:ŋ³	ɗe:ŋ³ ɗiaŋ³	de:ŋ³
寬	wide		*6a:ŋ			淡	insipid		*dəc		
6e:η¹ 6εη¹	6e:η¹ 6εη¹	6e:ŋ¹ 6e:ŋ¹	6e:ŋ¹ 6e:ŋ¹	6e:ŋ¹ 6iaŋ¹	6e:ŋ¹ 6iaŋ¹	ɗat <sup>9</sup> tsiat <sup>2</sup>	ɗat <sup>7</sup> ɗa? <sup>4</sup>	ɗac <sup>7</sup> ɗat <sup>7</sup>	ɗat <sup>7</sup> ɗat <sup>7</sup>	ɗat <sup>7</sup> ɗat <sup>8</sup>	ɗat <sup>7</sup> ɗat <sup>7</sup>
(c)			*tç			(e)			*k		
錢	money		*t¢i:n			臭蟲	stinkbu	g	*kwp		
tsi:n <sup>1</sup> (tθin <sup>1</sup> )	tsi:n <sup>1</sup> tsin <sup>1</sup>	tsi:n¹ tsiŋ¹	tsi:n¹ tsiŋ¹	tsi:n¹ tsiŋ¹	tsi:n <sup>1</sup> tin <sup>1</sup>	kwp <sup>7</sup> kup <sup>2</sup>	kwp <sup>7</sup> kε? <sup>4</sup>	kwp <sup>7</sup>	kwp <sup>7</sup> kep <sup>7</sup>	kup <sup>7</sup> kop <sup>8</sup>	kwp <sup>7</sup> kop <sup>7</sup>
潛水	dive		*t¢om			早	early		*ka:w?		
tsom <sup>1</sup>	tsom <sup>1</sup>	tsom <sup>1</sup>	tsom <sup>1</sup>	tsom <sup>1</sup>	tsum <sup>1</sup> tom <sup>1</sup>	ka:w³	ka:w³ kaw³	ka:w³ ka:w³	ka:w³ ka:w³	ka:w³ ka:w³	ka:w³ ka:w³
睡	sleep		*t¢ə:n			白藤	white v	ine	*kəc		
tso:n <sup>1</sup> tsan <sup>1</sup>	tso:n <sup>1</sup>	tso:n <sup>1</sup> tso:ŋ <sup>1</sup>	tso:n <sup>1</sup> tso:ŋ <sup>1</sup>	tso:n <sup>1</sup> tsuaŋ <sup>1</sup>	tso:n <sup>1</sup> tu:n <sup>1</sup>	kat <sup>9</sup> kiat <sup>2</sup>	kat <sup>7</sup> ka? <sup>4</sup>	kac <sup>7</sup>	kat <sup>7</sup>	kat <sup>7</sup> kat <sup>8</sup>	kat <sup>7</sup>

# 2.3.1.4 Fricatives

The reflexes of the PHI fricatives are the following:

#### (50)Reflexes of PHI fricatives

<u>BHin</u>	<u>HaEm</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	Nadou	Cjiang	Mfaw	<u>Baisha</u>	<u>Ymen</u>
ph ph p t	f f f t	f f f t	f f f t	f f t	f f f t	$\begin{array}{c} f \\ s \\ f \\ t\theta \end{array}$	f f f	f s kw s	f s y s	f f ts <sup>h</sup>	pf <sup>h</sup> pf <sup>h</sup> f ts <sup>h</sup>
S. Hlai	(Savina)			C. Hla	i (Savina)	!		Baisha (	(Wang &	Qian)	
	ph ph p t				f  f 				$\begin{array}{c} f \\ f \\ f \\ t \\  \end{array}$		

I propose the following reconstructions, where \*C- indicates the initial in the first syllable of a sesquisyllabic form:

PHI \*f is reflected as such in all of the daughter languages except Yuanmen<sup>15</sup> and Bouhin. Regarding affrication at this place of articulation, there is a typological parallel in Hainanese (Norman 1969: 40), in which former Proto-Min aspirated stops have lenited to affricates:

$$\begin{array}{cccc} \textbf{(52)} & \underline{Proto\text{-Min}} & \underline{Hainanese} \\ & *p^h & f{\sim}pf{\sim}pf^h{\sim}\varphi{\sim}p\varphi \\ & *t^h & h \\ & *ts^h & s \\ & *k^h & x \end{array}$$

The evolution of this fricative has therefore probably taken a course such as the following:

<sup>15</sup> The Yuanmen reflex, which is listed in Ouyang & Zheng (1983) as f<sup>(h)</sup>, is actually described as an affricate pf<sup>(h)</sup>

Palatalized \*fj must be reconstructed in order to account for the alveolar fricatives in NCHl, and is reflected according to the correspondences given above in only one item, *tooth*. There is evidence for two more items with this initial based solely on Jiamao evidence (see chapter five). The development of \*fj was the following:

(54) NWCHl, Meifu \*fj > fj > 
$$\mathfrak{c}$$
 >  $\mathfrak{f}$  > s
Other Hlai \*fi > f

I reconstruct the third series as \*C- $\beta$ , as there is evidence for a glottal stop derived from the initial consonant of \*C- $\beta$  in the Meifu branch. In most languages, the presyllable was eventually lost and  $\beta$  devoiced to  $\phi$  in accordance with the constraint against initial voiced obstruents and merged with f. The distinction between original \*f and \* $\beta$  is preserved in both Bouhin and Yuanmen, where reflexes of PHI \*f are aspirated, but those of PHI \*C- $\beta$  are not:

The single exception to the development of \*C- $\beta$  into a labiodental fricative is in Meifu, where there was a change instead to \*C-w through a stage of lenition; this contrasts with the development in the other Hlai languages, where the presyllable was lost, leaving  $\beta$  vulnerable to devoicing in initial position (see section 2.2.1):

(56) Meifu \*C-
$$\beta$$
 > \*C-w > \*?w > kw (CJ)/ $\gamma$  (MF)

Other Hlai \*C- $\beta$  > \* $\beta$  > \* $\phi$  > f

Although there is no direct evidence (i.e. low register) for the voiced status of medial  $*\beta$ , it is in line with the principle of Economy since the change to Proto-Meifu \*?w requires a single lenition of

fricative to glide, and the change to  $\phi$  in other languages requires the loss of the presyllable (with concomitant devoicing).

There was a shift of PHI \*s to t throughout all of Hlai except NCHI. It most likely did so through an intermediate stage of \*ts, as in the Vietnamese example above. \*s underwent affrication to  $tf^h$  in the Run branch (where it has merged with the reflex of \*t $\mathfrak{c}^h$ ). It remains s in the Meifu branch, but shifted to  $\theta$  in NWCHI with affrication to  $t\theta$  in Cunhua and a subsequent shift to f in Nadouhua. These developments are illustrated below:

A comparison of reconstructions is given below:

(58)	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*f	*p	*f	*-p-	*f
(b)				*-ip-	*fj
(c)	*fr	*pr	*hw	*-up-	*С-β
(d)	*s	*s	*s	*s	*s

Matisoff and Peiros reconstruct the first series as \*f, and Thurgood as \*p. I assume that the evidence Thurgood relies on to reconstruct a stop instead of a fricative is the Yuanmen reflex  $pf^h$  and the Bouhin reflex  $p^h$  under the assumption that they were retentions; as explained above, I understand these instead to be innovations (secondary fortitions), and the change of \*p > f violates Directionality. Neither of them reconstruct anything for what is reconstructed here as \*fj (which is very rare). Ostapirat reconstructs both as a medial \*-p-, the latter with a preceding front high vowel, which fits into his system as a stop which undergoes frication intervocalically; without additional evidence for this reconstruction, this violates Commonality, since the majority of reflexes indicate \*f.

The third series is reconstructed as \*fr by Matisoff, \*pr by Thurgood (parallel to their \*f and \*p, respectively), and \*hw by Peiros. I presume that Matisoff and Thurgood both reconstruct an \*r cluster to account for the initial in Moyfaw (y), which is the regular reflex of either \*r or \*r-clusters in many parts of Kra-Dai, including Hlai (see below). However, the Changjiang reflex kw (which neither Matisoff nor Thurgood were aware of), when presented next to Moyfaw y, indicates that the Meifu reflex was an original \*?w. The principle of Economy can therefore be invoked, since less change is involved between \*C-β and the reflexes of the daughter languages than between \*fr or \*pr and the same reflexes. Ostapirat's reconstruction of a medial consonant for the second series is legitimate given the Meifu data, but we differ in our reconstruction of the manner of the consonant itself. Ostapirat does also not explain the important distinction between aspirated and unaspirated reflexes in Bouhin and Yuanmen.

There is complete agreement about the reconstruction of the second series as \*s.

Examples of the PHI fricatives are given below, in the following order:

			Bhin Cun	Ha Em Nadou	Lhut Cjiang	Tzha Mfaw	Zdui Baisha	Bting Ymen			
(59)	Example	es of PHl	fricative	es							
(a)			*f			(b)			*s		
雨	rain		*fun			成熟	ripe		*sw:k		
(pun <sup>1</sup> ) fən <sup>1</sup>	fun¹ fɛn¹	fun <sup>1</sup> foŋ <sup>1</sup>	fun <sup>1</sup> foŋ <sup>1</sup>		fun <sup>1</sup> pf hən 1			tw:k <sup>7</sup> sw? <sup>7</sup>			tw:? <sup>7</sup> ts <sup>h</sup> w? <sup>7</sup>
天	sky		*fa:?			水牛	water bu	ıffalo	*suy?		
(pa: <sup>3</sup> ) fo: <sup>3</sup>	fa: <sup>3</sup> fa: <sup>3</sup>	fa: <sup>3</sup> fa: <sup>3</sup>	fa: <sup>3</sup> fa: <sup>3</sup>	fa: <sup>3</sup> fa: <sup>3</sup>	fa: <sup>3</sup> pf <sup>h</sup> a: <sup>3</sup>	$tuy^3$ $t\theta \Rightarrow y^3$	tuy <sup>3</sup> foy <sup>3</sup>	tuy <sup>3</sup> suy <sup>3</sup>	tuy <sup>3</sup> suy <sup>3</sup>	tuy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	tuy <sup>3</sup> ts <sup>h</sup> ow <sup>3</sup>
皮	skin (of	fruit)	*fa:k			洗	wash		*sə:k		
		fe:k <sup>7</sup> fe:? <sup>7</sup>									to:? <sup>7</sup> ts <sup>h</sup> o? <sup>7</sup>

### 2.3.1.5 Interim Summary

A total of four classes of initials have been reconstructed in this subsection: aspirated stops, aspirated affricates, implosives and the plain stop and affricate, and fricatives. This half of the initial inventory is shown below:

There are several interesting asymmetries which are observable. The first is that implosive and plain initials are in complimentary distribution, according to anteriority of place of articulation. The distribution of the implosives is not typologically abnormal per se, as it is quite common for languages to have implosives at only the bilabial and alveolar places of articulation (Maddieson 1984: 112); it is less usual for these phonemes to lack plain counterparts with which they contrast (although less so in Southeast Asia, as shown above in examples (46-47). The contrast between a plain series and an aspirated series of stops, on the other hand, is very common (ibid: 39).

The second is that the fricative series is defective according to the same criteria: fricatives exist at anterior places of articulation, but not posterior ones. This is also typologically regular, with the three most common fricatives being s, f, and f (ibid: 50).

The third is that there is only one medial oral fricative which can be reconstructed, at the most anterior (bilabial) place of articulation. This is a very particular property of the inventory, and it is difficult to assess how regular it may be in a typological sense. It is argued in chapter four that this phoneme is the sporadic result of intervocalic lenition of Pre-Hlai \*C-b, with no such lenition having occurred at other places of articulation.

Finally, coarticulations are very restricted, with palatal coarticulation being limited to \*f, and labiovelar coarticulation limited to \*tf<sup>h</sup>. Palatalization of labials is not uncommon, but it is less common for postalveolars to have secondary articulations (ibid: 38). These asymmetries are discussed and explained in chapter four, section 4.3.10.

### 2.3.2 Sonorant Initials

The sonorants are divided here into five categories: preaspirated nasals, medial nasals, laterals, approximants and preaspirated glides.

### 2.3.2.1 Preaspirated Nasals

The most common reflexes in this series are of plain stops in low register. Only one language (Bouhin) has retained nasal reflexes. The reflexes in the other Hlai languages are relatively uniform, with only slight variations. The reflexes of the fifth series are quite different than those of the first four (bold font again indicates that the initial is correlated with low register):

# (61) Reflexes of PHI preaspirated nasals

<u>BHin</u>	<u>Ha Em</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<b>Bting</b>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	<u>Meifu</u>	<u>Baisha</u>	<u>Ymen</u>
m n n	p t ts	p t ts	p t ts	p <sup>h</sup> t <sup>h</sup> ts <sup>h</sup>	p t ts	6 ts ts	p t ts	p t ts	p t ts	p t ts	p t ts
ŋ	k	k	k	$\mathbf{k}^{h}$	k	k	k	k	k	k	k
V	V	hw	v	v	$\mathbf{v}$	h	$\mathbf{y}/\mathbf{v}$	v	V	V	V
S. Hlai	(Savina)			C. Hlai	(Savina)			Baisha	(Wang &	Qian)	
	m				p				p		

k

v

I propose the reconstruction of a series of preaspirated nasals for these series:

k

v

(62) \*hm

\*hn

n n

ŋ v

\*hp

\*hŋ

\*hŋw

The Nadouhua reflexes of \*hŋw may be conditioned by the following rime, as the following examples illustrate:

# (63) Split reflexes of PHI \*hnw in Nadouhua

Gloss	<u>PH1</u>	Nadouhua	Gloss	<u>PH1</u>	<u>Nadouhua</u>
yam carry (water) ghost	*հղwə:y *հղwə:y? *հղwə:t	ŋɔy?⁴ ŋɔy³ ŋɔ?⁴	day sparse	*hŋwən *hŋwa:n?	van? <sup>4</sup> van <sup>3</sup>

My hypothesis is that preaspiration (which was lost in Bouhin) conditioned the reanalysis of original nasals as prenasalized stops in the Greater Hlai languages. I propose that this change occurred because Hlai nasals were truly preaspirated, and not merely voiceless. Bhaskararao & Ladefoged (1991) compare these two types of nasals, and find that preaspirated nasals in Angami (a Tibeto-Burman language

of North Eastern India) are aspirated throughout the duration of the nasal, and that '…before the voicing for the vowel begins, the oral occlusion is released while air is still flowing out through the nose. The auditory impression is that there is an epenthetic voiceless plosive after the voiceless nasal and before the vowel.' This auditory impression could then lead to reanalysis and to the leftward migration of the velic opening, and the accompanying leftward migration of velic closure, resulting in the 'poststopping' of the nasals (Ladefoged & Maddieson 1996: 127-8):

$$(64) hm > hmb > mb > b$$

During their duration as prenasalized voiced stops, these initials conditioned low register, only becoming voiceless stops when the nasal component of the initial was lost.

In general, the development of this class of initials was ultimately to plain voiceless stops, in low register if the language had undergone registrogenesis. Besides Bouhin, there are two other exceptions to this. The first is that in Cunhua: instead of plain stops in low register, there are implosives in low register at the bilabial and alveolar places of articulation. This seems to be due to the fact that the Cunhua labial and alveolar reflexes participated in a late wave of implosivation, perhaps at the time that implosives were entering the inventories of other non-Hlai languages around the island. The second exception is Zandui, the reflexes of which are aspirated instead of plain stops. I believe that the explanation for the aspirated Zandui initials is that they developed a particularly strong breathy-voiced release during their time as voiced stops. This breathy voice translated into aspiration after devoicing.

Below I show the various changes described above, using the labial nasals to stand for nasals at all places of articulation:

(65) Cunhua \*hm > mb > 
$$\mathbf{b}$$
 >  $\mathbf{6}$ 
Zandui \*hm > mb >  $\mathbf{b}^{\mathbf{f}}$  >  $\mathbf{p}^{\mathbf{h}}$ 
Other Hlai \*hm > mb >  $\mathbf{b}$  >  $\mathbf{p}$ 

The regular development of \*hŋw was to merge with PHI \*hw. In NWCHI, however, it seems to have been reanalyzed as fi in Cunhua; in Nadouhua, ŋw merely deaspirated:

A comparison of reconstructions is given below:

### (67) Comparison of reconstructions

	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*mb	*m?	*m	*-m-	*hm
(b)	*nd	*n?	*n	*-n-	*hn
(c)	*ndz		*n	*-ɲ-	*hɲ
(d)	*ŋg	*ŋ?	<b>*</b> ŋ	*-ŋ-	*hŋ
(e)					*hŋw

Matisoff (1988) reconstructs the prenasalized stops \*mb, \*nd, \*ndz, \*ŋg, for the first four series; this is the same as the present reconstruction of Greater Hlai, but cannot account for Bouhin (the change \*mb > m violates Directionality), and therefore can't represent PHI. Thurgood (1994) reconstructs nasals with laryngeal constriction, \*m?, \*n?, and \*ŋ?, with nothing reconstructed at the palatal place of articulation (he reserves this slot in his system for another series of correspondences). Peiros reconstructs plain nasals, which I consider appropriate for Pre-Hlai, not Proto-Hlai (see chapter four); the reconstruction of plain nasals also lacks the explanatory power of inherent in the reconstruction of preaspirated nasals in providing a mechanism for change to oral stops. Ostapirat reconstructs medial \*-m-, \*-n-, \*-ŋ-, \*-ŋ-, and \*-w-. He does this to distinguish this nasal series from what I reconstruct as the preglottalized nasal series (see below), arguing that initial nasals developed an allophonic glottal stop, another violation of Directionality. None of Matisoff, Thurgood, Peiros, or Ostapirat distinguish \*hŋw from \*hw, probably because the only reflexes which distinguish the two are found in NWCHI.

Examples of the PHI preaspirated nasals are given below, in the following order:

Bhin	Ha Em	Lhut	Tzha	Zdui	Bting
Cun	Nadou	Cjiang	Mfaw	Baisha	Ymen

# (68) Examples of PHI preaspirated nasals

(a)			*hm			(b)			*hn		
螞蟻	ant		*hmuc			老鼠	rat		*hniw		
mut <sup>7</sup>	put <sup>7</sup> pue? <sup>4</sup>	puc <sup>7</sup> pət <sup>7</sup>	put <sup>8</sup> pot <sup>7</sup>	p <sup>h</sup> ut <sup>8</sup> pot <sup>8</sup>	put <sup>8</sup> pət <sup>8</sup>	niw <sup>1</sup> tsɔy <sup>4</sup>	tiw <sup>1</sup> tiw? <sup>4</sup>	tiw <sup>1</sup> tiw <sup>4</sup>	tiw <sup>4</sup> tiw <sup>1</sup>	thiw4 tew1	tiw <sup>4</sup> ti:w <sup>4</sup>
五.	five		*hma:			六	six		*hnom		
ma: <sup>1</sup> 6ɔ: <sup>4</sup>	pa: <sup>1</sup> pa? <sup>4</sup>	pa: <sup>1</sup> pa: <sup>4</sup>	pa: <sup>4</sup> pa: <sup>1</sup>	p <sup>h</sup> a: <sup>4</sup> pa: <sup>1</sup>	pa: <sup>4</sup> pa: <sup>4</sup>	nom <sup>1</sup> tsem <sup>4</sup>	tom <sup>1</sup> ton? <sup>4</sup>	tom <sup>1</sup> tom <sup>4</sup>	tom <sup>4</sup> tom <sup>1</sup>	thom4 tom1	tum <sup>4</sup> tom <sup>4</sup>
濕	wet		*hmən?	•		長	long		*hna:w	?	
men <sup>3</sup> ban <sup>4</sup>	pan <sup>3</sup> pan <sup>3</sup>	pan <sup>3</sup> pan <sup>3</sup>	pan <sup>6</sup> pan <sup>3</sup>	p <sup>h</sup> an <sup>6</sup> pan <sup>3</sup>	pan <sup>6</sup>	na:w³ tsa:w⁴	ta:w³ taw³	ta:w³ ta:w³	ta:w <sup>6</sup> ta:w <sup>3</sup>	tha:w6 ta:w3	ta:w <sup>6</sup> ta:w <sup>6</sup>
(c)			*hɲ			(d)			*hŋ		
粽子	dumplii	ng	*hɲi:t			針	needle		*hŋuc		
tsit <sup>4</sup>	 tsi? <sup>4</sup>	tsi:t <sup>7</sup>	tsi:t <sup>8</sup> tsit <sup>7</sup>		tsi:t <sup>8</sup> tsit <sup>8</sup>	ŋut <sup>7</sup> kət <sup>4</sup>	kut <sup>7</sup> kε? <sup>4</sup>		kut <sup>8</sup> kot <sup>7</sup>	k <sup>h</sup> ut <sup>8</sup> kot <sup>8</sup>	kut <sup>8</sup> kət <sup>8</sup>
射	shoot		*hɲw:			睡	sleep (l	ie)	*hŋu:h		
ләщ <sup>1</sup> 	tsəщ¹	tsəw <sup>1</sup>		ts <sup>h</sup> əщ <sup>4</sup> tsəщ <sup>1</sup>		ŋow² ka: <sup>5</sup>	kaw² kaw²	kaw² kaw²	kaw² kaw²	kho:² kaw²	ko:² kaw²
自己	self		*հրա։?	,		草	grass		*hŋən?		
tso: <sup>4</sup>	tsaw <sup>3</sup>	tsaw <sup>3</sup>		ts <sup>h</sup> aw <sup>6</sup> tsaw <sup>3</sup>		ŋen³ kan⁴	kan³	kan³ kan³	kan <sup>6</sup> kaŋ <sup>3</sup>	k <sup>h</sup> an <sup>6</sup> kan <sup>3</sup>	kan <sup>6</sup>

(e)			*hŋw		
疏	sparse		*hŋwa:ı	1?	
va:n <sup>3</sup> hon <sup>4</sup>	va:n <sup>3</sup> van <sup>3</sup>	hwa:n³ va:ŋ³	va:n <sup>6</sup> va:ŋ <sup>3</sup>	va:n <sup>6</sup> va:ŋ <sup>3</sup>	va:n <sup>3</sup> vuan <sup>6</sup>
日	day		*hŋwən	ı	
ven <sup>1</sup> hon <sup>4</sup>	van <sup>1</sup> van? <sup>4</sup>	hwan <sup>1</sup> van <sup>4</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van¹ van⁴
搬運	carry wa	ater <sup>16</sup>	*hŋwə:	y?	
va:y³	vo:y³ ŋɔy³	hwo:y <sup>3</sup> po:y <sup>3</sup>	va:y <sup>6</sup> vo:y <sup>3</sup>	va:y <sup>6</sup> vuay <sup>3</sup>	va:y³ vu:y <sup>6</sup>

### 2.3.2.2 Medial Nasals

This set of correspondences is very uniform acoss the daughter languages, which exclusively show nasal reflexes. Given the nature of nasals as a class of sonorants, however, there are a surprisingly low number of languages in which these nasals conditioned low register (indicated by bold font):

# (69) Reflexes of PHI medial nasals

(09)	Kenexe	8 01 1111	illeulai II	asais							
BHin	<u>Ha Em</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	Cun	Nadou	Cjiang	Meifu	<u>Baisha</u>	Ymen
m	m	m	m	m	m	m	m	m	m	m	m
n	n	n	n	n	n	n	n	n	n	n	n
ŋ	n	n	n	n	ŋ	n	ŋj	ŋ	ŋ	ŋ	n
ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ	ŋ
ŋ	ŋ	ŋw	ŋw	ŋ	$\mathfrak{g}(w)$	ŋ	ŋw	ŋ	ŋ	ŋ	ŋ
S. Hlai	(Savina)			C. Hlai	(Savina)			Baisha	(Wang &	Qian)	
	m				m				m		
	n				n				n		
	n								ŋ		
	ŋ				ŋ				ŋ		
	η										

\_

 $<sup>^{16}</sup>$  The initial in the Changjiang form for this word is irregular. It reflects an earlier \*m, which was the result of a mistransmission of \* $\eta$ w, providing unexpected confirmation of this reconstruction.

My solution to this problem is to reconstruct a set of medial nasals (which eventually became preglottalized via temporal compression):

In order to explain their tonal behavior (and adhere to Commonality by taking this into account), I suggest that these nasals were either still medial in some or all cases, or had become preglottalized by the time of registrogenesis, in which case high register would be expected. Moreover, the two languages which do have reflexes in low register, Yuanmen and Zandui, could be explained as having experienced early deglottalization of these sonorants prior to registrogenesis. This explanation gains further weight when it is noticed that these two languages are located at the geographic edges of Hainanese-speaking areas (in which a simple inventory of three plain nasals --- m, n, p --- is the norm) where an 'exotic' feature such as preglottalization might be expected to erode in the face of language contact. This is illustrated below in (71):

(71)	<u>PH1</u>			Re	egistrogene	<u>esis</u>	
Ymen, Zdui	*C-m	>	?m	>	m	>	m
Other Hlai	*C-m	>	?m	>	?m	>	m

The medial nasals have shown a remarkable degree of stability within the daughter languages.

The only change which occurred (late, but across-the-board) is the loss of the initial glottal stop, which became possible without merger with the preaspirated nasals in all but Bouhin due to the shift of the latter to prenasalized stops in Greater Hlai. Preglottalization also acted as a buffer against change, preserving these sonorants intact segmentally when compared to their preaspirated counterparts:

(72) 
$$*hm > mb > b > p$$
  
 $*C-m > mb > mb > mb > mb$ 

During the development of \*Cun, vocalic transfer occurred at the stage of Central Hlai:

In terms of language-specific reflexes, \*?m, \*?n, and \*? $\eta$ , have all developed in a straightforward way. The palatal nasal \*? $\eta$  has 'broken' to  $\eta j$  in Nadou, becoming parallel with  $\eta w$ , and depalatalized to n in Zandui, most likely as a result of language contact. The CHI labiovelar nasal \*? $\eta w$  has merged (or is in the process of merging) with the reflexes of \*? $\eta$  several languages; it became labiodentalized in Yuanmen<sup>17</sup>.

The various reconstructions of this class of nasals are given below:

### (74) Comparison of reconstructions

	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*m	*m	*C-m	*m	*C-m
(b)	*n	*n	*C-n	*n	*C-n
(c)	*ɲ	*ɲ	*C-ɲ	*ɲ	*С- <u>л</u>
(d)	*ŋ	*ŋ	*C-ŋ	*ŋ	*C-ŋ
(e)	*ŋw	*ŋw	*C-ŋw	*ŋw	*Cuŋ

Matisoff (1988), Thurgood (1994), and Ostapirat (2004) all reconstruct these as the plain sonorants \*m, \*n, \*n, \*n, and \*nw, respectively. However, it is very problematic to reconstruct these as plain sonorants in view of their registral behavior, as only two out of seven of the registrogenetic languages

 $^{17}$  Yuanmen m recorded by Ouyang and Zheng has merged completely with m in the speech of my Yuanmen consultants.

show evidence of original voiced initials, which is what one would otherwise expect for plain sonorants. Ostapirat (2004:131) explains this as initial sonorants developing an allophonic glottal stop in initial position; however, this sort of change seems unnatural and is unprecedented in Southeast Asia, as far as I am aware.

Peiros' reconstruction of medial sonorants preceded by an initial stop is identical with the present reconstruction, save for the difference in \*Cuŋ, where it is assumed here that the labiovelar reflex only developed through vocalic transfer in the Central Hlai languages.

Examples of the PHI medial nasals are given below, in the following order:

Bhin	Ha Em	Lhut	Tzha	Zdui	Bting
Cun	Nadou	Cjiang	Mfaw	Baisha	Ymen

# (75) Examples of PHI medial nasals

(a)			*C-m			(b)			*C-n		
掐	pinch		*C-mi:t			竹箏	bamboo shoot		*C-nu:ŋ		
mi:t <sup>7</sup> mit <sup>2</sup>	mi:t <sup>7</sup> mi? <sup>4</sup>	mi:t <sup>7</sup> mit <sup>7</sup>	mi:t <sup>7</sup> mit <sup>7</sup>	mi:t <sup>8</sup> (mit <sup>7</sup> )		nໝ:ŋ¹ nໝəŋ¹				nwaŋ⁴ nwŋ¹	nw:ŋ¹ nwŋ⁴
手	hand		*C-mu:			皮膚	skin		*C-nə:ŋ		
məщ <sup>1</sup> mow <sup>1</sup>	məw <sup>1</sup>	məщ¹ 		məщ <sup>4</sup> məщ <sup>1</sup>	məщ¹ məщ⁴	naŋ¹ naŋ¹		no:ŋ¹ no:ŋ¹			no:ŋ¹ nuaŋ⁴
官	official		*C-mun			水	water		*C-nəm?		
mun¹ mən¹	mun <sup>1</sup> muɛn <sup>1</sup>	mun <sup>1</sup> mon <sup>1</sup>	mun <sup>1</sup> moŋ <sup>1</sup>		$mun^1$ $m \leftrightarrow n^4$				nam³ nam³	nam <sup>6</sup> nam <sup>3</sup>	nam <sup>3</sup>

## 2.3.2.3 Laterals

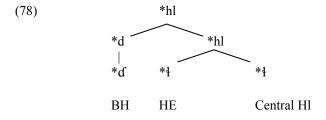
There are altogether four kinds of laterals which can be reconstructed for PHI:

(76) Reflexes of PHI lat	erals
--------------------------	-------

<u>BHin</u>	<u>HaEm</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<u>Bting</u>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	Mfaw	<u>Baisha</u>	<u>Ymen</u>
d 1 z 1	1 z 1	ł l z pl	1 1 1 pl	1 1 1 p	∮ l <b>∮</b> pl	tθ l l 6~l	1 1 z pj	1 z p	ł l z pl	ł l z pl	վ l ts pl
S. Hlai	(Savina)			C. Hlai	(Savina)			Baisha (	Wang &	Qian)	
	d 1				tl l				<b>∳</b> 1		
	J 1				t <sup>h</sup> pl				3 pl		

I treat the first two series of laterals as analogous to the preaspirated and preglottalized nasals, respectively, reconstructing preaspirated and medial laterals. I reconstruct a palatalized lateral for the third series, and a medial lateral with preceding bilabial stop for the final series:

The lateral liquid seems to have accommodated preaspiration more easily than the nasals, and shows uniform reflexes as a lateral fricative in all languages except NWCHl and Bouhin. In Cunhua, f shifted to f, merging with the reflex of original \*s. In Nadouhua, f appears to have merely lost its aspiration, but must have done so fairly recently after it conditioned high register reflexes. There was a different kind of development in Bouhin:



That is, Bouhin hl hardened to d, after which it merged with d (whether it first devoiced to t as an intermediate stage is difficult to tell).

The development of the medial laterals in the Greater Hlai languages is similar to the development of the nasals, and a contrast with the preaspirated laterals was maintained in the following way:

(79) 
$$*hl > 4 > 4$$
  
 $*C-1 > 71 > 1$ 

In the case of \*lj, the majority of languages have lost all traces of the original lateral, and simplified the cluster to a palatal glide (which then evolved into the weak fricative z). The three exceptions to this are Cunhua, Yuanmen, and the Qi branch. Cunhua merely simplified in the opposite direction, maintaining the lateral but losing the palatal glide. In Yuanmen, the reflex of \*lj merged with one of the two reflexes of \*rj which were apparently in free variation in Run. The fact that this did not occur in Baisha indicates that after the split of Run into Baisha and Yuanmen, \*lj quickly developed into \*j in Baisha, so that the \*lj which developed in turn from \*rj filled a gap. In Yuanmen on the other hand, \*lj was maintained, and merged with one of the reflexes of \*rj before ultimately hardening to dz. This is shown below:

The reflexes in the languages of the Qi branch show a unique occurrence of the preaspirated lateral 4 in low register. I hypothesize that \*lj developed narrower stricture in its palatal glide, becoming \*lz.

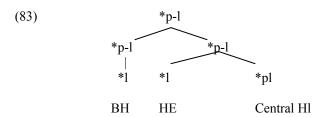
This was in turn reinterpreted as a voiced lateral fricative \*\bar{b}\$, which conditioned low register before participating in the third devoicing, merging with 4 in high register:

(81) Qi 
$$*lj > lz >$$
 **k**  $>$ 

The cluster \*p-l occupies a very unique position in the PHl phoneme inventory, as it continues to do today in the majority of the daughter languages. It is the single example of a stop-liquid cluster, more common in various Tai languages (and in Proto-Tai), but non-existant in PHl except in this one case.

The only problem with the reconstruction of this cluster as \*p-l is the fact that it is in low register in three of the four registrogenetic NCHl languages, where \*p is expected to condition high register. I propose that this represents an areal innovation amongst these three languages, and that when original \*p-l became a 'tight' cluster due to temporal compression, that the bilabial stop became voiced under the influence of the abutting lateral. This proposed evolution of \*p-l is shown below:

As with other sesquisyllabic forms, it was normal for the sesquisyllable to merely be dropped in Bouhin and Ha Em, whereas the two consonants merged into a cluster in Central Hlai due to temporal compression:



A comparison of reconstructions is given below:

#### (84) Comparison of reconstructions

	Matisoff	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*4	*4?	*hl	*-1-	*hl
(b)	*1	*1	*C-1	*1	*C-l
(c)	*Z	*lj?	*z	*-il-	*lj
(d)	*pl	*pl	*pl	*p-l	*p-l

Matisoff reconstructs the first series as \*4, and Peiros \*hl, in line with the present reconstruction. It is unclear to me why Thurgood reconstructs \*4?, indicating glottal constriction, although he may be relying on the evidence of the Bouhin reflex *d*. Ostapirat reconstructs medial \*-l-, which underwent intervocalic fortition as a result of its medial position on analogy with his intervocalic nasal series.

Matisoff, Thurgood, and Ostapirat reconstruct \*1 for the second series, whereas Peiros reconstructs \*C-l, in line with the present reconstruction. The reason for not reconstructing this as an initial lateral is the same as the case of the plain nasals – the occurrence of all forms in high register except for Yuanmen and Zandui, indicating that the PHI form was originally sesquisyllabic and began with a voiceless obstruent. The occurrence of this initial in the low register or Yuanmen and Zandui finds its explanation in the same circumstances as the preglottalized nasals – early deglottalization occurred before registrogenesis, most likely as a result of contact with non-Hlai languages.

Matisoff and Peiros reconstruct \*z for the third series, which I consider untenable given the lateral reflexes which exist in Cunhua and the Qi branch (thereby violating Commonality, as well as Directionality in the case of the postulated change \*z > 1/2). Thurgood reconstructs \*Ij? and Ostapirat medial \*-il-, both of which are closer to the present reconstruction. I differ with Ostapirat on account of the Bouhin and Ha Em evidence, which shows that the PHI initial must have already been palatalized before the breakup of the proto-language.

Matisoff, Thurgood, and Peiros all reconstruct \*pl for the final series, and Ostapirat reconstructs \*p-l, indicating an original sesquisyllable. These are all in basic agreement with the reconstruction

proposed here, although I agree with Ostapirat that the PHI form specifically represents a sesquisyllable, not a tight cluster<sup>18</sup>.

Examples of the PHI laterals are given below, in the following order:

			Bhin Cun	Ha Em Nadou	Lhut Cjiang	Tzha Mfaw	Zdui Baisha	Bting Ymen			
(85)	Example	es of PHI	laterals								
(a)			*hl			(b)			*C-l		
深	deep		*hlə:k			(長)大	big		*C-luŋ		
$\begin{array}{c} \text{dak}^7 \\ \text{t}\theta \text{ak}^2 \end{array}$	4o:? <sup>7</sup> lɔ? <sup>4</sup>	∮o:k <sup>7</sup> ∮o:k <sup>7</sup>					luŋ¹ loŋ¹		loŋ¹ loŋ¹	luŋ⁴ luŋ¹	luŋ¹ luŋ⁴
二	two		*hlu:?			鱗	fish sca	le	*C-lə:p		
$dow^3$ $t\theta a:(y)^3$		ław³ ław³		ław³ ław³							lo:p <sup>7</sup> luap <sup>8</sup>
Щ.	blood		*hla:c			遠	far		*C-ləy		
da:t <sup>7</sup> tθɔt <sup>2</sup>		ła:c <sup>7</sup> ło:t <sup>7</sup>	_			-	lay <sup>1</sup> lay <sup>1</sup>	-	lay <sup>1</sup> lay <sup>1</sup>	•	lay <sup>1</sup> lay <sup>4</sup>

-

<sup>&</sup>lt;sup>18</sup> Pittayawat Pittayaporn suggests the alternative reconstruction \*?bl (pc, 12/14/06). While I do not adopt this reconstruction here, it is one explanation for the voicing in Cunhua, Nadouhua, and Changjiang; extra-Hlai comparison will eventually be necessary in order to choose between these two options.

(c)			*lj			(d)			*p-l		
螞蛙	ŧ water le	eech	*ljiŋ			嫩	tender		*p-lu:l	ζ	
ziŋ¹ liŋ⁴	ziŋ¹ zeŋʔ⁴	ziŋ¹ 	in <sup>4</sup> zen <sup>1</sup>	in <sup>4</sup> zen <sup>1</sup>	lin <sup>4</sup> tsen <sup>4</sup>	lw:? <sup>7</sup> lwək <sup>4</sup>	lu:? <sup>7</sup> pju? <sup>4</sup>	plw:k <sup>7</sup> pw? <sup>7</sup>	plu:? <sup>7</sup> pluik <sup>7</sup>		plu:? <sup>7</sup> plu:? <sup>8</sup>
脖子	neck		*ljoŋ?			房子	house		*p-loŋ រិ	•	
zoŋ <sup>4</sup>	_	zoŋ³ juaŋ³	fon <sup>6</sup> zon <sup>3</sup>	lon <sup>6</sup> zon <sup>3</sup>	loŋ <sup>6</sup> tsoŋ <sup>6</sup>	luŋ³	luŋ³ pjaŋ³	plon <sup>3</sup> pon <sup>3</sup>	ploŋ <sup>3</sup> ploŋ <sup>3</sup>	poŋ³ ploŋ³	ploŋ <sup>3</sup> ploŋ <sup>3</sup>
耳名	ear <sup>19</sup>		*ljəy			瞎	blind		*p-la:w		
zay¹ lay⁴	zay¹ nay?⁴	zay <sup>1</sup> zay <sup>4</sup>	łay <sup>4</sup> zay <sup>1</sup>	łay <sup>4</sup> zay <sup>1</sup>	łay <sup>4</sup> tsay <sup>4</sup>	la:w¹ 6a:w⁴	la:w¹ pjaw?⁴	-	pla:w <sup>1</sup> pla:w <sup>1</sup>	-	pla:w <sup>1</sup> pla:w <sup>1</sup>

## 2.3.2.4 Approximants

The set of combined approximants (including the rhotic) is large, owing to the fact that some may occur plain as well as accompanied by one or both of two coarticulated glides. The plain approximants developed in a rather straightforward manner; those with secondary articulations, on the other hand, seem to have been very unstable and often follow very divergent paths. Only the coronal approximants were able to support coarticulations, there being no evidence for coarticulated labiovelar approximants.

There is a certain asymmetry in this class of initials, in that there is evidence in Meifu for an initial glottal stop at the onset of some, but not others. The hypothesis presented here is that all of these initials were once medial, an issue that is explored in chapter four. For now, an initial consonant is automatically reconstructed in all instances.

The reflexes of the PHI approximants are given below:

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<sup>&</sup>lt;sup>19</sup> The Nadouhua initial is irregular, having assimilated under the influence of the initial syllable of this word, the full form being nu<sup>2</sup>nay?<sup>4</sup>

 $t\sim t\int$ 

f

 $\mathbf{X}$ 

(	86)	Reflexes	of the	PH1	approximants
- (	00)	ICHICAGS	or the	1 111	approximants

<u>BHin</u>	<u>HaEm</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<u>Bting</u>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	<u>Mfaw</u>	<u>Baisha</u>	<u>Ymen</u>
v	v	v	f	v	v	v	$\mathbf{v}$	v	v	v	v
r	r	r	r	l	l	l	1	l	r	r	r
Z	Z	r	t	t <sup>h</sup>	t	Z	l	t	t	t~ts	t~ts
r	r	V	f	f	f	$\mathbf{v}$	v	kw	γ	f	f
r	g	g	g	h	h	h	ŋ	g	X	X	$\mathbf{k}^{h}$
r	g	gw	gw	V	hw	V	$\mathbf{y}/\mathbf{v}$	kw	Y	V	V
S. Hlai	(Savina)			C. Hla	i (Savina)	)		Baisha	(Wang &	z Qian)	
	v				v				v		
	d(r)				l				ß		

I reconstruct the following approximants for the sets of correspondences above:

t

f

Ø

j

d(r)

d(r)

d(r)

The palatalized approximant \*rj and the sesquisyllabic \*Cur and \*Cur must be reconstructed in order to account completely for the wide range of reflexes in the daughter languages, thus adhering to Commonality.

### 2.3.2.4.1 Labiodental Approximants

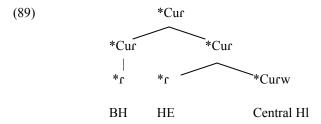
Excepting Cunhua, Lauhut and Tongzha, the reflexes of v have merged almost completely with those for \*hw. The Cunhua reflex is v in low register (compared to v in high register from \*hw), the Lauhut reflex is v (as opposed to hw from \*hw), and the Tongzha reflex is f in low register (instead of v

from \*hw). The parallel changes in these three languages which show a distinction between \*v and \*hw are shown below:

Hlai v is generally a very weak fricative in all languages, so that the change from v to v would have required only a slight increase in stricture.

#### 2.3.2.4.2 Alveolar Approximants

In the case of PHI \*r, the flap is still retained in a several languages. The most common changes are from \*r to l and from \*r to a trilled r. For the second and third series, I reconstruct \*rj and \*Cur respectively. Based on the Bouhin and Ha Em reflexes (which preserve evidence of only a palatal glide), \*rj was a tap with a palatal coarticulation in PHI itself. The same was not true of \*Cur, which was the initial of sesquisyllabic words, and did not undergo vocalic transfer until the divergence of Central Hlai:



The development of \*rj and \*Cur has been roughly parallel in Central Hlai. There seems to be a general division between languages in which these initials remained approximants or were reduced to

glides, and those in which they underwent fortition to voiced obstruents. The first category includes Lauhut and NWCHI; fortition did not occur in these languages:

#### (90) Evolution of \*rj and \*Cur: no fortition of approximant

In all instances, the presyllable of \*Curw was lost. In Nadouhua and Lauhut, \*rj lost its palatal coarticulation (it was retained and the tap was lost in Cunhua), but in all cases the tap of Central Hlai \*Curw was lost, leaving only the labiovelar glide.

The second category includes the NECHl and Qi subgroups, where the approximant portion of \*rj and (with the exception of Meifu) \*Curw did undergo fortition. A chain shift is observable, as it was in these three branches (as well as Lauhut) that original \*r became trilled \*r, allowing original \*rj to depalatalize to \*r and fill the vacancy left by this change. It was this tap (and its labialized counterpart) which underwent fortition, leading to final stops and fricatives in the daughter languages:

(91)							1 <sup>st</sup> Devoicing	g 2	2 <sup>nd</sup> Devoicing
Meifu	*r	>	r	>	r	>	r	>	r
	*rj	>	ſ	>	ſ	>	d	>	t
	*Curw	>	C-w	>	?w	>	?w	>	$kw/\gamma$
Run	*r	>	r	>	r	>	r	>	r
	*rj	>	r∼lj	>	d∼lj	>	$t\sim dz$	>	t~ts
	*Curw	>	ſW	>	ſW	>	(d)v	>	f
Qi	*r	>	r	>	r	>	r	>	r
_	*rj	>	ſ	>	ſ	>	d	>	t <sup>(h)</sup>
	*Curw	>	ſW	>	ſW	>	(d)v	>	f

The general tendency was, more specifically, for \*r to harden to d. If \*r hardened prior to registrogenesis (as in Run), it underwent devoicing at this point and shows high register reflexes; if it hardened after registrogenesis (as in Meifu and Qi), then it conditioned low register reflexes before finally devoicing. There is variation in Run between the reflexes t (high register) and ts (low register) for which there seems to be no discernible conditioning environment. What is evident is that based on the Yuanmen reflex of \*lj, the earlier form of variation was between \*r (in which case the palatal glide was lost) and \*lj (in which case it was maintained).

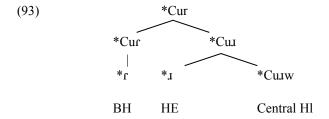
The identical development of \*Curw in both Run and Qi, where there was a change to an intermediate stage of \*v before finally devoicing to f in low register, perhaps occurred through an initial change to \*dv if there was any parallel with the development of \*r to \*d. In Meifu, however, there was a development directly to \*?w, paralleling the case of \*Curw below, where the glottal stop was preserved at the expense of the approximant.

#### 2.3.2.4.3 Rhotic Approximants

The first division within Hlai occurred early (as detailed in chapter 1), with the Bouhin reflex of \*r being an alveolar tap, but I hypothesize that \*r shifted to a retroflex \*1 in Greater Hlai, which later underwent a change in the daughter languages to a voiced velar fricative y:

(92) 
$$*_{\Gamma}$$
  $*_{I}$  BH Greater Hlai

Vocalic transfer in \*Cur did not occur outside of Central Hlai, however, so that the timing of the changes in \*r itself and vocalic transfer occurred in the following way, with the presyllable leaving no trace in Bouhin and Ha Em, allowing the merger of original \*r and \*Cur in these two languages:



The Nadouhua reflexes seem, as in the case of PHI \*h $\eta$ w, to be conditioned by the following rime, with v occurring before a, and  $\eta$  occurring elsewhere:

(94)

Gloss	<u>PH1</u>	Nadouhua	Gloss	<u>PH1</u>	Nadouhua
with	*Curu:	ŋew? <sup>4</sup>	to plant	*Cura:	va? <sup>4</sup>
run	*Curu:ĥ	ŋεw²			
head	*Curəw?	ກຸວ: <sup>3</sup>			

The timing of the change from \*1 to \*y seems to have varied in its relationship to registrogenesis.

The change from \*Cu1w to \*?w occurred in all NCHI languages except for Nadouhua. The various paths of change are given below:

(95)				<u>De</u>	voicing	Regis	<u>trogenesi</u>	<u>s</u>	
Run	*.ı *Cu.iw	> >	y ?w	> >	x ?w	> >	x ?w	> >	$x/k^h$ V
Moyfaw	*.ı *Cu.iw	> >	Y ?w	> >	x ?w	> >	x ?w	> >	x Y
Changjiang	*.ı *Cu.iw	> >	3w	> >	л kw	> >	<b>Y</b> kw	> >	<b>g</b> kw
Other CHI	*.ı *Cu.iw	> >	J J(w)/w	> >	ı γ(w)/w	> >	Υ Υ(w)/w	> >	$g/h/\eta$ $g(w)/h(w)/\eta/v$

A comparison of reconstructions is given below:

#### (96) Comparison of reconstructions

	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	$*_{ m V}$	*w?	$*_{ m V}$	*-U-	*v
(b)	*r	*r?	*r	*-r-	*r
(c)				*-ir-	*rj
(d)	*vr	*pr?	*ZW	*-ur-	*Cur
(e)	*13/*Y	*\\?/*\\	*rw/*y	*-R-/*-g-	*r
(f)	*yw	*yw	*yw	*-ur-/*-ug-	*Cur

Matisoff and Peiros reconstruct the first series as \*v (which in the present system would have devoiced to f in the daughter languages), and Thurgood as \*w? (which fails to explain the Tongzha reflex).

Ostapirat's reconstruction of intervocalic \*-v- is in agreement with mine, except that it is positionally more properly attributed to a stage of Pre-Hlai (see chapter four).

Matisoff and Peiros reconstruct \*r, Thurgood \*r?, and Ostapirat medial \*-r- for the second series. The problem with the reconstruction of \*r for this series in the present reconstruction is that there is a more suitable candidate for \*r based on the series of correspondences in (86). A tap, however, is consistent with the evidence if it can be assumed that it can change to a trill; given the propensity within the Hlai languages toward airstream activity in the initials (i.e. the aspirated obstruents and preaspirated sonorants), this seems entirely reasonable.

None of Matisoff, Thurgood, or Peiros offer a reconstruction for the third series, although Matisoff notes a couple of examples and states that a cluster must be reconstructed; Ostapirat proposes medial \*-ir-for this. I prefer to reconstruct a palatalized tap for this series, which allows a more direct explanation for how it can fill the gap left by former \*r in the languages where this occurs, it is a better candidate for fortition to \*d (satisfying Directionality), and it is more compatible with palatalization than \*r.

For the fourth series, Matisoff reconstructs \*vr, Thurgood \*pr? (in parallel with their \*fr and \*pr, respectively), Peiros \*zw (parallel to his \*sw), and Ostapirat medial \*-ur-. Matisoff and Thurgood probably set up \*r-clusters here as well, based on a combination of labiodental reflexes and Moyfaw y; reconstruction of an \*r-cluster here is again a violation of Economy, since the reconstruction of a labial

element is all which is necessary to explain the modern reflexes. I prefer to reconstruct \*Cur, which has the benefit of explaining the lack of labialization in Bouhin and Ha Em, its parallel development (in terms of fortition) with \*rj, and the Meifu reflex \*?w, which is understandable under the assumption of a presyllable initial pre-empting the medial tap.

Matisoff reconstructs the fifth series as either \*\bar{b}\ or \*\bar{y}\, depending on the Bouhin reflex, and
Thurgood does the same with near-identical \*\bar{b}\? and \*\bar{y}\; Peiros also adopts an alternation between \*rw and
\*\bar{y}\, and Ostapirat reconstructs medial \*-\bar{R}\- or \*-\bar{g}\-. These split reflexes are all based on the variation in
Bouhin between \( \alpha\) and \( g\), the latter of which I have identified in chapter one as the result of loans from Ha

Em, which means that the second variant in each reconstruction is based on data which ultimately shouldn't
be considered in the reconstruction. The reconstruction of a lateral \*\bar{b}\ cannot account as elegantly for the
split in reflexes between Bouhin (the change \*\bar{b}\ to \( r\) violates Directionality) and Greater Hlai (the
reconstruction \*\bar{y}\ fits into Matisoff's and Peiros' system of voiced fricatives (along with \*\v and \*\z)).

Ostapirat's reconstruction of a uvular trill seems awkward, given that there are no other uvulars in his
system (a violation of Commonality). Peiros' \*\rangle rw is closer to my reconstruction, although the
reconstruction of a labiovelar coarticulation for this series (as opposed to the one below) seems
unmotivated; Peiros' reconstruction of \*\rangle rw contrasts with his \*\rangle r\, but is strange in that the reflexes between
the two series have little in common except in Bouhin

The reconstruction of \* $\gamma$ w (and \*-ug-) for the final series is unmotivated, as it is again based on what I consider to be loans from Ha Em. I agree with Ostapirat, however, in positing a preceding u for this initial.

Examples of the PHI approximants are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

## (97) Examples of PHI approximants

(a)			*v			(b)			*rj		
上衣	clothes		*va:ŋ?			笑	laugh		*rja:w		
ve:ŋ³ veŋ⁴	ve:ŋ³ veŋ³	ve:ŋ³ ve:ŋ³	fe:ŋ <sup>6</sup> ve:ŋ <sup>3</sup>		ve:ŋ³ viaŋ <sup>6</sup>	za:w¹ za:w⁴	za:w¹ la?⁴	ra:w¹ ta:w¹	ta:w <sup>4</sup> ta:w <sup>1</sup>	tha:w4 tsa:w1	ta:w <sup>4</sup> tsa:w <sup>4</sup>
肩膀	shoulde	er	*va:ĥ			玩	play		*rjw:k		
va:² vɔ: <sup>5</sup>	va: <sup>2</sup> va: <sup>2</sup>	va: <sup>2</sup> va: <sup>2</sup>	fa:² va:²	va:² va: <sup>5</sup>	va: <sup>5</sup> va: <sup>2</sup>	zw:? <sup>7</sup> zwək <sup>4</sup>	zw:? <sup>7</sup> le? <sup>4</sup>	ru:k <sup>7</sup> tu:k <sup>7</sup>	tu:? <sup>8</sup> tu:k <sup>7</sup>	thwa?8 (twk7)	tu:? <sup>8</sup>
弓	bow		*vəc			壞	bad		*rja:k		
vat <sup>9</sup> viat <sup>4</sup>	vat <sup>7</sup> va? <sup>4</sup>	vac <sup>7</sup> vat <sup>7</sup>	fat <sup>8</sup> vat <sup>7</sup>	vat <sup>8</sup> vat <sup>8</sup>	vat <sup>7</sup> vat <sup>8</sup>	za:? <sup>7</sup> lɛk <sup>4</sup>	ze:? <sup>7</sup> le? <sup>4</sup>	re:k <sup>7</sup> te:? <sup>7</sup>	te:? <sup>8</sup> tu: <sup>2</sup>	t <sup>h</sup> e:? <sup>8</sup> te? <sup>8</sup>	te:? <sup>8</sup> (tia? <sup>7</sup> )
(c)			*r			(e)			*Cur		
(c) 窩	nest		* <b>r</b> *ru:k			(e) 生	raw		*Cur *Curi:p		
	nest ru:? <sup>7</sup> lu? <sup>4</sup>	ru:k <sup>7</sup> lu? <sup>7</sup>		lua? <sup>8</sup> ruk <sup>8</sup>	lu:? <sup>8</sup> ru? <sup>8</sup>			vi:p <sup>7</sup> kip <sup>7</sup>		fi:p <sup>8</sup>	fi:p <sup>8</sup> fip <sup>8</sup>
窩 ru:? <sup>7</sup>	ru:? <sup>7</sup>	lu? <sup>7</sup>	*ru:k ru:? <sup>8</sup>			生ri:p <sup>7</sup>	ri:p <sup>7</sup>		*Curi:p	fi:p <sup>8</sup> fip <sup>8</sup>	
窩 ru:? <sup>7</sup> lok <sup>4</sup>	ru:? <sup>7</sup> lu? <sup>4</sup>	lu? <sup>7</sup>	*ru:k ru:? <sup>8</sup> ruk <sup>7</sup>	ruk <sup>8</sup> la:y <sup>6</sup>		生ri:p <sup>7</sup> vip <sup>4</sup>	ri:p <sup>7</sup>		*Curi:p  fi:p <sup>8</sup> γip <sup>7</sup>	fi:p <sup>8</sup> fip <sup>8</sup>	
窩 ru:? <sup>7</sup> lok <sup>4</sup> 腸 ra:y <sup>3</sup>	ru:? <sup>7</sup> lu? <sup>4</sup> intestino	lu? <sup>7</sup> e ra:y <sup>3</sup>	*ru:k ru:? <sup>8</sup> ruk <sup>7</sup> *ra:y? ra:y <sup>6</sup>	ruk <sup>8</sup> la:y <sup>6</sup>	ru? <sup>8</sup>	生 ri:p <sup>7</sup> vip <sup>4</sup> 骨頭 ru:? <sup>7</sup>	ri:p <sup>7</sup> bone ru:? <sup>7</sup>	kip <sup>7</sup> vu:k <sup>7</sup>	*Curi:p  fi:p <sup>8</sup> yip <sup>7</sup> *Curu::  fu:? <sup>8</sup>	fi:p <sup>8</sup> fip <sup>8</sup> k fua? <sup>8</sup> fuuk <sup>8</sup>	fip <sup>8</sup> fw:? <sup>8</sup>

(d)	)			*r			(f)			*Cur		
辣		spicy		*rit			跑	run		*Curu:f		
rit he		git <sup>7</sup> (ze? <sup>5</sup> )	gec <sup>7</sup> (git <sup>7</sup> )	get <sup>8</sup> xet <sup>7</sup>	het <sup>8</sup> xet <sup>8</sup>	hit <sup>8</sup> k <sup>h</sup> et <sup>7</sup>	row <sup>2</sup> vaw <sup>5</sup>	$gow^2$ $gow^2$	gow <sup>2</sup> kow <sup>2</sup>	gow² yow²	vow <sup>2</sup>	how <sup>2</sup> vow <sup>5</sup>
網		net		*rə:y?			頭	head		*Curəw	7?	
								gaw³ ŋɔ:³			ho: <sup>6</sup> vo: <sup>3</sup>	ho: <sup>6</sup> vo: <sup>3</sup>
咱	們	we (inc	1)	*rəw			種	to plant	20	*Cura:		
ru ha	.1 .5	gaw¹ ŋaw?⁴	ga: <sup>1</sup> gaw <sup>4</sup>	gaw <sup>4</sup> xaw <sup>1</sup>	haw <sup>4</sup> xə: <sup>1</sup>	how <sup>4</sup> k <sup>h</sup> o? <sup>7</sup>	ra: <sup>1</sup> vo: <sup>4</sup>	(ra: <sup>1</sup> ) va? <sup>4</sup>	gwa: <sup>1</sup> kɔ: <sup>1</sup>	go: <sup>6</sup> ya: <sup>1</sup>	va: <sup>4</sup> va: <sup>1</sup>	hwa: <sup>4</sup> va: <sup>1</sup>

## 2.3.2.5 Glides

The PHI glides were originally preaspirated, and their reflexes are for the most part entirely straightforward.

## (98) Reflexes of PHI glides

<u>BHin</u>	<u>Ha Em</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<u>Bting</u>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	<u>Meifu</u>	<u>Baisha</u>	<u>Ymen</u>
Z V	z v	z hw	z v	z v	z v	z v	z v	Z V	Z V	z v	z v
S. Hlai	(Savina)			C. Hlai	(Savina)	!		Baisha	(Wang &	Qian)	
	j								3		
	V				V				V		

The following are reconstructed for the two series above:

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The initials in the Nadouhua, Ha Em, and Zandui forms are all irregular, the reason probably being that they are the results of loans from other Hlai languages (in which they would be regular).

As a general rule, the primary change which has occurred in the glides is an increase in stricture to the weak fricatives z and v. It is possible that this was motivated by their preaspiration, which may have provided a percept of frication which became confused with the following glide, becoming susceptible to reanalysis as a fricative via temporal compression. In almost all cases, this change occurred before registrogenesis, creating an environment (voiced obstruents) which would condition low register.

The three exceptions to this scenario are Cunhua, Lauhut (for \*hw only), and Baoting. In Cunhua and Baoting, the glides developed as described above except for the fact that they conditioned high register, not the expected low register which occurs in the other registrogenetic languages. I believe the best explanation for the registral behavior in these two languages is merely that they experienced the change from hj/hw to z/v after registrogenesis, since as preaspirated fricatives they would have conditioned high register. In the case of Lauhut hw, the best explanation is that it is conservative, and preserves the original reflex of PHI \*hw. These developments are illustrated below:

(100)		Registrogenesis						
	Cunhua & Baoting	*hj *hw	> >	hj hw	> >	z v		
	Lauhut	*hj *hw	> >	hj hw	> >	z hw		
	Other Hlai	*hj	>	<b>Z</b>	>	Z		
		*hw	>	v	>	v		

A Comparison of reconstructions is given below:

(101)	<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
(a)	*j	*j	*j	*-j-	*hj
(b)	*w	*w	*w	*-W-	*hw

Matisoff, Thurgood, and Peiros all reconstruct these two series as \*j and \*w, respectively. The weakness of this reconstruction is that it doesn't explain the registral behavior in Cunhua and Baoting, or the unique Lauhut reflex of *hw* in the second series.

Ostapirat reconstructs medial \*-j- and \*-w-, positing intervocalic fortition of sonorants as he does in the case of the nasals and lateral. As in those cases, the fortition of a sonorant intervocalically is rather counter-intuitive.

Examples of the PHI glides are given below, in the following order:

			Bhin Cun	Ha Em Nadou	Lhut Cjiang	Tzha Mfaw	Zdui Baisha	Bting Ymen			
(102)	Exampl	es of PH	l glides								
(a)			*hj			(b)			*hw		
蛋/卵	egg		*hjw:m	1		彎	crooked	I	*hwə:ŋ	h	
zw:m¹ zum¹	zw:m¹ zun?⁴	zw:m¹ zum¹	zw:m <sup>4</sup> zum <sup>1</sup>	zu:m <sup>4</sup> zum <sup>1</sup>	zw:m¹ zum⁴	vəŋ³	 vaŋ²	hwo:ŋ² vɔŋ²	vo:ŋ² vɔŋ²	vo:ŋ² voŋ <sup>8</sup>	vo:ŋ <sup>5</sup> voŋ <sup>4</sup>
老	old		*hja:			贊揚	praise		*hwəy		
za: <sup>1</sup> zɔ: <sup>1</sup>	za:¹ za?⁴	za: <sup>1</sup> za: <sup>4</sup>	za: <sup>4</sup> za: <sup>1</sup>	za: <sup>4</sup> za: <sup>1</sup>	za: <sup>1</sup> za: <sup>4</sup>	vay <sup>1</sup> vay <sup>1</sup>	vay <sup>1</sup> vay? <sup>4</sup>	hway <sup>1</sup> vay <sup>4</sup>	vay <sup>4</sup> vay <sup>1</sup>	vay <sup>4</sup> vay <sup>1</sup>	vay <sup>1</sup> vay <sup>4</sup>
羊	sheep		*hja:ŋ			芭蕉	plantair	21	*hwa:k		
za:ŋ¹ zɛŋ¹				ze:ŋ <sup>4</sup> ziaŋ <sup>1</sup>							ve:? <sup>7</sup> via? <sup>8</sup>

## 2.3.2.6 Interim Summary

A total of five sets of sonorants have been reconstructed in this section: preaspirated and medial nasals, four kinds of laterals, approximants, and preaspirated glides. This half of the initial inventory is shown below:

<sup>21</sup> The Cunhua initial is irregular, the original \*w apparently having been replaced by j, under the influence of the rime.

As in the case of the obstruents, there are a number of asymmetries which are of interest. The most glaring is the fact that there is no plain series of nasals and lateral (in initial position), or glides which contrast with the preaspirated series; this is typologically very uncommon (Maddieson 1984: 69).

The second is that the alveolar liquids exist in two varieties: plain and palatalized. In conjunction with this, presyllables with high back rounded vowels are reconstructible in the case of the velar nasal and coronal approximants; there are no corresponding presyllables reconstructible with high front vowels.

Altogether, this indicates a preference for palatalization over labialization (the latter which occurs, nevertheless, with the velar nasal, a very common environment (ibid: 69)

Finally, the only presyllable initial to retain its place of articulation (in \*p-l) is the most anterior, at the bilabial place of articulation. It may be hypothesized that this occurred because the articulation of [p] is independent of the tongue, and that other obstruents, the articulation of which required lingual gestures, debuccalized before [l] which requires one or more lingual constrictions. These asymmetries are discussed further in chapter four.

### 2.3.3 PHI Glottal Initials

There are two kinds of PHI glottals: glottal stops and glottal fricatives. Both the glottal stop and the glottal fricative occur in triplets: plain, preceded by \*Ci-, and preceded by \*Cu-. The reflexes of these six series are given below:

(	104	Reflexes of I	PHl glottal	initials

<u>BHin</u>	<u>HaEm</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<b>Bting</b>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	<u>Mfaw</u>	<u>Baisha</u>	<u>Ymen</u>
?	?	?	?	?	?	?	?	?	?	?	?
?	?	?j	Z	Z	?j	Z	?j	Z	Z	Z	Z
?	?	?w	gw	v	?w	V	?w	kw	γ	v	v
h	h	h	h	h	h	h	h	h	h	h	h
h	h	hj	Z	Z	hj	ŋ	ŋj	ŋ	ŋ	n	л
h	h	hw	gw	v	hw	ŋ	$\mathfrak{y}(w)$	ŋ	ŋ	ŋ	m

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
?	?	?
?	j	3
?	v	v
h		h
h		'n
h	V	n

The reconstructions I propose for these series of correspondences are glottal stops and voiced fricatives, each plain as well as with with presyllables, the first with a preceding i, and the second with a preceding u:

(105) \*?
 \*Ci?
 \*Cu?
 \*h
 \*Cih
 \*Cuh

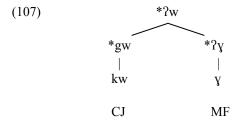
## 2.3.3.1 Glottal Stops

The first series of reflexes is absolutely uniform throughout the daughter languages, and I reconstruct it as \*?. I reconstruct the second and third series as \*Ci? and \*Cu?. The development of these two initials has paralleled that of the coronal approximants and glottal fricatives quite closely, in that the presyllables have been completely lost in Bouhin and Ha Em, but have left traces because of vocalic transfer in Central Hlai:



Deglottalization has occurred in reflexes of both in six CHI languages, and for the palatal glide in Tongzha<sup>22</sup>. In the majority of languages, when deglottalization has occurred, the glides have undergone an additional fortition to voiced fricatives, merging with the reflexes of the preaspirated glides (but being distinguished by register in most CHI languages).

In Meifu, 2w followed two different paths: in Changjiang, it was reanalyzed as gw and devoiced to kw; in Moyfaw, it lost its glottal constriction while giving rise to the velar fricative y, through deletion of the labial part of the original labiovelar coarticulation:



The reflexes of \*?w in the Meifu branch are especially important, as they provide important information in the reconstruction of presyllables in PHI \*C- $\beta$ , \*Cur, and (with Run and Cunhua) \*Cur above.

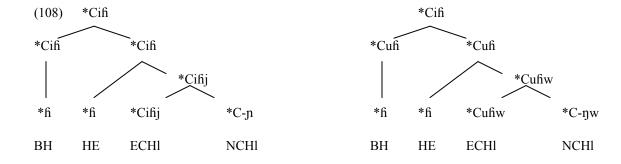
### 2.3.3.2 Glottal Fricatives

I reconstruct \*fi for the first series of correspondences in this group. Although this initial patterns in many ways with the class of approximants, the true approximants have in general developed into initials

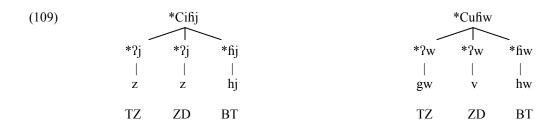
<sup>22</sup> Note that deglottalization must have happened after registrogenesis in all languages in which it occurred, since none of the tonal reflexes indicate voiced initials.

which conditioned low register at the time of registrogenesis. PHI \*fi, on the other hand, did not condition low register in any languages. The reason that there is such an asymmetry in registral behavior when \*fi is compared with \* $\upsilon$  and \*r is apparently that while \* $\upsilon$  and \*r were true approximants, this fricative (as an obstruent) fit the environment for devoicing, changing \*fi to h across the board. The reason that this series of correspondences is not reconstructed merely as \*h is that it interlocks into a system with \*Cifi and \*Cufi, both of which are shown below as being necessarily voiced.

I believe that there are two things which suggest a reconstruction of \*Cifi and \*Cufi for the second and third series. The first is external evidence, to be treated in chapter four. The other, which Matisoff (1988) notes, is that the place of articulation for these two initials (palatal and labiovelar) is very marked for obstruents or nasals, but typical of glides; he therefore suggests that the nasal reflexes in NCHI are the result of rhinoglottophilia, a phenomenon in which the percept of nasalization is usually triggered in the environment of laryngeals, leading to the phonologization of an actual nasal (Matisoff 1975). This is in essence the solution adopted here, where PHI \*Cifi and \*Cufi (after the application of PCHI vocalic transfer, rendering \*Cifij and \*Cufiw) were confused with \*?n and \*?nw, the percept of nasalization originating in the temporal compression across the stop from the presyllable and the glottal fricative, but the place features being cued by the following glides. Bouhin and Ha Em did not participate in vocalic transfer, and the reflexes of \*Cifi and \*Cufi merged with those of \*fi. These paths of change are outlined below:



In ECHI, \*Cifij and \*Cufiw generally followed roughly the same trajectory as \*fi, losing the presyllable stop and devoicing to hj and hw. There is variation in the reflexes for \*Cifij and \*Cufiw in Qi; in Tongzha and Zandui, \*Cifij and \*Cufiw merged with \*Ci?j and \*Cu?w, yielding  $\mathcal{I}_j$  and  $\mathcal{I}_w$  respectively; in Baoting, on the other hand, \*Cifij and \*Cufiw merely lost the presyllable and devoiced to hj and  $hw^{23}$ :



A comparison of reconstructions is given below:

(110)	Matisoff	<u>Thurgood</u>	<u>Peiros</u>	Ostapirat	<u>PH1</u>
(a)	*?	*?	*?	*?	*?
(b)	*xj		*?j	*-i?-	*Ci?
(c)	*xw	*xw	*?w	*-u?-	*Cu?
(a)	*x	*x	*h	*-k-	*ĥ
(b)	*hj	*hɲ?	*hɲ	*-ik-	*Ciĥ
(c)	*hw	*hŋw?	*hŋw	*-uk-	*Cuh

There is complete unanimity in reconstructing \*? for the first series.

Matisoff reconstructs the second and third series as \*xj and \*xw, while Thurgood does not reconstruct anything for the second but reconstructs the third as \*xw. It is unclear to me what the motivation is for Matisoff and Thurgood to reconstruct initial velar fricatives for these correspondence sets, as a change from x to ? is not a normal one typologically and a clear violation of Directionality (as well as Commonality). Peiros' reconstruction of preglottalized glides is similar to the present reconstruction, the difference being that it is equivalent with post-vocalic transfer Central Hlai. Ostapirat reconstructs medial \*-i?- and \*-u?-, which is only different from the present reconstruction notationally.

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 $<sup>^{23}</sup>$  In my own fieldwork, the initials produced by my Baoting consultant were still voiced f.

Matisoff and Thurgood reconstruct \*x and Peiros \*h for the first series; the uniform high register reflexes in the daughter languages are likely the main reason for Matisoff, Thurgood and Peiros all reconstruct this series with an original voiceless reflex. If \*x is reconstructed, however, it presupposes complete debuccalization throughout all of the daughter languages, severely violating Commonality.

Ostapirat reconstructs medial \*-k-, which has a place in his system where intervocalic stops undergo affrication.

For the last two series, Matisoff reconstructs \*hj and \*hw, Thurgood \*hp? and \*hŋw?, and Peiros \*hp and \*hŋw. Matisoff's reconstruction is typologically reasonable when one assumes rhinoglotophilia, a phenomenon which he relies upon to explain the NCHI reflexes (as is done here). Thurgood and Peiros' reconstruction of a series of preaspirated nasals is very suspect, on the other hand, as they are the only preaspirated nasals in either of their reconstructions, and they occur at marked places of articulation.

Ostapirat reconstructs medial \*-k- preceded by \*i and \*u respectively (\*-ik-, \*-uk-). Although I disagree with his choice of consonants, our reconstructions agree in positing preceding high vowels.

Examples of the PHI glides are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

## (111) Examples of PHI glottals

(a)			*?			(b)			*ĥ		
烤火	light up		*?wmh			苦	bitter		m:en*		
?um <sup>2</sup> ?om <sup>5</sup>	?um² ?un²	?um² ?om²	?um <sup>5</sup> ?om <sup>2</sup>	?um <sup>5</sup> ?om <sup>2</sup>	?um <sup>5</sup> ?om <sup>5</sup>	ham <sup>1</sup>	ho:m <sup>1</sup>	ho:m <sup>1</sup>	ho:m <sup>1</sup>	hɔ:m¹ huam¹	ho:m <sup>1</sup> huam <sup>1</sup>
吹	blow		*?u:fi			屎	excreme	ent	*fia:y?		
?ow <sup>2</sup> ?ow <sup>5</sup>	?ow² ?ew²	?ow <sup>2</sup> ?ow <sup>2</sup>	?ow <sup>5</sup> ?ow <sup>2</sup>	?ow <sup>5</sup> ?ow <sup>2</sup>	?ow <sup>5</sup> ?ow <sup>5</sup>	-	ha:y³ hay³	•	ha:y³ ha:y³	ha:y³ ha:y³	ha:y³ huay³
下飯	go with	(food)	*?u:ɲ			下巴	chin		*ĥa:ŋ		
?u:n¹ ?uən¹	?u:n¹ ?un¹	?wen¹ ?on¹	?u:n¹ ?un¹	?u:n¹ ?un¹	?u:n¹ ?un¹	ha:ŋ¹ hɛŋ¹	he:ŋ¹ heŋ¹	he:ŋ¹ he:ŋ¹	he:ŋ¹ he:ŋ¹	he:ŋ¹ hiaŋ¹	he:ŋ¹ hiaŋ¹
(c)			*Ci?			(d)			*Cifi		
	子 papay	va/coconu		ĥ		(d) 田埂	field rid	lge	*Cifia:n	l	
		/a/coconu ?jun <sup>2</sup> 			?jwn <sup>5</sup> zən <sup>5</sup>	. ,	ho:n1	lge hjo:n <sup>1</sup> no:ŋ <sup>1</sup>		zɔ:n¹ nuaŋ¹	hjo:n¹ nu:n⁴
木瓜/椰	?un²	?jun <sup>2</sup>	nt *Ci?un zun <sup>5</sup>	zun <sup>5</sup> (zoŋ <sup>5</sup> )		田埂 han¹	ho:n1	hjo:n <sup>1</sup> no:ŋ <sup>1</sup>	*Cifiə:n	zo:n1	
木瓜/椰 ?un² 	?un² ?jɛn² swallow	?jun <sup>2</sup>	zun <sup>5</sup> *Ci?ə:n	zun <sup>5</sup> (zoŋ <sup>5</sup> )		田埂 han¹ ɲan¹	ho:n <sup>1</sup> non <sup>1</sup>	hjo:n <sup>1</sup> no:ŋ <sup>1</sup>	*Cifiə:n zo:n <sup>1</sup> no:ŋ <sup>1</sup>	zo:n1	
木瓜/椰?un²吞?o:m²	?un² ?jɛn² swallow ?o:m²	?jun <sup>2</sup> ?jo:m <sup>2</sup>	zun <sup>5</sup> *Ci?ə:n zo:m <sup>5</sup>	zun <sup>5</sup> (zoŋ <sup>5</sup> ) nfi zo:m <sup>5</sup> zuam <sup>2</sup>	zən <sup>5</sup> ?jɔ:m <sup>5</sup>	田埂 han¹ nan¹ 茅草 ha:¹	ho:n <sup>1</sup> non <sup>1</sup> thatch g	hjo:n <sup>1</sup> no:n <sup>1</sup> grass hja: <sup>1</sup>	*Cifiə:n zo:n¹ no:n¹ *Cifia: za:¹	zo:n <sup>1</sup> nuan <sup>1</sup> za: <sup>1</sup> na: <sup>1</sup>	nu:n <sup>4</sup>

#### 2.3.3.3 Interim Summary

There are two kinds of glottal initials which have been reconstructed in this section: stops and fricatives. These are both reconstructible with two kinds of presyllables, shown below:

Unlike the other classes of initials discusses above, the glottals are perfectly symmetrical, each existing in one of three configurations: plain, preceded by \*Ci, and preceded by \*Cu.

#### 2.4 Conclusion

This chapter has presented arguments for the reconstruction of the various manner classes of PHI initials. It was proposed in the beginning of this chapter that the three primary classes into which most sound changes could be grouped were temporal compression, onset fortition, and systemic realignment. Temporal compression is a process which seems to have been occurring steadily in Hlai for a very long

time, beginning at the Pre-Hlai stage (see chapter four). The outcome of temporal compression is normally the reduction of complex onsets to a single segment. This may occur through either the deletion of one part of a complex initial (by which is meant a cluster, a preglottalized or preaspirated consonant, or a consonant with a secondary articulation), or otherwise the coalescence of the features of two parts of a complex initial into a single segment. Onset fortition seems to have operated as a general mechanism to reduce sonority and increase stricture at the left edge of words, thereby increasing their general acoustic saliency. Finally, systemic realignment was a category preserving change, and either led to the merger of one category with another pre-existing category or to the repopulation of a previously vacated category.

Two interrelated kinds of sound change were also highlighted, which had an especially large effect on the initial inventories of the Hlai languages. These were the ongoing process of initial obstruent devoicing, and registrogenesis, which was probably a sound change which diffused into the Hlai-speaking area through contact with Hainanese, but which did not affect all Hlai languages. Registrogenesis did, however, record the voicing status of initials before the most recent initial obstruent devoicing and other relevant changes (such as the loss of glottal stop and preaspiration before sonorants) in the languages in which it did occur.

The PHI inventory of initials is given below:

### (113) PHI Initial Inventory

In terms of place, this inventory is rather normal typologically, with initial series represented at the bilabial, alveolar, postalveolar, palatal, velar, and glottal places of articulation. There are several gaps in the postalveolar series, and the fricative inventory is also skewed, being represented at the anterior places of articulation but not the posterior ones (with the exception of the glottal fricative) as discussed in section 2.3.1.4. The fact that the voiced glottal fricative \*fi does not co-occur with a voiceless counterpart \*h is very normal (Maddieson 1984: 57).

There are five coarticulated initials reconstructed for PHI. The two coarticulated obstruents include \*tʃ^h, which has a counterpart \*tʃ^hw, and \*f, which had a counterpart \*fj. Neither \*tʃ^hw or \*fj were very common, with only six examples of the former and one (and possibly two more, based on the Jiamao evidence given in chapter five) of the latter. Amongst the sonorants, \*hŋ had a counterpart \*hŋw, and the tap \*r had a palatalized counterpart, \*rj. There was also a palatalized lateral \*lj, although it was not strictly the counterpart of \*hl since there is no evidence that it was preaspirated. The only one of these initials which is clearly rare in a typological sense is \*tʃ^hw.

There is also evidence for a set of sesquisyllabic forms with presyllables in various parts of the initial inventory. Besides the most conspicuous case of \*p-l, the evidence for these is often found in the Central Hlai languages, where vocalic transfer from high vowels became coarticulations on sonorants and glottal segments. Additional evidence is found in the nasal and lateral series, where the high register of most registrogenetic languages indicates the presence of a former syllable which eventually conditioned glottal constriction on the sonorant itself.

In terms of manner, strictly speaking, the PHI inventory is unremarkable. There is an opposition between aspirated and non-aspirated obstruents, a contrast in voice onset time which Maddieson (1984: 39) describes as the most common distinction if there are two series of obstruents (with a third series normally being 'glottalic', i.e. either ejective or implosive – in PHI, the implosive and plain series are in complimentary distribution as noted in section 2.3.1.4). However, one very striking aspect of the inventory is that aspiration extends to the sonorant series. That is, the glottis is only rarely in a neutral state, being spread in most cases. It is not the abundance in glottal specification that makes the PHI initial inventory

seem strange per se; note the initial inventory of modern Sui, another Kra-Dai language of the Kam-Sui branch, which exhibits a system which seems quite similar to the Hlai inventory:

#### (114) Sui initial inventory (Edmondson, et al. (2001))

p	t	ts	t¢	k	q	?
$p^h$	$t^h$	$ts^h$	$tc^h$	$\mathbf{k}^{h}$	$q^h$	
mb	nd			g	G	
?b	?d			?g		
m	n		n	ŋ		
hm	hn		hɲ	hŋ		
?m	?n		?n	?ŋ		
f		S	Ç	X		h
$\mathbf{v}$	1	Z	j	γ	R	
2w			?j	?γ		

The one crucial difference is that in Sui, there are neutral segments which contrast with the ones specified for either spread or constricted glottis; for example, Sui has both preaspirated and preglottalized nasals, but it also has a plain series. Proto-Hlai, on the other hand, lacks plain initials in the case of the nasals, lateral, and glides. The historical events in Pre-Hlai which led to this situation in PHI are examined in some detail in chapter four, section 4.3.

The reconstruction presented here has been compared with the reconstructions of Matisoff (1988), Thurgood (1994), Peiros (1998), and Ostapirat (2004); the differences between the present reconstruction and these alternative reconstructions have been discussed, and an argument presented for the former when it differs from the latter. The three reconstructions are provided in (116) below for reference, so that the similarities and differences between them may be easily compared (category labels are taken from the present reconstruction).

### (115) <u>Summary of Reconstructed Systems</u>

#### (a) Aspirated Stops

Matisoff	<u>Thurgood</u>	<u>Peiros</u>	Ostapirat	<u>PH1</u>
*p <sup>h</sup> *t <sup>h</sup>	$^*p^h_{*t^h}$	$p^h$ $*t^h$	*(?)p *(?)t	*p <sup>h</sup> *t <sup>h</sup>
$*k^h$	*k <sup>h</sup>	${}^{*}\mathrm{k}^{^{\mathrm{h}}}$	*k	$*k^h$

Matisoff	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
			*-t-	*t∫ <sup>h</sup>
*sr	*sr	*sw	*-ut-	*t∫ <sup>h</sup> w
*ts <sup>h</sup>	*ts <sup>h</sup>	$*c^h$	*c	*t¢ <sup>h</sup>

## (c) Fricatives

<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
*f	*p	*f	*-p-	*f
			*-ip-	*fj
*fr	*pr	*hw	*-up-	*C-β
*s	*s	*s	*s	*s

## (d) Implosives and Plain Stop and Affricate

<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
*6	*6	*?b	*(?)b	*6
*ď	*ď	*?d	*(?)d	*d
*ts	*ts	*c	* <del>J</del>	*t¢
*k	*k	*k	*g	*k

# (e) Preaspirated Sonorants

<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	Ostapirat	<u>PH1</u>
*mb	*m?	*m	*-m-	*hm
*nd	*n?	*n	*-n-	*hn
*ndz		*n	*-ŋ-	*hɲ
*ŋg	*ŋ?	*ŋ	*-ŋ-	*hŋ
				*hŋw

## (f) Medial Nasals

<u>Matisoff</u>	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
*m	*m	*C-m	*m	*C-m
*n	*n	*C-n	*n	*C-n
*ɲ	*ɲ	*C-ɲ	*ɲ	*C-ɲ
*ŋ	*ŋ	*C-ŋ	*ŋ	*C-ŋ
*ŋw	*ŋw	*C-ŋw	*ŋw	*Cuŋ

(g)	Laterals				
	Matisoff	<u>Thurgood</u>	<u>Peiros</u>	<u>Ostapirat</u>	<u>PH1</u>
	*4 *1 *pl *z	*†? *l *pl *lj?	*hl *C-l *pl *z	*-l- *l *p-l *-il-	*hl *C-l *p-l *lj
(h)	Approximants				
	Matisoff	Thurgood	<u>Peiros</u>	Ostapirat	<u>PH1</u>
	*v *r  *vr *b/*y *yw	*w? *r?  *pr? *\$?/*y *yw	*v *r  *zw *rw/*y *yw	*-u- *-r- *-ir- *-ur- *-R-/*-g- *-uR-/*-ug-	*v *r *rj *Cur *r
(i)	Glides				
	Matisoff	Thurgood	<u>Peiros</u>	Ostapirat	<u>PH1</u>
	*j *w	*j *w	*j *w	*-j- *-w-	*hj *hw
(j)	Glottals				
	Matisoff	Thurgood	<u>Peiros</u>	Ostapirat	<u>PH1</u>
	*? *xj *xw *x *hj *hw	*?  *xw *x *hŋ? *hŋw?	*? *?j *?w *h *hŋ	*? *-i?- *-u?- *-k- *-ik- *-uk-	*? *Ci? *Cu? *fi *Cifi *Cufi

The first advantage which the present reconstruction has over those of Matisoff, Thurgood, Peiros, and in one instance Ostapirat, is the addition of several phonemes to the PHI inventory. Some of these were absent from their reconstructions because of lack of data – Changjiang in the case of Thurgood and Peiros, and Changjiang as well as Cunhua and Nadouhua in the case of Matisoff. Others were apparently overlooked.

Other specific systemic problems can be discussed more easily when the initial inventories are organized and inspected. In doing so, I do my best to arrange the PHI phonemes in such a way as best represents the respective author's understanding of the overall system, and take full responsibility for any misanalysis. Matisoff's PHI initial inventory is shown below:

#### (116) Matisoff's PHI inventory

Matisoff reconstructs an inventory with four main places of articulation (presuming an alignment between the sibilant and palatal initials), plus a glottal stop. It is generally symmetrical, with the following exceptions. The first is that there is a group of \*C-r clusters which are all fricative-initial (\*fr, \*sr, and \*vr); it is strange that there are no \*C-r clusers which begin with stops. As in my own system, labiovelar coarticulations are optional throughout much of the velar series; however, there is only a single palatal coarticulation (\*xj), which seems strange. Finally, it is noticeable that the plain stop p occurs in the cluster \*pl, but there is no plain counterpart \*p.

#### (117) Thurgood's PHI inventory

Thurgood also reconstructs an inventory with four main places of articulation plus glottal stop. The first noticeable gap in this system is in the plain stops, where there is a conspicuous lack of a plain alveolar stop. There is a very pronounced asymmetry in the set of liquid clusters – with the sole exception of the typologically rare \*sr, all liquid clusters begin with \*p. Finally, there are a set of post-laryngealized initials which Thurgood represents with a final glottal stop, meant to indicate that the initial caused laryngealization across the entire syllable. Although I do not reconstruct post-laryngealization, these initials (with the exception of \*\frac{1}{2}) would all form a natural class of voiced sonorants in the present system; in Thurgood's system, the post-laryngealized initials do not seem to form a natural class, and the feature must therefore be stipulated. Complicating the situation, in the series of post-laryngealized nasals, there is a curious asymmetry between those with preaspiration (palatal and labiovelar) and those without it, which also seems to have no explanation.

Peiros reconstructs a system with five places of articulation including the glottal segments. It is generally symmetrical, and the primary strength of Peiros' system is the recognition of the distinction between an initial and medial sonorant series. The main weakness is the strange reconstruction of two preaspirated nasals at marked places of articulation. There is also quite widespread optional labiovelar coarticulation, but only one instance of palatal coarticulation (on the glottal stop).

### (119) Ostapirat's PHI inventory

Ostapirat's system has several strengths. The primary one is the reconstruction of a distinction between initial and medial consonants. The latter are often reconstructed with preceding high vowels, which undergo vocalic transfer at stages subsequent to PHI. He also has a developed hypothesis of intervocalic affrication and fortition, for both obstruents and sonorants. The problem with this hypothesis is that the intervocalic changes which Ostapirat posits are often typologically odd, particularly in the case of fortition, where lenition is the norm intervocalically. The other significant weakness in my estimation is

in the obstruent series, where Ostapirat posits optional preglottalized \*?p, \*?t, \*?b, and \*?d based on the Jiamao evidence. My primary reservation about this is due to the fact that I think the Jiamao variation does not reflect actual variation in the proto-language, but instead is due to layers of loanwords at different periods (see chapter five). Aside from this, while preglottalized voiced stops have been recorded in other Southeast Asian languages (see the Sui initial inventory above), preglottalized voiceless stops, to the best of my knowledge, are an anomaly.

In summary, the main advantages of the reconstruction proposed here are the addition of the postalveolar series, the absence of awkward \*C-r clusters, the existence of presyllables before sonorants, some of which contained high vowels which conditioned vocalic transfer in Central Hlai, and an overall symmetry in both place and manner with few unexpected gaps.

The reconstructed inventory shown above in (113) was reconstructed, and some of the inconsistencies of the other systems of reconstruction avoided, through the use of the four principles outlined in chapter one: Directionality, Commonality, Economy, and Symmetry. Directionality is particularly important in constraining potential manner changes, as in the case of the fricatives.

Commonality is important in maintaining the line between the reconstruction of a proto-language, and internal reconstruction of an earlier stage of that language. Economy is important in a similar way, in that it constrains reconstruction of initials so that they explain all, and only, the reflexes of the daughter languages, avoiding speculation about stages earlier than the proto-language. Finally, symmetry is an important constraint on the reconstructed inventory as a whole, suggesting gaps which are available to be filled, and otherwise highlighting asymmetries of the system which should be verified with typological data.

The purpose of the next chapter will be the reconstruction of the PHI system of rimes. The tone inventory will be treated first, after which the segmental portions of the rimes will be reconstructed and their subsequent paths of change outlined.

#### CHAPTER THREE: RECONSTRUCTION OF PROTO-HLAI RIMES

The primary goal of this chapter is to present the sets of rime correspondences which have been used to reconstruct the PHI inventory of rimes, and explain reflexes of PHI rimes in the daughter languages if they have followed divergent paths. This will be done first for the PHI tone categories, and then for the segmental rimes. The reconstruction of the latter will also be compared with those of Thurgood (1994), Ostapirat (1993), and Ostapirat's revised (2004) reconstruction, and these alternative reconstructions will be considered and discussed. Although Peiros (1998) technically gives a reconstruction of the PHI rimes, he does not provide an overall system of rimes or give correspondence sets, so I am unfortunately unable to include his reconstruction in my comparison. The main objective of this chapter is to motivate the reconstruction of Proto-Hlai rimes proposed herein in a way that will allow further comparative work to be based on these results.

As with chapter two, the reconstruction in this chapter will be of Proto-Hlai, as opposed to Pre-Hlai which will be reconstructed in the next chapter. The reconstruction of the Proto-Hlai system of rimes in this chapter will result in an inventory which is not as exotic as the PHI inventory of initials, but which nevertheless has its own idiosyncracies. The discussion of Pre-Hlai in the next chapter will demonstrate how this system originated in an earlier system which was ultimately simpler.

Before a discussion and reconstruction of specific natural classes of rimes is initiated, a further discussion of the currently adopted theory of sound change is necessary, accompanied by a discussion of how specific sound changes have interacted with each other. With this background, we will be in a position to properly examine the various classes of rimes themselves and the evolution of their individual members into their current forms in the daughter languages.

## 3.1 Sound Change: Rimes

In the reconstruction of Proto-Hlai rimes undertaken in this chapter, the following criteria described in chapter one are again adhered to:

- (i) Directionality of change: typologically natural changes are referred to and used as a model whenever possible; changes are assumed to occur one feature at a time unless evidence forces a different analysis.
- (ii) Commonality of features: phonemes are reconstructed based on the features common between reflexes of daughter languages; greater heterogeneity of reflexes is taken to indicate greater complexity of the proto-phoneme.
- (iii) Economy: a phoneme is reconstructed to the extent that it satisfactorily accounts for the posited change(s) between it and the reflexes of the daughter languages, and reconstructions assuming more changes than necessary are avoided.
- (iv) Symmetry: the reconstructed inventory is checked to make sure that no symmetries have been overlooked in natural classes, either in place or in manner; it is accepted that parts of the inventory may be asymmetrical, and these are checked for typological naturalness.

The rime is qualitatively different from the initial within the syllable, and the method of analysis must be modified accordingly; there are several ways in which vowels in particular undergo change which lack direct parallels with the initials. There is one parallel to be found with the initials, however, in the changes that involve final glottal segments. In the same way that glottal settings in the initial can affect pitch values (thereby controlling register), glottal settings in the coda can affect pitch values and trajectories. The way this occurs, as in the case of the initials, is through the medium of phonation.

Thurgood (2002) provides a discussion of final laryngeals, and gives examples of laryngeals which either raise pitch or lower pitch at the end of a syllable. In the former case, abrupt glottal stop and nonbreathy *h* are correlated with pitch raising or high pitch; in the latter case, creaky glottal stop and breathy *fi* are correlated with pitch lowering or low pitch. Kingston (2005) augments this with Athabaskan data, in which he argues that final glottal stop can condition either high or low pitch, depending on whether it is abrupt (conditioning tense voice on the preceding nucleus, leading to level high tone) or creaky (conditioning creaky voice, and depressing the tone). The changes just described which are applicable to the upcoming

discussion of Hlai tonogenesis are shown below in (1a). Segmental changes posited here involving final glottal segments include the devoicing of final breathy  $f_i$ , the development of a creaky glottal stop from an abrupt glottal stop, and the loss of a glottal stop coarticulated with a final oral stop, all shown in (1b):

- (1) (a) v? >  $\overline{v}$ ? (high level) vh >  $\overline{v}h$  (high level) vfh > vfh (falling) vfh > vfh (falling)
  - (b)  $*v\hat{h} > vh$   $*v? > v\hat{?}$  $*v\widehat{C} > vC$

The critical changes which have affected the rimes are (1) diphthongization, (2) peripheralization, (3) lengthening/shortening, (4) rounding/unrounding, (5) final weakening, and (6) systemic realignment (the last of which is actually the same as the change so-called in chapter two). These will each be explained and illustrated below.

#### 3.1.1 Diphthongization

Diphthongization refers to any change which creates a salient sonority contour between a rime nucleus and coda, particularly if one does not exist at all prior to the change (2a). The most important constraint on this change is that the sonority of the nucleus must always be higher than that of the coda, and never vice versa, a favored syllable type which disfavors high nuclei. Diphthongization is one way to maximize this distinction, so that a syllable like *key* with a mid nucleus and high coda is preferable to *ki:*, with a high nucleus and no coda.

The most likely class of rimes to undergo this change is that of the pure open rimes, particularly the high ones which have a lower sonority profile in their nucleus, and the features of the coda which result from this change are always predicated upon the original features of the vowel. This is true also in the case

of closed-syllable diphthongization, where high rimes lead initially to high-mid diphthongs (2b), and low rimes to high-low diphthongs (2c):

(2)	Exam	ples of di	Source		
	(a)	u: o:	> >	ow aw	Several Cunhua
	(b)	i:ŋ u:k	> >	iəŋ uək	Qi Zandui
	(c)	ε:ŋ ɔ:y	> >	iaŋ uay	Run Yuanmen

The case in (2b) appears to be a case of feature delinking, where the distinctive features of the long vowel are maintained on the first half of the long vowel, but lost on the second half (3a). The case in (2c) appears to involve the splitting of the feature bundle, where the features [front], [back], and [round] are preserved on the first half of the long vowel, but the feature [low] is preserved on the second half (3b):

## 3.1.2 Peripheralization

Peripheralization is the change in a vowel so that it moves from a more central position to a more peripheral position in the vowel space (*peripheral* here is used in the sense of Crothers (1978: 100), indicating vowels which are at the extremes of the acoustic vowel space). This can happen horizontally, as shown in the examples in (4a), or vertically, as in (4b):

(4)	Exam	ples of pe	Source		
	(a)	a:ŋ	>	ε:ŋ	Several
		a:t	>	o:t	Yuanmen
	(b)	e:w	>	i:w	Yuanmen
		ә:у	>	a:y	Bouhin, Qi

It is not always clear why this change happens. It could be argued to maximize contrast, but it must then be recognized that this is not maximally functional, since vowel peripheralization results in the merger of formerly distinct categories at least as many times as it fills gaps in the rime inventory.

## 3.1.3 Lengthening/Shortening

The length of a rime can either be lengthened, as in (5a), or shortened, as in (5b):

(5)	Exam	ples of le	Source		
	(a)	ew ik	> >	e:w i:k	Yuanmen Tongzha, Zandui
	(b)	e:w a:m	> >	ew am	Cunhua Yuanmen

Lengthening may fill a gap in some instances, such as the example above involving Tongzha and Zandui where \*ik lengthened to i:k after original \*i:k had diphthongized to i:k and subsequently changed to ia? (also conforming to a general dispreference against short rimes with final velar stops). The same is true for shortening, as in the Yuanmen example above where long \*a:m shortened to am. Since there was no originally short \*am in the inventory, this filled a gap (although \*əm eventually lowered, via vowel peripheralization, and merged with it).

## 3.1.4 Rounding/Unrounding

An unrounded nucleus can be rounded, as in (6a), or a rounded nucleus unrounded (6b):

(6)	Exam	ples of ro	Source		
	(a)	əm	>	om	Lauhut
		ә:у	>	o:y	Several
	(b)	un	>	wn	Baoting
		ot	>	ət	Cunhua, Yuanmen

In the majority of cases, such as the Lauhut example above, rounding occurred in the environment of a labial (or occasionally velar) coda; conversely, unrounding primarily occurred in the environment of an alveolar or palatal coda. These can both be considered cases of assimilation. The one important exception is in the series of \*ə:C rimes, where there was a backing and rounding of the nucleus in all Greater Hlai languages except Cunhua. This can be simultaneously considered a case of vowel peripheralization, where the backing is accompanied by automatic rounding.

## 3.1.5 Final Weakening

The complete deletion of codas occurs occasionally, although it is not common. There are two examples of glide deletion (7a) and one of stop deletion (7b). The dubuccalization of final stops is more common, with that of final k (7c) being particularly common, but debuccalization of all final stops occurring in one language (7d):

(7)	Exam	ples of co	Source		
	(a)	iw > u:y >		i: u:	Nadouhua Yuanmen
	(b)	a:k	>	w:B	Moyfaw
	(c)	ε:k	>	ε:?	Several
	(d)	-p, -t,	-k >	-?	Nadouhua

## 3.1.6 Systemic Realignment

As in chapter two, systemic alignment occurs when there is categorical opportunity for change, either because an original member of the inventory has been vacated (8a), or otherwise because some member already exists, creating a stable category which may be a target for potential merger (8b):

(8)	Exam	ples of sy	stemic ı	ealignment	Source				
	(a)	in a:n	> >	iŋ aːŋ	Baisha, Meifu Baisha, Meifu	(original $i\eta > e\eta$ ) (original $a:\eta > \epsilon:\eta$ )			
	(b)	u:n a:c	> >	u:n a:t	Several Several	(u:n already in inventory) (a:t already in inventory)			

It is important to reiterate that I do not consider these changes to be motivated by some 'hidden hand'; that is, a language will not anthropomorphically 'try' to fill a gap in an inventory in some directed way. Rather, it is the case that a certain amount of variation is always inherent within the speech community, and certain changes may be innovated and adopted as conventions depending on the potential amount of impedence generated by such functional considerations as maintaining category discreteness and so on.

### 3.2 Tonogenesis

In traditional Kra-Dai historical linguistics (e.g. Gedney (1989), Edmondson & Solnit (1988, 1997), it has been customary to represent the four tone categories by assigning the letters A-D, and to designate these categories as such in reconstructions, allowing the researcher to remain agnostic about the original values of the tone categories themselves. This is because the modern reflexes of these original values are always pitch contours carried on the nucleus of the syllable, occasionally accompanied by some sort of secondary phonation or constriction. Based on evidence in other Southeast Asian languages and language families, there is a speculative consensus which has developed that A and D were unmarked categories B and C have arisen from marked glottal configurations in the rime of the syllable, via an intermediate stage of contrasting phonations. Although direct proof of this is often hard to come by, there has been some indirect evidence which suggests that words in category B were somehow associated with spread glottis and that words in category C were associated with constricted glottis.

This presents an interesting symmetry with registrogenesis, where the register split is also correlated with laryngeal distinctions. The similarities and differences are compared in the following chart (these are idealized simplifications for exposition -- for a full discussion see Thurgood (2002)):

(9) Table 3: Comparison of Registrogenesis and Tonogenesis

	Registro	genesis	Tonogenesis		
Syllable edge of origin	Left (ir	nitial)	Right (coda)		
General domain	Across	rime	Right edge of rime		
Correlated with	Voic	ing	Glottal stricture		
Laryngeal opposition	Voiceless Voiced		Constricted	Spread	
Effect on pitch	High Low		High Low		
Resulting in	High vs low pitch range		Rising vs falling contour		

The modern Hlai languages do not preserve any segmental reflexes or phonation contrasts which could directly serve in the reconstruction of original laryngeal segments such as the ones described above,

<sup>&</sup>lt;sup>24</sup> It will be shown below that the situation in category D is more complex.

although their pitch values are suggestive. Based on this evidence alone, there is no compelling reason to reconstruct anything more than the traditional tone categories B and C. However, there are split reflexes in the rimes of Greater Hlai, the Qi and NCHl branches, and Cunhua, which are correlated with tone category, and which provide rather direct evidence that final glottal segments need to be reconstructed for PHl. This is because there is little evidence that mere pitch differences themselves could condition segmental changes of the kind discussed shortly (apparent exceptions to this, such as Shuijingping Hmong (Mortensen 2006) and Fuzhouhua (Myers & Tsay 2003), have alternative explanations, as shown by Mortensen (ibid)); however, these changes can be explained in a straightforward way if final glottal constituents of codas are assumed.

It might be suggested that these changes occurred during a stage of Hlai during which only phonation contrasts remained as evidence of former final laryngeals (as opposed to their simultaneous occurrence with them). The problem with this suggestion is that words in categories B and C pattern together segmentally in the evolution of rimes (at different times and in different subgroups and languages), and pattern against category A. If a phonation contrast was responsible, it is likely that the different phonations of categories B and C would affect rime nuclei differently, which is definitely not the case. An alternative hypothesis, which would group B and C together in contrast to A, is that original laryngeal segments existed in Proto-Hlai, and that these segments only conditioned pitch contrasts (and segmental changes) after the breakup into daughter languages.

One problem which this hypothesis might encounter is the lack of a typological example, where in some language these laryngeal segments exist as part of the rime and do not have to be inferred. It does seem to be the case that if the general tonogenetic mechanism under discussion here is valid, there must have been many such systems which existed historically in East and Southeast Asia, but which have since evolved into other types of systems (principally tone systems, although this is simplifying) and are no longer extant. One example which does exist, however, is Chepang, a Tibeto-Burman language of south-central Nepal discussed in Weidert (1987: 8-9), which has the following system of syllable rimes:

This system mirrors the structure of the Hlai (and ultimately Kra-Dai) tone categories in that the first series (10a) and the fourth series (10d) could be considered laryngeally unmarked, whereas the second and third series (10b-c) are laryngeally marked categories, corresponding to spread and constricted glottis, respectively. Also, Weidert says of the second series that '[T]he rhymes with breathy phonation [-<sup>fi</sup>] quickly fade into voicelessness', indicating that voicing is not sustained as long as spread glottis in this environment. Recognizing the potential variation in the phonetic realization of syllable-final laryngeal gestures, Chepang can thus be taken as a general model of rime structure for present purposes.

The first set of evidence for final laryngeal segments within Hlai is found in the Greater Hlai branch. High vowels which were otherwise open underwent two distinct paths of development, depending on whether or not they were closed by laryngeal segments. Those which were closed by laryngeals diphthongized, in contrast to those which weren't which remained pure (although they diphthongized at a later point in time):

- (11) <u>PHI</u> <u>GHI</u>
- (b) \*w: > w: hyper 4 with the with the
- (c) \*u: > u: \*wish > wsh \*u:? > ww?

The original \*u: rimes in categories B and C became further differentiated in Cunhua (12a), Zandui (12b), and Baoting (12c), presumably conditioned by these laryngeal segments or their successors. More specifically, it is entirely possible that during the process of tonogenesis, the final laryngeal -fi (category B) conditioned breathy phonation back into the rime, (possibly mirrored by -?(category C) conditioning creaky voice in Cunhua in the same environment), which in turn affected the perception of the rimes and subsequent reanalysis (a phenomenon very common in e.g. Mon-Khmer). The following paths of change are inferred, and are intended to be the most parsimonious explanation for the derivation of these disparate reflexes:

(12) (a) \*u: > u: > ow   
\*u:
$$h$$
 > ow $h$  > ow $h$  > ow $h$  > ou: > ow   
\*u: $h$  > ow $h$  > ou: > ow   
\*u: $h$  > ow $h$  > ou: > ow

(c) \*u: > u: > ow  
\*u:h > 
$$\mathfrak{gwh}$$
 >  $\mathfrak{gwh}$  >  $\mathfrak{o:}^B > \mathfrak{o:}^B$   
\*u:? >  $\mathfrak{gw}$ ? >  $\mathfrak{gw}$ ? >  $\mathfrak{gw}$ ? >  $\mathfrak{aw}^C/\mathfrak{ow}^C$ 

The PHI diphthong \*əw underwent monophthongization in the Qi and NCHI branches (possibly excluding Cunhua) if it was closed by a final laryngeal, but remained a diphthong if it was open:

Cunhua also shows variation its reflexes of PHI \*ən, between *on* in category A (14a) and *an* in categories B/C (14b):

(14) Examples of split Cunhua reflexes of PH \*2n by tone category

(a)	Gloss	<u>PH1</u>	<u>Cun</u>	(b)	<u>Gloss</u>	<u>PH1</u>	<u>Cun</u>
	dream hungry silver	*fən *rən *hŋən	fon <sup>1</sup> lon <sup>4</sup> kon <sup>4</sup>		long clsfr insect waterwheel	*đənfi *Cifiənfi *vənfi	ɗan <sup>5</sup> nan <sup>5</sup> van <sup>5</sup>
					yesterday wet grass	*p <sup>h</sup> ən? *hmən? *hŋən?	p <sup>h</sup> an <sup>3</sup> 6an <sup>4</sup> kan <sup>4</sup>

In other words, lowering of the vowel occurred when the coda included a laryngeal segment; otherwise, rounding occurred instead.

In the GHl, Qi/Run, and Cunhua examples shown above, it is preferable to hypothesize that conditioning environments were created via the presence/absence of a final glottal segment, not merely by pitch contour. This is the primary reason that I reconstruct final glottal segments, which only later develop into pitch contours.

The second reason for doing so is the lack of uniformity in the reflexes of the four tonal categories amongst the modern daughter languages. If Hlai tone categories consisted merely of pitch contour alone at the PHI stage, then a certain degree of similarity might be expected amongst daughter languages. This is, however, not the case. The reflexes of the modern languages are given below, with the standard East Asian pitch system used where the lowest pitch is 1 and the highest is 5<sup>25</sup>:

-

Using the pitch values 1, 3, and 5, examples of pitch contours in this system are as follows: 11 (low level), 33 (mid level), 55 (high level), 13 $\lambda$  (low rising), 35 (high rising), 31 $\lambda$  (low falling) 53 $\lambda$  (high falling), and so on.

(15)	<u>Tone</u>	Register	Bhin Cun	HaEm Nadou	Tzha Cjiang	Zdui Mfaw	Bting Baisha	Lhut Ymen
	A	High	454 35	53 11	33 53	33 53	44 11	53 42
		Low	13	21?	11 15?	11	22	11
	В	High	24 21	55 25	51 44	42 55	53 31	55 51
		Low			121	21	31	131
	C	High	11 42	11 42	55 22	35 24	35 33	11 44
		Low	13		14	213	213	13
	D	High	45 33	55 21?	55 15?	42 55	53/44 11	55 55
		Low	13		13	21	31	13

In reconstructing the pre-tonal system of PHI and its subgroups, I make the following crucial assumptions:

- (1) In sibling languages, tones of the same contour (even if they occur at different relative heights) may be assumed to have descended from a parent language with the same contour tone. If there are different tone contours within the same category, then the tones of the daughter language must have developed independently from a segment and/or phonation type in the parent language.
- (2) Following Thurgood (2002), I make the assumption that high or rising tones (i.e. tones with a high pitch target) are derived from an abrupt glottal stop ? or a voiceless glottal fricative h. Low or falling tones (i.e. tones with a low pitch target) are derived from former creaky voice or breathy voice/voiced glottal fricative f. Dovetailing this model is Kingston (2005), which argues that an original final glottal stop can condition either high or low pitch, depending on whether or not it conditions tense voice or creaky voice in the preceding vowel.
- (3) Category D tones can either have high targets or otherwise have mid to low targets. I follow Thurgood (2002) in positing that a tone D word with a high pitch target indicates that the final stop of that word was articulated with simultaneous glottal closure; conversely, an item with a mid to low pitch target did not have this accompanying glottal closure.

(4) I take as a model Honda (2005) which shows that in the Vietic branch of Mon-Khmer, tonogenesis occurred earlier in category C than it did in category B. I therefore do not make the assumption that tonogenesis occurred simultaneously in all categories in all languages.

Based on the pitch contours given above, it seems as though tone categories have developed at least partly on an areal basis, in three general groups. These are: Group 1, including Bouhin, Ha Em, Lauhut, and Meifu; Group 2, including Qi and Run, and Group 3, comprising NWCHI.

## 3.2.1 Tonogenetic Group One

The tones of the first group are repeated below:

(16)	<u>Tone</u>	<u>Bhin</u>	<u>HaEm</u>	<u>Lhut</u>	Mfaw	Cjiang
	A	454	53	53	53	53 (high register)/15? (low register)
	В	24	55	55	55	44
	C	11	11	11	24	22
	D	45	55	55	55	15?

Before discussing the specific nature of the B and C categories, it will be useful to have an overview of the entire system. There is a discernible pattern in the tone categories of this group: category A is high falling, categories B and D are high level, and category C is low level (there are exceptions to each of these generalizations, which are assumed to be the result of later change and are treated below).

The first observation which can be made is that there is an opposition between the categories with high pitch (A, B, and D), and that with low pitch (C). This suggests an initial height-based pitch opposition, indicating that C is marked in some way, probably as a result of a phonation difference:

#### (17) Reconstructed Group One pitch trajectories

High (unmarked) Low (marked)

A: \*53 C: \*11

B: \*55

D: \*55

The second observation is that categories B and D pattern together in a nearly identical way (Changjiang being the one exception). This suggests that the two categories shared some similarity, and the most likely candidate for this similarity is closure by a voiceless coda:

#### (18) Reconstructed Group One tone categories

High Low

A:  $*V^{53}$  C:  $*V^{11}$ 

B: \*VC<sup>55</sup>

D: \*VC<sup>55</sup>

In general, the pitch at the left edge of the rime can be hypothesized to have been raised to the high end of the pitch range, in order to maximize contrast with the low pitch onset in category C. The differences between the pitch trajectories in the high category can be explained in this way by suggesting that level high pitch was maintained when closed by a voiceless coda, but that lack of such a coda led to natural pitch declination and ultimately to a falling tone.

Based on the criteria stipulated at the beginning of this section, there are two interpretations for both categories B and C. The first possibility in category B is that it ended in a voiceless laryngeal fricative h, and the second is that it ended in a glottal stop. The first possibility in category C is that the phonation was creaky, and the second that it was breathy.

Based on the Moyfaw evidence discussed below, it will be tentatively assumed that pitch was lowered in category C due to creaky voice. The decision between final *h* and *i* in category B is therefore made tentatively in favor of the former, under the assumption that the creaky voice of category C originated in a former glottal stop. The initial state for tonogenetic group one is therefore the following:

(19) Reconstructed Group One tone category precursors

High Low A: 
$${}^{*}V^{53}$$
 C:  ${}^{*}V^{11}$  B:  ${}^{*}Vh^{55}$  D:  ${}^{*}V^{7}C^{55}$ 

The changes in the individual languages can now be treated. The Ha Em and Lauhut systems preserved the pitch values in (16) above, and therefore do not need to be discussed further save to point out that the postulated final glottal stop in category B and creaky voice in category C were both eventually lost, leaving only the pitch distinction behind.

The Bouhin differences can be explained in two steps. The first was that, after the eventual deletion of the glottal coda in category B, the height of the pitch was no longer constrained on the right edge, and the pitch drifted downward, causing a distinction between categories B and D. The second step was the addition of an initial raise in the high tones to the top of the pitch range, something which served to shorten the duration of the falling tone in category A, leading to a circumflex tone. This is an interesting example of what Pittayaporn (2007) calls *peak-sliding*, in which the peak of a tonal contour slides rightward. The only difference here being that high level tones (categories B and D) are affected as well as the contour tone (category A). These two changes are shown below:

The only additional change which occurred in Moyfaw was in category C, in which a rising tone developed. I propose that the motivation for this was the development of creaky voice into a final glottal stop, which then proceeded to raise the pitch at the end of the rime. The entire tone then underwent raising after the loss of creaky voice:

$$C V^{11} > V^{24}$$

The situation in Changjiang is the most complex. There was no change in category A, and what appears to have happened in categories B and C is that the pitch 'centralized', lowering in B and raising in C, after the loss of final \*h and creaky voice respectively. The most dramatic reflex of category D exists in Changjiang, where the glottal constriction can be heard in the modern language and is very pronounced, having raised the pitch to an extraordinarily high level.

The development of a register distinction in unique in this group, and Changjiang register patterns closely with Nadouhua, indicating that speakers of Changjiang became disassociated with Group One after tonogenesis and closer to Group Three by the time of registrogenesis. The fact that a register split is only extant in category A indicates that registrogenesis was probably blocked in the other three categories. Thurgood (1991:4-8) proposes that in Nadouhua, originally voiced initials conditioned laryngealization which bled into the nucleus and was ultimately reanalyzed as glottal constriction. This is also an acceptable hyptothesis for Changjiang, which shows the same basic pattern. It can then be suggested that this laryngealization (which was probably originally breathy voice) successfully spread through the rime in category A, but was blocked by pre-existing glottal codas in categories B and D and by creaky voice in category C. The reanalysis of a final glottal stop in category A led to a merger with words in category D (the fin the examples in low register represents the voicing of the original onset):

#### (22) Changiang

High Register							Low Register					
A1	$V^{53}$	>	$V^{53}$	>	$V^{53}$	A2	$V^{53}$	>	h <u>V</u> 53 >	· V? <sup>15</sup>		
B1	Vh <sup>55</sup>	>	$V^{44}$	>	$V^{44}$	B2	Vh <sup>55</sup>	>	<b>hVh</b> <sup>55</sup> >	$V^{44}$		
C1	$\mathbf{V}^{11}$	>	$V^{22}$	>	$V^{22}$	C2	$\mathbf{V}^{11}$	>	$\mathbf{h}\mathbf{V}^{11}$ >	$V^{22}$		
D1	$V\widehat{C}^{55}$	>	$V\widehat{?}C^{15}$	>	$V\widehat{?}C^{15}$	D2	$V\widehat{?}C^{55}$	>	$f(V) = \frac{1}{2} \sum_{i=1}^{55} i > 1$	$V\widehat{?}C^{15}$		

## 3.2.2 Tonogenetic Group Two

The tones of the group two languages are repeated below:

(23)	Register	<u>Baisha</u>	<u>Ymen</u>	<u>Tzha</u>	<u>Zdui</u>	<u>Bting</u>
A	High Low	11	42 11	33 11	33 11	44 22
В	High Low	31	51 131	51 121	42 21	53 31
C	High Low	33	44 13	55 14	35 213	35 213
D	High Long Low	11	55 13	55 13	42 21	53 (long)/44 (short) 31

Although there are exceptions, an overview of this group indicates that the following general pattern can be posited as the initial state in the four tone categories:

## (24) Reconstructed Group Two pitch trajectories

A: \*33

B: \*51

C: \*55

D: \*55

It can be safely assumed that mid level tone existed in category A simply because it was unmarked. The falling tone in category B indicates a tone depressor at the right edge of the rime, which in the parameters established above can be either breathy voice (\*-fi) or a creaky glottal stop (\*-?). Categories C and D pattern together (although this has been obscured somewhat by later changes), and the high level tone reconstructed in these categories is taken here to reflect tense voice, correlated with a final voiceless glottal stop. If this is so, then the choice for the final element in category B can be tentatively suggested to be \*-fi:

(25) Reconstructed Group Two tone category precursors

B: \*Vh<sup>51</sup>

C: \*V?<sup>55</sup>

D: \*V?C55

With this original configuration as a hypothesis, it is possible to move on and treat changes in the individual languages. Beginning with Baisha, there are two differences which stand out when compared to the rimes in (25) above. The first is that category D is the same as category A, not category C, and the second is that all of the pitch levels are quite low compared to their counterparts in other languages. I propose that the reason for the first difference is the loss of simultaneous glottal closure associated with final oral stops (and as a result, the tense voice which accompanied it). The reason for the second is that, for some reason, the whole pitch system was 'down-stepped', so that the relationships between the tones remained identical, but they became low when compared with other Hlai languages:

(26) Evolution of Baisha tone categories

This downstep can actually be verified through Wang & Qian's (1951) data, where they give the following values for the Baisha tone categories:

(27) Baisha tone values from Wang & Qian (1951)

A: 1(33)

B:  $1(53) \sim 1(31)$ 

C: 1(55)

D: 1 (33)

In Yuanmen, the trajectory of pitch in category A became falling, although the reasons for this are unclear. After the loss of the glottal stop in category C, there was a slight declination in the overall pitch in category C. Registrogenesis seems to have occurred before these changes applied, as it acted upon a

system quite similar to the one reconstructed in (25). The convex tone in the low register of category B is the result of the depression of pitch by the voiced initial, which then needed to rise to a mid target before it could fall again:

## (28) Evolution of Yuanmen tone categories

High 1	High register					<u>Low register</u>					
A1	$*V^{33}$	>	$V^{33}$	>	$V^{42}$	A2	$*V^{33}$	>	hV <sup>11</sup> >	$V^{11}$	
B1	*Vh <sup>51</sup>	>	$Vh^{51}$	>	$V^{51}$	B2	*Vh <sup>51</sup>	>	$6V6^{1-31} >$	$V^{131}$	
C1	$*V?^{55}$	>	$V?^{55}$	>	$V^{44}$	C2	$*V?^{55}$	>	$6V?^{13} >$	$V^{13}$	
D1	* <u>V</u> ?C <sup>55</sup>	>	$V_{1}C^{55}$	>	$VC^{55}$	D2	* <u>V</u> ?C <sup>55</sup>	>	$6V^{C^{13}} >$	$VC^{13}$	

The Tongzha situation is very similar to the Yuanmen one, indicating that they were in close interaction during the phase of tongogenesis. The only significant changes were the slight raise in pitch targets in the low register of category C, and the lowering of the peak of the circumflex tone in the low register of category B (what Pittayaporn (2007) refers to as *contour reduction*):

## (29) Evolution of Tongzha tone categories

High 1	High register					Low register						
A1	$*V^{33}$	>	$V^{33}$	>	$V^{33}$	A2	*V <sup>33</sup> >	>	$\mathbf{hV}^{11}$	>	$V^{11}$	
B1	*Vh <sup>51</sup>	>	$Vh^{51}$	>	$V^{51}$	B2	*Vh <sup>51</sup> >	>	$hVh^{1-31}$	>	$V^{121}$	
C1	$*V?^{55}$	>	$V_{1}^{55}$	>	$V^{55}$	C2	* <u>V</u> ? <sup>55</sup> >	>	$6V?^{13}$	>	$V^{14}$	
D1	* <u>V</u> ?C <sup>55</sup>	>	$V_{1}C^{55}$	>	$VC^{55}$	D2	* <u>V</u> ?C <sup>55</sup> >	>	6₹ <u>7</u> C13	>	$VC^{13}$	

The Zandui and Baoting developments were very similar, which indicates that they were also in close contact with each other during tonogenesis. The hypothesized changes which were common to both of them were (1) the loss of the final glottal fricative in category B, which shortened the trajectory of the fall, (2) the loss of tense voice in category C which led to a new rising tone, (3) the development of the final glottal stop in category D to a creaky stop<sup>26</sup>, leading to a falling tone and merging with category B, and (4) the genesis of a convex tone in the low register of category C, as a result of the movement of the

<sup>&</sup>lt;sup>26</sup> This is also what happened to final glottal stops in neighboring Jiamao (see chapter 5).

low pitch target away from the left edge of the rime. The one change specific to Zandui was the downstep in pitch of the falling tones in categories B and D in both registers:

## (30) Evolution of Zandui tone categories

High r	High register					Low register					
A1	$*V^{33}$	>	$V^{33}$	>	$V^{33}$	A2	$*V^{33}$	>	$hV^{11}$	>	$V^{11}$
B1	*Vh <sup>51</sup>	>	$V^{53}$	>	$V^{42}$	B2	*Vh <sup>51</sup>	>	$\mathrm{fiV}^{31}$	>	$V^{21}$
C1	$*V?^{55}$	>	$V?^{35}$	>	$V^{35}$	C2	$*V?^{55}$	>	$hV?^{13}$	>	$V^{2-13}$
D1	* <u>V</u> ?C <sup>55</sup>	>	V2C <sup>53</sup>	>	$VC^{42}$	D2	* <u>V</u> ?C <sup>55</sup>	>	6 <b>∑</b> 2C³1	>	$VC^{21}$

There were two changes unique to Baoting. The first was the split of category D into two subgroups based on rime length, with the short rimes developing a level tone as a result of their short duration and merging with category A. These two tones (A and short rimes in D) then raised in pitch:

## (31) Evolution of Baoting tone categories

High re	High register					Low register					
A1	$*V^{33}$	>	$V^{33}$	>	$V^{44}$	A2	$*V^{33}$	>	$hV^{11}$	>	$V^{22}$
B1	*Vh <sup>51</sup>	>	$V^{53}$	>	$V^{53}$	B2	*Vh <sup>51</sup>	>	$\mathrm{fiV}^{31}$	>	$V^{31}$
C1	$*V?^{55}$	>	$V?^{35}$	>	$V^{35}$	C2	$*V?^{55}$	>	$6V?^{13}$	>	$V^{2-13}$
D1L	* <u>V</u> ?C <sup>55</sup>	>	<u>V</u> : <u>?C</u> 53	>	$V:C^{53}$	D2	* <u>V</u> ?C <sup>55</sup>	>	$6V2C^{31}$	>	$VC^{31}$
D1S		>	$V_{1}^{2}C^{33}$	>	$VC^{44}$						

## 3.2.3 Tonogenetic Group Three

The Cunhua and Nadouhua tone systems are repeated below. Both languages have register splits, but Cunhua shows them in all categories except B, whereas Nadouhua only shows a split in A:

(32) Tone values in the NWCHl languages

<u>Tone</u>	Register	<u>Cun</u>	<u>Nadou</u>
A	High	35	11
	Low	13	21?
В		21	25
C	High	42	42
	Low	13	(42)
D	High	33	21?
	Low	13	(21?)

There is significant divergence between these two languages, the only common point being the development of category C in high register. Reconstruction in this small group is admittedly speculative, and based to a large extent on the results of reconstruction in the first two tonogenetic groups. The tentative reconstructed system for this group is as follows:

## (33) Reconstructed Group Three tone category precursors

- A1 \*V<sup>33</sup>
- B1 \*V.fi<sup>21</sup>
- C1 \*V?<sup>42</sup>
- D1 \*V?C<sup>55</sup>

In other words, category B is reconstructed with a final breathy laryngeal which has conditioned breathy voice back into the rime nucleus, category C with a creaky glottal stop, and category D with simultaneous glottal closure.

The Cunhua changes are shown below. In high register, category A developed a rising contour, possible in analogy with the new rising tone which emerged in low register during registrogenesis. Pitch was low in category B due to its breathy phonation, and slightly falling. The creaky glottal stop of category C was lost early, leaving only the pitch contour, and the coarticulated glottal stop in category D was lost. During registrogenesis, the lowering induced by voicing was concentrated at the left edge of the rime, and neutralized the original pitch disctinctions in all categories except B, which was not affected (probably because it was still breathy):

### (34) Evolution of Cunhua tone categories

<u>High 1</u>	<u>register</u>			<u>Low register</u>					
A1	$*V^{33}$ >	$V^{35}$ >	$V^{35}$	A2	*V <sup>33</sup> >	$f_0V^{13}$ >	$V^{13}$		
B1	$*\dot{V}h^{21}$ >	$V_{h}^{21}$ >	$V^{21}$	B2	$*V_h^{21}$ >	$hVh^{21}$ >	$V^{21}$		
C1	*V? <sup>42</sup> >	$V^{42}$ >	$V^{42}$	C2	*V? <sup>42</sup> >	$f_0V^{13}$ >	$V^{13}$		
D1	$*V^{55} >$	$VC^{33}$ >	$VC^{33}$	D2	$*V\widehat{C}^{55} >$	$fiVC^{13}$ >	$VC^{13}$		

There were significant changes in Nadouhua. In high register, there seems to have been a drop in pitch in category A until it reached the bottom of the pitch range. In category B, I propose that the breathy segment at the right edge devoiced, reversing the pitch trajectory as it created a new high target. Category C developed in the same way as Cunhua, merely losing the creaky glottal stop. Finally, the final stops in category D became creaky, lowering the pitch.

In low register, initial voicing induced breathy phonation, which was apparently blocked from spreading in categories B-D by final segments (indicating that registrogenesis and tonogenesis were occurring simultaneously and could therefore interact). It spread successfully in category A, however, and the phonation became creaky, lowering pitch and eventually being reinterpreted as a creaky glottal stop. As mentioned above, this register pattern is nearly identical to that of Changjiang, with the exception that Nadouhua developed a creaky glottal stop which lowered pitch, whereas Changjiang developed an abrupt glottal stop which raised it; low register category A rimes merged with category D in both languages.

## (35) Evolution of Nadouhua tone categories

<u>High r</u>	<u>High register</u>					Low register					
A1	$*V^{33}$ >	$V^{33}$	>	$V^{11}$	A2	$*V^{33}$ >	$\mathbf{h} \mathbf{V}^{11}$ >	$V_{2}^{21}$			
B1	*½6 <sup>21</sup> >	$Vh^{25}$	>	$V^{25}$	B2	*½6 <sup>21</sup> >	$hVh^{25}$ >	$V^{25}$			
C1	*V? <sup>42</sup> >	$V_2^{242}$	>	$V^{42}$	C2	*V? <sup>42</sup> >	$6V_2^{42} >$	$V^{42}$			
D1	$*V\widehat{?C}^{55} >$	$V\widehat{?}C^{21}$	>	$V?^{21}$	D2	$*V\widehat{?C}^{55} >$	$6V_{2}C^{21} >$	$V?^{21}$			

#### 3.2.4 Proto Hlai

Moving finally to a reconstruction of the Proto-Hlai system, the following reconstruction is proposed based on the evidence from these three groups:

## (36) Reconstruction of Proto-Hlai tone category precursors

	<u>PH1</u>	Group 1	Group 2	Group 3
A	*V	$*V^{53}$	$*V^{33}$	$*V^{33}$
В	*Vh	*Vh <sup>55</sup>	*Vĥ <sup>51</sup>	*½ĥ <sup>21</sup>
C	*V?	$*V^{11}$	$*$ $\underline{V}$ $?^{55}$	$V_{2}^{42}$
D	*VÎC	*V?C <sup>55</sup>	* <u>V</u> ?C <sup>55</sup>	*V?C <sup>55</sup>

This system is very close to that which has been inferred in much of the Kra-Dai literature (i.e. Gedney (1989), Edmondson & Solnit (1988, 1997)), with the exception that the laryngeal segment in category B is breathy \*fi as opposed to voiceless \*h. This system is essentially identical to that of Chepang noted at the beginning of this section.

The changes between the PHI system and each group will now be briefly discussed. The first two changes which occurred in group one were (1) the breathy fricative *fi* devoiced to *h* in category B and (2) the glottal stop in category C became creaky and eventually spread throughout the nucleus, lowering the overall pitch to the bottom of the pitch range. The pitch in categories A, B, and D was raised to the top of the pitch range, presumably to maximize contrast with category C. This high pitch remained level where it was closed by a final glottal (categories B and D), but falling pitch arose in category A as a result of natural declination:

## (37) Evolution of tone categories in Group One

A	*V	>	*V	>	$*V^{53}$
В	*Vh	>	*Vh	>	*Vh <sup>55</sup>
C	*V?	>	*V?	>	$*V^{11}$
D	*V2C	>	*V2C	>	*V2C55

In the second group, the only development was that of tense voice (correlated with the presence of glottal stops in categories C and D) which raised the pitch across the nucleus:

(38) Evolution of tone categories in Group Two

Finally, the developments which occurred in group three were the spread of breathy voice back into the rime nucleus in category B (lowering the pitch of the overall rime), and the development of creakiness in the glottal stop which led to a falling contour in category C. This falling contour was raised in pitch to increase contrast with the lower pitch of category B:

(39) Evolution of tone categories in Group Three

## **3.2.5 Summary**

Based on the segmental variations within the rime in Greater Hlai and Cunhua, as well as the variation in pitch realization between the three major areal tone groups, the reconstruction of PHI final glottal segments is deemed to be necessary. Once this has been recognized, the tone values in the individual languages are seen to be rich in information which can be used to reconstruct the PHI pre-tone system, as well as its intermediate stages, following the guidelines provided at the beginning of this section. The PHI pre-tone system has been reconstructed with four categories: unmarked (category A), final breathy glottal fricative (category B), final glottal stop (category C), and final glottalized oral stop (category D). Given the typology of tone change outlined in (1), it was seen above that the principles used for segmental

reconstruction (Directionality, Commonality, Economy and Symmetry) are of use in the reconstruction of the precursors of the tone categories as well, providing useful constraints on that process.

## 3.3 Open Rimes

There are a total of five open rimes which can be reconstructed for the PHI inventory. These include three high vowels, the front mid vowel, and one low vowel. Of these five vowels, the vowel \*e: is quite rare, and likely occurred in PHI as the result of loans into the proto-language from one or more outside sources (although this is speculation). The reflexes of the PHI open rimes are given below; note that the first three sets of reflexes (reconstructed below as high vowels) only occur in tone category A:

(40) Reflexes of the PHl open rimes

BHi:n	<u>Ha Em</u>	LHu:t	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	<u>Nadou</u>	Mfaw	<u>Cjiang</u>	<u>Baisha</u>	<u>Ymen</u>
ey	ey	ey	ey	ey	ey	εγ	εγ	ey	ey	ey	ey
эщ	эщ	эщ	эщ	эщ	рше	ow	$\varepsilon(w)$	эщ	эщ	эщ	эщ
ow	ow	ow	ow	ow	ow	ow	εw	ow	ow	ow	ow
e:	e:	e:	e:	e:	e:			e:	e:	e:	e:
a:	a:	a:	a:	a:	a:	<b>ɔ</b> :	a:	a:	a:	a:	a:

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
ey	ey	εγ
ry	rщ	şγ
w	aw	ow
ε:		
a·	a.	a·

The reconstructions for these vowels proposed here are given below:

(41) \*i:

\*w:

\*u:

\*e:

\*a:

Although the reconstruction of the high vowels may appear to violate the principle of Commonality (pure high vowels are not generally reflected in the reflexes of the daughter languages), it will be demonstrated below that these vowels must have been monophthongs at the stage of Proto-Hlai, and that high vowel diphthongization was a feature which either occurred independently or diffused between the subgroups.

There is also evidence for PHI high monophthongs in several instances where diphthongization failed to occur. The one relevant here is of four Bouhin examples in which high vowels failed to diphthongize:

The category of high vowels is complicated in another way, as they each have two series of reflexes apiece: one in tone category A (shown above in (40)), and one in tone categories B and C; moreover, the vowel \*u: has two different sets of reflexes between categories B and C in Zandui, Baoting and Cunhua:

## (42) Reflexes of the PHl open rimes

BHi:n	<u>Ha Em</u>	LHu:t	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	Nadou	Mfaw	Cjiang	Baisha	<u>Ymen</u>	
ey <sup>B/C</sup> əw <sup>B/C</sup> ow <sup>B/C</sup>	${\displaystyle  {{ay}^{B/C}} \atop {aw}^{B/C}} \atop {\displaystyle {aw}^{B/C}} \mid$	ay <sup>B/C</sup> aw <sup>B/C</sup> [o/a]w <sup>B/C</sup>	ay <sup>B/C</sup> aw <sup>B/C</sup> aw <sup>B/C</sup>	ay <sup>B/C</sup> aw <sup>B/C</sup> o: <sup>B</sup> /aw <sup>C</sup>	ay <sup>B/C</sup> aw <sup>B/C</sup> o: <sup>B</sup> /[o/a]w	ay <sup>B/C</sup> o: <sup>B/C</sup> o: <sup>B</sup> /ay <sup>C</sup>	ay <sup>B/C</sup> aw <sup>B/C</sup> aw <sup>B/C</sup>	ay <sup>B/C</sup> əw <sup>B/C</sup> aw <sup>B/C</sup>	ay <sup>B/C</sup> aw <sup>B/C</sup> aw <sup>B/C</sup>	ay <sup>B/C</sup> aw <sup>B/C</sup> aw <sup>B/C</sup>	$\begin{array}{c} ay^{B/C} \\ aw^{B/C} \\ aw^{B/C} \end{array}$	
S. Hlai (Savina)				C. Hlai (Savina)					Baisha (Wang & Qian)			
ey <sup>B/C</sup> γщ <sup>B/C</sup>				ay <sup>B/C</sup> YW <sup>B/C</sup>				a:y <sup>B/C</sup> a:1 <sup>B/C</sup>				
$\operatorname{{ m Ew}}^{{ m B/C}}$					o: <sup>B</sup> /aw <sup>C</sup>			${ m f ew}^{ m B/C}$				

The reconstructions for these vowels in the marked tone categories proposed here are given below:

With the exception of Bouhin, the development of the high vowels was dependent on their tone category. With few exceptions (given shortly), the presence of a final glottal element conditioned diphthongization in Greater Hlai. The differences in development between Bouhin (44) and Greater Hlai (45) are shown below:

(44) <u>Bouhin</u><sup>27</sup>

(45) Greater Hlai

This is the central reason for the reconstruction of pure high vowels at the Proto-Hlai stage. If the dipthongs \*ey, \*əɰ, and \*ow were reconstructed, the change to Greater Hlai \*əy, \*əɰ, and \*əw would not only be more awkward, but the \*əɰ in category A and the \*əɰ in categories B and C would have undergone merger. Since this is clearly not the case, the best solution is the reconstruction of originally pure vowels which underwent two different kinds of diphthongization at two different times.

The consequence of this change was that originally pure high vowels diphthongized and merged with original short diphthongs in Greater Hlai category A, producing the following distribution:

There is an additional reflex of \*u:fi in Bouhin, that of *aw*; I presume this to be (as with much other variation in Bouhin to be discussed below) due to contact with Ha Em. The reason for this assumption is that in all cases of apparent unconditioned variation in Bouhin, one of the variants is always identical to a Ha Em source, the speech community of which is also adjacent to that of Bouhin; this is very reminiscent of the situation with PHI \*r and \*Cur in chapter 2, where Bouhin shows unconditioned variation between

the reflexes r and g. I assume that the same explanation applies here, namely that the words with the reflex of aw are loans from Ha Em, with which Bouhin seems to have been in rather direct contact throughout much of its history.

(46) Table 4: Greater Hlai Distribution of Pure Vowels vs. Short Diphthons	(46)	Table 4:	Greater Hlai Distribution of Pure Vowels vs. Short Diphthongs
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Rime	Tone A	Tone B	Tone C
*i:	X		
*w:	X		
*u:	X		
*əy	X	X	X
*әщ		X	X
*əw	X	X	X
Final	-Ø	-ĥ	-?

If this hypothesis is correct, then the first implication is that short mid central diphthongs in tone category A are original; the same diphthongs in category B and C, however, have two potential sources: original diphthongs and original pure vowels which underwent diphthongization (and ultimately losing their final laryngeal segments at the end of the process of tonogenesis described above, completely merging with their counterparts in category A). Since \*əɰ does not occur in category A, the second implication is that there was no original Pre-Hlai \*əɰ category; all members in this category are derived from an original \*w:fi/?. The original inventory of pure high vowels and short diphthongs in PHI was therefore the following:

The pure high vowels which remained in the Hlai languages after the diphthongization in Greater Hlai then underwent subsequent diphthongization themselves. In most cases of pure vowels in tone category A, the nucleic schwa was colored by the following glide and shifted to the corresponding midvowel which shared the same feature in frontness/backness. The majority evolution of the high vowels is shown below (48a) and compared with the simultaneous evolution of the short diphthongs in Greater Hlai (48b):

The only exceptions to the development shown in (48) occurred in Cunhua and Nadouhua, subsequent to diphthongization. In the case of Cunhua, \*u: rounded and merged with \*u::

In the case of Nadouhua, a partial merger occurred, with \*u: falling into variation between uv: and uv; all cases of short v were fronted to v, preempting the otherwise ubiquitous assimilation of schwa to the following glide. The final velar glide of v was then lost, leaving long v:

A final exception occurred in Moyfaw, where the nucleus of \*əuq remained a mid vowel, failing to lower to auq.

This kind of stress-correlated diphthongization can be found elsewhere in Southeast Asia. A good example of this is Chamic, where the shift from largely penultimate stress in Proto-Malayo-Polynesian (PMP) to final stress brought about the same situation by the time of Proto-Chamic (Thurgood (1999)):

## (51) High vowel diphthongization in Proto Chamic

Gloss	<u>PMP</u>	Pre-Chamic	Proto-Chamic
thorn dig man	*duRi >	*durí: > *kaľi: > *lakí: >	*durəy *kaləy *lakəy
Gloss	<u>PMP</u>	Pre-Chamic	Proto-Chamic
dog	PMP *asu >	*asú: >	Proto-Chamic *?asəw

Further development of \*u:h occurred in Zandui and Baoting:

(52) \*u:
$$h > wh > o:h$$

The three different developments of \*u: in Cunhua were also very striking:

After \*u:fi/? merged with \*aw, the latter developed in Lauhut in two ways depending on the initial it followed, with the nucleus either lowering (54a) or backing under the influence of a preceding labial (54b):

#### (54) Examples of PHI \*əwh/? in Lauhut

(a)	Non-labial(ized) initials		(b)	Labial(ized) initials	
Gloss	<u>PH1</u>	<u>Lauhut</u>	Gloss	<u>PHI</u>	<u>Lauhut</u>
few	*rjəwh	raw <sup>2</sup>	pile	*p <sup>h</sup> əw?	$p^how^3$
banyan	*t <sup>h</sup> əw?	$t^haw^3$	hot	*t∫ <sup>h</sup> wəw?	$fow^3$
male in	law *hjəw?	$zaw^3$	handle	*Cuhəwh	hwow <sup>2</sup>

This was also true of Baoting in \*u:? rimes in category C (55a-b):

#### Examples of PHI \*u:? in Baoting (55)

(a)	Non-labial(ized) initials		(b)	Labial(ized) initials	
Gloss	<u>PH1</u>	Baoting	Gloss	<u>PH1</u>	Baoting
ash two	*su:? *hlu:?	taw³ ław³	stab taboo	*p <sup>h</sup> u:? *C-mu:?	p <sup>h</sup> ow <sup>3</sup> mow <sup>3</sup>
kill	*C-hu:?	haw <sup>3</sup>	boil	*6u:?	60w <sup>3</sup>

The only major exceptions to Greater Hlai diphthongization in categories B and C are the following:

(56)	<u>Gloss</u>	<u>PH1</u>	Gloss	<u>PH1</u>
	this	*C-ni:ĥ	tadpole	*hnu:ĥ
	thin	*C-li:?	run	*Curu:fi
	point	*sw:?	blow	*?u:fi

In addition, the following items may be counterexamples as well; all of them except *one* are found only in Bouhin and Ha Em, *one* being found only in Lauhut and Baisha:

There is also one unique example of a high vowel which failed to diphthongize at all (58a), another example in which the high vowel failed to diphthongize in the majority of languages (58b), and one in which it failed to diphthongize in Qi (58c):

There is very little to note in the development of the non-high vowels. There do not seem to have been any changes correlated with tone category as in the case of the high vowels. The single change which occurred in the \*a: rime category was the backing in Cunhua to  $\sigma$ .

The three reconstructions under comparison are presented below:

(59)	<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
(a)	*ei	*əy	*i:	*i:
(b)	we*	*әщ	*i:	*w:
(c)	*ou	*əw	*u:	*u:
(d)	*ay	*ey	*ay	*i:h/?
(e)	*aw	*eщ	*al	*w:h/?
(f)	/*aw	*-j-aw/*ew	*iw/*aw	*u:fi/ ?
(g)				*e:
(h)	*a	*a	*a:	*a:

In the case of the high vowels in category A, Thurgood reconstructs what I consider to be the final stage in the development of these vowels, although his reconstruction does obey the principle of Commonality. The recontruction in Ostapirat (1993) is what I consider to be an intermediate stage, where the vowels have already diphthongized but before the nucleus has been colored under the influence of the following glide. This seems a reasonable reconstruction at first glance given the reflexes in the daughter languages; however, it fails to account for the Bouhin data, which strongly indicate that pure vowels must be reconstructed at the PHI stage. Ostapirat (2004) reconstructs a system similar to the one presented here, the only difference (\*i: vs. \*w:) being essentially notational.

Neither Thurgood nor Ostapirat distinguish the reflexes of the high vowels in categories B/C from those of the short mid diphthongs; this is almost certainly because the only language which can be used to distinguish between these two series is Bouhin, the witness of which is occasionally compromised because of its contact relationship with Ha Em. Ostapirat's (2004) reconstruction of \*al is based on the data in Qian & Wang (1951), in which they transcribe what I assume to have been Baisha \*au as a:l; my assumption is that this transcription did not reflect a genuine l, but is in error due to confusion over the perception of final up. The reason for this is that Proto Kra-Dai final \*l is preserved in two other Kra-Dai languages: Saek, a Northern Tai language, and Laha, a Kra language. The following forms show cases in these languages where final \*l is preserved, and their Hlai cognates:

(60)	Saek	<u>Laha</u>	<u>PH1</u>
body louse	$ml\epsilon l^4$	mdal <sup>A2</sup>	*t <sup>h</sup> ən
to fly	bwl <sup>1</sup>		*6in
field dike	γal <sup>4</sup>		*Ciĥə:n
be slippery	$mlwl^5$		*C-րա:ոհ
stone	ri:l <sup>2</sup>		*t¢ <sup>h</sup> i:n
to teach	so:l <sup>2</sup>		*sun
wasp	t <sup>h</sup> i:1 <sup>4</sup>		*t <sup>h</sup> in
cast, sow	va:l <sup>6</sup>		*fə:nfi
(hard, solid, firm	ke:l <sup>6</sup>		*t¢ <sup>h</sup> ə:n?)

In these examples, it is apparent that the regular reflex of Kra-Dai final \*l is PHl final \*n. It is therefore untenable to suggest that the series reconstructed here as \*u:h/? be reconstructed with a final lateral in Hlai.

Thurgood doesn't reconstruct anything for the rime I reconstruct as \*u:fi (which is also relatively rare, with only nine clear examples). Ostapirat (1993) reconstructs a diphthong preceded by a palatal glide for this series, with the understanding that the glide has 'colored' the diphthongs in Zandui and Baoting. Ostapirat (2004) reconstructs the diphthong \*iw, based partially on Jiamao evidence, but doesn't offer the path by which it would have evolved into the reflexes of the daughter languages; this generally odd change violates Directionality.

Neither Thurgood nor Ostapirat reconstruct a PHI phoneme for the seventh series of correspondences, probably owing to the fact that it is very rare (only three examples, all given below). There is a consensus in reconstructing the final series as \*a:.

Examples of the PHI glides are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

# (61) Examples of PHI open rimes

(a)			*i:			(b)			*i:h/?		
榕樹	banyan		*ri:			被子	comfort	er	fi:?		
rey <sup>1</sup> (huy <sup>4</sup> )	gey <sup>1</sup> ηεγ? <sup>4</sup>	gey <sup>1</sup> gey <sup>4</sup>	gey <sup>4</sup> xey <sup>1</sup>	hey <sup>4</sup> xey <sup>1</sup>	hey <sup>4</sup> (tsey <sup>4</sup> )	$pey^3 \\ t\theta ay^3$	fay <sup>3</sup> fay <sup>3</sup>	fay <sup>3</sup> fay <sup>3</sup>	fay <sup>3</sup> fay <sup>3</sup>	fay <sup>3</sup> fay <sup>3</sup>	fay <sup>3</sup> (fuy <sup>3</sup> )
火	fire		*fi:			疥瘡	small so	ore	C-ni:?		
(pey <sup>1</sup> )	fey <sup>1</sup> fεy <sup>1</sup>	fey <sup>1</sup> fey <sup>1</sup>	fey <sup>1</sup> fey <sup>1</sup>	fey <sup>1</sup> fey <sup>1</sup>	fey <sup>1</sup> f <sup>h</sup> ey <sup>1</sup>	ney <sup>3</sup>	nay <sup>3</sup>	nay <sup>3</sup>	nay <sup>3</sup>	nay <sup>6</sup> nay <sup>3</sup>	nay <sup>3</sup> nay <sup>6</sup>
痩	thin		*C-li:?			哭	cry		C-ŋi:?		
ley³ lɛy³	ley³ lεy³	ley <sup>3</sup> ley <sup>3</sup>	ley <sup>3</sup> ley <sup>3</sup>	ley <sup>6</sup> ley <sup>3</sup>	ley <sup>3</sup> ley <sup>6</sup>	ŋey³ ŋay³	ŋay³ ŋay³	ŋay³ ŋay³	ŋay³ ŋay³	ŋay <sup>6</sup> ŋay <sup>3</sup>	ŋay³ ŋay <sup>6</sup>
(c)			*w:			(d)			*w:h/?		
(c) 葉子	leaf		* <b>w:</b> *6w:			(d) 乾涸	dry		* <b>w:h/?</b> *k <sup>h</sup> w:fi		
	leaf 6əw¹ 6εw¹	бэщ¹ бэщ¹		бәщ¹ бәщ¹	бәщ¹ бәщ¹	乾涸	$k^h a w^2$				k <sup>h</sup> aw <sup>5</sup> k <sup>h</sup> aw <sup>5</sup>
葉子 bəwl¹	6әщ <sup>1</sup>		*6ш:			乾涸 $k^h$ əɰ²	$k^h a w^2$		*k <sup>h</sup> w:fi		
葉子 $69$ $\psi^1$ $60$ $\psi^1$	bəψ¹ bεw¹ want		*6w: 6əw¹ 6əw¹ *dw:	бәщ <sup>1</sup>		乾涸 kʰəɰ² kʰɔ: <sup>5</sup>	k <sup>h</sup> aw <sup>2</sup> k <sup>h</sup> aw <sup>2</sup> short	k <sup>h</sup> aul <sup>2</sup>	*k <sup>h</sup> u:fi k <sup>h</sup> auj <sup>5</sup> k <sup>h</sup> əuj <sup>2</sup>	k <sup>h</sup> aw <sup>2</sup> t <sup>h</sup> aw <sup>3</sup>	
葉子 $6  ext{ow}^1$ $6  ext{ow}^1$ 要 $6  ext{ow}^1$	6οψ <sup>1</sup> 6εw <sup>1</sup> want σοψ <sup>1</sup>	6əψ¹ dəψ¹ dəψ¹	*6w: 6əw¹ 6əw¹ *dw: ɗəw¹	6əw <sup>1</sup>	бәщ <sup>1</sup>	乾涸 kʰəɰ² kʰo: <sup>5</sup> 矮 tʰəɰ³	$k^{h}aw^{2}$ $k^{h}aw^{2}$ $k^{h}aw^{2}$ $k^{h}aw^{3}$	k <sup>h</sup> aw <sup>2</sup> t <sup>h</sup> aw <sup>3</sup>	*khu:fi khawf khawf khawf *thw:?	k <sup>h</sup> aw <sup>2</sup> t <sup>h</sup> aw <sup>3</sup>	k <sup>h</sup> aw <sup>5</sup> t <sup>h</sup> aw <sup>3</sup>

(e)			*u:			(f)			*u:ĥ		
斑鳩	dove, pi	geon	*k <sup>h</sup> u:			沙	sand		*p <sup>h</sup> u:ĥ		
$k^{h}ow^{1}$ $(k^{h}ow^{5})$		$k^{h}ow^{1}$ $k^{h}ow^{1}$	$k^{h}ow^{1}$ $k^{h}ow^{1}$	$k^{h}ow^{1}$ $k^{h}ow^{1}$	$k^{h}ow^{1}$ $k^{h}ow^{1}$	$(p^haw^2)$ $p^ha:^5$	p <sup>h</sup> aw <sup>2</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> ow <sup>2</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> aw <sup>5</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> o: <sup>5</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> o: <sup>5</sup> p <sup>h</sup> aw <sup>5</sup>
跟	with		*Curu:			年	year		*hmu:fi		
row <sup>1</sup> vow <sup>4</sup>	row¹ (ŋɛw?⁴)	vow <sup>1</sup> gow <sup>4</sup>	fow <sup>4</sup> yow <sup>1</sup>	 (fow <sup>4</sup> )	(vow¹) fow¹	mow <sup>2</sup> 6a: <sup>5</sup>	paw <sup>2</sup> paw <sup>2</sup>	pow <sup>2</sup> paw <sup>2</sup>	paw <sup>2</sup> paw <sup>2</sup>	p <sup>h</sup> o: <sup>2</sup> paw <sup>2</sup>	po: <sup>2</sup> paw <sup>2</sup>
黄蜂	wasp		*p-lu:			睡	sleep (li	ie)	*հղս։ն		
low <sup>1</sup> low <sup>4</sup>	low <sup>1</sup>	plow <sup>1</sup> pow <sup>1</sup>	plow <sup>1</sup>	pow <sup>1</sup> plow <sup>1</sup>	plow <sup>1</sup>	now² ka: <sup>5</sup>	kaw² kaw²	kaw² kaw²	kaw² kaw²	k <sup>h</sup> o: <sup>2</sup> kaw <sup>2</sup>	ko:² kaw²
(g)			*u:?			(h)			*e:		
(g) 刺	prick (fi	inger)	* <b>u:?</b> *p <sup>h</sup> u:?			(h) 鵝	goose		* <b>e:</b> *С-ŋe:		
刺	p <sup>h</sup> aw <sup>3</sup>				$p^{h}ow^{3}$ $p^{h}aw^{3}$	. ,	goose ŋe:¹	ŋe:¹ ŋe:¹			
刺 (p <sup>h</sup> aw³)	p <sup>h</sup> aw <sup>3</sup>	p <sup>h</sup> ow <sup>3</sup>	*p <sup>h</sup> u:?			鴵 ŋe: <sup>1</sup> 		ŋe:¹	*C-ŋe:		
刺 (p <sup>h</sup> aw <sup>3</sup> ) p <sup>h</sup> ay <sup>3</sup>	p <sup>h</sup> aw <sup>3</sup> p <sup>h</sup> aw <sup>3</sup>	p <sup>h</sup> ow <sup>3</sup>	*p <sup>h</sup> u:?  p <sup>h</sup> aw <sup>3</sup> p <sup>h</sup> aw <sup>3</sup>			鴵 ŋe: <sup>1</sup> 	ŋe:1	ŋe:¹	*C-ŋe:  ŋe: <sup>1</sup>	pe: 1 ple: 1	ple: <sup>1</sup>
刺 (p <sup>h</sup> aw <sup>3</sup> ) p <sup>h</sup> ay <sup>3</sup> 殺 how <sup>3</sup>	p <sup>h</sup> aw <sup>3</sup> p <sup>h</sup> aw <sup>3</sup> kill haw <sup>3</sup>	phow3 phaw3	*phu:?  phaw³ phaw³ *fiu:?	p <sup>h</sup> aw <sup>3</sup>	p <sup>h</sup> aw <sup>3</sup>	鵝 ŋe:¹  背着手	ŋe:1	ŋe: <sup>1</sup> n back ple: <sup>1</sup>	*C-ŋe:  ŋe:¹ *p-le:	ple:1	

## 3.3.1 Interim Summary

The reconstruction of five open rimes is possible, with the front mid vowel \*e: being marginal:

The high vowels have undergone parallel developments in category A, with the original high tending towards diphthongization; those in categories B and C developed differently in Bouhin and Greater Hlai, however, and it is this asymmetry between the two highest branches of Hlai which allows the original symmetry of the vowel inventory to be recovered. Due to its low frequency, the front mid vowel is considered to be of probable secondary origin, implying an original four-vowel system which consisted of three high vowels and one low vowel. This type of four-vowel system, while not typologically common, is nevertheless attested in other synchronic language systems (Maddieson 1984: 126).

#### 3.4 Closed Rimes with High Vowels

To make the treatment of the closed rimes more manageable, they will be divided into those with high nuclei in the present section and those with non-high nuclei in section 4.5. In addition, those rimes in this section will be divided between high front nuclei (4.4.1), high back unrounded nuclei (4.4.2), and high back rounded nuclei (4.4.3).

There are two series of closed rimes with high nuclei. The general pattern which exists is an opposition between short high versus short mid vowels in NCHl, as opposed to short versus long high vowels in other Hlai:

The two choices for reconstruction are between an original opposition between high and mid vowels (where NCHl would be conservative), and an original opposition in vowel length of high vowels (where other Hlai would be conservative). I have chosen the latter, for two reasons. The first is that of the various branches of Hlai, NCHl has undergone considerably more contact with the Non-Hlai languages of Hainan, none of which have an opposition in vowel length to the best of my knowledge. This would therefore be an exotic feature which may be expected to be modified under the pressure of language contact. The second reason is the pattern in (63a) is restricted to a specific subgroup, making it very likely that this was an innovation at the level of Proto-NCHl. In fact, the Baisha data in Qian & Wang (1951) strongly suggest that the change in (63a) above was the result of a chain shift, as the patterns in high vowel rimes they record follow the following pattern:

In other words, it appears as though the short high rimes first lowered, and that the long high rimes only shortened afterward (apparently beginning with \*u:C). It may therefore be suggested that only the short rime lowering occurred at the level of Proto-NCHI, and that long rime shortening proceeded on an individual basis after the breakup of NCHI into daughter branches.

## 3.4.1 PHI Rimes with High Front Nuclei

There are altogether fourteen series of correspondences which I reconstruct with high front nuclei, seven long and seven short; their correspondences are given below:

(65) Reflexes of rimes with high front nuclei

BHi:n	HaE:m	LHu:t	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	Mfaw	<u>Baisha</u>	<u>Ymen</u>
i:w	i:w	i:w	i:w	iw	i:w	iw	i:	iw	iw	iw	iw
i:m	i:m	i:m	i:m	i:m	i:m	im	in	im	im	im	im
i:n	i:n	i:n	i:n	i:n	i:n	in	in	iŋ	iŋ	iŋ	in
i:ŋ	i:ŋ	i:ŋ	iaŋ	iaŋ	iaŋ	iəŋ	iŋ	iŋ	iŋ	iŋ	iŋ
i:p	i:p	i:p	i:p	i:p	i:p	ip	i?	ip	ip	ip	ip
i:t	i:t	i:t	i:t	i:t	i:t	it	i?	it	it~ik	it	it
i:?	i:?	i:k	ia?	ia?	iak	iək	i?	i?	ik	it	i?
iw	iw	iw	iw	iw	iw	эу	iw	iw	iw	ew	i:w
im	im	im	im	im	im	em	εn	em	em	em	em
in	in	en	en	en	in	en	en	en	en	en	en
iŋ	iŋ	iŋ	iŋ	iŋ	iŋ	eŋ	eŋ	en	en	en	en
ip	ip	ip	ip	ip	ip	ep	e?	ep	ep	ep	ep
it	it	ec	et	et	it	et	e?	et	et	et	et
ik	ik	ik	i:?	i:?	ik				ik		et

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
iw		iw
iem		i:m
ien	ien	i:ŋ
ieŋ	eŋ	i:ŋ
iep	iep	i:p
iet	iɛt	i:t
i:	evk	i:t
iw	iw	ew
in	en	en
		(i:p)
it	εt	et
ek		

The reconstructions I propose here are therefore the following:

The reconstruction of these rimes is readily constrained by the principle of Symmetry, as is true for all of the other classes of closed rimes.

### 3.4.1.1 Long Rimes with High Front Vowels

As discussed above, long rimes in NCHl languages shortened:

$$(67)$$
 \*i:C > iC

There is some evidence that the diphthongs in NCHI were exempted from this otherwise pervasive pattern. The Nadouhua reflex of PHI \*i:w is *i*: with the final glide lost after a long nucleus but not after a short one. In addition, the reversal of features in the Cunhua short diphthong may have occurred at the time

when the nucleus was still high, allowing the originally long diphthong to shorten only after this change had occurred. In addition, the Meifu short diphthong seems to have not undergone vowel lowering, leading to a merger between the long and short series. These scenarios are shown below:

In Zandui, the long diphthong merged with its short counterpart as it did in the Meifu branch:

There were other changes in stop-closed rimes. In the Qi branch, there was a diphthongization in the rimes with velar finals, where original long \*i: broke first to  $i\partial$ , and then underwent schwa lowering to ia:

(70) \*i:
$$\mathfrak{g}$$
 > iə $\mathfrak{g}$  > ia $\mathfrak{g}$  sak > iak

The nuclei of Cunhua rimes with velar codas also diphthongized to  $i\partial$ , following the general Hlai dispreference for short rimes in this environment:

In Nadouhua, there was an across-the-board merger of labial codas with alveolar codas; in addition, all final stops debuccalized to a glottal stop:

There was a merger of the alveolar nasal with the velar in Moyfaw:

(73) \*in 
$$>$$
 in

Finally, Baisha underwent an interesting cross-merger, where (as in Meifu) the alveolar nasal merged with the velar, but where the velar stop merged with the alveolar, under the influence of the preceding vowel:

## 3.4.1.2 Short Rimes with High Front Vowels

There were a number of individual developments of short rimes in the Hlai subgroups and daughter languages. The lowering to mid-vowels in NCHl mentioned earlier was universal:

$$(75)$$
 \*iC > eC

A similar but more restricted change occurred in Lauhut, where alveolar-final rimes became palatalized as the vowel itself lowered to e:

The Tongzha and Zandui alveolar-final rimes also lowered to e, while \*ik lengthened to i:k, filling the gap left by original \*i:k (shown in (77) for comparison):

There appears to have been raising of the vowel in Moyfaw before the velar as well (there are no Changjiang cognates, so it cannot be determined if this occurred at the level of the Meifu branch or not).

Since there are only two examples, however, it should be kept in mind that these may have been loans from a Lauhut:

A merger of velar final rimes with alveolar final rimes occurred in NECHI:

This was mirrored by the same merger of the stops in Yuanmen:

$$(80)$$
 ek  $>$  et

Finally, the Yuanmen diphthong lengthened, creating an environment in which raising occurred (see section 4.5.1):

(81) 
$$ew > e:w > i:w$$

A comparison of reconstructions is given below:

(82)	Thurgood	Ostapirat (1993)	Ostapirat (2004)	<u>PHl</u>
(a)	*i:w	*iw	*i:w	*i:w
(b)	*i:m	*im	*i:m	*i:m
(c)	*i:n	*in	*i:n	*i:n
(d)	*iaŋ	*iŋ	*i:ŋ	*i:ŋ
(e)	*i:p	*ip	*i:p	*i:p
(f)	*i:t	*it	*i:t	*i:t
(g)	*i:k	*ik	*i:k	*i:k
(h)	*iw	*ew	*iw	*iw
(i)		*em	*im	*im
(j)	*in	*en	*in	*in
(k)	*iŋ	*eŋ	*iŋ	*iŋ
(1)	*ip	*ep	*ip	*ip
(m)	*ic	*et	*it	*it
(n)	*ik	*ek	*ik	*ik

In general, Thurgood's reconstruction agrees with the present one in positing a length distinction. There are three differences between Thurgood's reconstruction and the present one. The first is that he reconstructs \*ian in (82d), based on the Qi evidence. I consider this a secondary development, and it is also at odds with the fact that he reconstructs \*i:k instead of \*iak for the sixth series, violating Symmetry. The second difference is that he does not reconstruct anything in (82i). Finally, he reconstructs \*in and \*ic in (82j) and (82m), whereas I consider the palatalization of the codas under the influence of the vowel to be a secondary development in Lauhut.

Ostapirat's (2004) reconstruction agrees with the present one in positing a length distinction, whereas Ostapirat (1993) reconstructed a distinction between high and mid nuclei. Given their individual assumptions, Ostapirat's two reconstructions are both straightforward.

Examples of the PHl closed rimes with high front nuclei are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

# (83) Examples of PHl closed rimes with high front nuclei

(a)			*i:w			(b)			*iw		
藍色	blue		$*k^hi:w$			兒媳/妻	子 dtr in	law/wife	*C-liw		
$k^h i: w^1 \\ k^h i w^1$	$k^h i: w^1 \\ k^h i:^1$	$\begin{array}{c} k^h i ; w^1 \\ k^h i w^1 \end{array}$		k <sup>h</sup> iw <sup>1</sup> k <sup>h</sup> iw <sup>1</sup>	$k^h i: w^1 $ $k^h i w^1$		liw¹ liw¹		liw¹ liw¹	liw <sup>4</sup> lew <sup>1</sup>	liw¹ li:w⁴
貓	cat		*C-mi:v	vh		老鼠	mouse		*hniw		
mi:w <sup>2</sup> miw <sup>5</sup>	mi:w² mi:²	mi:w <sup>2</sup> miw <sup>2</sup>	mi:w <sup>5</sup> miw <sup>2</sup>	miw <sup>2</sup> (miw <sup>1</sup> )	mi:w <sup>5</sup> miw <sup>2</sup>	niw¹ tsɔy⁴	tiw <sup>1</sup> tiw? <sup>4</sup>	tiw <sup>1</sup> tiw <sup>4</sup>	tiw <sup>4</sup> tiw <sup>1</sup>	thiw4 tew1	tiw <sup>4</sup> ti:w <sup>4</sup>
賣	sell		*ri:w?			尖刀			*ljiw?		
ri:w³ hiw⁴	gi:w³ zi:³	giw <sup>4</sup>	gi:w <sup>6</sup> xiw <sup>3</sup>			ziw³	ziw³ (zɛw³)		łiw <sup>6</sup> ziw <sup>3</sup>	łiw <sup>6</sup> zew <sup>3</sup>	łiw <sup>6</sup> tsi:w <sup>6</sup>
(c)			*i:m			(d)			*im		
(c) 塞	plug up		*i:m *t¢ <sup>h</sup> i:m			(d) 嘗	taste		*im  *tç <sup>h</sup> im		
			*tç <sup>h</sup> i:m ts <sup>h</sup> i:m <sup>1</sup>	ts <sup>h</sup> i:m <sup>1</sup> ts <sup>h</sup> im <sup>1</sup>	ts <sup>h</sup> i:m <sup>1</sup> ts <sup>h</sup> im <sup>1</sup>	嘗	taste tshim1	ts <sup>h</sup> im <sup>1</sup>	*t¢ <sup>h</sup> im	ts <sup>h</sup> im <sup>1</sup> ts <sup>h</sup> em <sup>1</sup>	ts <sup>h</sup> im <sup>1</sup> ts <sup>h</sup> em <sup>1</sup>
		ts <sup>h</sup> i:m <sup>1</sup>	*tç <sup>h</sup> i:m ts <sup>h</sup> i:m <sup>1</sup>			嘗 $ts^him^1$	ts <sup>h</sup> im <sup>1</sup>		*tchim  (tshem1)	ts <sup>h</sup> im <sup>1</sup> ts <sup>h</sup> em <sup>1</sup>	
塞	sin <sup>1</sup>	ts <sup>h</sup> i:m <sup>1</sup> (ts <sup>h</sup> im <sup>2</sup> ) zi:m <sup>2</sup>	*tç <sup>h</sup> i:m ts <sup>h</sup> i:m <sup>1</sup> ts <sup>h</sup> i:m <sup>1</sup> *lji:mh	ts <sup>h</sup> im <sup>1</sup>		嘗 ts <sup>h</sup> im¹	ts <sup>h</sup> im <sup>1</sup>		*tçhim  (tshem1) tshem1	ts <sup>h</sup> im <sup>1</sup> ts <sup>h</sup> em <sup>1</sup>	
塞  舔 zi:m² (lɛm⁵)	sin <sup>1</sup> lick zi:m <sup>2</sup> (lin <sup>2</sup> )	ts <sup>h</sup> i:m <sup>1</sup> (ts <sup>h</sup> im <sup>2</sup> ) zi:m <sup>2</sup>	*tç <sup>h</sup> i:m ts <sup>h</sup> i:m <sup>1</sup> ts <sup>h</sup> i:m <sup>1</sup> *lji:mh ti:m <sup>2</sup> nim <sup>2</sup>	ts <sup>h</sup> im <sup>1</sup>	ts <sup>h</sup> im <sup>1</sup> 4i:m <sup>2</sup>	嘗 ts <sup>h</sup> im¹ 項圈 k <sup>h</sup> im¹	ts <sup>h</sup> im <sup>1</sup> necklet	k <sup>h</sup> im <sup>1</sup>	*tç <sup>h</sup> im  (ts <sup>h</sup> em <sup>1</sup> ) ts <sup>h</sup> em <sup>1</sup> *k <sup>h</sup> im  k <sup>h</sup> im <sup>1</sup>	ts <sup>h</sup> em <sup>1</sup>	

(e)			*i:n			(f)			*in		
錢	money		*t¢i:n			飛	fly		*6in		
tsi:n¹ tθin¹	tsi:n <sup>1</sup> tsin <sup>1</sup>	tsi:n <sup>1</sup> tsiŋ <sup>1</sup>	tsi:n <sup>1</sup> tsiŋ <sup>1</sup>	tsi:n¹ tsiŋ¹	tsi:n <sup>1</sup> tin <sup>1</sup>	6in <sup>1</sup> 6en <sup>1</sup>	6in <sup>1</sup> 6en <sup>1</sup>	6en¹	6en <sup>1</sup>	6en <sup>1</sup>	6in <sup>1</sup> 6en <sup>1</sup>
石頭	stone		*t¢ <sup>h</sup> i:n			答應	agree		*thin		
ts <sup>h</sup> i:n <sup>1</sup> sin <sup>1</sup>	ts <sup>h</sup> i:n <sup>1</sup> sin <sup>1</sup>	ts <sup>h</sup> i:n <sup>1</sup> ts <sup>h</sup> iŋ <sup>1</sup>	ts <sup>h</sup> i:n <sup>1</sup> ts <sup>h</sup> iŋ <sup>1</sup>	ts <sup>h</sup> i:n <sup>1</sup> (ts <sup>h</sup> iŋ <sup>4</sup> )		t <sup>h</sup> in <sup>1</sup> t <sup>h</sup> en <sup>1</sup>	t <sup>h</sup> in <sup>1</sup> t <sup>h</sup> en <sup>1</sup>	t <sup>h</sup> en <sup>1</sup> t <sup>h</sup> en <sup>1</sup>	t <sup>h</sup> en <sup>1</sup> t <sup>h</sup> en <sup>1</sup>	t <sup>h</sup> en <sup>1</sup> t <sup>h</sup> en <sup>1</sup>	t <sup>h</sup> in <sup>1</sup> t <sup>h</sup> en <sup>1</sup>
舌頭	tongue		*hli:n?			好	good		*hlin		
di:n³ tθin³	ti:n <sup>3</sup> lin <sup>3</sup>	ti:n³ tiŋ³	ti:n <sup>3</sup> tiŋ <sup>3</sup>	ti:n <sup>3</sup> tiŋ <sup>3</sup>	ti:n <sup>3</sup>		in <sup>1</sup>	len <sup>1</sup>	ten <sup>1</sup>	len <sup>1</sup>	in¹ ien¹
(g)			*i:ŋ			(h)			*iŋ		
(g) 手指	finger		* <b>i:ŋ</b> *lji:ŋh			(h) 童山	bare hil	ls	* <b>iŋ</b> *kiŋ		
		zi:ŋ² ziŋ²		liaŋ² (ziŋ⁵)	lian² tsin²		bare hil			kiŋ¹ ken¹	kiŋ¹ ken¹
手指 zi:ŋ²	zi:ŋ²		*lji:ŋh tiaŋ²			童山 kiŋ¹	kiŋ¹	kiŋ¹	*kiŋ		
手指 zi:ŋ² 	zi:ŋ² ziŋ²		*lji:ŋh tiaŋ² ziŋ²			童山 kiŋ¹ 	kiŋ¹ 	kiŋ¹ ken¹	*kiŋ kiŋ¹ ken¹		
手指 zi:ŋ²  吊 ri:ŋ³	$zi:\eta^2$ $zi\eta^2$ hang $ri:\eta^3$ $li\eta^3$	ziŋ² ri:ŋ³	*lji:ŋh tiaŋ² ziŋ² *ri:ŋ? riaŋ <sup>6</sup>	(ziŋ <sup>5</sup> )	$t\sin^2$ $lian^6$	童山 kiŋ¹ 螞蟥 ziŋ¹	kiŋ¹ leech ziŋ¹	kiŋ¹ ken¹ ziŋ¹	*kiŋ kiŋ¹ ken¹ *ljiŋ	ken <sup>1</sup> liŋ <sup>4</sup> zen <sup>1</sup>	ken <sup>1</sup>

(i)			*i:p			(j)			*ip		
指甲	fingern	ail	*C-li:p			狗豆子			*t¢ <sup>h</sup> ip		
li:p <sup>7</sup> lip <sup>2</sup>	li:p <sup>7</sup> li? <sup>4</sup>	li:p <sup>7</sup> lip <sup>7</sup>	li:p <sup>7</sup> lip <sup>7</sup>	li:p <sup>8</sup> lip <sup>8</sup>	li:p <sup>7</sup> l/rip <sup>8</sup>	ts <sup>h</sup> ip <sup>7</sup>	ts <sup>h</sup> ip <sup>7</sup>	ts <sup>h</sup> ip <sup>7</sup>	ts <sup>h</sup> ip <sup>7</sup> ts <sup>h</sup> ep <sup>7</sup>	ts <sup>h</sup> ip <sup>7</sup> ts <sup>h</sup> ep <sup>8</sup>	ts <sup>h</sup> ip <sup>7</sup> ts <sup>h</sup> ep <sup>7</sup>
吳蚣	centipe	de	*ri:p			閃電	lightnir	ng	*ljip		
ri:p <sup>7</sup> lip <sup>4</sup>	ri:p <sup>7</sup>	ri:p <sup>7</sup> lip <sup>7</sup>	ri:p <sup>8</sup> rip <sup>7</sup>	li:p <sup>8</sup> rip <sup>8</sup>	li:p <sup>8</sup> rip <sup>8</sup>	zip <sup>7</sup> lep <sup>4</sup>	zip <sup>7</sup> (fi? <sup>5</sup> )		4ip <sup>7</sup> zep <sup>7</sup>	4ip <sup>7</sup>	4ip <sup>7</sup> 
秕子	husk w	out rice	*hli:p			打獵	go hunt	ing	*rip		
$di:p^7$ $t\theta ip^2$	4i:p <sup>7</sup> 	4i:p <sup>7</sup> (4ip <sup>9</sup> )	կi:p <sup>7</sup> կip <sup>7</sup>	եi:p <sup>7</sup> եip <sup>8</sup>	li:p <sup>7</sup> lip <sup>7</sup>	rip <sup>7</sup>	gip <sup>7</sup>	gip <sup>7</sup>	gip <sup>8</sup>	xep <sup>8</sup>	
(k)			*i:t			(1)			*it		
(k) 掐	pinch		* <b>i:t</b> *C-mi:	-		(l) 皺紋	wrinkle	;	* <b>it</b> *C-nit		
	pinch mi:t <sup>7</sup> mi? <sup>4</sup>	mi:t <sup>7</sup> mit <sup>7</sup>			(mit <sup>7</sup> ) mit <sup>8</sup>		wrinkle  nit <sup>7</sup> ne? <sup>4</sup>	nec <sup>7</sup>		net <sup>8</sup> net <sup>8</sup>	net <sup>7</sup>
掐 mi:t <sup>7</sup>	mi:t <sup>7</sup>	mit <sup>7</sup>	*C-mi:t	mi:t <sup>8</sup>		皺紋 (pit <sup>9</sup> )	nit <sup>7</sup>	$\mathrm{nec}^7$	*C-nit		
掐 mi:t <sup>7</sup> mit <sup>2</sup>	mi:t <sup>7</sup> mi? <sup>4</sup>	mit <sup>7</sup>	*C-mi:t <sup>7</sup> mi:t <sup>7</sup>	mi:t <sup>8</sup>		皺紋 (nit <sup>9</sup> ) net <sup>2</sup>	nit <sup>7</sup> ກະ? <sup>4</sup>	nec <sup>7</sup> net <sup>7</sup>	*C-nit  net <sup>7</sup> net <sup>7</sup>		
掐 mi:t <sup>7</sup> mit <sup>2</sup> 粽子	mi:t <sup>7</sup> mi? <sup>4</sup> dumpli	mit <sup>7</sup> ng tsi:t <sup>7</sup>	*C-mi:t <sup>7</sup> mi:t <sup>7</sup> *hni:t tsi:t <sup>8</sup>	mi:t <sup>8</sup> mit <sup>7</sup> ts <sup>h</sup> i:t <sup>8</sup>	mit <sup>8</sup> tsi:t <sup>8</sup>	皺紋 (nit <sup>9</sup> ) net <sup>2</sup> 端 k <sup>h</sup> it <sup>7</sup>	nit <sup>7</sup> nε? <sup>4</sup> hold k <sup>h</sup> it <sup>7</sup>	nec <sup>7</sup> net <sup>7</sup>	*C-nit  net <sup>7</sup> net <sup>7</sup> *k <sup>h</sup> it  k <sup>h</sup> et <sup>7</sup>	net <sup>8</sup> $k^h et^7$	net <sup>8</sup> $k^h it^7$

(m)			*i:k			(n)			*ik		
魚籠	fish bas	ket	*C-li:k			耙/掃	rake/sw	veep	*rjik		
li:? <sup>7</sup> liək <sup>2</sup>	li:? <sup>7</sup> li? <sup>4</sup>	li:k <sup>7</sup> li? <sup>7</sup>	lia? <sup>7</sup> lik <sup>7</sup>	lia? <sup>8</sup> lit <sup>8</sup>	liak <sup>7</sup> li? <sup>8</sup>	zik <sup>7</sup>	zik <sup>7</sup>	rik <sup>7</sup> 	ti:? <sup>8</sup>	t <sup>h</sup> i:? <sup>8</sup>	tik <sup>8</sup> tset <sup>8</sup>
翅膀	wing		*phi:k			肅靜	solemn	silence	*?ik		
p <sup>h</sup> i:? <sup>7</sup> p <sup>h</sup> iək <sup>2</sup>		-	p <sup>h</sup> ia? <sup>7</sup> p <sup>h</sup> ik <sup>7</sup>		p <sup>h</sup> iak <sup>7</sup> p <sup>h</sup> i? <sup>7</sup>			?ik <sup>7</sup>	?i:? <sup>7</sup> (?ik <sup>7</sup> )	?i:? <sup>7</sup>	(?i:k <sup>7</sup> )
滿	full		*t <sup>h</sup> i:k			小孩	child		*C-lik		
t <sup>h</sup> i:? <sup>7</sup> t <sup>h</sup> iək <sup>2</sup>	t <sup>h</sup> i:? <sup>7</sup> t <sup>h</sup> i? <sup>4</sup>	t <sup>h</sup> i:k <sup>7</sup> t <sup>h</sup> i? <sup>7</sup>	t <sup>h</sup> ia? <sup>7</sup> t <sup>h</sup> ik <sup>7</sup>	t <sup>h</sup> ia? <sup>7</sup> (t <sup>h</sup> i? <sup>8</sup> )	t <sup>h</sup> iak <sup>7</sup> t <sup>h</sup> i? <sup>7</sup>	lik <sup>7</sup>	lik <sup>7</sup>	lik <sup>7</sup>	li:? <sup>7</sup> (lik <sup>7</sup> )	li:? <sup>8</sup>	lik <sup>7</sup>

# 3.4.2 Closed Rimes with High Back Unrounded Nuclei

The correspondences for the closed rimes with high back unrounded vowels are given below:

# (84) Correspondences of closed rimes with high back unrounded nuclei

HaE:m	BHi:n	<u>LHu:t</u>	<u>Tzha</u>	<u>Zdui</u>	<b>Bting</b>	<u>Cun</u>	<u>Nadou</u>	<u>Cjiang</u>	<u>Mfaw</u>	<u>Baisha</u>	<u>Ymen</u>
w:y		ш:y	ш:y	u:y	ш:y				(uy)		
w:m	w:m	w:m	w:m	u:m	w:m	um	un~εn	um~um	n um~wm	um~um	n um~om
w:n	w:n	w:n	w:n	w:n	w:n	un	εn	шŋ	шŋ	шŋ	ən
w:ŋ	w:ŋ	w:ŋ	w:ŋ	waŋ	w:ŋ	wəŋ	εŋ	шŋ	шŋ	шŋ	шŋ
w:p	w:p	ш:р	ш:р	u:p	ш:р			up	up	up	up
w:t	w:t	w:t	w:t	w:t	w:t					шk	
<b>w</b> :?	<b>w</b> :?	w:k	<b>w</b> :?	wa?	<b>w</b> :?	wək	u?∼e?	w?	шk	шk	w?
um	wm	um	um	um	um	am~om	un	om~em	om~em	om	om
un	wn	un	wn	wn	wn	wn~ən	εn	əŋ	ອŋ	əŋ	ən
шŋ	шŋ	шŋ	шŋ	шŋ	шŋ				əŋ	əŋ	əŋ
шp	шр	шр	шр	up	шр	up~εp	ε?	ap~ep	op~ep	op	op
ut	шt	ut	ut	ut	uit	ut∼ət	ε?	ət	ək	ək	ət

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
wym	uism	u:m~wm
шұn	шұn	wŋ
wyŋ	wyŋ	un
шүр		u:p
wyt		
w:	ш¥k	шk
um		
wn		œŋ
wŋ		œŋ
		op
wt		œk

In general, the same patterns which applied to the class of rimes with high front vowels reoccur here. There is considerable variation in NCHI reflexes, presumably due to the marked nature of the high and mid back unrounded vowels. The reconstructions proposed here for these correspondences are given below:

## 3.4.2.1 Long Rimes with High Back Unrounded Vowels

There have been very few changes in the long rimes of the non-NCHl languages, with the exception of Zandui. The three changes which have occurred in Zandui are that the vowel in the diphthong rounded, probably through dissimilation; the vowels in the rimes closed with labial stops became rounded under their influence; and the vowels in the rimes closed by velar stops have diphthongized, in the same way which occurred for those in section 4.4.1.1 above for the entire Qi branch:

In NCHl, the regular shortening of long rimes occurred:

The nucleus of the dipthong apparently rounded in Moyfaw; note, however, that since this is the only reflex of this rime in NCHl, that it may be a loan:

The most common place of variation in NCHl is in the labial-final rimes, in which there was sporadic rounding of the vowel. This happened in all six NCHl languages, but could not have occurred at the level of Proto Northern Hlai, since the variation does not hold across identical lexical items:

Nadouhua also experienced rounding of vowel in NCHl *wk* rimes, under the influence of a preceding labial or labiovelar:

(90)	<u>Gloss</u>	<u>Proto Hlai</u>		<u>NCHI</u>		<u>Nadouhua</u>
	weave	*tʃʰwɯːk	>	*∫wwk	>	fu? <sup>4</sup>
	bone	*Curw:k	>	*rwwk	>	vu? <sup>4</sup>
	tender	*p-lu:k	>	*plwk	>	pju? <sup>4</sup>

In addition, there were two cases of vowel lowering which occurred, in Nadouhua and in Yuanmen. In Nadouhua, anything which did not undergo secondary rounding shortened (merging with the

PHI short \*uuC series) and lowered to a mid vowel, centralizing to schwa. Rimes with schwa, no matter their origin, then fronted to  $\varepsilon$ C (there are no examples of original *up* or *ut* in Nadouhua):

In Yuanmen, the labial-closed rimes which didn't round and alveolar-closed rimes shortened and lowered to merge with their counterparts from PHI \*um/up and \*un (there are no Yuanmen examples of original \*ut):

#### 3.4.2.2 Short Rimes with High Back Unrounded Vowels

The only change in this category which occurred in a non-NCHl language was again in Zandui, where the vowel became rounded under the influence of a following labial coda:

In NCHI, the typical short-vowel lowering applied, with an additional centralization of the vowel in many cases; note that this was only possible after the lowering of original schwa nuclei (see section 4.5.2):

No NCHl language maintained an inventory of short  $\mathcal{C}$  rimes. These rimes often fronted to  $\mathcal{C}$  rimes as shown above; they were sometimes influenced further by preceding initials or rounded by following labials, and in some cases underwent idiosyncratic changes which seem to have been unmotivated. Complicating matters is the fact that some categories have few examples, so that the establishment of potential conditioning environments is problematic.

In Cunhua, the following variation occurs in \*\sim:

(95) 
$$\gamma m > om/əm > om/am$$

There is only one example of original Northern Hlai \*\gamma m in Nadouhua, the reflex of which is um.

In all other cases, the following shift occurred:

The following changes occurred in the Meifu branch:

Finally, the following occurred in the Run branch:

A comparison of reconstructions is given below:

(99)	<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
(a)			(*i:y)	*w:y
(b)	*uam (b)	*wm	*i:m	*w:m
(c)	*u:n (b)	*wn	*i:n	*w:n
(d)	*u:ŋ (b)	*wŋ	*i:ŋ	*w:ŋ
(e)	*uap (b)	*wp	*i:p	*w:p
(f)				*w:t
(g)	*uak (b)	*wk	*i:k	*w:k
(h)		*Ym	*im	*wm
(i)		*Yn	*in	*wn
(j)				*wŋ
(k)		* <b>y</b> p	*ip	*wp
(l)		*st	*it	*wt

Thurgood doesn't reconstruct anything in the (99h-1). For the first six series (excluding first and the sixth, for which there is only one clear example each), he reconstructs a series of either pure long u:C rimes or diphthongized uaC rimes. These are all labeled with a (b) in his system, because they contrast with other rimes which are reconstructed identically based on other series of correspondences. These are assumed to be loans (Thurgood 1991: 19). It is unclear to me why there is an asymmetry between the rimes with velar codas, with a pure vowel being reconstructed for the third series (\*u:ŋ), but a diphthong for the sixth series (\*uak), another violation of Symmetry.

As in the last section, Ostapirat's (1993) reconstruction is straightforward, positing a high vowel and mid vowel series based on the NCHl data. His (2004) reconstruction is identical with the one proposed here, save for the fact that he reconstructs high central vowels instead of high back vowels. He does not reconstruct anything in (99f) or (99j) as each is supported by only a single example, and his reconstruction of the first series is tentative (also based on only one example).

Examples of the closed rimes with high back unrounded vowels are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen (100) Examples of closed rimes with high back unrounded vowels

(f)			*w:n			(g)			*wn		
電	castrate	;	*ɗw:n			重	heavy		*k <sup>h</sup> tun		
ɗw:n¹ ɗwn¹	dw:n¹	du:n¹ du:ŋ¹	du:n¹ du:ŋ¹	du:n¹ du:ŋ¹	ɗw:n¹ ɗən¹	k <sup>h</sup> um <sup>1</sup> k <sup>h</sup> on <sup>1</sup>		k <sup>h</sup> um¹ k <sup>h</sup> əŋ¹	k <sup>h</sup> ɯn¹ k <sup>h</sup> əŋ¹		k <sup>h</sup> un¹ k <sup>h</sup> ən¹
骟子	pheasar	nt	*ɗw:n			淺	shallow	,	*t <sup>h</sup> w[:]r	1?	
ɗw:n¹ ɗwn¹	ɗw:n¹	du:n <sup>1</sup> dum <sup>3</sup>	dw:n¹ dwŋ¹	ɗw:n¹ ɗwŋ¹	ɗw:n¹ ɗən¹	t <sup>h</sup> w:n <sup>3</sup> fwn <sup>3</sup>	$t^hun^3$ $t^h\epsilon n^3$	t <sup>h</sup> un <sup>3</sup> t <sup>h</sup> əŋ <sup>3</sup>	t <sup>h</sup> un <sup>3</sup> t <sup>h</sup> əŋ <sup>3</sup>		t <sup>h</sup> un <sup>3</sup> t <sup>h</sup> ən <sup>3</sup>
出/開	exit/ op	en up	*t <sup>h</sup> w:n			刺	thorn		*Cuhu	n?	
t <sup>h</sup> w:n <sup>1</sup> ts <sup>h</sup> wn <sup>1</sup>	t <sup>h</sup> w:n <sup>1</sup> t <sup>h</sup> en <sup>1</sup>	t <sup>h</sup> w:n <sup>1</sup> t <sup>h</sup> wn <sup>1</sup>	t <sup>h</sup> w:n <sup>1</sup> t <sup>h</sup> wŋ <sup>1</sup>	t <sup>h</sup> w:n <sup>1</sup> t <sup>h</sup> wŋ <sup>1</sup>	t <sup>h</sup> w:n <sup>1</sup> t <sup>h</sup> ən <sup>1</sup>	huin <sup>3</sup> nuin <sup>3</sup>	hun³ ŋɛn³	hwun³ ŋəŋ³	hun³ ŋəŋ³	hun³ ŋəŋ³	hun³ mən <sup>6</sup>
(h)			*w:t			(i)			*wt		
. ,	scratch		* <b>w:t</b> *hw:t				pat. grt	grndma	*wt  *tçuit		
扒拉/撓		hw:t <sup>7</sup>		hw:t <sup>7</sup> hwk <sup>8</sup>	hw:t <sup>7</sup>					tswt <sup>7</sup> (tswk <sup>7</sup> )	tət <sup>7</sup>
扒拉/撓			*hw:t		hw:t <sup>7</sup>	曾祖母 tswt <sup>7</sup>	tswt <sup>7</sup>	tswt <sup>7</sup>	*tçuit		
扒拉/撓			*hw:t		hw:t <sup>7</sup>	曾祖母 tswt <sup>7</sup>	tswt <sup>7</sup>	tswt <sup>7</sup>	*tçut tsut <sup>7</sup> tsək <sup>7</sup>		
扒拉/撓			*hw:t		hu:t <sup>7</sup>	曾祖母 tswt <sup>7</sup>	tswt <sup>7</sup>	tsut <sup>7</sup> pull)  thut <sup>7</sup>	*tçut  tsut <sup>7</sup> tsək <sup>7</sup> *t <sup>h</sup> ut  t <sup>h</sup> ut <sup>7</sup>	(tswk <sup>7</sup> )  t <sup>h</sup> wt <sup>7</sup>	tət <sup>7</sup> $t^h u t^7$

## 3.4.3 Closed Rimes with High Back Rounded Vowels

The correspondences for the closed rimes with high back rounded vowels are given below:

(101) Reflexes of closed rimes with high back vowels in the Hlai languages

HaE:m	BHi:n	<u>LHu:t</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	Nadou	<u>Cjiang</u>	Mfaw	<u>Baisha</u>	<u>Ymen</u>
u:y	u:y	u:y	u:y	u:y	u:y	uy	uy	uy	uy	uy	uy
u:n	u:n	u:n	u:n	u:n	u:n	uən	un	uŋ	uŋ	uŋ	un
u:n	u:n	u:ɲ	u:n	u:n	u:n	uən	un	un	un	un	un
u:ŋ	u:ŋ	u:ŋ	u:ŋ	uaŋ	u:ŋ	oŋ	uŋ	uŋ	uŋ	uŋ	uŋ
u:t	u:t	u:t	u:t	u:t	u:t	uət	u?	u?	uk	uk	ut
u:t	u:t	u:c	u:t	u:t	u:t	uət	u?	ut	ut	ut	ut
u:?	u:?	u:k	u:?	ua?	u:?	ok	u?	u?	uk	uk	u?
uy	uy	uy	uy	uy	uy	эу	oy	uy	uy	oy	ow
un	un	un	un	un	un~uun	ən	εn	oŋ	oŋ	oŋ	ən
un	un	uŋı	un	un	wn		(u)en	on	on	on	ən
uŋ	uŋ	oŋ	oŋ	uŋ	uŋ	oŋ	oŋ	oŋ	oŋ	oŋ	oŋ
ut	ut	ut	ut	ut	ut~ut	ət		0?	ok	ok	ət
ut	ut	uc	ut	ut	ut	ət	(u)ε?	ət	ot	ot	ət
S. Hlai	(Savina)			C. Hlai	i (Savina)			Baisha	(Wang &	Qian)	
	uoy				uy				uy		
	uon				uon				u;η		
	uoŋ				uoŋ				u:ŋ		
	uot				uot				u:k		
	u:				uok				u:k		
	uy				uy				oy		
	un				un				oŋ		
	υn										
	uŋ								u:ŋ		
	ut								ok		
	υt								ot		

There are no examples of rimes with labial codas; in addition, there does not seem to be any evidence for a final series of correspondences supporting the reconstruction of PHI \*uk. The reconstructions proposed here for the series above are the following:

#### 3.4.3.1 Long Closed Rimes with High Back Rounded Vowels

The most sweeping change in this series was the merger of the alveolar-final and palatal-final rimes, which occurred in Bouhin, Ha Em, and Qi:

Besides this, the only other change which occurred outside of NCHl was the by now familiar diphthongization of the velar-final rimes in Zandui:

(104) Diphthongization before velars in Zandui

In NCHI, the regular high vowel shortening occurred:

$$(105)$$
 \*u:C > uC

There was also a loss of palatal codas throughout NCHI. However, unlike other branches in which the final palatals merged with the final alveolars, the distinction between palatals and alveolars has been preserved by an initial merger of the final alveolars with the velars in Baisha and the Meifu branch:

Besides this, the only other changes were in NWCHl. In Cunhua, these rimes diphthongized before final alveolars, but lowered before final velars:

In Nadouhua, the palatals merged with the alveolars, and all oral stops lenited to glottal stop:

# 3.4.3.2 Short Closed Rimes with High Back Rounded Vowels

In Bouhin, Ha Em and Qi, the same merger of alveolar and palatal codas occurred which was illustrated for the long rimes:

However, the following reflexes are extant in Baoting; the causes underlying the variation are unclear:

In Lauhut and Tongzha, \*u lowered to o before the velar coda:

The regular NCHl vowel lowering occurred in this series:

$$(112)$$
 \*uC > oC

The distinction between the PHI  $*u\eta/*uk$  series and the PHI  $*o\eta/ok$  series was maintained in NCHI in the following way:

The diphthong \*uy never lowered in the Meifu branch, in parallel with \*iw:

The same diphthong lengthened in Yuanmen (in parallel with ew), raising but in this case losing the final glide:

The same organizing principle which maintained the distinction between original alveolar and palatal codas in Baisha and the Meifu branch occurred here as well, as original alveolars merged with velars and original palatals became alveolars:

In NWCHl and Yuanmen, the final alveolars and palatals underwent the following mergers:

```
(117) (a) Cunhua and Yuanmen
```

```
on > ən
ot > ət
on > on
oc > ət
```

(b) Nadouhua:

A comparison of reconstructions is given below:

(118)	<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
(a)	*u:y	*uy	*u:y	*u:y
(b)	*u:n (a)	*un	*u:n	*u:n
(c)				*u:ɲ
(d)	*u:ŋ (a)	*uŋ	*u:ŋ	*u:ŋ
(e)	*u:t	*ut	*u:t	*u:t
(f)	*u:c		*u:c	*u:c
(g)	*uak (a)	*uk	*u:k	*u:k
(h)	*uy	*oy	*uy	*uy
(i)	*un	*on	*un	*un
(j)				*uɲ
(k)	*oŋ		*uŋ	*uŋ
(1)	*ut		*ut	*ut
(m)	*uc	*ot	*uc	*uc

For long rimes, Thurgood reconstructs a similar pattern to the one proposed here, with the exception of the lack of a reconstruction in (118c) and the reconstruction of a diphthong in (118g). Those rimes marked with an (a) are in contrast with the same rime reconstructed in other sections. The reconstruction of \*uak violates both Symmetry and Directionality, since a change from \*u:k > uak is much more likely than one from \*uak > u:k. For short rimes, Thurgood's reconstruction is again similar to the present one, with the exception that he presents no reconstruction in (118j) (mirroring the lack of one in

(118c)), and the reconstruction of \*oŋ where I reconstruct \*uŋ. This is likely due to the fact that the series with final palatal nasals are very rare – only three examples of long rimes, and four examples of short.

Ostapirat's (1993) reconstruction remains balanced under his guiding assumptions, but he misses several correspondences sets, failing to reconstruct anything for three out of four series where I reconstruct final palatals, as well as the tenth through twelfth series of correspondences. He amends this to a large degree in his (2004) reconstruction, which is identical with the one presented here except for the fact that the rimes ending in palatal nasals are still not reconstructed.

Examples of closed rimes with high back rounded vowels are given below, in the following order:

			Bhin Cun	Ha Em Nadou	Lhut Cjiang	Tzha Mfaw	Zdui Baisha	Bting Ymen			
(119)	Exampl	es of clos	ed rimes	with high	h back ro	unded vo	wels				
(a)			*u:y			(b)			*uy		
鞭子	whip		*t¢u:y?			賊	thief		*6uy		
tsu:y <sup>3</sup>	tsu:y³ tsuy³	tsu:y <sup>3</sup>	tsu:y³ tsuy³	tsu:y³ tsuy³	tsu:y³ tuy³	6uy <sup>1</sup>					
棉花	cotton		*6u:y?			腐爛	rotten		*t <sup>h</sup> uy		
6u:y <sup>3</sup> (6u:(y) <sup>3</sup>	6u:y <sup>3</sup>	6u:y³ 6uy³	6u:y³ 6uy³	6u:y³	6u:y³ 6uy³	t <sup>h</sup> uy <sup>1</sup> t <sup>h</sup> oy <sup>1</sup>	t <sup>h</sup> uy <sup>1</sup> t <sup>h</sup> oy <sup>1</sup>	t <sup>h</sup> uy <sup>1</sup> t <sup>h</sup> uy <sup>1</sup>	t <sup>h</sup> uy <sup>1</sup> t <sup>h</sup> uy <sup>1</sup>	t <sup>h</sup> uy <sup>1</sup> t <sup>h</sup> oy <sup>1</sup>	t <sup>h</sup> uy <sup>1</sup> t <sup>h</sup> ow <sup>1</sup>
肥胖	fat		*ru:y?			醉	drunk		*hmuy		
ru:y <sup>3</sup> huy <sup>4</sup>	gu:y³ vuy³	gwey <sup>3</sup> guy <sup>3</sup>	gu:y <sup>6</sup> xuy <sup>3</sup>	hu:y <sup>6</sup> xuy <sup>3</sup>	hu:y <sup>6</sup> k <sup>h</sup> uy <sup>3</sup>	muy <sup>1</sup>	puy <sup>1</sup> poy? <sup>4</sup>	puy <sup>1</sup>	puy <sup>4</sup>	p <sup>h</sup> uy <sup>4</sup> poy <sup>1</sup>	puy <sup>4</sup>

(c)			*u:n			(d)			*un		
野	wild		*su:n			官	official		*C-mui	ı	
tu:n¹ tθuən¹	tu:n <sup>1</sup> fun <sup>1</sup>	tu:n <sup>1</sup> suŋ <sup>1</sup>	tu:n <sup>1</sup> suŋ <sup>1</sup>	tu:n <sup>1</sup> ts <sup>h</sup> uŋ <sup>1</sup>	ts <sup>h</sup> un <sup>1</sup>	mun <sup>1</sup> mən <sup>1</sup>	mun <sup>1</sup> muɛn <sup>1</sup>	mun <sup>1</sup> mon <sup>1</sup>	mun <sup>1</sup> moŋ <sup>1</sup>	mun <sup>4</sup> moŋ <sup>1</sup>	mun <sup>1</sup> mən <sup>4</sup>
身體	body		*Cuĥu:	n		語言	languag	ge	*t <sup>h</sup> un		
hu:n¹ ŋuən¹	hu:n¹ ŋun¹	hu:n¹ ŋuŋ¹	hu:n¹ ŋuŋ¹	hu:n¹ ŋuŋ¹	hu:n¹ mun⁴	t <sup>h</sup> un <sup>1</sup> ts <sup>h</sup> ən <sup>1</sup>	t <sup>h</sup> un <sup>1</sup> t <sup>h</sup> ɛn <sup>1</sup>	t <sup>h</sup> un <sup>1</sup> t <sup>h</sup> oŋ <sup>1</sup>	t <sup>h</sup> un <sup>1</sup> t <sup>h</sup> oŋ <sup>1</sup>	t <sup>h</sup> un <sup>1</sup> t <sup>h</sup> oŋ <sup>1</sup>	t <sup>h</sup> un <sup>1</sup> t <sup>h</sup> ən <sup>1</sup>
先/從前	first/in	front	*k <sup>h</sup> u:nf	i		毛	fur		*Cuhur	ı	
k <sup>h</sup> u:n <sup>2</sup> k <sup>h</sup> uan <sup>5</sup>		k <sup>h</sup> u:n <sup>2</sup>		k <sup>h</sup> u:n <sup>5</sup> k <sup>h</sup> uŋ <sup>2</sup>		hun¹ ŋən¹	hun¹ ŋεn¹	hun¹ ŋoŋ¹	hun¹ ŋoŋ¹	hun¹ ŋoŋ¹	hun¹ mən⁴
(e)			*u:t			(f)			*ut		
(e) 發芽	to sprou	ut	<b>*u:t</b> ?u:t			(f) 消除	elimina	te	*ut		
	to sprou			?u:t <sup>7</sup>	?u:t <sup>7</sup>	消除	elimina fut <sup>7</sup>			fut <sup>7</sup> fot <sup>7</sup>	fut <sup>7</sup>
發芽 ?u:t <sup>7</sup>	?u:t <sup>7</sup>	?u:t <sup>7</sup> ?u? <sup>7</sup>	?u:t ?u:t <sup>7</sup>		?u:t <sup>7</sup>	消除 p <sup>h</sup> ut <sup>7</sup>		fut <sup>7</sup>	fut fut <sup>7</sup>		
發芽 ?u:t <sup>7</sup> ?uət <sup>2</sup>	?u:t <sup>7</sup>	?u:t <sup>7</sup> ?u? <sup>7</sup> (net)	?u:t ?u:t <sup>7</sup> ?uk <sup>7</sup>		?u:t <sup>7</sup> k <sup>h</sup> u:t <sup>7</sup> k <sup>h</sup> ut <sup>7</sup>	消除 p <sup>h</sup> ut <sup>7</sup>  曾祖父	fut <sup>7</sup>	fut <sup>7</sup> grndpa p <sup>h</sup> ut <sup>7</sup>	fut fut <sup>7</sup>	fot <sup>7</sup>	
發芽?u:t <sup>7</sup> ?uət <sup>2</sup> 織 k <sup>h</sup> u:t <sup>7</sup>	?u:t <sup>7</sup> weave ( k <sup>h</sup> u:t <sup>7</sup>	?u:t <sup>7</sup> ?u? <sup>7</sup> (net)  k <sup>h</sup> u:t <sup>7</sup>	?u:t ?u:t ?u:t ?uk <sup>7</sup> ?uk <sup>7</sup> *k <sup>h</sup> u:t k <sup>h</sup> u:t <sup>7</sup>	 k <sup>h</sup> u:t <sup>7</sup>	k <sup>h</sup> u:t <sup>7</sup>	消除 p <sup>h</sup> ut <sup>7</sup>  曾祖父 p <sup>h</sup> ut <sup>7</sup>	fut <sup>7</sup> pat. grt p <sup>h</sup> ut <sup>7</sup>	fut <sup>7</sup> grndpa p <sup>h</sup> ut <sup>7</sup>	fut  fut  fut  *phut  phut	fot <sup>7</sup> $p^hut^7$	fət <sup>7</sup> $p^hut^7$

(g)			*ս:ր			(h)			*un		
脫	take off		*ku:ɲ			逃脫	get awa	y	*C-lun	?	
ku:n <sup>1</sup>	ku:n <sup>1</sup>	ku:ɲ¹	ku:n¹ kun¹	ku:n¹ kun¹	ku:n¹ kun¹	lun³	lun³	lun³	lun <sup>3</sup> lon <sup>3</sup>	(lun³) lon³	lum³ lən <sup>6</sup>
穿插			*su:ɲ			背脊	spine		*t¢ <sup>h</sup> uɲ?		
tu:n <sup>1</sup>	tu:n <sup>1</sup>	tu:n 1 sun 1	tu:n <sup>1</sup> sun <sup>1</sup>	tu:n <sup>1</sup> ts <sup>h</sup> un <sup>1</sup>	tu:n <sup>1</sup> ts <sup>h</sup> un <sup>1</sup>	ts <sup>h</sup> un <sup>3</sup>	ts <sup>h</sup> un <sup>3</sup> sen <sup>3</sup>	ts <sup>h</sup> un <sup>3</sup>	ts <sup>h</sup> un <sup>3</sup> ts <sup>h</sup> on <sup>3</sup>		ts <sup>h</sup> un <sup>3</sup> ts <sup>h</sup> un <sup>3</sup>
下飯	go with		*?u:ɲ			噗			*rjun?		
?u:n¹ ?uən¹	?u:n¹ ?un¹	?wen¹ ?on¹	?u:n¹ ?un¹	?u:n¹ ?un¹	?u:n¹ ?un¹	zun³	zun³	 (dun <sup>3</sup> )	tun <sup>6</sup> (tan <sup>1</sup> )		tun <sup>6</sup> tən <sup>3</sup>
(i)			*u:c			(j)			*uc		
(i) 螢火蟲	firefly		* <b>u:c</b> *ku:c			(j) 尾巴	tail		*uc  *tç <sup>h</sup> uc		
	firefly ku? <sup>5</sup>	kuc <sup>7</sup>			 kut <sup>7</sup>		ts <sup>h</sup> ut <sup>7</sup>	ts <sup>h</sup> uc <sup>7</sup> ts <sup>h</sup> ət <sup>7</sup>		$ts^hut^7$ $ts^hot^8$	ts <sup>h</sup> ut <sup>7</sup> ts <sup>h</sup> ət <sup>7</sup>
螢火蟲 			*ku:c		 kut <sup>7</sup>	尾巴 $ts^hut^7$	ts <sup>h</sup> ut <sup>7</sup>		*t¢ <sup>h</sup> uc ts <sup>h</sup> ut <sup>7</sup>		
螢火蟲  kuat⁵	ku? <sup>5</sup>		*ku:c ku:t <sup>7</sup> kut <sup>7</sup>		kut <sup>7</sup> tu:t <sup>7</sup> ts <sup>h</sup> ut <sup>7</sup>	尾巴 $ts^hut^7$ $ts^hət^2$	$ts^hut^7$ $s \in ?^4$ ant	ts <sup>h</sup> ət <sup>7</sup>	*tç <sup>h</sup> uc ts <sup>h</sup> ut <sup>7</sup> ts <sup>h</sup> ot <sup>7</sup>	ts <sup>h</sup> ot <sup>8</sup>	
螢火蟲  kuat <sup>5</sup> 瘊子 tu:t <sup>7</sup>	ku? <sup>5</sup> wart tu:t <sup>7</sup>	tu:c <sup>7</sup>	*ku:c ku:t <sup>7</sup> kut <sup>7</sup> *su:c tu:t <sup>7</sup>		tu:t <sup>7</sup>	尾巴 $ts^hut^7$ $ts^hət^2$ 螞蟻 $mut^7$	$ts^hut^7$ $se?^4$ ant $put^7$	ts <sup>h</sup> ət <sup>7</sup>	*tçhuc  tshut <sup>7</sup> tshot <sup>7</sup> *hmuc	ts <sup>h</sup> ot <sup>8</sup>	ts <sup>h</sup> ət <sup>7</sup> put <sup>8</sup>

(k)			*u:ŋ			(1)			*uŋ		
劈	split		*6u:ŋ			(長)大	big		*C-luŋ		
6u:ŋ¹ 6oŋ¹	6u:ŋ¹ 6uŋ¹	6u:ŋ¹ 6uŋ¹	6u:ŋ¹ 6uŋ¹	6uaŋ¹	6u:ŋ¹ 6uŋ¹	luŋ¹ loŋ¹	luŋ¹ loŋ¹	loŋ¹ (luŋ¹)	loŋ¹ loŋ¹	luŋ⁴ luŋ¹	luŋ¹ luŋ⁴
蚊子	mosquit	to	*C-ɲuːṛ	)		搖	shake		*C-ɲuŋ	ĥ	
ກu:ŋ¹ ກoŋ¹	ກu:ŋ¹ niw¹	ກu:ŋ¹ ກuŋ¹	ກu:ŋ¹ ກuŋ¹		ກu:ŋ¹ ກuŋ⁴	non²	nun²	non² non²	non <sup>5</sup>	nuŋ² nɔŋ²	ກuŋ <sup>5</sup> ກວŋ <sup>2</sup>
洞	hole		*t¢ <sup>h</sup> u:ŋʻ	?		卷	animal	pen	*C-luŋſ	ì	
ts <sup>h</sup> u:ŋ <sup>3</sup> ts <sup>h</sup> oŋ <sup>3</sup>		ts <sup>h</sup> u:ŋ <sup>3</sup> ts <sup>h</sup> uŋ <sup>3</sup>		ts <sup>h</sup> uaŋ³ ts <sup>h</sup> uŋ³		luŋ²	luŋ² loŋ²	loŋ² loŋ²	loŋ <sup>5</sup> loŋ <sup>2</sup>	luŋ² loŋ²	luŋ <sup>5</sup> lɔŋ <sup>2</sup>
(m)			*u:k								
窩	nest		*ru:k								
ru:? <sup>7</sup> lok <sup>4</sup>	ru:? <sup>7</sup> lu? <sup>4</sup>	ru:k <sup>7</sup> lu? <sup>7</sup>	ru:? <sup>8</sup> ruk <sup>7</sup>	lua? <sup>8</sup> ruk <sup>8</sup>	lu:? <sup>8</sup> ru? <sup>8</sup>						
包	wrap		*t <sup>h</sup> u:k								
$t^h u:?^7$ $ts^h ok^2$	t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> u? <sup>4</sup>	t <sup>h</sup> u:k <sup>7</sup> t <sup>h</sup> u? <sup>7</sup>	t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> uk <sup>7</sup>	t <sup>h</sup> ua? <sup>7</sup> t <sup>h</sup> uk <sup>8</sup>	t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> u? <sup>7</sup>						
腦	brain <sup>28</sup>		*hlu:k								
ɗu:? <sup>7</sup>											

# 3.4.4 Interim Summary

A total of three groups of rimes with high vowels have been reconstructed here: those with high front nuclei, those with high back unrounded nuclei, and those with high back rounded nuclei. Each of

-

<sup>&</sup>lt;sup>28</sup> The Nadouhua form in this lexical set is irregular due to apparent spread of nasalization from the preceding member of the compound it is a part of,  $\eta \circ$ :<sup>3</sup> nu?<sup>4</sup> (literally 'head-brain').

these series in turn has two subsets of rimes: those with long nuclei and those with short nuclei. The rimes which have been reconstructed in this section are repeated below:

	*w:y	*u:y
*i:w		
*i:m	*w:m	
*i:n	*w:n	*u:n
		*u:ɲ
*i:ŋ	*w:ŋ	*u:ŋ
*i:p	*w:p	
*i:t	*w:t	*u:t
		*u:c
*i:k	*w:k	*u:k
		*
*:		*uy
	Ψ.	
*in	*wn	*un
		*uɲ
*iŋ	*wŋ	*uŋ
*ip	*wp	
*it	*wt	*ut
		*uc
*ik		
	*i:m *i:n  *i:n  *i:n  *i:n  *i:p *i:t  *i:k  *iw *im *in  *in  *in  *in	*i:w *i:m *i:m *i:m *i:m *i:n *i:n *i:n *i:n *i:p *i:p *i:t *i:t *i:k *i:k *i:k *i:k *i:k *i:k *i:k *i:k

There are two notable asymmetries in the rimes shown above, where the rimes with unrounded nuclei pattern in opposition to the rimes with rounded nuclei. The first is that unrounded nuclei can be followed by bilabial codas, but rounded nuclei cannot; the second is that rounded nuclei can be followed by palatal codas, but unrounded nuclei cannot (with the exception of the very marginal rime \*u:y, which has only one example). In other words, there are natural co-occurrence restrictions preventing round vowels before bilabial codas, and non-round vowels before palatal codas

In addition to this, short rimes with velar stop codas are strongly disfavored (although \*ik is reconstructible, it is very marginal in the actual lexical inventory). It is possible that original short rimes with high vowels underwent lengthening before velar stops, but this must remain speculation unless new evidence surfaces in favor of this hypothesis.

### 3.5 Closed Rimes with Non-High Vowels

This section is subdivided into the following four subsections: closed rimes with front mid vowels (4.5.1), closed rimes with central mid vowels (4.5.2), closed rimes with back mid vowels (4.5.3), and finally, closed rimes with low vowels (4.5.4).

#### 3.5.1 Closed Rimes with Front Mid Vowels

Although the patterns are robust enough to merit reconstruction, this category has far fewer examples than most other categories (as is the case with open front mid rimes in section 3.3 above). It is difficult to say whether or not there are velar-final series represented in this category, due to the fact that the \*a:K series and the putative \*e:K series have merged in all languages except for Bouhin, and words in Bouhin with an \*e:K rime may be loans from Ha Em (see section 4.5.4). Given the low frequency of the other rimes, it is statistically likely that there are a few actual \*e:K rimes which can be reconstructed, but that the majority of rimes in which Bouhin has an \*e:K reflex are probably \*a:K rimes where Bouhin has borrowed from Ha Em. All cases of \*e:K rimes below will therefore be placed in parentheses, and reconstructions will place the vowel in brackets to indicate its indeterminacy.

(121) Reflexes of closed rimes with mid front vowels

BHi:n	HaE:m	<u>LHu:t</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	Cun	Nadou	<u>Cjiang</u>	Mfaw	<u>Baisha</u>	<u>Ymen</u>
e:w	e:w	e:w	e:w	e:w	e:w	ew	εw	e:w	e:w	iaw	i:w
e:m	e:m	e:m	e:m	e:m	e:m				e:m	em	em
e:p	e:p	e:p	e:p	e:p	e:p	εр		e:p	e:p	iap	
e:n	e:n	e:n	e:n	e:n	e:n	εn	en	e:n	e:n	ian	i:n
						et	e?			et	i:t
(e:ŋ	e:ŋ	e:ŋ	e:ŋ	e:ŋ	e:ŋ	εŋ	εŋ	e:ŋ	e:ŋ	iaŋ	iaŋ)
(e:?	e:?	e:k	e:?	e:?	e:?	εk	ε?	e:?	w:	e?	ia?)

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
εm		
εр		
(eŋ	εŋ	iaŋ)
(ε:	εk	e?)

The reconstructions proposed for these correspondence series are given below:

There have been few changes in these rimes, and those which have occurred all fall within NCHI. In NWCHI, there was a shortening which happened for all rimes:

(123) \*e:C > 
$$eC/\epsilon C$$

In Baisha, the following asymmetrical development occurred:

In Yuanmen, the bilabial-final rime was shortened, but the diphthong and alveolar-final rimes remained long and underwent raising; the velar final rimes (if legitimate) lowered and diphthongized:

No comparison of reconstructions is given here, since neither Thurgood nor Ostapirat reconstruct anything for these series of rimes, the one exception being the putative \*e:K series, which Ostapirat (1993) reconstructed as \*-j-aŋ and \*-j-ak, respectively, and the nasal final member for which Thurgood reconstructs \*i:ŋ.

Examples of these rimes are given below, in the following order:

(126) Examples of closed rimes with mid front vowels

(b)			*e:m			(c)			*e:p		
癬	ringwo	rm	*C-le:n	nfi		瘪	sunken		*6e:p		
		le:m <sup>2</sup>	le:m <sup>2</sup>	le:m <sup>5</sup>	le:m <sup>5</sup>	6e:p <sup>7</sup>		6e:p <sup>7</sup>	6ep <sup>7</sup>	6e:p <sup>7</sup>	6e:p <sup>7</sup>
撮	pinch		*t¢e:m	?		夾	press		*ĥe:p		
tse:m <sup>3</sup>	tse:m <sup>3</sup>	tse:m <sup>3</sup>	tse:m <sup>6</sup> tse:m <sup>3</sup>	tem <sup>3</sup>	tem <sup>3</sup>	he:p <sup>7</sup>	he:p <sup>7</sup>	he:p <sup>7</sup>	he:p <sup>7</sup> he:p <sup>7</sup>		he:p <sup>7</sup>
						疊	pile (cl	fr)	*C-le:p	)	
						le:p <sup>7</sup>	le:p <sup>7</sup>	le:p <sup>7</sup>	le:p <sup>7</sup>	liap <sup>7</sup>	le:p <sup>7</sup>
(d)			*e:n			(e)			*e:t		
扁	flat		*6e:nfi			擦/塗技	₹ wipe/e	rase	*?e:t		
6e:n <sup>2</sup>	6e:n <sup>2</sup> 6en <sup>2</sup>	6e:n <sup>2</sup>	6e:n <sup>5</sup>	 6ian <sup>2</sup>	6i:n <sup>5</sup>	?et <sup>2</sup>	?e? <sup>4</sup>			?et <sup>8</sup>	?i:t <sup>7</sup>
木板	board		*6e:nfi								
6e:n <sup>2</sup>	6e:n <sup>2</sup>	6e:n <sup>2</sup>	6e:n <sup>5</sup> 6e:n <sup>2</sup>	6e:n <sup>5</sup>	6e:n <sup>5</sup>						
(f)			*[e]:ŋ			(g)			*[e]:k		
寬	wide		*6[e]:ŋ			得到	get		*C-m[6	e]:k	
6e:η¹ 6εη¹	6e:η¹ 6εη¹	6e:ŋ¹		6e:ŋ¹			me:? <sup>7</sup>	me:k <sup>7</sup>			me:? <sup>7</sup>
甜	sweet		*d[e]:ŋ			干飯	dry rice	e	*C-m[6	e]:k	
de:ŋ¹ tsɛŋ¹	de:ŋ¹ dεŋ¹	de:ŋ¹	de:ŋ¹	ɗe:ŋ¹ ɗiaŋ¹	ɗe:ŋ¹ ɗiaŋ¹	me:? <sup>7</sup>	me:? <sup>7</sup> mε? <sup>4</sup>	me:k <sup>7</sup>	me:? <sup>7</sup>		me:? <sup>7</sup>
上衣	clothes		*v[e]:ŋ	?		尋找	search		*k[e]:k		
ve:ŋ³ veŋ⁴	ve:ŋ³ veŋ³	ve:ŋ³ ve:ŋ³	fe:ŋ <sup>6</sup> ve:ŋ <sup>3</sup>	ve:ŋ <sup>6</sup> viaŋ <sup>3</sup>	ve:ŋ³ viaŋ <sup>6</sup>	ke:? <sup>7</sup>	ke:? <sup>7</sup>	ke:k <sup>7</sup>	ke:? <sup>7</sup>		ke:? <sup>7</sup>

### 3.5.2 Closed Rimes with Mid Central Vowels

As in the case of rimes with high nuclei, there are both long and short rimes with mid central vowels, reflexes of which are given below:

(127) Reflexes of closed rimes with mid central vowels

<u>BHin</u>	<u>HaEm</u>	<u>LHut</u>	<u>Tzha</u>	<u>Zdui</u>	<b>Bting</b>	Cun <sup>29</sup>	<u>Nadou</u>	<u>Cjiang</u>	Mfaw	<u>Baisha</u>	<u>Ymen</u>
a:y	o:y	o:y	a:y	a:y	a:y	ɔ:(y)	эу	o:y	o:y	uay	u:y
am	o:m	o:m	o:m	o:m	o:m	am	on	o:m	o:m	uam	uam
an	o:n	o:n	o:n	o:n	o:n	an	on	o:ŋ	o:ŋ	uaŋ	u:n
aŋ	o:ŋ	o:ŋ	o:ŋ	ວ:ŋ	ວ:ŋ	aŋ	ວŋ	o:ŋ	o:ŋ	uaŋ	uaŋ
ap	o:p	o:p	o:p	э:р	э:р	ap	?c	o:p	o:p	uap	uap
at	o:t	o:t	o:t	o:t	o:t	at	<b>9</b> ?	o:?	o:k	0?	u:t(~ət)
ak	o:?	o:k	o:?	o:?	o:?	ak	<b>9</b> ?	o:?	o:k	o?~s?	o?~s?
ay	ay	ay	ay	ay	ay	ay	ay	ay	ay	ay	ay
aw B/C	aw B/C	aw B/C	aw o: <sup>B/C</sup>	aw B/C	aw B/C	aw B/C	aw B/C	aw B/C	aw B/C	aw B/C	aw B/C
aw <sup>B/C</sup>	aw <sup>B/C</sup>	ow/aw <sup>B/C</sup>	0:5/0	o: <sup>B/C</sup>	3: <sup>B/C</sup>	aw <sup>B/C</sup>	3: <sup>B/C</sup>	o: <sup>B/C</sup>	o: <sup>B/C</sup>	o: <sup>B/C</sup>	o: <sup>B/C</sup>
om	am	om	am	am	am	am	an	am	am	am	am
en	an	an	an	an	an	on/an <sup>B/C</sup>	an	aŋ	aŋ	aŋ	an
an	an	an	an	an	an	ian	an	an	an	an	an
oŋ	aŋ	aŋ	aŋ	aŋ	aŋ	eŋ	aŋ	aŋ	aŋ	aŋ	ວŋ
op	ap	op	op	ap	ap	ap	a?	ap	ap	ap	ap
et	at	at	at	at	at	at	a?	a?	ak	ak	at
at	at	ac	at	at	at	iat	a?	at	at	at	at
ok	ak	ak	ak	ak	ak	ak	a?		ok∼a:k	ak	ak

<sup>29</sup> The parentheses around the final glides in Cunhua indicates that these glides are pronounced in connected speech, but deleted in isolation. See Ouyang (1998: 19).

\_

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
ay	ay	uay
am	om	(om)
en	on	
aŋ	ວŋ	uaŋ
ap		uap
et	ət	
ek	o:	u:?
ay	ay	ay
aw	aw	ew
aw	o:	o:
om	am	am
en	an	aŋ
an		
oŋ	aŋ	aŋ
op	ap	ap
et	at	ak
at		at

The reconstructions proposed here for these correspondences are the following:

## 3.5.2.1 Long Rimes with Mid Central Vowels

In the case of the one long diphthong, the nucleus either lowered, backed and rounded, or in a few cases did both. In Cunhua, \*a:y would have been expected to lower to a:y; however, the failure of original

PHI \*a:y to back to ɔ:y apparently prevented this, forcing a shift instead of \*a:y to ɔ:y. Both diphthongs lost their glide in isolation, retaining it only in connected speech as the first member of a compound word:

The most common change in the stop-closed rimes was backing/rounding to long o:; this failed to occur only in Cunhua and Bouhin:

(130) \*
$$a:C > o:C$$

The nucleus in Zandui, Baoting, and Nadouhua lowered to 5::

There were unique developments in the Run branch, which paralleled those of the front mid rimes in the last section. Although there were parallel developments in Baisha and Yuanmen in the labial-final and velar-final rimes, the development of the alveolar-final rimes was quite different. In Baisha (133a), the alveolar-nasal final rimes merged with the velar-nasal final rimes (only partial merger occurred in the case of original \*ə:t, as variation between o? and ɔ? developed in the rime which backed from original \*ə:k). In Yuanmen (133b), on the other hand, the alveolar-final rimes remained distinct from the velars after the backing of the vowel, and then underwent the raising of long mid-vowels which occurred throughout the Yuanmen rime inventory. There are two examples which have ət, in which case it can be assumed that Yuanmen o:t shortened to ot, which then underwent the regular change to ət:

```
(132) Evolution of *2:C in Run
```

(a) Baisha

```
*ə:y
        >
                        >
                э:у
                                 uay
*ə:m
        >
                        >
                o:m
                                 uam
*ə:n
        >
                        >
                ວ:ຖ
                                 uaŋ
*ə:ŋ
        >
                ວ:ŋ
                        >
                                 uaŋ
*ə:p
        >
                        >
                a:p
                                 uap
*ə:t
        >
                o:k
                        >
                                 0?
                o:k~a:k >
*ə:k
                                 0?~2?
```

(b) Yuanmen

Finally, there was a non-identical development in both Cunhua and Bouhin which had the same end result, leading to the merger in several categories between long \*ə:C and short \*əC. In Cunhua (133a), \*ə:C lowered to a:C, and then shortened. In Bouhin (133b), \*ə:C first shortened to əC, and then lowered:

(133) Shortening and lowering of \*2:C in Cunhua and Bouhin

### 3.5.5.2 Short Rimes with Mid Central Vowels

The normal trajectory for the short diphthongs in tone category A was for the nucleus to lower to a:

There are no reconstructible PHI rimes of the type \*əyh or \*əy? (see the next chapter for a possible explanation involving changes in Pre-Hlai). The development of \*əwh/? was rather different, in that monophthongization occurred in Qi as well as in NCHI:

The tone category-conditioned split in reflexes in Cunhua \*ən was treated in section 4.2 above.

Yet another unique development in Cunhua was that rimes with final velar nasals fronted and lengthened:

There was an interesting transfer in Cunhua of palatal features from the coda to the nucleus in rimes with palatal codas:

Yuanmen, Moyfaw, and Tongzha all have a single rime which underwent unpredicted backing and rounding, always before grave stops:

#### (138) Idiosyncratic backing and rounding

Yuanmen: \*əŋ > \*əŋ

Moyfaw: \*ək > \*ək

Tongzha: \*əp > op

Lauhut rimes backed and rounded when closed by a labial stop:

Finally, the development of the nucleus in Bouhin was dependent upon the place of the final stop, as shown below:

A comparison of reconstructions is given below:

(141)	Thurgood	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
(a)	*o:y	*-w-ay	*ə:y	*ə:y
(b)	*uam (a)	*-w-vm	*əm	m:e*
(c)	*o:n	*-w-en	*ən	n:e*
(d)	*uaŋ	*-w-eŋ	*əŋ	*ə:ŋ
(e)	*uap (a)	*-w-ep	*əp	*ə:p
(f)	*o:t	*-w-et	*ət	*ə:t
(g)	*o:k	*-w-vk	*ək	*ə:k
(h)	*ay	*ey	*ay	*əy
(i)	*aw	*ew	*aw	*ew
(j)	*o:	wg-w-*	*əw	*əwfi/?
(k)	*am	*em	*am	*əm
(l)	*an		*an	*ən
(m)	*an	*en	*an	*əɲ
(n)	*aŋ	*ខឭ	*aŋ	*əŋ
(o)	*ap	*ep	*ap	*əp
(p)	*at		*at	*ət
(q)	*ac	*et	*ac	*əc
(r)				*ək

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For the 'long' series of correspondences, Thurgood reconstructs a combination of o: and ua rimes

(violating both Symmetry and Directionality). The rimes marked with an (a) contrast with the identical

rimes which were reconstructed in section 4.4.2.3. For the 'short' series, Thurgood reconstructs short rimes

with a, which I consider to be a later stage after the PHI nucleus lowered (and which fails to account for the

Bouhin reflexes). He reconstructs the pure vowel o: for the third member of this series, not recognizing

the correlation with tone category.

Ostapirat (1993) reconstructs the 'long' series with a short v preceded by a labiovelar glide, which

presumably colored the reflexes of the daughter languages with back, rounded nuclei; this does not explain

the length of the rimes, however, and is a violation of Directionality, as this kind of lengthening is without

strong precedent. He reconstructs rimes with short  $v_0$ , in order to distinguish this series from the one below

which he reconstructs with a, in order to account for the difference in length in the modern languages. He

adopts the same strategy in the tenth series of reconstructing a preceding labiovelar glide in order to explain

the o: reflexes in Qi and NCHl.

Ostapirat (2004) reconstructs rimes with  $\theta$  in the first series, and rimes with a in the second. This

reconstruction is closer to the present one in vowel quality, but it still fails to explain the length difference

between the two series, and especially the chain-shift in Bouhin. His reconstruction in (142j) (\*əw) is

identical with the present one.

Examples are given below, in the following order:

Bhin Ha Em Lhut Tzha Zdui Bting Cun Nadou Cjiang Mfaw Baisha Ymen

# (142) Examples of closed rimes with mid central nuclei

(a)		•	*ə:y			(b)			*əy		
繩子 ro	pe	•	*ɗə:y			雞	chicken		$*k^h$ əy		
	-					k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>
多 ma	any	,	*hlə:y			黎族	Hlai		*hləy		
$\text{da:y}^1$ to $\text{t}\theta\text{o:}(y)^1$ to	•			-	ła:y¹ łu:y¹	ɗay <sup>1</sup> tθay <sup>1</sup>	łay¹ lay¹	łay¹ łay¹	łay¹ łay¹	łay¹ łay¹	łay¹ łay¹
網 ne	et	;	*rə:y?			耳朵	ear		*ljəy		
	o:y <sup>3</sup> g			ha:y <sup>6</sup> xuay <sup>3</sup>	ha:y <sup>6</sup> k <sup>h</sup> u:y <sup>3</sup>	zay¹ lay⁴	zay <sup>1</sup> nay? <sup>4</sup>	zay <sup>1</sup> zay <sup>4</sup>	łay <sup>4</sup> zay <sup>1</sup>	łay <sup>4</sup> zay <sup>1</sup>	łay <sup>4</sup> tsay <sup>4</sup>
(d)		3	*əw			(f)			*əwh/?		
	ıortar		* <b>9w</b>				next yea	r/tmrw	*awh/?		
臼 mo	ıw¹ ra	aw¹ 1	*rəw raw <sup>4</sup>		law <sup>4</sup>	明年/天 haw²	next yea haw² ho:²	r/tmrw haw² ho:²		ho: <sup>5</sup> ho: <sup>2</sup>	ho: <sup>5</sup>
臼 mo	ıw¹ ra	aw <sup>1</sup> 1	*rəw raw <sup>4</sup>		law <sup>4</sup>	明年/天 haw²	haw <sup>2</sup>	haw <sup>2</sup> ho: <sup>2</sup>	*fiəwfi ho:5	ho: <sup>2</sup>	
日 moral raw law law bhaw law thaw thaw law law law law law law law law law l	aw <sup>1</sup> ra w? <sup>4</sup> la ot aw <sup>1</sup> t <sup>b</sup>	aw <sup>1</sup> 1 aw <sup>4</sup> 1	*rəw raw <sup>4</sup> raw <sup>1</sup> *t <sup>h</sup> əw t <sup>h</sup> aw <sup>1</sup>	raw <sup>1</sup> $t^h aw^1$	law <sup>4</sup> raw <sup>4</sup> t <sup>h</sup> aw <sup>1</sup>	明年/天 haw² hiaw <sup>5</sup>	haw <sup>2</sup> ho: <sup>2</sup> mountain	haw <sup>2</sup> ho: <sup>2</sup>	*fiəwfi ho:5 ho:2	ho: <sup>2</sup>	
日 meraw raw law law am po thaw thaw thaw thaw thaw	aw <sup>1</sup> ra w? <sup>4</sup> la ot aw <sup>1</sup> t <sup>b</sup>	aw <sup>1</sup> 1 aw <sup>4</sup> 1 , aw <sup>1</sup> t haw <sup>1</sup> t	*rəw raw <sup>4</sup> raw <sup>1</sup> *t <sup>h</sup> əw t <sup>h</sup> aw <sup>1</sup>	raw <sup>1</sup> $t^h aw^1$	law <sup>4</sup> raw <sup>4</sup> t <sup>h</sup> aw <sup>1</sup>	明年/天 haw² hiaw⁵ 山 haw³	haw <sup>2</sup> ho: <sup>2</sup> mountain haw <sup>3</sup>	haw <sup>2</sup> ho: <sup>2</sup> n hwow <sup>3</sup>	*fiəwfi ho:5 ho:2 *Cufiəw go:3	ho: <sup>2</sup> ?? vo: <sup>3</sup> ŋo: <sup>3</sup>	ho: <sup>5</sup>

(e)			*ə:m			(f)			*əm		
鋒利	sharp		t¢ <sup>h</sup> ə:m			黑色	black		*dəm?		
ts <sup>h</sup> am <sup>1</sup> ts <sup>h</sup> am <sup>1</sup>		ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>					dam³ dan³	dom <sup>3</sup> dam <sup>3</sup>	dam³ dam³	dam³ dam³	(dəm³) dam³
果子	fruit		*tʃʰə:m			水	water		*C-nən	1?	
ts <sup>h</sup> am <sup>1</sup> ham <sup>1</sup>		ts <sup>h</sup> o:m <sup>1</sup> (ham <sup>1</sup> )					nam³ nan³	nom <sup>3</sup> nam <sup>3</sup>	nam³		nam <sup>3</sup>
苦	bitter		m:en*			嘴巴	mouth		*hm[ə/d	o]m?	
ham <sup>1</sup>	ho:m <sup>1</sup>	ho:m <sup>1</sup>	ho:m <sup>1</sup>	hɔ:m¹ huam¹	hɔ:m¹ huam¹	mom³ 6oŋ⁴	-	pom <sup>3</sup>	pam <sup>6</sup> pom <sup>3</sup>		pam <sup>6</sup>
(g)			* <b>ə:</b> p			(h)			*əp		
(g) 摔	throw		* <b>ə:p</b> *sə:p			(h) 熄滅	die out		*əp *tçəp		
	throw to:p <sup>7</sup>	to:p <sup>7</sup> so:p <sup>7</sup>	*sə:p	tɔ:p <sup>7</sup> ts <sup>h</sup> uap <sup>8</sup>	tɔ:p <sup>7</sup> ts <sup>h</sup> uap <sup>8</sup>	熄滅		tsop <sup>7</sup> tsap <sup>7</sup>	-	tsap <sup>7</sup> tsap <sup>8</sup>	tsep <sup>7</sup> tap <sup>7</sup>
摔		so:p <sup>7</sup>	*sə:p	tshuap8		熄滅	tsap <sup>7</sup>	-	*tçəp	tsap <sup>8</sup>	-
摔 tap <sup>7</sup>	to:p <sup>7</sup>	so:p <sup>7</sup> le lo:p <sup>7</sup>	*sə:p to:p <sup>7</sup> so:p <sup>7</sup> *C-lə:p lo:p <sup>7</sup>	ts <sup>h</sup> uap <sup>8</sup>		熄滅 	tsap <sup>7</sup> tsa? <sup>4</sup>	-	*tçəp tsop <sup>7</sup> tsap <sup>7</sup>	tsap <sup>8</sup>	-
摔 tap <sup>7</sup> 鱗 lap <sup>7</sup>	to:p <sup>7</sup> fish sca	so:p <sup>7</sup> le lo:p <sup>7</sup>	*sə:p to:p <sup>7</sup> so:p <sup>7</sup> *C-lə:p lo:p <sup>7</sup>	ts <sup>h</sup> uap <sup>8</sup>	ts <sup>h</sup> uap <sup>8</sup>	熄滅  縫 nop <sup>7</sup>	tsap <sup>7</sup> tsa? <sup>4</sup> sew nap <sup>7</sup>	tsap <sup>7</sup>	*tçəp tsop <sup>7</sup> tsap <sup>7</sup> *C-ŋəp ŋop <sup>7</sup>	tsap <sup>8</sup>	tap <sup>7</sup>

(i)			*ə:n			(j)			*ən		
睡	sleep		*t¢ə:n			秧/種	seed		*f[j]ən		
(tso:n <sup>1</sup> ) tsan <sup>1</sup>	tso:n <sup>1</sup> tson <sup>1</sup>	tso:n <sup>1</sup> tso:ŋ <sup>1</sup>	tso:n <sup>1</sup> tso:ŋ <sup>1</sup>	tso:n <sup>1</sup> tsuaŋ <sup>1</sup>	tso:n <sup>1</sup> tu:n <sup>1</sup>	p <sup>h</sup> en <sup>1</sup> fon <sup>1</sup>	fan¹ fan¹	fan¹ faŋ¹	fan¹ faŋ¹	fan¹ faŋ¹	fan¹ fan¹
田埂	field ric	lge	*Ciĥə:r	ı		銀	silver		*hŋən		
han <sup>1</sup> ɲan <sup>1</sup>		hjo:n¹ no:ŋ¹	zo:n¹ no:ŋ¹	zo:n¹ nuan¹	hjo:n¹ nu:n⁴	ŋen¹ kon⁴	kan¹ kanʔ⁴	kan¹ kaŋ⁴	kan <sup>4</sup> kaŋ¹	k <sup>h</sup> an <sup>4</sup> kaŋ <sup>1</sup>	kan <sup>4</sup>
竹子	bamboo	(big)	nn:en*			日	day		*hŋwər	1	
ran <sup>2</sup> la:n <sup>5</sup>	ro:n <sup>2</sup> lon <sup>2</sup>	ro:n <sup>2</sup> lo:ŋ <sup>2</sup>	ro:n <sup>1</sup> ro:ŋ <sup>2</sup>	lo:n <sup>2</sup> ruaŋ <sup>2</sup>	lo:n <sup>2</sup> ru:n <sup>2</sup>	ven <sup>1</sup> hon <sup>4</sup>	van <sup>1</sup> van? <sup>4</sup>	hwan <sup>1</sup> van <sup>4</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>1</sup> van <sup>4</sup>
(k)			*ə:t			(1)			*ət		
(k) 跳蚤	flea		* <b>ə:t</b> hmə:t			(l) 穿	wear		* <b>ət</b> *tç <sup>h</sup> ət		
	flea po:t <sup>7</sup> (pa? <sup>4</sup> )	po:t <sup>7</sup> (pət <sup>9</sup> )			po:t <sup>8</sup> (pət <sup>8</sup> )		wear $ts^hat^7$ $sa?^4$	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> a? <sup>7</sup>		ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> ak <sup>8</sup>	ts <sup>h</sup> at <sup>7</sup>
跳蚤 mat <sup>7</sup>	po:t <sup>7</sup>		hmə:t	po? <sup>8</sup>		穿 ts <sup>h</sup> et <sup>7</sup>	ts <sup>h</sup> at <sup>7</sup>		*t¢ <sup>h</sup> ət		
跳蚤 mat <sup>7</sup> 6at <sup>4</sup>	po:t <sup>7</sup> (pa? <sup>4</sup> )		hmə:t  po:t <sup>8</sup> (po:t <sup>9</sup> )	po? <sup>8</sup>		穿 ts <sup>h</sup> et <sup>7</sup> ts <sup>h</sup> at <sup>2</sup>	ts <sup>h</sup> at <sup>7</sup> sa? <sup>4</sup>	ts <sup>h</sup> a? <sup>7</sup>	*t¢ <sup>h</sup> ət ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> ak <sup>7</sup>		
跳蚤 mat <sup>7</sup> 6at <sup>4</sup>	po:t <sup>7</sup> (pa? <sup>4</sup> ) gnaw ho:t <sup>7</sup>	(pət <sup>9</sup> ) hwo:t <sup>7</sup>	hmə:t  po:t <sup>8</sup> (po:t <sup>9</sup> )  *Cufiə: go:t <sup>7</sup>	po? <sup>8</sup> t ho:t <sup>7</sup>	(pət <sup>8</sup> ) hɔ:t <sup>7</sup>	穿 $ts^het^7$ $ts^hat^2$ 鼻子 $k^het^7$	ts <sup>h</sup> at <sup>7</sup> sa? <sup>4</sup> nose k <sup>h</sup> at <sup>7</sup>	ts <sup>h</sup> a? <sup>7</sup> $k^{h}at^{7}$ $k^{h}a?^{7}$	*t¢ <sup>h</sup> ət ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> ak <sup>7</sup> *k <sup>h</sup> ət k <sup>h</sup> at <sup>7</sup>	ts <sup>h</sup> ak <sup>8</sup> $k^hat^7$	ts <sup>h</sup> at <sup>7</sup> k <sup>h</sup> at <sup>7</sup>

(m)			*əɲ			(n)			*əc		
打噴嚏	sneeze		*ɗəɲ			淡	light		*dəc		
 ɗian <sup>1</sup>	ɗan¹ 	ɗan¹ 	ɗan¹	ɗan <sup>1</sup> ɗan <sup>1</sup>	ɗan <sup>1</sup> ɗan <sup>1</sup>	(dat <sup>9</sup> ) tsiat <sup>2</sup>	ɗat <sup>7</sup> ɗa? <sup>4</sup>	dac <sup>7</sup>	ɗat <sup>7</sup> ɗat <sup>7</sup>	ɗat <sup>7</sup> ɗat <sup>8</sup>	ɗat <sup>7</sup> ɗat <sup>7</sup>
選擇	choose		*hlən			白藤	white v	ine (sm)	*kəc		
	łan¹	lan¹ lan¹	łan¹ łan¹	łan¹ łan¹	łan¹ łan¹	(kat <sup>9</sup> ) kiat <sup>2</sup>	kat <sup>7</sup> ka? <sup>4</sup>	kac <sup>7</sup> kat <sup>7</sup>	kat <sup>7</sup>	kat <sup>7</sup> kat <sup>8</sup>	kat <sup>7</sup>
脫	remove		*C-lən	?		買	buy		*t¢ <sup>h</sup> əc		
lan³	lan³	lan³	lan <sup>3</sup>	lan <sup>3</sup>	lan <sup>3</sup> lan <sup>6</sup>	tshat <sup>7</sup> hiat <sup>2</sup>	tshat <sup>7</sup>	tshac <sup>7</sup> tshiet <sup>7</sup>	tshat <sup>7</sup>	tshat <sup>7</sup> tshat <sup>8</sup>	tshat <sup>7</sup>
(o)			*ə:ŋ			(p)			*əŋ		
(o) 樹漿	sap		* <b>ə:ŋ</b>				i face/fro	ont	<b>*əŋ</b> *ɗəŋ		
	tho:ŋ1	tho:ŋ1 tho:ŋ1	*t <sup>h</sup> ə:ŋ  t <sup>h</sup> o:ŋ <sup>1</sup>		t <sup>h</sup> o:ŋ¹ t <sup>h</sup> uaŋ¹	臉/前面	face/fro		•	ɗaŋ¹ ɗaŋ¹	ɗaŋ¹ ɗɔŋ¹
樹漿 t <sup>h</sup> aŋ¹	tho:ŋ1		*t <sup>h</sup> ə:ŋ  t <sup>h</sup> o:ŋ <sup>1</sup>	t <sup>h</sup> uaŋ¹		臉/前面 <b>ɗoŋ</b> ¹	ɗaŋ¹	ɗaŋ¹	*ɗəŋ ɗaŋ¹		
樹漿 t <sup>h</sup> aŋ¹ ts <sup>h</sup> aŋ¹	t <sup>h</sup> o:ŋ <sup>1</sup> t <sup>h</sup> ɔŋ <sup>1</sup>		*t <sup>h</sup> ə:ŋ  t <sup>h</sup> o:ŋ <sup>1</sup> t <sup>h</sup> o:ŋ <sup>1</sup>	t <sup>h</sup> uaŋ¹  nɔ:ŋ⁴		臉/前面 doŋ¹ tse:ŋ¹	ɗaŋ¹ ɗaŋ¹	ɗaŋ¹	*ɗaŋ¹ ɗaŋ¹		
樹漿  tʰaŋ¹ tsʰaŋ¹  皮膚  naŋ¹	tho:ŋ¹ thoŋ¹ skin	tho:ŋ1 no:ŋ1	*t <sup>h</sup> ə:ŋ  t <sup>h</sup> o:ŋ¹  t <sup>h</sup> o:ŋ¹  *C-nə:ŋ	t <sup>h</sup> uaŋ¹  nɔ:ŋ⁴	thuan <sup>1</sup>	臉/前面  doŋ¹ tse:ŋ¹  鼓 loŋ¹	daŋ¹ daŋ¹ drum laŋ¹	ɗaŋ¹ ɗaŋ¹ laŋ¹	*dəŋ daŋ¹ daŋ¹ *C-ləŋ laŋ¹	ɗaŋ¹ laŋ⁴	doŋ¹

(q)			*ə:k			(r)			*ək		
捉	catch		*hmə:k			剁	chop		*hnək		
mak <sup>7</sup> 6a:k <sup>4</sup>	po:? <sup>7</sup>	-	po:? <sup>8</sup> po:k <sup>7</sup>	-	-	(tak <sup>7</sup> ) dak <sup>2</sup>	tak <sup>7</sup> to? <sup>5</sup>	tak <sup>7</sup>		t <sup>h</sup> ak <sup>8</sup>	tak <sup>8</sup> tak <sup>8</sup>
洗	wash		*sə:k			食指	index f	inger	*t¢[ə/o	]k	
$tak^7$ $t\theta ak^2$	to:? <sup>7</sup> fɔ? <sup>4</sup>	to:k <sup>7</sup> so:? <sup>7</sup>	to:? <sup>7</sup> so:k <sup>7</sup>	to:? <sup>7</sup> ts <sup>h</sup> o? <sup>8</sup>	to:? <sup>7</sup> ts <sup>h</sup> o? <sup>7</sup>	(tsak <sup>9</sup> ) tsak <sup>4</sup>	tsak <sup>7</sup>	tsak <sup>7</sup>	tsak <sup>7</sup>	tso? <sup>8</sup>	tsok <sup>7</sup>
深	deep		*hlə:k			貼	stick to	30		*pʰək	
$dak^7$ $t\theta ak^2$	ło:? <sup>7</sup> lo? <sup>4</sup>	ło:k <sup>7</sup> ło:? <sup>7</sup>	ło:? <sup>7</sup> ło:k <sup>7</sup>			p <sup>h</sup> ak <sup>7</sup>				-	p <sup>h</sup> ak <sup>7</sup> p <sup>h</sup> ak <sup>7</sup>

### 3.5.3 Short Rimes with Mid Back Rounded Vowels

The correspondences for short rimes with mid back round vowels are given below:

## (143) Examples of short rimes with mid back round vowels

BHi:n	HaE:m	<u>LHu:t</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	<u>Cun</u>	Nadou	Cjiang	Mfaw	<u>Baisha</u>	<u>Ymen</u>
om oŋ op ok	om uŋ op uk	om oŋ op ok	om on op ok	om on op o?	um oŋ op ok	om op ok	on aŋ o? a?	om on~uan op o?	om op ok	om op ok	om op ok
S. Hlai (	(Savina)			C. Hlai	(Savina)			Baisha (	Wang &	Qian)	
	om oŋ				om oŋ				om oŋ		
	ok				ok				op ok		

The reconstructions proposed here for these series are the following:

\_

The Lauhut and Moyfaw rimes in this example are irregularly long.

(144) \*om \*op \*oŋ \*ok

This class of rimes is defective in that it has no members with alveolar or palatal codas. I propose that if these additional rimes ever existed, they most likely merged with the class of short rimes with mid central vowels, in the following scenario:

(145)	Pre-H	<u>lai</u>	Proto-Hlai
	*on	>	*ən
	*ot	>	*ət
	*on	>	*əɲ
	*oc	>	*əc

As mentioned in section 4.4.3, there was a shift at the level of NCHl from mid back vowels to low back vowels before velar codas, which aided in keeping it distinct from the original \*uC class, which lowered to \*oC in NCHl:

There was sporadic dissimilation of the nucleus in Cunhua before labial codas:

There are also three cases of fronting in Cunhua, two of them possibly conditioned by the initial:

(148)	Gloss	<u>PH1</u>	<u>Cunhua</u>
	bamboo	*dom	tsem <sup>1</sup>
	six	*hnom	tsem <sup>4</sup>
	thunder	*?om	$2em^1$

In Changjiang, there was sporadic lengthening of \*ɔŋ to \*ɔːŋ, later diphthongizing to \*uaŋ:

Raising before velar codas occurred in Ha Em:

Finally, the Baoting rimes ending in \*-m raised to u, whereas the other three rimes lowered to x

A comparison of reconstructions is given below:

(152)	<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
(a)	*om	*əm	*um	*om
(b)	*oŋ	*əŋ	*uŋ	*oŋ
(c)	*op			*op
(d)	*ok	*ək	*uk	*ok

Thurgood's reconstructions are in agreement with the ones proposed here. Ostapirat (1993) reconstructed rimes with a mid central vowel, which became colored under the influence of the coda; these stand in contrast to the rimes he reconstructs in the last section with v. He does not reconstruct anything for the third series. In his (2004) reconstruction, he instead reconstructs these rimes with a short u, which violates Economy since these rimes would have to lower twice in NCHl before velar codas; it also violates Commonality by assuming that the rimes in all daughter languages except Ha Em have all independently lowered.

Examples of the PHI glides are given below, in the following order:

Bhin	Ha Em	Lhut	Tzha	Zdui	Bting
Cun	Nadou	Cjiang	Mfaw	Baisha	Ymen

(153)	Examp	Examples of rimes with short mid rounded vowels									
(a)			*om			(b)			*op		
竹子	bamboo	o (big)	*dom			抱/背	carry		*?op		
dom <sup>1</sup> tsem <sup>1</sup>	dom¹	dom <sup>1</sup>	dom <sup>1</sup>	dom <sup>1</sup>	ɗum¹ ɗom¹	 ?op <sup>2</sup>	?op <sup>7</sup> ?o? <sup>4</sup>	?op <sup>7</sup> ?op <sup>7</sup>	?op <sup>7</sup> ?op <sup>7</sup>	 ?op <sup>8</sup>	?op <sup>7</sup>
瘍	itch		*k <sup>h</sup> om			拳頭	fist		*Curop		
(k <sup>h</sup> um <sup>1</sup> ) k <sup>h</sup> om <sup>1</sup>	k <sup>h</sup> um <sup>1</sup> k <sup>h</sup> on <sup>1</sup>	k <sup>h</sup> om <sup>1</sup> k <sup>h</sup> om <sup>1</sup>	k <sup>h</sup> om <sup>1</sup> k <sup>h</sup> om <sup>1</sup>	k <sup>h</sup> om <sup>1</sup> k <sup>h</sup> om <sup>1</sup>	k <sup>h</sup> um¹ k <sup>h</sup> om¹		gop <sup>7</sup>	gop <sup>7</sup> kap <sup>7</sup>	gop <sup>8</sup> γap <sup>7</sup>	vop <sup>8</sup>	gop <sup>8</sup> vop <sup>7</sup>
六	six		*hnom			捧	handful		*k <sup>h</sup> op		
nom <sup>1</sup> tsem <sup>4</sup>	tom <sup>1</sup> ton? <sup>4</sup>	tom <sup>1</sup>	tom <sup>4</sup>	thom4 tom1	tum <sup>4</sup> tom <sup>4</sup>		k <sup>h</sup> əp <sup>7</sup>	$k^h op^7$ $k^h op^7$	$k^h op^7$ $k^h op^7$	k <sup>h</sup> ap <sup>7</sup> k <sup>h</sup> op <sup>7</sup>	$k^h op^7$ $k^h op^7$
(c)			*oŋ			(d)			*ok		
簸箕/箭	詩子 sieve	(lg)	*doŋ?			落	fall		*thok		
(duŋ³) dɔŋ³	ɗuŋ³ ɗaŋ³	doŋ³ duaŋ³	doŋ³ dɔŋ³	doŋ³	dອŋ³ dອŋ³	$t^{h}ok^{7}$ $t^{h}ok^{2}$	t <sup>h</sup> uk <sup>7</sup> t <sup>h</sup> a? <sup>4</sup>	thok <sup>7</sup> tho? <sup>7</sup>	t <sup>h</sup> ok <sup>7</sup> t <sup>h</sup> ok <sup>7</sup>	$t^{h}o?^{7}$ $t^{h}ok^{8}$	t <sup>h</sup> ok <sup>7</sup> t <sup>h</sup> ok <sup>7</sup>
房子	house		*p-loŋʻi	?		病	sick		*t¢ <sup>h</sup> ok		
(luŋ³)	luŋ³ pjaŋ³	ploŋ³ pɔŋ³	ploŋ³ ploŋ³	poŋ³ ploŋ³	ploŋ³ ploŋ³	tshok <sup>7</sup> sok <sup>2</sup>	ts <sup>h</sup> uk <sup>7</sup> sa? <sup>4</sup>	ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ɔ? <sup>7</sup>	ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	ts <sup>h</sup> o? <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>
脖子	neck		*ljoŋ?			腳	leg		*k <sup>h</sup> ok		
zoŋ³ lɔŋ⁴	zuŋ³ zaŋ³	zoŋ³ juaŋ³	fon <sup>6</sup> zon <sup>3</sup>	lon <sup>6</sup> zon <sup>3</sup>	loŋ <sup>6</sup> tsoŋ <sup>6</sup>	$k^h o k^7$ $(k^h o k^2)$	$k^{h}uk^{7}$ $(k^{h}o?^{4})$		k <sup>h</sup> ok <sup>7</sup> k <sup>h</sup> ok <sup>7</sup>	$k^{h}o?^{7}$ $k^{h}ok^{8}$	k <sup>h</sup> ok <sup>7</sup> k <sup>h</sup> ok <sup>7</sup>

# 3.5.4 Closed Rimes with Long Low Vowels

The rimes with low nuclei occur in both long and short forms. The correspondence series for PHI rimes with long low nuclei are given below:

(154) Reflexes of PHI rimes with low vowels

BHi:n	HaE:m	<u>LHu:t</u>	<u>Tzha</u>	<u>Zdui</u>	Bting	Cun	Nadou	Cjiang	Mfaw	<u>Baisha</u>	<u>Ymen</u>
a:y <sup>B/C</sup>	a:(y) <sup>B/C</sup>	ay <sup>B/C</sup>	a:y <sup>B/C</sup>	a:y <sup>B/C</sup>	a:y <sup>B/C</sup>	uay <sup>B/C</sup>					
a:w	a(w)	a:w	a:w	a:w	a:w						
a:m	a:m	a:m	a:m	a:m	a:m	эm	an	a:m	a:m	a:m	am
a:n	a:n	a:n	a:n	a:n	a:n	on	an	a:ŋ	a:ŋ	a:ŋ	uan
a:n	a:n	a:ɲ	a:n	a:n	a:n	on	on	a:n	a:n	a:n	an
a:ŋ	e:ŋ	e:ŋ	e:ŋ	e:ŋ	e:ŋ	εŋ	εŋ	e:ŋ	e:ŋ	iaŋ	iaŋ
a:p	a:p	a:p	a:p	a:p	a:p	эр	a?	a:p	a:p	a:p	ap
a:t	a:t	a:t	a:t	a:t	a:t	ət	a?	a:?	a:k	a:?	uat
a:t	a:t	a:c	a:t	a:t	a:t	ot	a?	o:t	o:t	a:t	uat
a:?	e:?	e:k	e:?	e:?	e:?	εk	63	e:?	w:	e?	ia?

S. Hlai (Savina)	C. Hlai (Savina)	Baisha (Wang & Qian)
ay <sup>B/C</sup>	$\mathrm{ay}^{\mathrm{B/C}}$	a:y <sup>B/C</sup>
aw	aw	aw
am	am	a:m
an	an	a:ŋ
an	an	
aŋ~εŋ	εŋ	iaŋ
ap	ap	a:p
at		a:?
at	at	uat
a:∼ɛ:	εk	e?

The reconstructions I propose for these are the following:

The earliest change which seems to have occurred is in the series closed by velar stops, between Bouhin and the rest of Hlai. Bouhin remained conservative, maintaining a low central nucleus, whereas the nucleus in the rest of post-PHI fronted to the front low vowel:

(156) Development of PHI \*a:K in Bouhin and in other Hlai

Bouhin: 
$$*a:\eta > a:\eta \\ *a:k > a:k (> a:?)$$
Other Hlai:  $*a:\eta > \epsilon:\eta \\ *a:k > \epsilon:k$ 

These finals then proceeded to develop in various ways, as detailed below. As in several previous cases, Bouhin has two series of reflexes. The first, with the low central nucleus, have been inherited directly into Bouhin (157a); the second, with the mid front nucleus, always have a direct correspondent in Ha Em, and generally reflect loanwords (157b) (although a few may be legitimate cases of PHI \*e:K rimes, as discussed in section 4.5.1):

(157) Examples of Bouhin inherited \*a:K versus borrowed \*a:K

(a)	Gloss	<u>PH1</u>	<u>Bouhin</u>	Gloss	<u>PH1</u>	Bouhin
	name bamboo hat chin	*p <sup>h</sup> a:ŋ *hla:ŋ? *fia:ŋ	$p^ha:\eta^1$ $da:\eta^3$ $ha:\eta^1$	flesh (of fruit) banana bad	*C-ma:k *hwa:k *rja:k	ma:? <sup>7</sup> va:? <sup>7</sup> za:? <sup>7</sup>
(b)	Gloss	<u>PH1</u>	Bouhin	<u>Ha Em</u>		
	wide comb stir-fry	*6[e]:ŋ *s[e]:ŋ *k[e]:ŋ	6e:ŋ¹ te:ŋ¹ ke:ŋ¹	6e:ŋ¹ te:ŋ¹ ke:ŋ¹		
	get phlegm pacify	*C-m[e]:k *fi[e]:k *r[e]:k	me:? <sup>7</sup> he:? <sup>9</sup> ge:? <sup>7</sup>	me:? <sup>7</sup> he:? <sup>7</sup> ge:? <sup>7</sup>		

Note that there are other indications of loans in the examples above, including tone 9 in *phlegm*, as well as the initial *g* in *pacify*, which does not occur in native Bouhin words.

Within NCHI, the following changes occurred. In Cunhua, there was a backing of remaining low vowels in all positions, except in the diphthong where it remained unchanged. All rimes save the diphthong were subsequently shortened:

In Nadouhua, the low vowel was backed when it preceded the palatal nasal before the palatal merged with the alveolar series. I assume this failed to happen before the palatal stop because it participated in debuccalization before this change, bleeding the environment. All rimes were reduced in length:

In the Meifu branch, a shift from alveolar to velar codas filled the gap left by the fronting of the nucleus in original PHI \*a:ŋ and \*a:k. The timing of the loss of the palatal codas was different, so that the oral stop was lost in time to condition the raising and backing of the vowel, but the nasal coda was lost afterwards. The evolution of PHI \*a:k in Moyfaw was highly irregular, ending in present-day  $ux^B$ . A transition through a final glottal stop, subsequently lost, presumably conditioned its merger with the Tone B category:

Baisha alveolar codas also became velars before the loss of the palatal place of articulation in the codas, but after the fronting of the rimes in the original velar coda series. After this fronting occurred, the long vowel dipthongized before the nasal, whereas it shortened before the stop:

Yuanmen \*a:c merged with \*a:t, and rimes before alveolar codas were backed and raised to o:T.

\*a:n merged with \*a:n subsequent to this change, filling the gap left by original \*a:n (similar to the Meifu branch above). All low non-central vowels then underwent diphthongization, while rimes with pure a: were shortened:

The evolution of rimes with long mid central vowels in Yuanmen is repeated here next to their counterparts with low central vowels, so that the movement of these nuclei can be compared. In particular, it can be seen that the shift \*a:T >  $\alpha$ :T blocked the lowering of \*o:C (from \*a:T) >  $\alpha$ :C:

## (163) Development of \*2:C versus \*a:C in Yuanmen

As in the case of the other palatal-final rimes, there was a complete merger with the alveolar series in Bouhin, Ha Em, and Qi:

A comparison of reconstructions is given below:

(165)	<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PHl</u>
(a)	*a:y	*ay	*a:y	*a:y
(b)	*a:w	*aw	*a:w	*a:w
(c)	*a:m	*am	*a:m	*a:m
(d)	*a:n	*an	*a:n	*a:n
(e)				*a:ɲ
(f)			*a:ŋ	*a:ŋ
(g)	*a:p	*ap	*a:p	*a:p
(h)	*uat	*at	*a:t	*a:t
(i)	*uac	*-w-at	*a:c	*a:c
(j)	*a:k	*ak	*a:k	*a:k

Thurgood generally reconstructs rimes with a long low vowel. He doesn't reconstruct anything in (165e-f) (having reconstructed \*i:ŋ where I reconstruct \*a:ŋ, which is listed in section 4.5.1 as more equivalent to \*e:ŋ), and he reconstructs diphthongs in (165h-i), violating Symmetry.

Ostapirat (1993) reconstructs plain low vowels, except in (165i) where he reconstructs a medial labiovelar glide to account for the reflexes where there are back vowels or diphthongs in NCHl. He also fails to reconstruct anything in (165e-f). Ostapirat's (2004) reconstruction is identical to the present one, save for the omission of \*a:p (of which there are only four examples altogether).

Examples of rimes with low vowels are given below, in the following order:

Bhin	Ha Em	Lhut	Tzha	Zdui	Bting
Cun	Nadou	Ciiang	Mfaw	Baisha	Ymen

## (166) Examples of PHl rimes with low vowels

(a)			*a:y			(b)			*a:w		
甘蔗			*C-ma:	y?		流	flow		*C-ma:	W	
(may <sup>3</sup> ) ma:(y) <sup>3</sup>	ma:y³ may³	ma:y³ ma:y³	ma:y <sup>3</sup> ma:y <sup>3</sup>	ma:y <sup>6</sup> ma:y <sup>3</sup>	ma:y <sup>3</sup> muay <sup>6</sup>	ma:w <sup>1</sup> ma:w <sup>1</sup>	ma:w <sup>1</sup> maw <sup>1</sup>	ma:w <sup>1</sup> ma:w <sup>1</sup>	ma:w <sup>1</sup> ma:w <sup>1</sup>	ma:w <sup>4</sup> ma:w <sup>1</sup>	ma:w <sup>1</sup> ma:w <sup>4</sup>
見	see		*C-la:y	?		星星	star		*ra:w		
la:y³ la:(y)³	la:y <sup>3</sup> lay <sup>3</sup>	la:y³ la:y³	la:y³ la:y³	la:y <sup>6</sup> la:y <sup>3</sup>	la:y <sup>3</sup> luay <sup>6</sup>	ra:w¹ la:w⁴	ra:w¹ la?⁴	ra:w¹ la:w⁴	ra:w <sup>4</sup> ra:w <sup>1</sup>	la:w <sup>4</sup> ra:w <sup>1</sup>	la:w <sup>4</sup> ra:w <sup>4</sup>
屎	shit		*fia:y?			白	white		*kha:w		
ha:y³ ha:(y)³	ha:y³ hay³	ha:y³ ha:y³	ha:y³ ha:y³	ha:y³ ha:y³	ha:y³ huay³	k <sup>h</sup> a:w <sup>1</sup> k <sup>h</sup> a:w <sup>1</sup>	$k^{h}a:w^{1}$ $k^{h}aw^{1}$	$k^{h}a:w^{1}$ $k^{h}a:w^{1}$	k <sup>h</sup> a:w <sup>1</sup> k <sup>h</sup> a:w <sup>1</sup>	k <sup>h</sup> a:w <sup>1</sup> k <sup>h</sup> a:w <sup>1</sup>	$k^{h}a:w^{1}$ $k^{h}a:w^{1}$
(c)			*a:m			(d)			*a:p		
(c) 抬	lift (2)		<b>*a:m</b> *t∫ <sup>h</sup> a:m			(d) 甲虫	cockroa	ch	*a:p *ra:p		
抬		ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> a:m <sup>1</sup>	*t∫ <sup>h</sup> a:m		ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> am <sup>1</sup>	甲虫		ch ra:p <sup>7</sup> la:p <sup>7</sup>	*ra:p	la:p <sup>8</sup> ra:p <sup>8</sup>	la:p <sup>8</sup> (ra:p <sup>8</sup> )
抬		ts <sup>h</sup> a:m <sup>1</sup>	*t∫ <sup>h</sup> a:m		ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> am <sup>1</sup>	甲虫	ra:p <sup>7</sup> la? <sup>4</sup>		*ra:p ra:p <sup>8</sup> ra:p <sup>7</sup>	la:p <sup>8</sup> ra:p <sup>8</sup>	la:p <sup>8</sup> (ra:p <sup>8</sup> )
拾 ts <sup>h</sup> a:m <sup>1</sup> hom <sup>1</sup> 問 (ga:m <sup>1</sup> )	ts <sup>h</sup> a:m <sup>1</sup> han <sup>1</sup>		*tʃha:m  tsha:m1  tsha:m1  *ra:m	ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> a:m <sup>1</sup>		甲虫 ra:p <sup>7</sup>  挑	ra:p <sup>7</sup> la? <sup>4</sup> carry or	ra:p <sup>7</sup> la:p <sup>7</sup>	*ra:p  ra:p <sup>8</sup> ra:p <sup>7</sup> r *tʃ <sup>h</sup> a:p		(ra:p <sup>8</sup> )
拾 ts <sup>h</sup> a:m <sup>1</sup> hɔm <sup>1</sup> 問 (ga:m <sup>1</sup> )	ts <sup>h</sup> a:m <sup>1</sup> han <sup>1</sup>		*tʃha:m  tsha:m1  tsha:m1  *ra:m	ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> a:m <sup>1</sup> ha:m <sup>4</sup> xa:m <sup>1</sup>		甲虫 ra:p <sup>7</sup>  挑	ra:p <sup>7</sup> la? <sup>4</sup> carry or	ra:p <sup>7</sup> la:p <sup>7</sup> shoulde: ts <sup>h</sup> a:p <sup>7</sup> ts <sup>h</sup> a:p <sup>7</sup>	*ra:p  ra:p <sup>8</sup> ra:p <sup>7</sup> r *tʃ <sup>h</sup> a:p		(ra:p <sup>8</sup> )

(e)			*a:n			(f)			*a:t		
沸騰	boil		*ɗa:n			窮	poor		*va:t		
da:n <sup>1</sup> tson <sup>1</sup>	ɗa:n¹ ɗan¹	ɗa:n¹ ɗa:ŋ¹	ɗa:n¹ ɗa:ŋ¹	ɗa:n¹ ɗa:ŋ¹	ɗa:n¹ ɗuan¹	va:t <sup>7</sup>	va:t <sup>7</sup>	va:t <sup>7</sup> va:? <sup>7</sup>	fa:t <sup>8</sup> va:k <sup>7</sup>	va:t <sup>8</sup> va:? <sup>8</sup>	va:t <sup>7</sup> vuat <sup>8</sup>
月(亮)	month/	moon	*C-na:	n		粘	stick		*k <sup>h</sup> a:t		
ກa:n¹ ກວn¹	na:n¹ ŋjan¹	na:n¹ ne:n¹	na:n¹ na:ŋ¹	na:n <sup>4</sup> ɲa:ŋ <sup>1</sup>	na:n¹ nuan⁴		k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a? <sup>4</sup>	k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a:? <sup>7</sup>	k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a:k <sup>7</sup>		k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> uat <sup>7</sup>
上	above		*k <sup>h</sup> a:n			傳染	infect		*k <sup>h</sup> a:t		
k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> on <sup>1</sup>	k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> an <sup>1</sup>	k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> a:ŋ <sup>1</sup>	k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> a:ŋ <sup>1</sup>	k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> a:ŋ <sup>1</sup>	k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> uan <sup>1</sup>	p <sup>h</sup> a:t <sup>7</sup>	k <sup>h</sup> a:t <sup>7</sup>		k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a:? <sup>7</sup>		k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> uat <sup>7</sup>
(g)			*a:n			(h)			*a:c		
(g) *饞嘴	greedy		* <b>a:ɲ</b> *C-la:ɲ	l		(h) 停	stop (tu	rn off)	*a:c *C-ŋa:c	e	
	greedy la:n <sup>1</sup> lon <sup>1</sup>		•		la:n¹ lan⁴	. ,	•			e na:t <sup>8</sup> na:t <sup>8</sup>	ŋa:t <sup>7</sup> ŋuat <sup>8</sup>
*饞嘴 la:n¹	la:n <sup>1</sup>	la:n¹ la:n¹	*C-la:n	la:n <sup>4</sup> la:n <sup>1</sup>		停 ŋa:t <sup>7</sup>	ŋa:t <sup>7</sup>	ŋa:c <sup>7</sup>	*C-ŋa:c	ŋa:t <sup>8</sup>	
*饞嘴 la:n <sup>1</sup> la:n <sup>1</sup>	la:n¹ lɔn¹	la:n¹ la:n¹	*C-la:n la:n <sup>1</sup> la:n <sup>1</sup>	la:n <sup>4</sup> la:n <sup>1</sup>		停 ŋa:t <sup>7</sup> ŋɔt <sup>2</sup>	ŋa:t <sup>7</sup>	ŋa:c <sup>7</sup> ŋo:t <sup>7</sup>	*C-ŋa:c ŋa:t <sup>7</sup> ŋo:t <sup>7</sup>	ŋa:t <sup>8</sup>	
*饞嘴 la:n¹ la:n¹ 蟒蛇	la:n¹ lon¹ python	la:ɲ¹ la:n¹	*C-la:n la:n <sup>1</sup> la:n <sup>1</sup>	la:n <sup>4</sup> la:n <sup>1</sup> 1?	lan <sup>4</sup>	停 ŋa:t <sup>7</sup> ŋɔt <sup>2</sup> 血 ɗa:t <sup>7</sup>	ŋa:t <sup>7</sup> blood ta:t <sup>7</sup>	ŋa:c <sup>7</sup> ŋo:t <sup>7</sup> ta:c <sup>7</sup>	*C-ŋa:c ŋa:t <sup>7</sup> ŋo:t <sup>7</sup> *hla:c 4a:t <sup>7</sup>	ŋa:t <sup>8</sup> ŋa:t <sup>8</sup>	ŋuat <sup>8</sup> 4a:t <sup>7</sup>

(i)			*a:ŋ			(j)			*a:k		
名字	name		*p <sup>h</sup> a:ŋ			高	high		*pha:k		
p <sup>h</sup> a:ŋ <sup>1</sup> p <sup>h</sup> ɛŋ <sup>1</sup>		p <sup>h</sup> e:ŋ <sup>1</sup> p <sup>h</sup> e:ŋ <sup>1</sup>				•	1	p <sup>h</sup> e:k <sup>7</sup> p <sup>h</sup> e:? <sup>7</sup>	1	1	p <sup>h</sup> e:? <sup>7</sup> p <sup>h</sup> ia? <sup>7</sup>
剝	skin (a	cow)	*ɗa:ŋ?			皮	skin (of	f fruit)	*fa:k		
da:ŋ³ deŋ³	de:ŋ³ deŋ³	de:ŋ³ de:ŋ³	de:ŋ³ de:ŋ³	de:ŋ³ diaŋ³		-	fe:? <sup>7</sup> fε? <sup>4</sup>	fe:k <sup>7</sup> fe:? <sup>7</sup>	fe:? <sup>7</sup> fu: <sup>2</sup>	fe:? <sup>7</sup> fe? <sup>8</sup>	fe:? <sup>7</sup> fia? <sup>7</sup>
羊	sheep		*hja:ŋ			水獺	otter		*hna:k		
za:ŋ¹ zɛŋ¹	ze:ŋ¹ zɛŋʔ⁴	ze:ŋ¹	ze:ŋ <sup>4</sup> ze:ŋ <sup>1</sup>	ze:ŋ⁴ ziaŋ¹	ze:ŋ¹ ziaŋ⁴	na:? <sup>7</sup> tsɛk <sup>4</sup>	te:? <sup>7</sup>	te:k <sup>7</sup>	te:? <sup>8</sup> tu: <sup>2</sup>	t <sup>h</sup> e:? <sup>8</sup> te? <sup>8</sup>	te:? <sup>8</sup> tia? <sup>8</sup>

## 3.5.5 Interim Summary

Four series of rimes with non-high nuclei have been reconstructed in this section, listed below:

There are several asymmetries which exist, both regular and idiosyncratic. In the case of the former, it can be seen that no \*e:C rimes occur with palatal ending, a natural co-occurrence restriction; the lack of \*ow can be explained the same way.

There are noticeable gaps of rimes with palatal endings in the \*ə:C and \*oC series; there are also gaps for \*ə:w and alveolar-final rimes in the \*oC series, none of which have readily apparent explanations (but note the hypothesis in (145) above).

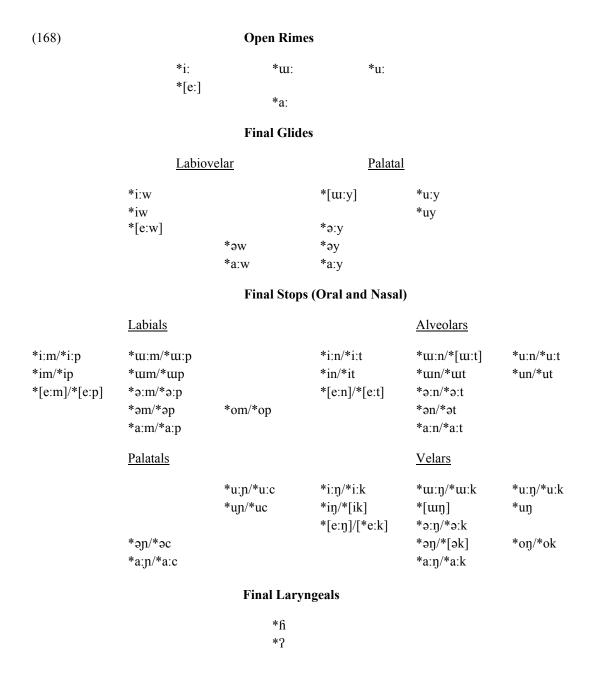
Finally, there is an obvious distribution asymmetry in length for this set of rimes, where \*e:C and \*a:C occur only long, and \*oC occurs only short. There is no strong typological precedent for this, yet is seems to be consistent with other Southern Kra-Dai data (see next chapter).

#### 3.6 Conclusion

The entire reconstructed system of PHI rimes is given and discussed in this section. A broader comparison of the three alternate systems of reconstruction is provided as well.

#### 3.6.1 The Present Reconstruction

The system proposed here is given below. Any rimes which are reconstructed on the evidence of three or fewer examples are placed in brackets to indicate their marginality in the system. The rime categories are displayed according to coda (or lack thereof):



This system of rimes can be characterized generally as one with three levels of height and backness, a length distinction, glide codas at two places of articulation and stop (both nasal and oral) codas at four places of articulation. There are seven vowels, a number which is not highly marked (Maddieson 1984: 126). There are a number of gaps in the system, some of which are systematic, others of which are more idiosyncratic. These will be discussed in turn.

The most obvious gap in the system is that of the low front and low back vowels. The most obvious gaps in the system are in the mid front and mid back vowels. The mid front vowels are exclusively long, few in number, and are generally very marginal within the system (see next chapter for more details). The mid back vowels on the other hand are robust and are etymologically of Kra-Dai origin; however, there are only short rimes in this category, creating a sharp asymmetry and a typologically rare situation since mid vowels tend to be long compared with their lower counterparts (ibid: 129). There are no high back rounded vowels preceding labial finals, due to a natural co-occurrence restriction (see section 3.4.4). Palatal finals occur only after high back vowels, short mid central vowels, and low vowels; it is unclear why there is an asymmetry in the mid central vowel category in this way. Short rimes with final velar stops exist, but are quite rare (particularly before oral velar stops). This reflects a strong preference for long nuclei before velar codas, and it is possible that some formerly short rimes lengthened in this environment. Finally, it is unclear why the rime \*u:t is so rare, as there is nothing about the overall system which indicates that it should be so.

The reconstruction presented here has been compared with the reconstructions of Thurgood (1994), Ostpirat (1993), and Ostapirat (2004); the differences between the present reconstruction and these alternative reconstructions have been discussed in previous sections, and an argument presented for the former when it differs from the latter. The three reconstructions are provided below for reference, so that the similarities and differences between them may be easily compared (category labels are taken from the present reconstruction). As in the previous chapter, I do my best to arrange the system in question according to how I perceive the author's understanding of the system as a whole. Any mistakes in interpretation are my own.

# (169) Summary of Reconstructed Systems

# (a) Open rimes

Thurgood	Ostapirat (1993)	Ostapirat (2004)	<u>PHl</u>
*ei	*əy	*i:	*i:
we*	#əw	*i:	*w:
*ou	*əw	*u:	*u:
*ay	*ey	*ay	*i:fi/?
*aw	*ew	*al	*w:h/?
	*-j-aw	*iw	*u:ĥ
*aw	*ew	*aw	*u:?
			*e:
*a	*a	*a:	*a:

# (b) Closed rimes with high front nuclei

Thurgood	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
*i:w	*iw	*i:w	*i:w
*i:m	*im	*i:m	*i:m
*i:n	*in	*i:n	*i:n
*iaŋ	*iŋ	*i:ŋ	*i:ŋ
*i:p	*ip	*i:p	*i:p
*i:t	*it	*i:t	*i:t
*i:k	*ik	*i:k	*i:k
*iw	*ew	*iw	*iw
	*em	*im	*im
*in	*en	*in	*in
*iŋ	*eŋ	*iŋ	*iŋ
*ip	*ep	*ip	*ip
*ic	*et	*it	*it
*ik	*ek	*ik	*ik

# (c) Closed rimes with high back unrounded nuclei

<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
		(*i:y)	*w:y
*uam (b)	*wm	*i:m	*w:m
*u:n (b)	*wn	*i:n	*w:n
*u:ŋ (b)	*wŋ	*i:ŋ	*w:ŋ
*uap (b)	*wp	*i:p	*w:p
			*w:t
*uak (b)	*wk	*i:k	*w:k
	*γm	*im	*wm
	*Yn	*in	*wn
			*wŋ
	* <b>%</b> p	*ip	*wp
	*Yt	*it	*wt

# (d) Closed rimes with high back rounded nuclei

<u>Thurgood</u>	Ostapirat (1993)	Ostapirat (2004)	<u>PH1</u>
*u:y	*uy	*u:y	*u:y
*u:n (a)	*un	*u:n	*u:n
			*u:ɲ
*u:ŋ (a)	*uŋ	*u:ŋ	*u:ŋ
*u:t	*ut	*u:t	*u:t
*u:c		*u:c	*u:c
*uak (a)	*uk	*u:k	*u:k
*uy	*oy	*uy	*uy
*un	*on	*un	*un
			*uɲ
*oŋ		*uŋ	*uŋ
*ut		*ut	*ut
*uc	*ot	*uc	*uc

## (e) Closed rimes with front mid nuclei

		 *e:w
		 *e:m
		 *e:p
		 *e:n
		 *e:t
*i:ŋ	*-j-aŋ	 (*e:ŋ)
(*a:k)	*-j-ak	 (*e:k)

# (f) Closed rimes with central mid nuclei

<u>Thurgood</u>	Ostapirat I	Ostapirat II	<u>PH1</u>
*o:y	*-w-ay	*ə:y	*ə:y
*uam (a)	*-w-em	*əm	*ə:m
*o:n	*-w-en	*ən	*ə:n
*uaŋ	*-w-eŋ	*əŋ	*ə:ŋ
*uap (a)	qs-w-*	*əp	*ə:p
*o:t	*-w-et	*ət	*ə:t
*o:k	*-w-ek	*ək	*ə:k
*ay	*ey	*ay	*əy
*aw	*ew	*aw	*əw
<b>*</b> 0	wg-w-*	*əw	*əwh/?
*am	*em	*am	*əm
*an		*an	*ən
*an	*en	*an	*əɲ
*aŋ	*eŋ	*aŋ	*əŋ
*ap	*ep	*ap	*əp
*at		*at	*ət
*ac	*et	*ac	*əc
			*ək

# (g) Closed rimes with back mid nuclei

<u>Thurgood</u>	Ostapirat I	Ostapirat II	<u>PH1</u>
*om	*əm	*um	*om
*oŋ	*əŋ	*uŋ	*oŋ
*op			*op
*ok	*ək	*uk	*ok

# (h) Closed rimes with low nuclei

Thurgood	Ostapirat I	Ostapirat II	<u>PH1</u>
*a:y	*ay	*a:y	*a:y
*a:w	*aw	*a:w	*a:w
*a:m	*am	*a:m	*a:m
*a:n	*an	*a:n	*a:n
			*a:ɲ
(*i:ŋ)		*a:ŋ	*a:ŋ
*a:p	*ap	*a:p	*a:p
*uat	*at	*a:t	*a:t
*uac	*-w-at	*a:c	*a:c
*a:k	*ak	*a:k	*a:k

## 3.6.2 Thurgood's Reconstruction

Thurgood's reconstructed rime inventory is shown below:

(170)	Open Rimes						
			*a		*0		
		Fin	al Glides	i.			
	<u> </u>	<u>Labiovelar</u>	<u>Velar</u>		<u>Palatal</u>		
	*i:u *iu					*u:i *ui *o:i	
		*ou	*əw		*ei		
		*au	*aw		*ai		
	*	*a:u			*a:i		
		Final S	Stops (Or	al and N	asal)		
	<u>Labials</u>					Alveolars	
*i:m/*i:p				*i:n/*i:t			*u:n (a/b)/*u:t
*ip	*uam (a/b)/*uap (a/b)						*un/*ut *uat *o:n/*o:t
	ماد/ ماد	*om				ste.	
	*a:m/*a:p *am/*ap	)				*a:n *an/*at	
	<u>Palatals</u>					<u>Velars</u>	
		*u:c		*i:ŋ/*i:l	k		*u:ŋ (a/b)
*in/*ic		*uc		*iŋ/*ik			
		*uac		*iaŋ			*uaŋ *uak (a/b) *o:k *oŋ/*ok
	*an/*ac					*a:k *aŋ	

Thurgood's reconstruction of an original vowel length distinction is in alignment with the present reconstruction. His open rime category is typologically marked due to the lack of high vowels, the reflexes of which he reconstructs as diphthongs. I consider the greatest weakness of this system to be the

duplication of rimes in the categories he labels (a) and (b), without adequate explanation about why the second series should be considered to reflect loanwords (as noted above, this violates the principles of Commonality and Symmetry). There is also an inconsistency in the reconstruction of pure long high vowels versus diphthongs in final nasal versus final oral stop categories, when the evidence seems to militate for symmetry between the two. He does not reconstruct precursors to the Hlai tone categories, which leaves the alternations in Greater Hlai, Qi, and Cunhua (and the symmetry in the rimes which they disguise) unaccounted for.

#### 3.6.3 Ostapirat's Reconstruction

Ostapirat's (1993) system is shown next:

# (171) Open Rimes \*a Final Glides

	Labiovelar	<u>Velar</u>	<u>Palatal</u>
*iw			*uy
*ew	*əw	*əщ	*oy
	*ew	ws#	*ey
	*-w-ew	•	-
	*aw		*ay
	*-j-aw		*-w-ay

#### Final Stops (Oral and Nasal)

	<u>Labials</u>					Alveolars	
*im/*ip	*wm/*wp			*in/*it		*wn	*un/*ut
*em/*ep	*əm	*Ym/*Y	rp q	*en/*et		*ən/*ət	*\sym/*\sym
	*em/*ep					*en/*et	*on/*ot
	*-w-em/*-w-ep					*-w-en/*-w-et	
	*am/*ap					*an/*at	
						*-w-at	
			<u>Velars</u>				
	*iŋ/*ik		*wŋ/*u	ık	*uŋ/*uk		
	*eŋ/*ek		*əŋ/*ək	-			
			*eŋ				
			*-w-eŋ/				
			*-j-aŋ/*	(-j-)ak			

Ostapirat's (1993) system is generally symmetrical in several ways. One way in which his inventory is very strange is that it contains only one open rime (\*a). Although I disagree with the choice in reconstruction (and Ostapirat later revises this, see below), the decision to create a difference between high and mid vowels (as opposed to a vowel length distinction) based on the NCHI data is highly systematic, and it is interesting to see how this alternative works out. I consider the one significant shortcoming of the system to be the reliance on medial glides (-j- and -w-) to condition vowel quality and length distinctions, when more traditional explanations for vowel development are available (in my opinion this involves

serious violations of Directionality). Ostapirat also fails to reconstruct final palatal stops, as well as any precursors to the Hlai tone categories, which leaves the alternations in Greater Hlai, Qi, and Cunhua unaccounted for.

In a major reworking of his (1993) hypothesis, Ostapirat's (2004) reconstruction is given below:

(172)		Open rim	es		
	*i:	*i:	*u:		
		*a:			
		Final Glid	les		
	<u>Labio</u>	<u>ovelar</u>	<u>Pala</u>	<u>tal</u>	
	*i:w *iw	*iw	(*i:y)	*u:y *uy	
		*əw	*ə:y		
		*a:w *aw	*a:y *ay		
		Final Stops (C	Oral and Nasal)		
	<u>Labials</u>			Alveolars	
*i:m/*i:p *im/*ip /	*i:m/*i:p *im/*ip *əm/*əp *am/*ap *a:m/*a:p	*um/	*i:n/*i:t *in/*it /	*i:n/ *in/*it *ən/*ət *an/*al/*at *a:n/*a:t	*u:n/*u:t *un/*ut
	<u>Palatals</u>			<u>Velars</u>	
		/*u:c /*uc	*i:ŋ/ *i:k *iŋ/*ik	*i:ŋ/*i:k / *əŋ/*ək	*u:ŋ/*u:k *uŋ/*uk
	*an/*ac /*a:c			*aŋ/ *a:ŋ/ *a:k	

This reconstruction is parallel in many ways with the one suggested in this dissertation. There is a full high vowel inventory (lacking the marginal \*e:), a length distinction in the high vowels, and a general

symmetry in the rime system as a whole, once co-occurrence constraints are taken into account.

Weaknesses of this system include the lack of inclusion of some of the less well-represented rime categories which nevertheless show regular and expected patterns throughout the various Hlai languages; the reconstruction of a final lateral which is not justified by the overall evidence, despite the data in Wang & Qian (1951), and the reconstruction of only short mid central vowels, which does not explain the long reflexes in the majority of the Hlai daughter languages (a violation of both Directionality and Commonality). Finally, there is no examination of the precursors to the Hlai tone categories, which forces the reconstruction of \*iw when there is actually no need for it, since this is in complimentary distribution with what is otherwise reconstructed as \*aw.

In summary, this chapter has provided a comprehensive reconstruction of the PHI rime inventory. Besides cataloguing the major types of sound change which have occurred in the history of the Hlai languages, other major contributions include the evidence for and reconstruction of the segmental precursors of the PHI tone categories, outlining their subsequent development in the subgroups and daughter languages. A generally balanced system with typologically normal gaps has been reconstructed, which includes five vowels, two final glides, four places of articulation for final stops, and a vowel length distinction. Putting aside the set of changes which occurred quite early and distinguish Bouhin from Greater Hlai, it is almost invariably the NCHI languages which have undergone the most dramatic changes in the rime categories, while the other branches remain more conservative.

It has also been shown that the same four principles which apply to the reconstruction of initials apply equally well to the reconstruction of rimes. Directionality is important in constraining such processes as lengthening and diphthongization. Commonality is important in constraining the reconstruction to reflect the proto-language, and limiting the amount of internal reconstruction which is not appropriate at this level. Economy is important in checking the features of vowel nuclei, using the reflexes of the daughter languages to triangulate the appropriate point in the vowel space to reconstruct. Finally, Symmetry is particularly important in the case of the rimes, as the overall system is readily constrained by this principle, and its few asymmetrical aspects highlighted appropriately.

The focus of the next chapter will be Pre-Hlai, the precursor to Proto-Hlai. This stage of Hlai is reconstructible using a combination of internal evidence as well as external evidence from other branches of Kra-Dai (in this case Be and Southwest Tai). Unlike chapters two and three, chapter four will treat both the initial system and the rime system, with the goal of reconstructing the earliest possible stage of Pre-Hlai, and then showing the changes which occurred between that stage and Proto-Hlai.

#### **CHAPTER FOUR: PRE-HLAI**

The goal of this chapter is to develop a theory of the Pre-Hlai initial and rime inventories, and to trace the evolution of the Hlai initials and rimes from Pre-Hlai to Proto-Hlai.

To this end, cognates between Proto-Hlai, Proto-Be (PB), and Proto-Southwest Tai (PSWT) are compared in this section in order to develop a hypothesis of the original Pre-Hlai inventory of initials.

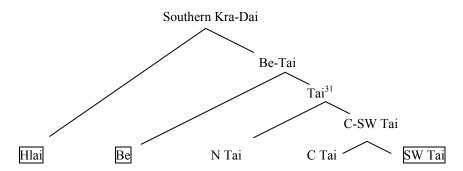
Although reconstructions of other branches of Kra-Dai exist (most notably Proto-Kam-Sui (Thurgood 1988), Proto-Kra (Ostapirat 2000), and Proto-Lakkja (Theraphan 1992)), I do not refer to them here so as to keep interphyletic comparisons manageable, limiting the comparanda to other Southern Kra-Dai families.

It would be optimal to compare PHI with Proto-Tai itself. However, only one of the three primary branches of Tai has been reconstructed in any detail (Southwest Tai, Jonsson (1991); Pittayaporn (ms)); it is only when comparative reconstructions of Central Tai and Northern Tai are available that Proto-Tai itself will be wholly reconstructible. For this reason, I have limited the Tai comparanda to Southwest Tai, using Pittayaporn's reconstruction as a primary source, since in my estimation it has surpassed earlier reconstructions of Southwest Tai in both scope and precision.

Proto-Be is a comparatively small language family also spoken on Hainan, and is reconstructed based on materials from five dialects from among a total of three daughter languages. A full discussion of the reconstruction of Proto-Be will be presented in another venue.

The tree below, focusing specifically on Southern Kra-Dai, shows which branches are being used in the present comparison:

#### (1) Figure 4: Southern Kra-Dai Phylogenetic Tree



Section 4.1 gives a brief overview of the prosodic word shape inherited from Proto-Southern Kra-Dai (PSKD), and presents a comparison between the PHI initials and the Proto-Be and Proto-Southwest Tai initials. Section 4.2 repeats this comparison for the rimes. Section 4.3 reviews and motivates the important changes which are hypothesized between Proto-Southern Kra-Dai and Proto-Hlai<sup>32</sup>.

#### 4.1 The Pre-Hlai Initials

As alluded to in chapter two, the PHI phonological word consisted of two types: either (a) monosyllabic or (b) disyllabic. Disyllabic words were certainly iambic, as this stress type is usually a necessary precondition in Southeast Asia for an eventual transition to a strictly monosyllabic inventory:



This first syllable in a disyllabic form (2b) is sometimes known as a *semisyllable*, *presyllable*, or *minor syllable* (in contrast with the second *main syllable*; the term *presyllable* will be adopted here), and the disyllabic foot was what is sometimes called *sesquisyllabic* ('syllable-and-a-half'), a term coined by James Matisoff in Matisoff (1973) (see also Svantesson (1983), Shaw (1993), Cho & King (1996)).

<sup>31</sup> This is the original classification of Tai given in Li (1977). Pittayaporn (p.c. 9/9/07) suggests that SWT may actually be a subgroup of C Tai.

<sup>&</sup>lt;sup>32</sup> As in chapters two and three, the four principles of language change and reconstruction given in chapter one are used in this chapter as well.

The first hypothesis adopted here is that moraic weight became assigned exclusively to the main (rightmost) syllable, and that the first syllable in a disyllabic form lost the ability to host a mora. The presyllable could carry segmental features (the inventory of which would become gradually restricted over time), but was not associated with moraic content<sup>33</sup>. I hypothesize that this loss of and subsequent lack of a mora was correlated with the steady erosion of presyllables until their eventual extinction in the Hlai daughter languages. This kind of iambic system stands in contrast to other iambic systems which have remained more stable (such as those of the Semitic languages) and not been reduced to monosyllables. The progression from full presyllable to moraless presyllable to monosyllable is shown below<sup>34</sup>:

The existence of a length distinction in rimes suggests that codas were optionally moraic, bearing a mora in short rimes but not in long rimes<sup>35</sup>. PHI examples of each type are given below for monosyllabic words (3a) and sesquisyllabic words (3b), with the bimoraic domain of each word in brackets (remembering that the initial \*C in the forms in (3b) represents an initial consonant with unspecified features):

The second hypothesis adopted here is that the lowest unit of prosodic timing was the foot, a fact which would affect the organization of the segmental material associated to it. While this model predicts that the rime in both monosyllables and sesquisyllables should be identical, it also predicts three different

<sup>33</sup> I adopt Cho & King's (2003) convention of showing a moraless sesquisyllable (or semisyllable) with an  $\varsigma$ . A form such as C-rjá:w in (3) may have been produced as [Cĕrjá:w], with the intervening schwa existing solely as an artifact of phonetic implementation, but not represented in underlying representations.

<sup>35</sup> The laryngeal components of rimes in categories B and C do not appear to affect weight in any way, and are not considered to be potential mora-bearing units.

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types of initial consonants depending on their position within the foot. Under this model, the initial in a monosyllabic form lies at the edge of both the foot and the main syllable. On the other hand, there is an asymmetry in sesquisyllabic forms between the foot-initial consonant, which marks the edge of a prosodic timing category, and the initial consonant of the main syllable which does not (and now plays the ambiguous role of a syllable onset but a prosodically medial segment):

(5) The two types of feet in Pre-Hlai

(a) Monosyllable

(b) Sesquisyllable

Initial in main syllable domain

|--↓----| [(CÝ:)] |--↑----| Initial in foot domain Medial in foot domain

↓ | ↓---|

[(Cऍ)(CÝ:)] |------

Initial in foot domain

Initial in main syllable domain

It is shown below that each of these three kinds of initials has evolved along a different trajectory, each set eventually becoming disjunct with the other two.

The initials below are organized according to their Proto-Hlai categories. The PHI reconstructions are presented first, followed by PB reconstructions, PSWT reconstructions, and finally a tentative Proto Southern Kra-Dai (PSKD) reconstruction. Note that the PSKD reconstructions which follow are necessarily incomplete, due to their lack of input from Northern and Central Tai.

#### 4.1.1 Initial Stops

When the aspirated initial stops reconstructed for PHI are compared with their PB and PSWT cognates, there are three patterns which emerge. The first is a correspondence between the PHI aspirated stops and PB/PSWT plain stops (6a), the second is with PB/PSWT voiced stops (6b), and the final only occurs at the velar place of articulation (6c), with PB/PSWT \*x on the one hand, and with PB \*g and PSWT \*y on the other:

(6)	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	$^*p^{^{\mathrm{h}}}$ $^*t^{^{\mathrm{h}}}$	*p	*p	*p
	*t <sup>h</sup>	*t	*t	*t
	$*k^h$	*k	*k	*k
	$*k^h$	*k	$*q^{(h)}$	*q
(b)	*p <sup>h</sup> *t <sup>h</sup>		*b	*b
	$*{f t}^{ m h}$	*d		*d
	$*k^h$	*g	*g	*g
(c)	$*k^h$	* <sub>X</sub>	*x	*x
	${}^*\mathbf{k}^{\mathrm{h}}$	*g	*Y	*y

The first series (6a) is reconstructed here in PSKD as an original set of plain stops (which includes the uvular place of articulation), the second series as original voiced stops, and the third as a pair of velar fricatives. Under this hypothesis, PSWT is quite conservative, PB is nearly as conservative, but the PHI inventory is the end result of a series of mergers which occurred in Pre-Hlai. The merger of the uvular series with the velar series was the first (a merger shared with PB); the second is that the voiced obstruents merged with the voiceless obstruents, initiating a constraint on initial voiced obstruents in Hlai which has continued until the present day; the third was the merger of the velar fricatives with the velar stops. Finally, the entire series of PHI obstruents underwent what Ostapirat (2004) recognizes as redundant aspiration (what will be referred to below as *initial aspiration*), resulting from a general rule which affected all eligible initials in Pre-Hlai (see section 4.3). This series of changes is shown below:

(7)	<u>PSKI</u>	<u>)</u>	Pre-H	<u>llai</u>	Proto-Hlai
(a)	*p *t *k *q	> > > >	*p *t *k *k	> > > >	$p^h \\ *t^h \\ *k^h \\ *k^h$
(b)	*b *d *g	> > >	*p *t *k	> > >	$p^h \\ t^h \\ k^h$
(c)	*x *y	> >	*x *x	> >	${}^*k^{^h} \ {}^*k^{^h}$

Examples of forms with original voiceless stops are given below. Most PSWT forms are those of Pittayaporn, although there are occasional forms taken from Jonsson (1991), and these will be indicated with a (J). In some cases where there is no PSWT form available, a Proto-Tai form exists based on Central and/or Northern Tai (Li (1977)), which is marked (Li):

(8)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	wing	*p <sup>h</sup> i:k	*pik	*pi:k	*pi:k
	put down, let go	*p <sup>h</sup> w:ŋ?	*piaŋ <sup>x</sup>		*pwaŋ <sup>C</sup>
	male ancestor~pat. gf	*p <sup>h</sup> u:?		*pu: <sup>B</sup>	*pu: <sup>B/C</sup>
(b)	shallow tree clsfr~tree fall	*t <sup>h</sup> u:n? *t <sup>h</sup> u:n? *t <sup>h</sup> ok	*tw:n <sup>X</sup> *tuən <sup>X</sup> *tok	*tw:n <sup>C</sup> *ton <sup>C</sup> *tok	*tw:n <sup>C</sup> *to[:]n <sup>C</sup> *tok
(c)	chicken	*k <sup>h</sup> əy	*kay	*kay <sup>B</sup>	*kəy <sup>(B)</sup>
	eat	*k <sup>h</sup> ən	*kən	*kin	*k[j]ən
	old	*k <sup>h</sup> əwfi	*ka:w <sup>X</sup>	*kaw <sup>B</sup>	*kəw <sup>B</sup>
(d)	ginger	*k <sup>h</sup> w:ŋ	*kjaŋ	*qi:ŋ	*qwaŋ
	arm	*k <sup>h</sup> i:n	*ke:n 'sleeve'	*q <sup>h</sup> ɛ:n	*qe:n

The voiced stops are less common than the voiceless stops:

(9)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	father <sup>36</sup>	*p <sup>h</sup> a:?		*bɔ: <sup>B</sup>	*b[a]: <sup>B/C</sup>
(b)	rotten	*t <sup>h</sup> uy	*day		*duy
(c)	bracelet choke full	*k <sup>h</sup> im *k <sup>h</sup> ə:n? *k <sup>h</sup> w:m	  *g[ɯ/u]:m	*gi:m (Li) *ge:n <sup>C</sup> (Li)	*gi:m *g[e/ə]:n <sup>C</sup> *[g/γ]w:m

Examples of the reconstructed PSKD velar fricatives are given below:

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<sup>&</sup>lt;sup>36</sup> This comparison should be considered tentative, given the fact that this word is a 'nursery word', and the fact that OC \*ba? could also potentially be the source of the word in either Hlai or Tai.

(10)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	white dry light	*k <sup>h</sup> a:w *k <sup>h</sup> u:fi *k <sup>h</sup> u:?	 *xə: <sup>X</sup>	*xa:w *xaup <sup>B</sup> 	*xa:w *xu: <sup>B</sup> *xu: <sup>C</sup>
(b)	dirty sweat itch fishy	*k <sup>h</sup> i: *k <sup>h</sup> om *k <sup>h</sup> a:w	(*gə:y 'dust') *guəm 	*γlay *γom *γa:w	*[d-]\forall i: <sup>37</sup> *\forall som *\forall a: *\forall

The correspondences between initials in the following examples are more complex than those above; a brief attempt is made here to show how these correspondences may have arisen. The reader should remember that the analysis here is appropriate only for the amount of data presented, and the eventual reconstruction of Proto-Tai will either confirm the present hypotheses or force their revision.

(11)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	to spit	$p^h[w]i:h$		$p^h i^B (Li)$	$p^h[w]i:^B$
(b)	incubate	*p <sup>h</sup> ə:k	*wak	*vak	*[C-]bə:k
(c)	cheat	*p <sup>h</sup> ə:ŋ		*bra:ŋ	*br[ə/a]:ŋ
(d)	land leech	*t <sup>h</sup> a:k	*ta:k	*da:k	*N-ta:k
(e)	louse (body)	*t <sup>h</sup> ən	*də:n	*mlen	*(m-)dən
(f)	rib	*k <sup>h</sup> a:ŋ?		*k <sup>h</sup> ra:ŋ <sup>C</sup>	*k <sup>(h)</sup> ra:ŋ <sup>C</sup>
(g)	spider	*k <sup>h</sup> əw		*klwaw	*kuləw

(11a) is a rare example of a correspondence set involving an aspirated PT initial. It is very possible that the source of the aspiration lies in the expressive, onomatopoeic nature of this word.

In (11b), the PHI form could descend from either an initial \*p or \*b, but the PB and PSWT forms reflect an intervocalic \*-b-. The best explanation for this set, in my view, is that they represent an

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<sup>&</sup>lt;sup>37</sup> I tentatively reconstruct this as a sesquisyllabic word with initial \*d, which lenited and metathesized in Tai.

ambiguously sesquisyllabic proto-form: either the Pre-Hlai form dropped an initial presyllable, or the PB and PSWT forms gained one after the breakup of PSKD.

The forms for *cheat* in (11c) may be cognate, and if so, provide evidence of an original \*b in Pre-Hlai; the difference in the rime vowels casts some doubt on this comparison, although it is possible that this difference was conditioned by the original rhotic preserved in the PSWT form

The evidence for the status of voicing in the initial in (11d) is conflicting, with a voiceless initial in PB and a voiced initial in PSWT. I propose that one solution to this paradox is the original existence of an initial nasal, which was lost early in most branches, but lasted long enough in PSWT to lead to homorganic voicing of the initial.

The best account for *body louse* in (11e) may be that it was an original root beginning with \*d which underwent regular development in PHI and PB, but which was preceded in PSWT by an \*m- prefix (which may have also colored the main vowel).

The word *rib* in (11f) indicates an original cluster in which the liquid was lost in Hlai; the aspiration of the initial is uncertain, since aspiration of plain initials in Hlai occurred automatically, and it will be shown below that \*r-clusters in PSWT conditioned aspiration of the preceding initial.

## 4.1.2 Affricates

There are three sets of correspondences between PHI and PB/PSWT, falling into the same three categories as the stops: original voiceless obstruents, original voiced obstruents, and an original fricative:

(12)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	$tf^h(w)$ $tc^h$	*h 	*hr *c	*t *c
(b)	$t^h (/t^h)$ $t^h (/t^h)$	*d *z	*hr *j	*d * <sub>J</sub>
(c)	*t¢ <sup>h</sup>	*s	*s	*¢

As in the case of the stops, it appears that PB and PSWT are generally conservative, whereas a series of mergers occurred in Pre-Hlai. Based on the PSWT evidence, a retroflex series is reconstructed here in PSKD, which affricated in all branches, eventually became alveo-palatal in PHI, and deaffricated to fricatives in PB and PSWT (it will be shown below that the regular PB reflexes of voiced fricatives are voiced stops). If this hypothesis is correct, the voiced retroflex fricative devoiced in Tai at some point previous to PSWT, merging with its voiceless counterpart. Additional evidence in Hlai for reconstruction of a retroflex series is found in the asymmetrical support of an optional labiovelar coarticulation \*tfh but not a palatal coarticulation (first mentioned in chapter two, section 2.3.1.2). The same pattern is found in Central Hlai, where \*rw is the only possible coarticulated rhotic (superscripted X indicates an impossible initial):

(13)	<u>Pre-Hlai</u>	<u>Central Hlai</u>
	*t	*r
	*tw	*rw
	<sup>x</sup> tj	<sup>X</sup> rj

There are two cases in which PHI \*tʃ^hw corresponds to PB \*h and PSWT \*hr (see (15b) below).

Although it is tempting to see this as a case of vocalic transfer, the aspiration in the PHI reflex indicates that this initial was not originally word-medial. I tentatively suggest that the original rime in these cases had a rounded vowel, and that the labialization on the PHI initial is a result of the transfer of rounding from the rime. This provides an alternate explanation for what otherwise appears to be the only case of vocalic transfer of \*u in Pre-Hlai, in an unlikely environment (across an affricate).

The palatal reflexes in PSWT shown in (12a-b) offer proof of an original palatal stop series, which underwent affrication in Hlai. The PSKD palatal fricative \*¢ followed the same trajectory in Hlai as the velar fricative \*x, narrowing in stricture in Pre-Hlai and merging with the aspirated reflex of \*c by the time of PHI:

(14)	<u>PSKD</u>		Pre-Hla	<u>ıi</u>	Proto-Hlai	
	*t *c	> >	*ts(w) *t¢	> >	$t^h(w)$ $t^h(w)$	
	*d * <sub>f</sub>	> >	*ţş *tç	> >	$t\int^{h}(/*tc^{h})$ $tc^{h}$	
	*¢	>	*¢	>	*t¢ <sup>h</sup>	

Examples of voiceless retroflex affricates and palatal stops are shown below:

(15)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	fruit/testicles	*t∫ <sup>h</sup> ə:m	*ha:m	*hrəm	*tə:m
	carry on shoulder	*t∫ <sup>h</sup> a:p	*ha:p	*hra:p	*ta:p
(b)	weave (fabric)~loom	*t∫ʰwɯːk	*huk	*hru:k	*ţu:k
	head louse	*t∫ʰwu:		*hraw	*ţu:
(c)	(to) wedge	*t¢ <sup>h</sup> i:m		*cim(J)	*ci:m

Examples of voiced \*d and \*j are given below. There are a surprising number of examples of \*d, but one reason for this may be that it has two potential origins: initial \*d and intervocalic \*t. Also note that the Hlai reflex of PSKD \*d becomes palatalized before the high vowel \*i:

(16)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	stone	*tç <sup>h</sup> i:n	*di:n	*hrin	*di:n
	take, carry	*tç <sup>h</sup> i:w?	*di:w 'lead'	*hriw <sup>C</sup>	*di:w <sup>C</sup>
	pain; (be) sick	*t∫ <sup>h</sup> ok	*dək		*d[ə/ɔ]k
(b)	taste	*tç <sup>h</sup> im		* <sub>J</sub> im	*jim
	hole	*tç <sup>h</sup> u:ŋ?	* <b>z</b> ə:η <sup>X</sup>	* <sub>J</sub> o:ŋ <sup>B</sup>	*jo:ŋ <sup>B/C</sup>

Examples of the palatal fricative are given below. Whereas c merged with PHI c, it depalatalized and merged with c in PB/PSWT:

(17)	Gloss	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
	tail	*t¢ <sup>h</sup> uc	*suc		*¢uc
	pestle; pound rice	*t¢ʰa:k		*sa:k	*¢a:k

The following correspondences are irregular:

(18)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	eye	*t∫ʰa:	*ta:	*ta:	*N-ţa:
(b)	tongs	*t¢ <sup>h</sup> i:p		*gi:p	*gi:p

The word for *eye* (17a) developed from an original retroflex affricate based on the Hlai evidence, but irregularly in both PB and PSWT; I propose the solution to this was an original sesquisyllabic form with an initial nasal (for external reasons; see chapter 6); the same correspondence can be seen in the word for *die* in PB and PSWT, which are not cognate with Hlai forms for *die*.

The word *tongs* (17b) may be explainable through the irregular affrication of the initial velar in Pre-Hlai or PHl before the high vowel.

## 4.1.3 Fricatives

It has been shown above that the PSKD palatal and velar fricatives \*c, \*x and \*y merged with other Hlai categories, becoming  $*tc^h$  and  $*k^h$ . The following are the correspondences for the PSKD fricatives which are still realized as such in PHI. PB initial voiced fricatives have closed in stricture to stops (19b), but there is PB evidence for medial labiodental fricatives (19c):

(19)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	*f	*f	*f	*f
	*s	*s	*s	*s
(b)	*f	*b	*v	*V
	*s	*d	*z	*Z
(c)	*f	*W	*v	*C-v
	*fj	*W~S	*v	*Civ

The only change which occurred in Hlai was the devoicing of the initial voiced fricatives, leading to their merger with the voiceless series.

(20)	<u>PSKD</u>		Pre-Hla	<u>i</u>	Proto-Hlai
(a)	*f *s	> >	*f *s	> >	*f *s
(b)	*v *z	> >	*f *s	> >	*f *s
(c)	*C-v *Civ	> >	*v *vj	> >	*f *fj

Examples of the PSKD voiceless fricatives are given below:

(21)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	rain millet sky/cloud	*fun *fa:ŋ? *fa:?	*fwən *[f/w]a:ŋ <sup>X</sup> *fa: <sup>X</sup>	*fyn *fa:ŋ <sup>C</sup> *fa: <sup>C</sup>	*fon *fa:ŋ <sup>C</sup> *fa: <sup>C</sup>
(b)	you (pl) ripe water buffalo/cow	*səw *sur:k *suy?	*su  *say <sup>X</sup>	*su (Li) *suk 	*su: *su:k *suy <sup>C</sup>

Examples of the PSKD voiced fricatives are given below:

(22)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	sky/cloud	*fa:?	*ba:X	*va: <sup>C</sup>	*va: <sup>C</sup>
(b)	wash clothes ash	*sə:k *su:?	*dak *də:w <sup>X</sup>	*zak (*daw <sup>B</sup> )	*zə:k *zu: <sup>C</sup>

Examples of medial voiced fricatives are given below:

(23)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	fire dream <sup>38</sup>	*fi: *fən	*wey	*vay *fan	*C-vi: *C-vən
(b)	tooth seed	*fjən *fjən	*sjən *wə:n	*van *van	*Civən *Civən

The following items show irregular correspondences:

(24)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	go word clsfr; mouth	*fi: *fa:k	*pəy *pa:k	*pay *pa:k	*pwi: *pwa:k
(b)	cast (seed)	*fə:nfi		*hwa:n <sup>B</sup>	$[hw/v][\rho/a]:n^B$
(c)	cockscomb	*fi:wĥ	*si:w <sup>X</sup>		*[Civ]i:w <sup>B</sup>
(d)	vomit	*fa:k	*duak	*ra:k	*rwa:k
(e)	collect, pick up	*sip		*kep	*[k/g]ip

The two items in (24a) may be best explained by positing an initial \*pw, which delabialized in PL and PT, but which affricated to \*pf and then simplified to \*f in PHI.

The item in (24b) might be reconstructed with an original \*hw, which hardened to \*v in PHI; the discrepancy in vowels casts doubt on its authenticity as a cognate set.

The initial in (24c) may be tentatively assumed to have been an original labiodental fricative, which underwent palatalization in PB (see *tooth* above).

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 $<sup>^{\</sup>rm 38}$  The PSWT voiceless reflex in this form is irregular.

The word *vomit* (24d) is most easily explained by assuming an original \*r, and then positing an irregular change to \*z in PB (which later became \*d), as well as loss of \*r and fortition of medial \*w in PHI, which led irregularly to a Pre-Hlai \*va:k, then devoicing to \*fa:k.

Finally, if the forms in (24e) are truly cognate, the PHI form may be the result of irregular palatalization before [i].

# 4.1.4 Medial Stops

The intervocalic stop correspondences which exist between PHI, PB and PSWT are the following:

(25)	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	*6	*C-b	*?b	*C-p
	*C-β *d	(*v) *C-r	*?b *?d	*C-p *C-t
	*t¢	*C-j	*?j	*C-c
	*k		$*g \sim *k^h$	*C-k
(b)	*k	*¢	*hr	*C-C

It is clear that intervocalic voicing has occurred in all three branches, and it is tempting to reconstruct it in PSKD itself; there are reasons why this is problematic, however, which are discussed below in section 4.1.7.

The development of the initials in (25a) in Hlai is given below; it is assumed that upon becoming initial, voiced initials devoiced in accordance with the global Hlai prohibition against voiced obstruent initials:

(26)	<u>PSKD</u>		<u>Pre-Hlai</u>		<u>Proto-Hlai</u>	
	*C-p	>	*C-b	>	*6~*C-β	
	*C-t	>	*C-d	>	*ď	
	*C-c	>	*С- <del>յ</del>	>	*t¢	
	*C-k	>	*C-g	>	*k	

At the bilabial place of articulation, all three branches show evidence for a medial \*C-b. I propose that PHI \*6 and \*C-β both originate in Pre-Hlai \*C-b, and that the majority change was to PHI \*6; however, in a few instances, additional lenition occurred before the implosivization of \*C-b, leading to \*C-β (this is additional evidence that intervocalic voicing did occur in Pre-Hlai). At the alveolar place of articulation, both PHI and PSWT are reconstructible to medial \*C-d, but PB seems to have lenited even further to \*C-r. In the case of the palatal stops, both PB and PSWT have lenited first to voiced stops, then to sonorants, with PHI being the only branch retaining the original stricture of these phonemes. The reconstruction of \*C-g is more tenuous, with no PB examples, and one example of PSWT \*g and two of \*k<sup>h</sup>.

An outline of the differences in the developments in PB and PSWT is given below:

The analysis of correspondences including PHI \*k is complicated by the other regular correspondence set (24b) in which PHI \*k participates. The PB and PSWT evidence both indicate an \*r-cluster; the specifics of this cluster are more difficult to reconstruct, and for now it is merely reconstructed as \*C-C.

Examples of the medial stops are given below:

(29)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	fly carry overflow	*6in *6i:k *6a:fi	*C-bjən (*C-[b]i:k)	*?bin *?bɛ:k *?ba <sup>B</sup>	*C-pin *C-pe:k *C-pa: <sup>B</sup>
(b)	village times	*C-βa:n? *C-βə:y	(*C-wə: <sup>X</sup> ) *və:y <sup>[X]</sup>	*?ba:n <sup>C</sup>	*C-pa:n <sup>C</sup> *C-pə:y
(c)	face~nose sieve gall bladder	*ɗəŋ *ɗoŋ? *ɗəy	*C-rəŋ *C-ro:ŋ <sup>X</sup> *C-rəy	*?daŋ *?doŋ <sup>C</sup> (*?bli:)	*C-təŋ *C-təŋ <sup>C</sup> *C-təy
(d)	stand step on	*tçu:n *tçə:mfi	*C-[ɲ/j]u:n 	*?jw:n *?ja:m <sup>B</sup> (Li)	*C-cun *C-c[ə:/a:]m <sup>B</sup>
(e)	slant~tilt turbid crocodile	*ki:ŋ *kunfi *k[i:]?		*ge:ŋ (J) *kʰun <sup>B</sup> *kʰɛ: <sup>C</sup> (J)	*C-ge:ŋ *C-gun <sup>B</sup> *C-ge: <sup>C</sup>
(f)	road jar, jug vine	*ku:n *kəy *kəc	*çwən  *çac	*hron *hray 	*C-Co[:]n *C-Cəy *C-Cəc

The following example shows variation in place: palatal in PHI, alveolar in PSWT, and mixed reflexes in the Be daughter languages:

(30)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
	extinguish	*tçəp	*C-[r/j]ap	*?dap	*C-[t/c]əp

The following forms seem to show a difference between an original voiceless medial stop in Pre-Hlai, and a voicless initial stop in PB/PSWT. One possible explanation is that the common ancestor of PB and PSWT lost original minor syllables before they could condition intervocalic voicing. However, there are at least three possible Chinese loans in the examples below (*board*, *duck*, and *more than*), indicating that a major (perhaps exclusive) source of this part of the lexical set may be loanwords. If this is true, then at least some of the PSKD forms below may not have actually existed:

(31)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	board	*6e:n <sup>B</sup>	*pe:n <sup>X</sup>	*pe:n <sup>C</sup>	*(C-)p $\epsilon$ :n <sup>B/C</sup>
	duck	*6it	*pjət	*pet	*(C-)pet
	crab	*6u: <sup>B</sup>		*pu:	*(C-)pu:(B)
	cotton	*6u:y <sup>C</sup>	*pu:y <sup>X</sup>		*(C-)pu:y <sup>C</sup>
(b)	castrate	*ɗw:n	*to:n	*to:n	*(C-)to:n
	soak	*ɗə:m <sup>C</sup>	*cə:m <sup>X</sup>		*(C-)[t/c]ə:m <sup>C</sup>
(c)	chop	*tçək		*cək (Li)	*(C-)cək
	breath	*t¢w:		*сащ	*(C-)cui:
(d)	more than	*kua <sup>C</sup>	*kua <sup>X</sup>	*kwa: <sup>B</sup>	*(C-)kua <sup>C/B</sup>

## 4.1.5 Pre-Hlai Nasals

The correspondences between PHI and PB/PSWT nasals is complicated by the fact that while there are correspondences between PHI initial nasals and PB/SWT initial nasals, as well as between PHI medial nasals and PB/SWT medial nasals, there are also mixed correspondences between initial and medial nasals from both branches. Examples are presented from a Hlai perspective, and two hypotheses are suggested in order to explain the mixed correspondences.

## 4.1.5.1 Initial Nasals

The following are the two sets of correspondences for the Hlai initial nasals<sup>39</sup>:

<sup>&</sup>lt;sup>39</sup> The H-initial forms in (32b) indicate original fricative-initial sesquisyllabic forms.

(32)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	*hm	*m	*m	*m
	*hn	*n	*n	*n
	*հր	*n	*ɲ	*ɲ
	*hŋ	*ŋ	*ŋ	*ŋ
	*hŋw	*W	*ŋw	*ŋw
(b)	*hm	*C-m	*hm	*H-m
	*hn	*C-n	*hn	*H-n
	*hŋ		*hŋ	*H-ŋ
	*hŋw		*hw	*H-ŋw

The only development between PSKD and PHI in the case of the first set of initials is the development of preaspiration by the time of PHI:

(33)	<u>PSKD</u>		Pre-Hl	<u>ai</u>	<u>Proto-Hlai</u>
	*m	>	*m	>	*hm
	*n	>	*n	>	*hn
	*ɲ	>	*n	>	*hɲ
	*ŋ	>	*ŋ	>	*hŋ
	*ŋw	>	*ŋw	>	*hŋw

In the cases where PHI aspirated nasals correspond with PB/PSWT medial nasals<sup>40</sup>, the solution adopted here is that in PSKD, they were preceded by an initial fricative; this initial fricative conditioned high tone in PB and PSWT (and preaspiration in Li's Proto-Tai). This preaspiration led to a merger of these two categories of PHI nasals when plain initial nasals became preaspirated.

(34)	<u>PSKD</u>	<u>PSKD</u>		ai_	Proto-Hlai	
	*H-m	>	*hm	>	*hm	
	*H-n	>	*hn	>	*hn	
	*H-ŋ	>	*hŋ	>	*hŋ	
	*H-ŋw	>	*hŋw	>	*hŋw	

Examples of nasal-initial forms are given below:

<sup>&</sup>lt;sup>40</sup> Many of these are animal names, and an animal prefix has been suggested to account for these (Ostapirat 2000, Thurgood 1988b).

(35)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	return/come	*hmtu:	*mia	*mWƏ	*mWa
	beard	*hmtu:m?	*mu:m <sup>X</sup>	*mum <sup>B</sup>	*mu:m <sup>B/C</sup>
	ant	*hmuc	*muəc	*mot	*moc
(b)	field otter	*hna:ĥ *hna:k	*nia *na:k	*na: *na:k	*na: <sup>(B)</sup> *na:k
(c)	shoot~bow	*հրա։	*ɲə:	*ກພŋ	*ɲw:
	dye	*հ[ր]om?	*[r/j]am <sup>X</sup>	*ກວ:m <sup>C</sup>	*ɲɔ[:]m <sup>C</sup>
(d)	silver	*hŋən	*ŋə:n	*ŋɤn	*ŋən
	sesame	*hŋɯ:		*ŋa:	*ŋшa
	needle	*hŋuc	*ŋa:c		*ŋ[o:]c
(e)	day	*hŋwən	*wə:n	*wYn	*ŋwən

Examples of fricative initial forms with medial nasals are given below:

(36)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	dog flea pig	*hma: *hmə:t *hməw	*C-ma: *C-mat *C-mo:	*hma: *hmat *hmu:	*H-ma: *H-mə:t *H-mu:
(b)	mouse top	*hniw *hnw:	*C-nu:	*hnu: *hnwə	*H-niw *H-nwa
(c)	grey hair	*hŋu:k		*hŋɔ:k	*H-ŋo:k
(d)	wind~cold (sickness)	*hŋwə:t		*hwat	*H-ŋwə:t

The following word shows a more complex correspondence:

(37)	<u>Gloss</u>	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
	smooth	*հրա:ո		*mlw:n <sup>B</sup>	*m-lw:n <sup>(B)</sup>

The palatal nasal in the Hlai form above can be explained through the palatalization of the lateral and later coalescence of the two initial consonants: ml > mj > n > hn.

#### 4.1.5.2 Medial nasals

The medial nasal correspondence sets also split into two sets:

(38)	Proto-Hlai	Proto-Be	<u>PSWT</u>	PSKD <sup>41</sup>
(a)	*C-m *C-n *C-n *C-ŋ	*C-m *C-n *C-n *C-ŋ	*hm *hn *hɲ *h(ŋ)	*C-m *C-n *C-ŋ *C-ŋ
(b)	*C-m *C-n *C-ŋ *C-ŋ	*m *n *ɲ *ŋ	*m *n~l *ɲ *ŋ	*C <sup>V</sup> -m *C <sup>V</sup> -n *C <sup>V</sup> -n

For the correspondence series in (38a), there are occasional instances of initial PB forms. I reconstruct sesquisyllabic forms with voiceless initials for this first set, with no changes between PSKD and PHI:

(39)	<u>PSKD</u>	<u>Pre-Hlai</u>	<u>Proto-Hlai</u>
	*C-m >	*C-m >	*C-m
	*C-n >	*C-n >	*C-n
	*C-n >	*С-л >	*C-ɲ
	*C-ŋ >	*C-n >	*C-n

There is a second set of correspondences (38b) where a PHI medial nasal corresponds with PB and PSWT initial nasals. It is notable that at the alveolar place of articulation, all of the PSWT initials belong to the class which Li (1977) reconstructs as PT \*nR. I suggest that the PSKD form underlying this particular set of correspondences was a sesquisyllable with an originally voiced stop. These voiced stops devoiced in Pre-Hlai, becoming voiceless and conditioning high register; on the other hand, they conditioned low register in PB and PSWT, merging with monosyllabic items which had plain initial nasals.

 $<sup>^{\</sup>rm 41}$   ${\rm C^V}$  here represents an originally voiced initial in a sesquisyllabic form.

(40)	<u>PSKD</u>	<u>Pre-Hlai</u>	<u>Proto-Hlai</u>
	*C <sup>V</sup> -m >	*C-m >	*C-m
	$*C^V$ -n >	*C-n >	*C-n
	$*C^V$ - $\mathfrak{n}$ >	*C-n >	*C-ɲ
	$*C^V$ - $\eta$ >	*C-ŋ >	*C-ŋ

The following are examples of medial nasals preceded by originally voiceless initials:

(41)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	flesh (of fruit) bear sugarcane	*C-ma:k *C-muy *C-ma:y?	*mak 'fruit' *C-ma:y <sup>X</sup>	*hma:k *hmi: 	*C-ma:k *C-muy *C-ma:y <sup>C</sup>
(b)	thick skin this	*C-na: *C-na:ŋ *C-ni:fi	*C-na: *C-naŋ *nay <sup>X</sup>	*hna: *hnaŋ *(h)n[ə]i <sup>C</sup>	*C-na: *C-nə:ŋ *[C-]ni: <sup>B/C</sup>
(c)	garbage/dirty wrinkle salt	*C-na:k *C-ni:w? *C-na:w?	*C-ne:w <sup>X</sup> *C-na:w <sup>X</sup>	*hɲa:k 	*C-na:k *C-ne:w <sup>C</sup> *C-na:w <sup>C</sup>
(d)	gill cry goose	*С-ŋa:k *С-ŋi:? *С-ŋa:nĥ	*ŋa:k *С-ŋa:y <sup>X</sup> 	*hŋw:k *hay <sup>C</sup> *ha:n <sup>B</sup>	*C[i/u]ŋa:k *C-ŋi: <sup>C</sup> *C-ŋa:n <sup>B</sup>

The following are examples of medial nasals preceded by originally voiced initials:

(42)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	yam you hand	*C-mən *C-mu: *C-mu:	*man *mə *mə:	*man *muŋ *mu:	*C <sup>V</sup> -mən *C <sup>V</sup> -mu: *C <sup>V</sup> -mu:
(b)	water bamboo shoot stinger	*C-nəm? *C-nw:ŋ *C-nəy	*na:m <sup>X</sup> *na:ŋ	*nam <sup>C</sup> *nRa:ŋ (Li) *lay	*C <sup>V</sup> -nəm <sup>C</sup> *C <sup>V</sup> -nwaŋ <sup>C</sup> *C <sup>V</sup> -nəy
(c)	mosquito sew	*С-ɲu:ŋ *С-ɲәр	*ɲuəŋ *ɲap	*ɲuŋ *ɲip	*C <sup>V</sup> -nu[:]ŋ *C <sup>V</sup> -nəp
(d)	branch (tree) mute branch (road)	*С-ŋa:mĥ *С-ŋom *С-ŋa:?	  	*ŋa:m <sup>B</sup> (Li) *ŋwo[:]m <sup>C</sup> (Li) *ŋa: <sup>B</sup> (Li)	*C <sup>V</sup> -ŋa:m <sup>B</sup> *C <sup>V</sup> -ŋam <sup>(C)</sup> *C <sup>V</sup> -ŋa:B/C

A few exceptions which do not conform to the pattern above but which may still be cognate include the following:

(43)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	pickle moon	*C-mə:ŋ *C-ɲa:n		*?blɔ:ŋ *?blɯən	*C-bl[ə/o]:ŋ *C-b[i/u]la:n
(b)	climb~crawl	*C-na:n		*gla:n	*g-na:n
(c)	two days later	*C-nw:	*rə:	*rui:	*C-mru:
(d)	straw	*Cuŋiŋ?	*mu:ŋ <sup>X</sup>		$*C^V$ uŋiŋ $^C$

The two words in (43a) are both potential examples of a correspondence between PHI \*C-N and PSWT \*?bl. In both cases a cluster must be assumed, where either an original voiced stop nasalized in Hlai, or an original nasal stop denasalized in Tai. The palatal nasal in *moon* can be derived in the same manner as in *smooth* above, from the sequence C-ml > C-mj > C-n. If the two words in (43b) are cognate, it may be an example of lenition in PSWT of \*n > \*1. If the forms in (43c) are cognate, I propose an initial \*C-mr in PSKD. Finally, if PB \*mu: $\eta^X$  is related to PHI \*Cuni $\eta^C$  (43d), then the PB initial and rime may have both been influenced by the preceding presyllable vowel.

## 4.1.6 Laterals

There are several correspondence sets for the PHI lateral series, owing largely to the fact that PSKD medial \*1 had the potential to combine into various clusters and/or was occasionally preempted by an initial consonant. The four PHI lateral series will therefore be subdivided and treated individually in this section.

### 4.1.6.1 Initial Laterals

The four sets of correspondences for PHI \*hl are listed below:

(44)	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	PSKD <sup>42</sup>
	*hl	*1	*1	*1
	*hl	*C-1	*hl	*H-1
	*hl	*p	*(p)l	*p-l
	*hl	*m	*1	*m-1

The first series provides straightforward evidence for initial PSKD \*1, the second series for a fricative initial presyllable, the third for a \*p-initial presyllable, and the final series for an \*m-initial presyllable. Developments of these series into PHI are given below, in which the labial-initial series loses its presyllable between PSKD and Pre-Hlai, and the plain lateral becomes preaspirated by the time of Proto-Hlai:

(45)	<u>PSKD</u>		Pre-H	<u>lai</u>	Proto-Hlai
	*1	>	*1	>	*hl
	*H-l	>	*hl	>	*hl
	*p-l	>	*1	>	*hl
	*m_1	>	*1	>	*h1

Examples of these series are given below:

(46)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	tongue	*hli:n?	*li:n <sup>X</sup>	*li:n <sup>C</sup>	*li:n <sup>C</sup>
	child	*hlw:k	*lwk	*lu:k	*lu::k
	deep	*hlə:k	*lak	*lyk	*lə:k
(b)	hat (bamboo)	*hla:ŋ?	*C-la:ŋ <sup>X</sup>		*H-la:ŋ <sup>C</sup>
	many	*hlə:y		*hla:y	*H-lə:y
	son-in-law	*hlw:	*C-lə:		*H-lw:

<sup>42</sup> C<sup>V</sup> here represents an originally voiced initial in a sesquisyllabic form.

(c)	blood	*hla:c	*pa:c	*lwət	*p[i/u]la:c
	fish	*hla:	*pa:	*pla:	*p-la:
(d)	spittle	*hlə:y	*may	*la:y	*m-lə:y
	deaf	*hlə:k	*mak	(*hnuək)	*m-lə:k

The following two examples are exceptional:

(47)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	Hlai~Tai	*hləy		*day	*[l]əy
(b)	chaff	*hli:p	*C-lip	*klɛ:p	*[k-]le:p

The autonym in (47a) is in variation between Pre-Hlai \*l and Tai \*d; if these two forms are truly cognate, then an original lateral is implied which hardened irregularly to \*d in Tai. The expected PHI reflex of the word *chaff* in (47b) is \*C-l, and this word apparently lost its presyllable in Pre-Hlai.

## 4.1.6.2 Medial Laterals

The correspondence sets for the PHI medial laterals are the following:

(48)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*C-l	*C-1	*hl	*C-l
	*C-l	*C-1	*kl	*k-l
	*C-1	*r	*1	*C <sup>V</sup> -1

The Hlai developments are analogous to the nasals in the last section, voiced and voiceless presyllable obstruents devoice and merge, with no other changes occurring between PSKD and PHI (save for loss of place information for the presyllable initial):

Examples are given below:

(50)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	big	*C-luŋ		*hluəŋ	*C-l[u]ŋ
	return	*C-lɯːŋ	*C-lաŋ		*C-lɯ[:]ŋ
(b)	far	*C-ləy	*C-ləy	*klay	*k-ləy
	drum	*C-ləŋ	*C-loŋ	*klɔːŋ	*k-l[o:]ŋ
(d)	forget fingernail small	*C-lu:mfi *C-li:p *C-lik	 (*ri:p) 	*lu:m *lep *dlek (Li)	*C <sup>V</sup> -lu:m <sup>(B)</sup> *C <sup>V</sup> -le[:]p *C <sup>V</sup> -lek

The following form is exceptional, in that is shows variation between a lateral and rhotic medial liquid. Since the PB form indicates a lateral, I make the tentative assumption that there was confusion between liquids in Tai:

(51)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	lazy	*C-la:n?	*la:n <sup>X</sup>	*gra:n <sup>C</sup>	*g-la:n <sup>C</sup>

# 4.1.6.3 Palatalized Laterals

The following series are nearly identical to those in the last subsection, the difference being the presence of a high front vowel in the presyllable which conditioned vocalic transfer in Hlai:

(52)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*lj	*C-1	*hl	*Cil
	*lj *li	*p *r	*pl *l	*pil *C <sup>V</sup> il

The development of these forms in Hlai is as follows:

$$*C^{V}$$
il >  $*C$ ilj >  $*I$ j

Examples are given below:

(54)	Gloss	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	yellow remainder gadfly	*lja:ŋ *lja: *lja:k	*C-la:ŋ 	*hlшəŋ *hlшə *hlшək	*Cila:ŋ *Cila: *Cila:k
(b)	leech	*ljiŋ	*piŋ	*pli:ŋ	*pili[:]ŋ
(c)	steal	*ljək	*rək	*lak	*C <sup>V</sup> ilək

The following form shows a wide range of variation, even within the Hlai languages themselves:

# 4.1.6.4 \*p-l clusters

This series of PHI laterals participates in an extremely heterogeneous group of correspondences with PB/PSWT, and it appears that in at least some cases the PHI labial element may be secondary. The PSKD reconstructions below are extremely tentative:

There was no change between PSKD and PHI:

There is only one illustrative example of each of the above series:

(58)	Gloss	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	swim~float	*p-li:		*lɔ:y	*[p-]lo:y
(b)	termite	*p-lu:k	*puk	*pluək (J)	*p-lu:k

In addition to the forms above, the following sets exist as well:

(59)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	forehead	*p-la:?		*p <sup>h</sup> a:k	*p-[l/r]a:k
(b)	near	*p-lu:?	*C-lə: <sup>X</sup>	*klaw <sup>C</sup>	*C-ləɰ <sup>C</sup>
(c)	hornet simmer	*p-lu: *p-lom <sup>C</sup>	(*da:w <sup>X</sup> )	*to: <sup>B</sup> *tom <sup>B</sup>	*[p-]to: <sup>(C)</sup> *[p-]tom <sup>B/C</sup>

The form in (59a) shows another confusion between the medial liquids \*l and \*r, the latter having conditioned the aspiration in the PSWT initial. In the word *near* (59b), it appears as though there is an original root \*ləw<sup>C</sup> which was prefixed independently in each of the two branches of PSKD. Finally, the two examples in (59c) show the same correspondence; if these are truly related, then one hypothesis is that PSWT retained the original roots, and that secondary prefixes were added in Pre-Hlai, resulting in the lenition of \*t to \*l.

# 4.1.7 Approximants

The correspondences for PHI approximants are given below. The PB and PSWT reflexes indicate that the PHI labiovelar and alveolar approximants descend from original intervocalic voiced stops which underwent lenition in Hlai:

(60)	Proto-Hlai	Proto-Be	$\underline{PSWT}$	<u>PSKD</u>
(a)	*v	*C-b	*?b~*v	*C-b
(b)	*r	*(C-)r	*?d	*C-d
	*rj	*[C-]r	*j	*Cid
	*Cur	*C-r	*?d	*Cud
	*C(u)r	*(C-)r	*r	*C(u)d
(c)	*r	*r~*d	*r	*r
	*r	*¢	$*C^h$	*C-r
	*r		*Cl	*C-R

The reflexes of PSKD \*C-p/\*C-t and PSKD \*C-b/\*C-d apparently merged in PSWT, although there is one PSWT reflex \*v of PSKD \*C-b which indicates further lenition<sup>43</sup>. There is also evidence for an original intervocalic retroflex \*d, reflected in PSWT \*r.

The reflexes of the plain rhotic in PHI and PSWT are straightforward. PB has two reflexes with one example each; the reflex \*d probably reflects a secondary development to earlier \*z. The reflexes of the medial rhotic have merged with those of the initial rhotic in PHI; the regular reflex in PB for a \*C-r cluster is \*¢, whereas in PSWT it conditions aspiration of the initial. There is another set of correspondences between PHI \*r and PSWT \*CI, where the identity of the original liquid is unclear.

The posited developments between PSKD and PHI are as follows:

(61)	<u>PSKD</u>		Pre-Hla	<u> i</u>	Proto-Hlai
	*C-b	>	*С-v	>	*v
	*C-d	>	*C-r	>	*r
	*Cid	>	*Cirj	>	*rj
	*Cud	>	*Cur	>	*Cur
	*Cud	>	*Cur	>	*Cur
	*r	>	*r	>	*r
	*C-r	>	*C-r	>	*r

The standard reflex at the alveolar place of articulation is what Li (1977) reconstructs as \*?dR, which

indicates lenition in Northern Tai as well.

# Examples are given below:

(62)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	shoulder chop	*va:ĥ *və:n	*C-bia <sup>X</sup>	*?ba: <sup>B</sup> *van	*C-ba: <sup>B</sup> *C-bə:n
(b)	hang star which	*ri:ŋ? *ra:w *ra:	*C-ri:ŋ <sup>X</sup>  *ra:	 *?da:w *?dauq	*C-di:ŋ <sup>C</sup> *C-da:w *C-d[əɰ]
	laugh bad	*rja:w *rja:k	*[C-]riaw 	 *ja:k	*Cida:w *Cida:k
	navel bone raw	*Curw: *Curw:k *Curi:p	*[d/r]ə: *C-rik *C-rjəp	(*?blu:) *?du:k *?dip	*Cudu: *Cudu:k *Cudi[:]p
(c)	burn~roast strangle~tight boat	*rəŋ *rəc *Cura:	*C-rəŋ (*[r]ət) *rua	*raŋ *rət (Li) *rwə	*C-dəŋ *C-dəc *Cuda:
(d)	house we (incl) know	*rw:n (Bouhin) *rəw *Curw:	*ra:n *d[ə/a]w (*fiu: <sup>X</sup> )	*rwən *raw *ru: <sup>C</sup>	*rwan *rəw *Cur[w/u]: <sup>(C)</sup>
(e)	taro ask to plant	*ra:k *ra:m *Cura:	*çak  *ça:	*p <sup>h</sup> wək *t <sup>h</sup> a:m 	*pira:k *t-ra:m *Cura
(f)	empty head/hairknot round	*ru:? *Curəw? *Curom	(*ha:w <sup>X</sup> ) <sup>44</sup>	*plaw <sup>B</sup> *klaw <sup>C</sup> *klom	*p-Ru: <sup>B/C</sup> *kuRəw <sup>C</sup> *kuRəm

There is one group of irregular correspondences:

(63)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	hair	*[r/hn]om		*p <sup>h</sup> om	*p-dom
	centipede	*ri:p	*rjəp	*k <sup>h</sup> ep (Li)	*k-de[:]p
	frog	*ri:t		*k <sup>h</sup> wiət	*k-de:t

\_

<sup>&</sup>lt;sup>44</sup> Although this PB form appears to be superficially similar to the PHI and PSWT forms, it is probably a borrowing from Hainanese *haw*√l.

The Hlai reflexes of these three words indicate original PSKD \*C-d/\*C-d, but the PSWT reflexes indicate an original \*C-r. I tentatively suggest that the Hlai reflexes are regular, and that these are forms with medial \*d which underwent lenition to \*r in Tai, conditioning aspirated initials.

### **4.1.8 Glides**

There is an asymmetry in the glides, in that the labiovelar glide is generally well represented at the PSKD level, but the palatal glide is can be reconstructed in only one word which is almost certainly a loan (*sheep*), and may not be reconstructible back to PSKD itself (see chapter six, section 6.1). The existence of this phoneme in PSKD is therefore questionable without further reinforcement from other branches of KraDai. The other PSKD initial to which PHI \*hj corresponds is medial \*C-J.

The labiovelars, while not numerous, are nevertheless evident in the PSKD lexicon. There are two categories which can be reconstructed. The first is the plain labiovelar glides, which have been inherited in the daughter languages unchanged. The second is a set of medial glides which I reconstruct here as having been originally preceded by fricatives, employing the same logic as with the other sonorants.

The correspondences for the PHI glides are given below:

(64)	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*hj	*z		*j
	*hj	*C-j	*?j	*C- <del>J</del>
	*hw	*w	*w	*w
	*hw	*C-w	*hw	*H-w

The developments from PSKD were the following:

At some point in Pre-Hlai, the medial palatal approximant \*C-J lenited to a glide and lost its presyllable, merging with Pre-Hlai \*j. This is motivated by the fact that in the comparisons below with PB and PSWT, the reflex of PSKD intervocalic \*j is PHI \*hj, not preglottalized \*?j, which would be expected if the lenition to a glide had occurred before the deletion of an original presyllable. This can be compared to the case of PHI \*v and \*hw, which followed similar but ultimately non-identical trajectories:

Examples are given below:

(67)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	sheep	*hja:ŋ	*zuaŋ		*ja:ŋ
(b)	medicine pull/stretch egg	*hja: *hji:t *hju:m	*C-jia:  *C-ɲwəm	*ʔja: *ʔjiət 	*С- <del>J</del> a: *С- <del>J</del> o:m
(c)	bail water pool, whirlpool fly (n.)	*hwi:t *hwa:ŋ *hwa:ŋ?	 *wa:ŋ <sup>X</sup>	*wit (Li) *wəŋ (Li)	*wi:t *w[ə/a]:ŋ *wa:ŋ <sup>C</sup>
(d)	typhoon/wind left side	*hwənfi *hwi:ŋ	*C-wa:n <sup>X</sup> *C-wi:ŋ		*H-w[ə/a]n <sup>B</sup> *H-wi:ŋ

## 4.1.9 Glottals

The correspondence series in which the PHI glottals participate are given below:

(68)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	*ĥ	*g~ŋ	(*g)	*C-g
	*Ciĥ	*z~ɣ	*v	*Cig
	*Cuĥ	*g	*v	*Cug
(b)	*ĥ *ĥ	*w *g	$^*q^{^{ m h}} \ ^*k^{^{ m h}}$	*C-q *C-G
(c)	*?	*?/Ø	*?	*?
	*Cu?		*?	*Cu?

There are several sets of correspondences for the PHI glottal fricative \*C(i/u)fi. The most predominant reflexes in PB and PSWT are \*g and \*y respectively, allowing the reconstruction of PSKD medial \*g, filling a gap left in the precursors to the PHI approximant inventory. There are two additional series in which PHI \*C(i/u)fi participates, which I reconstruct as a pair of medial uvulars (voiceless and voiced) which merged in Pre-Hlai when they underwent intervocalic lenition. The glottal stop series is unremarkable, PHI \*? and \*Cu? corresponding with PB \*?/Ø and PSWT \*?. The changes from PSKD to PHI are given below:

(69)	<u>PSKD</u>		Pre-Hla	<u>i_</u>	Proto-Hlai
	*C-g	>	*C-γ	>	*ĥ
	*Cig	>	*Ciy	>	*Ciĥ
	*Cug	>	*Cuy	>	*Cuĥ
	*C-q	>	*C-R	>	*h
	*C-G	>	*C-R	>	*ĥ
	*?	>	*?	>	*?
	*Cu?	>	*Cu?	>	*Cu?

Examples are given below:

(70)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	chin pinch	*ĥa:ŋ *ĥe:p	*ŋaːŋ *geːp	*ga:ŋ 	*C-ga:ŋ *C-gε:p
	thatch grass field ridge	*Ciĥa: *Ciĥə:n	*zia *yian	*ya: *yan	*Ciga: *Cigə:n
	handlength smoke body/person	*Cuhաp *Cuhə:n *Cuhu:n	*guan (*ĥu:n)	*yw:p *ywan *yon	*Cugw[:]p *Cugə:n *Cugo[:]n
(b)	thigh horn fur	*fia: *fiəw *Cufiun	*wa: *wa:w *wuən	*qa: *q <sup>h</sup> aw *q <sup>h</sup> on	*C-qa: *C-qəw *Cuqon
(c)	excrement bitter dig hole	*fia:y? *fiə:m *Cifiut	*ga:y <sup>X</sup> *ga:m *gu:c	*k <sup>h</sup> i: <sup>C</sup> *k <sup>h</sup> om *k <sup>h</sup> ut	*C-G[a:]y *C-G[ə/o]:m *CiGut
(d)	bathe bowl crow	*?a:p *?a:ŋfi *?a:k	 *[?]a[:]k	*?a:p *?a:ŋ <sup>B</sup> 	*?a:p *?a:ŋ <sup>B</sup> *?a:k
(e)	open	*Cu?a:ĥ		*?a: <sup>C</sup>	*Cu?a: <sup>B/C</sup>

The following examples are irregular:

(71)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	I	*hu:	(*fia:w)	*k[u:/aw]	*C-ku:
(b)	thorn	*Cuhum <sup>C</sup>	*?un		
(c)	frog	*?mp	*op	*kop	*[k]op

The initials of the 1<sup>st</sup>-person pronoun in (71a) are difficult to reconcile, but I suggest that the Hlai velar stop was originally intervocalic, and shifted irregularly to a uvular before undergoing intervocalic lenition: C-ku: > C-gu: > C-fu:. The PB initial indicates that it is borrowed from Hlai. It is possible that the forms in (71b) are unrelated; if they are cognate, the PB initial is irregular. Finally, it is

possible but unsure that the forms for *frog* in (71c) are related. If so, the initial \*k<sup>45</sup> was irregularly debuccalized to \*? in Pre-Hlai, and lost altogether in PB (which may be borrowed from Hlai).

# 4.1.10 Interim Summary

Through the comparison of PHI with PB and PSWT, it is possible to reconstruct a general first approximation of the PSKD initials. There is evidence that the PSKD prosodic word inventory was essentially the same as that posited for Pre-Hlai and Proto-Hlai, consisting of both monosyllabic words and disyllabic, sesquisyllabic words. The number of exceptional examples to otherwise general correspondence sets indicates that the evolution of initials in the various branches of PSKD has not always been similar, nor has it been without variation both between and within the daughter languages. The system of PSKD initials which has been reconstructed in this section, is shown below:

### (72) <u>PSKD Initial Consonants</u>

# **PSKD Medial Consonants**

 $^{45}$  External evidence from Kam-Sui and Kra support the hypothesis that the original initial in this word was \*k.

It is evident that the position of a consonant in a prosodic word has determined its evolution from PSKD to PHI. This is most glaring in the case of obstruents, but the same is also true of sonorants, the latter being particularly permeable to vocalic transfer within sesquisyllabic words. The specific Pre-Hlai changes which have been shown in the initials in this section will be thoroughly discussed in section 4.3.

The PSKD initial inventory itself is on balance more typologically normative than Hlai, primarily because it has plain obstruents and sonorants in word-initial position where PHI has aspirated obstruents and preaspirated sonorants. It has a wider inventory of place features (with retroflex in place of post-alveolar and the addition of a uvular series), but nothing that isn't attested in attested language inventories.

The gaps which exist in word-initial position are not unusual. There is no evidence for a retroflex fricative series, a voiced palatal fricative, or a voiced uvular stop and fricative series; these are less common places of articulation where gaps are more likely to occur. The gaps in medial position include a plain retroflex stop and most fricatives (only the voiced labiodentals fricative is recsonstructible). I do not have an explanation for why these are absent, but further Kra-Dai comparative work may yet discover evidence for them.

### 4.2 The Pre-Hlai Rimes

In comparing PHI rimes with those of PB and PSWT, it becomes apparent (more so than in the case of the initials) that the PB correspondences are sometimes irregular, and this may be due to the fact that some of the forms have been borrowed from Hlai. Because of this, only irregularities in correspondence between Hlai and PSWT will be treated in any detail; irregularities in PB will be explored more fully in another venue.

This section is divided into three subsections. The first will compare and discuss the PSKD tone categories. The second section will be devoted to the open rimes, and the final section will focus on the closed rimes.

## 4.2.1 Tone Categories

In the traditional parlance of Kra-Dai tone categories (A, B, C, D), the correspondences between PHI, PB, and PSWT are the following:

(73)	PH1	<u>PB</u>	<u>PSWT</u>
	A	A	A
	В	X	В
	C	X	C
	D	D	D

The PB tone category X above is the designation used here for the marked tone category which corresponds to both PHI and PSWT categories B and C. It is apparent that PB category X represents a merger between the original categories B and C.

In chapter three, the PHI tone system was examined, and tentatively reconstructed with category B correlated with spread glottis, and category C correlated with constricted glottis. Although the details of PB reconstruction will be treated elsewhere, it can be mentioned here that PB category X can be reconstructed as originally correlated with constricted glottis. Using the same glottal segments to represent this correlation as in chapter three, the relationship between PHI and PB can be restated as follows<sup>46</sup>:

(74)	<u>PH1</u>	<u>PB</u>
	*Ø	*Ø
	*-fi *-?	*-? *-?
	*-?C	*-C

In other words, tone B spread glottis merged with tone C constricted glottis in PB. Based on the PHI and PB evidence, the PSKD tone categories can tentatively be reconstructed as the following:

 $^{46}$  The tone categories of PSWT have not yet been reconstructed with any specific values, and PSWT will therefore not be compared with PHI and PB.

(75)	<u>PH1</u>	<u>PB</u>	<u>PSKD</u>	
	*Ø	*Ø	*Ø	
	*-h	*-?	*-h	
	*-?	*-?	*-?	
	*- <u>?C</u>	*-C	*- <u>?C</u>	

The only change would have been in category B, where PSKD \*-h voiced by the time of PHI, but merged with \*-? in PB. This tentative reconstruction must await complete validation until the reconstruction of the Proto-Tai tone system. Because of this, tone category letters will continue to be used with PB, PSWT, and PSKD forms.

## 4.2.2 Open Rimes

Having discussed the facts above regarding the PHI open rimes, a comparison with PB and PSWT may now be done. There are two sets of correspondences which appear upon comparison of the data; the first set in (76a) are the primary correspondences, while those in (76b) are more complex:

(76)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	*i:	*əy	*i:~*ay	*i:
	*w:	*ə:	*w:~*aщ	*w:
	*u:	*əw	*u:~*aw	*u:
	*a:	*a:∼*ia	*a:	*a:
(b)	*i:	*əy	*ɔ:y	*o:y
	*w:	*ia	*wə	*wa

The examples in (76a) allow straightforward reconstruction of the three high vowels and the low vowel. There is variation in PSWT in the high vowel series between pure vowels and diphthongs which seems to be unconditioned; there is also occasional variation in vowel length and height in PB. There is variation in the PB reflex of PSKD \*a:, between \*a: and \*ia. The latter will be shown below to descend from Pre-Be \*ua; the reason for this variation in PB is unknown at this time.

There have been no changes between PSKD and PHI:

(77)	<u>PSKD</u>		Pre-H	<u>lai</u>	Proto-Hlai
	*i:	>	*i:	>	*i:
	*w:	>	*w:	>	*w:
	*u:	>	*u:	>	*u:
	*a·	>	*a·	>	*a·

The examples in (76b) are more complex, and are the reflexes of a combination of diphthongs and high-low vowel sequences. There are two examples of the first correspondence set, which are very tentatively reconstructed as \*o:y. For the second set, the hypothesis presented here is that at least one source of PHI \*w: originates in an earlier \*wa (for more evidence, see section 4.2.4 below):

Examples are given below, first of the correspondence sets of (76a) in (79), then of (76b) in (80):

(79)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	go	*fi:	*pəy	*pay	*pwi:
	fire	*fi:	*wey	*vay	*vi:
	cry	*C-ŋi:?	*C-ŋa:y <sup>X</sup>	*hay <sup>C</sup>	*C-ŋi: <sup>C</sup>
(b)	hand	*C-mu:	*mə:	*mw:	*C <sup>V</sup> -mw:
	leaf	*C-bu:	*bə:	*?baw	*C-pu:
	near	*p-lu:?	*C-lə:X	*klaw <sup>C</sup>	*C-lu: <sup>C</sup>
(c)	head louse	*t∫ <sup>h</sup> wu:		*hraw	*t(w)u:
	urine	*C-du:	*C-rəw		*C-tu:
	turtle	*t <sup>h</sup> u:ĥ		*taw <sup>B</sup>	*tu: <sup>B</sup>
(d)	eye	*t∫ <sup>h</sup> a:	*ta:	*ta:	*N-ţa:
. ,	thigh	*ĥa:	*wa:	*qa:	*C-qa:
	dog	*hma:	*C-ma:	*hma:	*H-ma:
(e)	cogon grass	*Ciĥa:	*zia	*ya:	*Ciga:
	shoulder	*va:ĥ	*C-bia <sup>X</sup>	*?ba: <sup>B</sup>	*C-ba:B
	field	*hna:ĥ	*nia	*na:	*na <sup>(B)</sup>

(80)	<u>Gloss</u>	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	shellfish	*t¢ <sup>h</sup> i:	*həy	*hrɔ:y	*to:y
	swim; float	*p-li:		*lɔ:y	*[p-]lo:y
(b)	come/return	*hmw:	*mia	*mwə	*mwa
	top	*hnw:		*wwə	*H-nwa

There are a number of exceptions to the above correspondences:

(81)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	shy	*ri:		*ra:y (Li)	*r[ə]y
(b)	mother crocodile wasp	*hmi:? *k[i:]? *p-lu:	*ma:y <sup>X</sup> (*da:w <sup>X</sup> )	*me: <sup>B</sup> *k <sup>h</sup> e: <sup>C</sup> (J) *to: <sup>B</sup>	*me: <sup>B/C</sup> *C-ge: <sup>C</sup> *[p-]to: <sup>(B)</sup>
(c)	child forehead	*C-di? *p-la:?		*?dek *p <sup>h</sup> a:k	*C-tek *p-[l/r]a:k
(d)	shoot you	*hnu: *C-mu:	*ɲə: 'bow' *mə	*ɲɯŋ *mɯŋ	*nu: *C <sup>V</sup> -mu:
(e)	spirit	*Cuhw:		*qwan	*CuGən
(f)	sesame	*hŋw:		*ŋa:	*[i/u]ŋa:
(g)	which	*ra:	*ra:	*?daw	*C-d[a:]
(h)	remainder boat	*lja: *Cura:	 *rua	*hlwə *rwə	*Cila: *Cuḍa:

The Tai rime in the word *shy* (81a) is irregularly low and long in comparison with the PHl rime \*i:. The three words in (81b) have very unexpected correspondences in PSWT, and may represent original PSKD \*e: and \*o:, where the mid vowels underwent regular raising in Pre-Hlai to high vowels. The words in (81c), if they are cognate, show an irregular lenition of final \*-k in Hlai to an early glottal stop, which then conditioned tone C. The forms in (81d) both have well-known irregular nasal endings; there is a similar case in (81e) where, if cognate, it is possible that the final nasal was lost in Hlai. The mismatch of the vowels in *sesame* (81f) imply an earlier Pre-Hlai \*ŋwa, possibly a result of an earlier presyllable which did

\*əɰ; the fact that this word is a function word may explain the irregular development. Finally, the two words in (81h) are both cases of vocalic transfer in PB (*boat*) and PSWT. The outcome in PB is analogous to that which occurred in Central Hlai; it seems that in PSWT, the vocalic transfer of either of the high vowels \*i and \*u has the potential to raise the final vowel \*a:, resulting in the diphthong \*up. More evidence for this will be shown in section 4.2.4.

### 4.2.3 Closed Rimes

In the case of the closed rimes, the one overarching question which can be asked is: what is the origin of the length distinction? When the PHI data is compared with PB and PSWT, there is a general tendency (albeit with several exceptions) for vowel length to correlate, the one exception being the mid central vowels, where PSWT has only a short category. One possibility is that there may have been an inherited feature which existed in, and was inherited from, Proto-Southern Kra-Dai, that led to, but which was not itself, a length distinction. There does not yet seem to be specific clues as to what this feature was, however.

The most obvious candidate is stress, the presence of which is often typologically and phonetically associated with long rimes (see for example Hayes (1995)), and the absence of which is associated with short rimes. Since it has been argued in the first half of this chapter that Pre-Hlai (and by inference its predecessor) possessed an inventory which included at the very least bisyllabic words, a stress distinction would have been possible (but would have necessarily preceded the shift to iambic rhythm). However, there is one significant obstacle to this hypothesis, which is that it predicts long rimes for all monosyllabic forms, which should have borne a default stress. Since there are several examples of originally monosyllabic words with short rimes, this is a serious problem and indicates that this hypothesis is probably incorrect, at least at the stage under discussion.

The other possibility is that the length distinction was already present in Proto-Southern Kra-Dai, was inherited in the daughter languages, and discrepancies which exist in length are due to secondary changes which occurred after the break-up of Southern Kra-Dai into its daughter branches. In lieu of the problem with the stress-to-weight hypothesis, this is the hypothesis which will be adopted here, with the length distinction reconstructed in the Pre-Hlai rimes.

#### 4.2.3.1 High Front Rimes

Comparisons in this section will not be subdivided according to the rime coda as was done in chapter three, as there are not enough examples to justify this approach. The rime categories are instead grouped together by nucleus only.

The correspondences for this category are given below:

(82)	Proto-Hlai	Proto-Be <sup>47</sup>	<u>PSWT</u>	<u>PSKD</u>
	*i:C	*i:C	*i:C~iC	*i:C
	*i:C	*e:C	*e:C	*e:C
	*iC	*jəC~iC	*iC	*iC
	*iC	*jəC	*eC	*eC

It is apparent that the major change which has occurred in this rime category has been the merger in Hlai of the PSKD high and mid rimes, due to the raising of the latter category:

(83)	<u>PSKD</u>		Pre-Hl	<u>ai</u>	Proto-Hlai
	*i:C	>	*i:C	>	*i:C
	*e:C	>	*i:C	>	*i:C
	*iC	>	*iC	>	*iC
	*eC	>	*iC	>	*iC

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<sup>&</sup>lt;sup>47</sup> It should be noted that internal reconstruction within Proto-Be allows the interpretation of \*jəC as an earlier Pre-Be \*eC in all environments except before velar codas. PB \*jəC will be used here in order to stay consistent with the period of PB forms being compared.

This raises the question of why there still exist \*e:C rimes in PHI (no short \*eC rimes are reconstructed). This question will be treated in section 4.2.6.

## 4.2.3.1.1 Long High Rimes

In the correspondences for the \*i:C rime series, there is variation between long (84a) and short (84b) rimes in PSWT; PB rimes are long, with the exception of *wing*. In the case that the PB is long and the PSWT form is short, secondary shortening can be postulated in PSWT (or in Proto-Tai). In the absence of PB evidence, or where PB agrees with PSWT (as in *live*, *raw*), it is ambiguous whether there was secondary lengthening in Hlai or secondary shortening in the ancestor of PB and PSWT.

(84)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	reap mat grass	*k <sup>h</sup> i:wĥ *rji:w?	*ri:w <sup>X</sup> 'mat'	*ki:w <sup>B</sup> (Li)	*ki:w <sup>B</sup> *C[i]ḍi:w <sup>C</sup>
	lick tongue hang left side	*lji:mfi *hli:n? *ri:ŋ? *hwi:ŋ	*li:m <sup>X</sup> *li:n <sup>X</sup> *C-ri:ŋ <sup>X</sup> *C-wi:ŋ	*li:n <sup>C</sup>	*C <sup>V</sup> ili:m <sup>B</sup> *li:n <sup>C</sup> *C-di:ŋ <sup>C</sup> *H-wi:ŋ
	tongs wing satisfied	*c <sup>h</sup> i:p *p <sup>h</sup> i:k *t <sup>h</sup> i:k	*pik *ti:k	*gi:p *pi:k 	*gi:p *pi:k *ti:k
(b)	take~carry	*chi:w?	*di:w 'lead'	*hriw <sup>C</sup>	*di:w <sup>C</sup>
	plug up/(to) wedge stone	*c <sup>h</sup> i:m *c <sup>h</sup> i:n	 *di:n	*cim (J) *hrin	*ci[:]m *di:n
	live, raw peel~cut off bail water	*Curi:p *hli:t *hwi:t	*C-rjəp 	*?dip *lit (Li) *wit (Li)	*Cudi[:]p *li[:]t *wi[:]t

#### 4.2.3.1.2 Long Mid Rimes

In this category, there is regular agreement between PB and PSWT before sonorants, but the PB forms have high reflexes before stops; it is unclear whether or not this is always a result of borrowing from Hlai, or whether it is conditioned. The forms in (84b) indicate secondary shortening in PSWT. Finally there are three words (84c) in which there is an unexpected diphthong \*ioC in PSWT:

(85)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	wrinkle cat	*C-ni:w? *C-mi:wĥ	*C-ne:w <sup>X</sup> *[C-]me:w	 *me:w	*C-ne:w <sup>C</sup> *C <sup>V</sup> -me:w <sup>(B)</sup>
	arm slant~tilt	*k <sup>h</sup> i:n *ki:ŋ	*ke:n	*q <sup>h</sup> ε:n *gε:ŋ (J)	*qe:n *ge:ŋ
	chaff carry	*hli:p *C-bi:k	(*C-lip) (*C-[b]i:k)	*kle:p *?be:k	*[k-]le:p *C-pe:k
(b)	centipede fingernail	*ri:p *C-li:p	*rjəp (*ri:p)	*k <sup>h</sup> ep (Li) *lep	*q-de[:]p *d-le[:]p
(c)	blue pull/stretch frog	*k <sup>h</sup> i:w *hji:t *ri:t	*he:w 	*xiəw *?jiət *k <sup>h</sup> wiət	*xe:w *C-je:t *q-de:t

## 4.2.3.1.3 Short High Rimes

PSWT vowel length agrees with PHI in (85a), but not in (85b). There are two exceptional forms in (85c) where the Hlai forms have a short \*iC rime, but the PB and PSWT forms have \*u. In the first case, it appears that the vowel was merely pre-empted by the coda in Be and SWT; in the second case, the Be form (if it is cognate) may have been influenced by the presyllable vowel:

(86)	<u>Gloss</u>	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	taste fly	*tç <sup>h</sup> im *C-bin	*C-bjən	*jim *?bin	* <sub>J</sub> im *C-pin
(b)	bracelet	*k <sup>h</sup> im		*gi:m (Li)	*gi[:]m
	water leech	*ljiŋ	*piŋ	*pli:ŋ	*p[i]li[:]ŋ
(c)	mouse	*hniw	*C-nu:	*hnu:	*H-niw
	straw	*Cuŋiŋ?	*mu:ŋ <sup>X</sup>		*C <sup>V</sup> uŋiŋ <sup>C</sup>

## 4.2.3.1.4 Short Mid Rimes

The forms with regular correspondences in this category are given below in (87a). The two forms in (87b) provide conflicting evidence for the length of the original PSKD rime:

(87)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	pick up	*sip		*kep	*kep
	spicy duck mushroom	*rit *C-bit *C-dit	*pjət *fiət	*p <sup>h</sup> et *pet *hret	*p-ret *(C-)bet *[C]et
	small	*C-lik		*dlek (Li)	*d-lek
(b)	lightning wasp	*[C-]l[j]ip *t <sup>h</sup> in	*C-ljap	*mle:p *te:n	*m-le[:]p *te[:]n

# 4.2.3.2 High Back Unrounded Rimes

The correspondences between PHI and PB/PSWT are presented below:

(88)	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*w:C	*w:C	*w:C	*w:C
	*w:C	various	*u:C	*w:C
	*w:C	*iaC~*a:C	*wəC	*waC
	*wC	*w:C	*w:C	*w[:]C

There is a larger-than-average degree of variation and indeterminacy in this rime class, and the various instances of this will be discussed below. The evolution of Hlai from PSKD is given below, although the third row is unenlightening due to the uncertainty of the PSKD reconstruction:

(89)	<u>PSKD</u>	<u>Pre-Hlai</u>	<u>Proto-Hlai</u>	
	*w:C >	*w:C >	*w:C	
	*waC >	< Ocm*	*w:C	
	*w[:]C >	*wC >	*wC	

## 4.2.3.2.1 Long High Back Unrounded Rimes

In about half of the examples below (90a), PHI \*w:C corresponds to PSWT \*w:C (with some variation in PB), and these can be reconstructed as PSKD \*w:C. There are also several cases where PHI \*w:C rimes correspond with \*u:C rimes in Be and/or SWT. In three of these cases (90b-c), the final is a velar stop; since PSWT has no examples of \*w:k, it can be inferred that original \*w:k rounded to \*u:k in PSWT. However, in the example in (90c), it seems likely that the original rime was \*u:k, and that the rounding transferred to the initial in Hlai, thereafter triggering dissimilation in the rime. Finally, the two examples in (90d) are indeterminate in the identity of the PSKD vowel:

(90)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	forget full smooth shallow return	*C-lw:mfi *k <sup>h</sup> w:m *hpw:n *t <sup>h</sup> w:n? *C-lw:ŋ	*g[w/u]:m  *tw:n <sup>X</sup> *C-lwŋ	*lu::m  *mlu::n <sup>B</sup> *tu::n <sup>C</sup>	*C <sup>V</sup> -lu:m <sup>(B)</sup> *[g/ɣ]u:m *mlu:n <sup>[B]</sup> *tu:n <sup>C</sup> *C-lu[:]ŋ
(b)	child bone	*hlu:k *Curu:k	*lwk *C-rik	*lu:k *?du:k	*luɪ:k *Cuduɪ:k
(c)	weave (fabric)~loom	*tʃʰwɯːk	*huk	*hru:k	*ţu:k
(d)	beard pull (scratch)~scrape	*hmw:m? *k <sup>h</sup> w:t	*mu:m <sup>X</sup>	 *xu:t	*m[w/u]:m <sup>C</sup> *x[w/u]:t

#### 4.2.3.2.2 Long Mid Back Unrounded Rimes

The data implies, and there exists evidence, that the rimes in (91a) below are derived from a form with an original sequence of high-low vowels. Compare the PHI forms with \*u:C rimes below with the Middle Chinese forms (Schuessler 2007) from which they are probably borrowed:

(91)	Gloss	<u>PH1</u>	<u>MC</u>
	two (a pair)	*C-lɯ:ŋɦ	*liaŋ <sup>B</sup>
	measure (rice)	*C-lu:ŋ?	*liaŋ <sup>C</sup>
	sword	*kw:mĥ	*kɨam <sup>C</sup>
	ginger	*kʰw:ŋ	*kɨaŋ
	release	*pʰw:ŋ?	*puaŋ

What appears to have happened is that original \*ia and \*ua merged with \*ia in both Hlai and Be, with the high vowel assimilating to the low central vowel. In Hlai, the assumption must then be made that the low half of the diphthong was eventually raised, perhaps through an intermediate stage (92) such as the one shown in the upcoming Tai examples. In Be, on the other hand, the high central vowel eventually fronted (93):

The Proto-Be form of *house* (94b) further suggests that in at least some cases, this complex nucleus may be the result of vocalic transfer of a high vowel from a former presyllable, and that this transfer is not always uniform in all three branches.

Finally, the words in (94c) appear to have originally been Pre-Hlai \*u:C rimes which changed irregularly to \*u:C rimes:

(94)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	put down, let go	*pʰɯːŋʔ	*piaŋ <sup>X</sup>		*pwaŋ <sup>C</sup>
	ginger <sup>48</sup>	*kʰɯːŋ	*kjaŋ	*qi:ŋ	*qwaŋ
(b)	house	*rw:n (Baohin)	*ra:n	*rwən	*C[i/u]ra:n
	bamboo shoot	*C-nw:ŋ	*na:ŋ	*nRa:ŋ (Li)	*C <sup>V</sup> [i/u]na:ŋ
(c)	egg castrate	*hjw:m *C-dw:n	*C-ɲwəm *to:n	*to:n	*C-jo[:]m *(C-)to:n

# 4.2.3.2.3 Short Back Unrounded Rimes

There doesn't seem to be a general PB/PSWT rime class which corresponds with PHI \*wC:

(95)	Gloss	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	handlength break (by pulling)	*Cuhwp *t <sup>h</sup> wt	*tw:t 'split'	*γш:p 	*Cugw[:]p *tw[:]t
(b)	heavy	*k <sup>h</sup> wn	*xə:n		*xw[:]n
(c)	thorn	*Cuhum?	*?un		*Cu[h]um(C)
(d)	frog	*?wp	*op	*kop	*[?]op
(e)	porcupine~pangolin	*C-mun?	*C-mi:n <sup>X</sup>	*hmen <sup>C</sup>	*C-mVn <sup>C</sup>

The two forms in (95a) suggest an original \*w vowel, but the length is uncertain. The PB form in (95b) is parallel with the PB reflex of PSKD \*w; PB \*a; what might condition the difference between this and \*w:C is unclear. The word *thorn* in (95c), if the words are cognate, may have rounded in PB under the influence of an original presyllable vowel. The word *frog* in (95d) may be due to irregular unrounding of the nucleus: \*?op > \*?wp > \*?wp. Finally, if *porcupine* and *pangolin* are legitimate comparanda (which may be doubtful), it is unclear how the three-way discrepancy in rimes originated.

 $^{48}$  The vowel in the PSWT is unexpected, and may be the result of independent borrowing from Chinese.

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## 4.2.3.3 High Back Rounded Rimes

In general, the correspondences in this rime category mirror those of the high front rimes:

(96)	Proto-Hlai	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
	*u:C	*u:C~*uC	*u:C~*uəC	*u:C
	*u:C	*uəC	*uC	*u[:]C
	*u:C	*ə:C	*ɔ:C	*o:C
	*u:C	*uəC	*oC	*o[:]C
	*uy	*ay	*i:	*uy
	*uC	*u:C~*uC	*uC	*uC
	*uC	*uəC	*oC	*oC

As with the high front rimes, there was a merger of the PSKD mid back rimes with the high back rimes in Hlai, due to the raising of the mid back vowels to high back vowels:

(97)	<u>PSKD</u>	<u>Pre-Hlai</u>	<u>Proto-Hlai</u>
	*u:C >	*u:C >	*u:C
	*o:C >	*u:C >	*u:C
	*uC >	*uC >	*uC
	*oC >	*uC >	*uC

## 4.2.3.3.1 Long High Back Rounded Rimes

There are two sets of rime correspondences (98a-b) which I reconstruct as PSKD \*u:C, which may be in complementary distribution according to the place of the coda. The forms in (98c) are ambiguous between long and short rimes, and the latter between a high and mid vowel:

(98)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	cotton stand wart	*C-bu:y? *tçu:n *su:c	*pu:y <sup>X</sup> *C-[ɲ/j]u:n 	 *ʔjɯːn *[s/h]uːt	*(C-)bu:y <sup>C</sup> *C-cu:n *su:c
(b)	termite wrap	*p-lu:k *t <sup>h</sup> u:k	*puk *tuk	*pluək 	*p-lu:k *tu:k

(c)	mosquito	*C-ɲu:ŋ	*ɲuəŋ	*ɲuŋ	*C <sup>v</sup> -ɲu[:]ŋ
	nest	*ru:k	*ruək		*C-d[u/o][:]k

## 4.2.3.3.2 Long Mid Back Rounded Rimes

The first correspondence set in this group (99a) can be unambiguously reconstructed with \*o:C rimes. The second (99b) is ambiguous between long \*o:C and short \*oC:

(99)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	before	*k <sup>h</sup> u:nĥ		*kɔ:n <sup>B</sup>	*ko:n <sup>B</sup>
	hole	*cʰuːŋʔ	*zə:ŋ <sup>X</sup>	*ֈɔ:ŋ <sup>B</sup>	*ɟo:ŋ <sup>B/C</sup>
	copper	*C-du:ŋ		*dɔ:ŋ	*[C-]do:ŋ
	inside~brain, marrow	*?u:k		*?ɔ:k	*?o:k
	grey hair	*hŋu:k		*hŋɔ:k	*H-ŋo:k
(b)	tree clsfr/trunk	*t <sup>h</sup> u:n?	*tuən <sup>X</sup>	*ton <sup>C</sup>	*to[:]n <sup>C</sup>
	road	*ku:n	*¢wən	*hron	*C-Co[:]n
	body/person	*Cuhu:n	(*hu:n)	*yon	*Cugo[:]n
	fart	*t <sup>h</sup> u:t	*twət	*tot	*S-to[:]t

# 4.2.3.3.3 Short High Back Rounded Rimes

The rime in the first set of examples in this category (100a) can be reconstructed as \*uy, having centralized and then lowered in PB. The second group can be reconstructed with \*uC rimes. The final example is the lone example of PHI \*uŋ, and is an exceptional correspondence.

(100)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	bear drunk water buffalo~cow	*C-muy *hmuy *suy?	*may *say <sup>X</sup>	*hmi: 	*C-muy *muy *suy <sup>C</sup>
(b)	warm turbid dig hole take off tail	*hlunfi *kunfi *Cifiut *ljuc *c <sup>h</sup> uc	*C-lu:n <sup>X</sup> *gu:c *suc	*?un <sup>B</sup> *k <sup>h</sup> un <sup>B</sup> *k <sup>h</sup> ut *hlwut (Li)	*H-lun <sup>B</sup> *C-gun <sup>B</sup> *Cigut *Ciluc *cuc

## 4.2.3.3.4 Short Mid Back Rounded Rimes

The majority of rimes in this category (101a) can be reconstructed as \*oC. The length in (101b) is ambiguous, and the PB rime in (101c) seems to have undergone an irregular centralization and lowering:

(101)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	fur rain ant	*Cuhun *fun *hmuc	*wuən *fwən *muəc	*q <sup>h</sup> on *fyn *mot	*Cuqon *fon *moc
(b)	teach	*sun	(*hu:n)	*so:n	*so[:]n
(c)	needle	*hŋuc	*ŋa:c		*ŋ[o]c

## 4.2.3.4 Front Mid Rimes

There are only two examples of correspondences between PHI front mid vowels and PB/PSWT forms. These correspondences are the following:

(102)	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*ε:C	*e:C	*e:C	

The actual examples are the following:

(103)	<u>Gloss</u>	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
	board	*6e:nfi	*pe:n <sup>X</sup>	*pe:n <sup>C</sup>	*pe:n?
	press	*fie:p	*ge:p		*C-ge:p

According to the discussion in section 4.2.3.1, these are exceptions to the rule that all Hlai front mid vowels raised to front high vowels in Pre-Hlai, which presents a conundrum. There are in fact only eight robust examples of PHl long front mid rimes, most of them without known Kra-Dai cognates (the two exceptions being the above *board* and *press*). One potential solution presents itself where most if not all of these are ultimately loans from Chinese, which entered Pre-Hlai after the raising of the front mid vowels:

(104)	Gloss	<u>PH1</u>	<u>MC</u>	<u>OC</u>
	flat	6e:nfi	pen <sup>B</sup> <	pen?
	board	6e:nfi	(pan <sup>B</sup> <	pran?)
	press	he:p	gep <	grep
	flat (clfr)	C-le:p	dep <	lep

Another possible hypothesis is that these originated in a small group of \*\varepsilon: C rimes in Pre-Hlai, which were raised to \*e:C after the original \*e:C rimes were raised to \*i:C. This hypothesis is not incompatible with the hypothesis of these words being of foreign origin, and is therefore adopted here.

#### 4.2.3.5 Mid Central Rimes

The reflexes of the mid central rimes, excepting some variation in PB for the PSKD short rimes, are for the most part straightforward. In general, the long and short rimes have merged completely in PSWT due to the shortening of the long rimes.

The case of PHI \*ə:y is more complicated. It corresponds with PB and PSWT \*a:y in all instances except *saliva*, in which it corresponds with PB \*ay. It is tempting to suggest that PSKD \*ə:y remained distinct from \*a:y in Hlai, but lowered and merged with \*a:y elsewhere. The only problem with this is the fact that there is a distributional gap in PHI, where \*a:y occurs only in categories B and C, with only one exceptional form (*slow*) in category A. This suggests that the original rime \*a:y in category A raised in Hlai, merging with \*ə:y. In light of the fact that there is no long PHI \*ə:w reconstructed here, it is

suggested that the Pre-Hlai development of the Hlai palatal-final diphthongs with mid central and low nuclei was the following:

(105)	<u>Pre-Hlai</u>	Proto-Hlai	<u>Pre-Hlai</u>	<u>Proto-Hlai</u>
	*əy >	*əy	*a:y >	*ə:y
	*ayh/? >	*ə:yh/?	*a:yh/? >	*a:yh/?

The following PSKD rimes are reconstructed under this hypothesis:

(106)	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
	*ə:y	*a[:]y	*a:y	*a:y
	*ə:C	*aC	*aC	*ə:C
	*əC	*a[:]C~*ə[:]C	*aC	*əC

Except for \*a:y, the transition from PSKD to PHl was quite stable:

(107)	<u>PSKD</u>		Pre-Hl	<u>ai</u>	<u>Proto-Hlai</u>
	*a:y	>	*a:y	>	*ə:y
	*ə:C	>	*ə:C	>	*ə:C
	*əC	>	*əC	>	*əC

## 4.2.3.5.1 Long Mid Central Rimes

Examples of the long mid central rimes are as follows:

(108)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	saliva pass by	*hlə:y *Curə:y	*may *ra:v	*la:y *kla:v	*m-la:y *kuRa:y
	widow <sup>49</sup>	*hmə:y?	*C-ma:y <sup>X</sup>	*hma:y <sup>C</sup>	*H-ma:y <sup>C</sup>

<sup>49</sup> This must be admitted as an exception to the hypothesis presented above.

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(b)	fruit/testicles	*t∫ <sup>h</sup> ə:m	*ham	*hram	m:ej*
	chop/slash	*və:n		*van	*C-bə:n
	field dike	*Ciĥə:n		*yan	*Cigə:n
	smoke	*Cuĥə:n	*guan	*ywan	*Cugə:n
	skin	*C-nə:ŋ	*C-naŋ	*hnaŋ	*C-nə:ŋ
	flea	*hmə:t	*C-mat	*hmat	*H-mə:t
	wind; cold (sickness)	*hŋwə:t		*hwat	*H-wə:t
	break off	*c <sup>h</sup> ə:k		*hrak	*ţə:k
	wash clothes	*sə:k	*dak	*zak	*zə:k
	deep	*hlə:k	*lak	*lγk	*lə:k

There are several kinds of exceptions in this group. The first (109a) is a group of PB forms which have mid central rimes, some or all of which may be loans from Hlai. The second (109b) is a group of words which have irregularly low rimes in PSWT. The last three examples (109c) may all represent either irregular neutralization of the PHI nucleus, or otherwise irregular coloring of the nucleus in Tai:

(109)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	finish times soak	*βə:y? *C-βə:y *də:m <sup>C</sup>	*C-[b]ə:y <sup>X</sup> *və:y <sup>(X)</sup> *cə:m <sup>X</sup>	 	*C-pə:y <sup>C</sup> *C-pə:y *(C-)[t/c]ə:m <sup>C</sup>
(b)	step on sow, scatter deceive	*t¢ə:mfi *fə:nfi *p <sup>h</sup> ə:ŋ	 	*?ja:m <sup>B</sup> (Li) *hwa:n <sup>B</sup> *bra:ŋ	*C-c[ə/a]:m <sup>B</sup> *[f/H-w][ə/a]:n <sup>B</sup> *br[ə/a]:ŋ
(c)	choke bitter pickle	*k <sup>h</sup> ə:n? *fiə:m *C-mə:ŋ	 *ga:m 	*ge:n <sup>C</sup> (Li) *k <sup>h</sup> om *?blɔ:ŋ	*g[e/ə]:n <sup>C</sup> *C-G[ə:/ɔ]m *C-bl[ə/o]:ŋ

## 4.2.3.5.2 Short Mid Central Rimes

Examples of the short mid central rimes are given below:

(110)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	far	*C-ləy	*C-ləy	*klay	*k-ləy
	gall bladder	*ɗəy	*C-rəy	(*?bli:)	*p-təy
	chicken	*k <sup>h</sup> əy	*kay	*kay <sup>B</sup>	*kəy <sup>(B)</sup>
	we (incl)	*rəw	*d[ə/a]w	*raw	*rəw
	horn	*həw	*wa:w	*q <sup>h</sup> aw	*qəw
	head~hairknot	*Curəw?	$(*ha:w^{X})^{50}$	*klaw <sup>C</sup>	*kurəw <sup>C</sup>
	black	*dəm?	*C-ram	*?dam	$*C-[t/d]əm^{[C]}$
	water	*C-nəm?	*na:m <sup>X</sup>	*nam <sup>C</sup>	*C <sup>V</sup> -nəm <sup>C</sup>
	seed	*fjən	*wə:n	*van	*Cibən
	tooth	*fjən	*sjən	*van	*Cibən
	yam	*C-mən	*ma:n	*man	*C <sup>V</sup> -mən
	face/nose	*ɗəŋ	*C-rəŋ	*?daŋ	*C-təŋ
	burn/roast	*rəŋ	*C-rəŋ	*raŋ	*C-dəŋ
	forest~mountain	*rəŋ	*çaŋ		*C-rəŋ
	cover	$k^h[a/o]p$	*xə[:]p		*xəp
	extinguish	*t¢əp	*C-[r/j]ap	*?dap	*C-[t/c]əp
	rice	*Curəp	*rap		*Cudəp
	vine	*kəc	*¢ac		*C-Cəc
	strangle~tight	*rəc	*[r]ət (D)	*rət (Li)	*C-dəc
	chop/split	*tçək		*cək (Li)	*(C-)cək

There are several sets of exceptions in this class as well. The first (111a) are probably originally original pure high vowels, which have diphthongized in Hlai. The second (111b) have high front vowels in PSWT, probably conditioned by a preceding palatal. The third (111c) are a pair of words where there are unexpected reflexes in both PB and PSWT. *Body louse* (111d) is a similar case, except that it has an irregular front vowel in PSWT. The final two examples (111e) contrast PHI \*aC with back vowels in PB/PSWT.

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<sup>&</sup>lt;sup>50</sup> Although the PB form looks very similar to the PHI and PSWT forms, it is ultimately more likely to be a borrowing from Hainanese  $haw^{21}$ .

(111)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	you (pl) pig stay, be at; alive	*səw *hməw *hjəw	*su *?mo: *C-jəw <sup>X</sup>	*su (Li) *hmu: *ʔju: <sup>B</sup>	*su: *H-mu: *C-ju: <sup>(B)</sup>
(b)	eat sew	*k <sup>h</sup> ən *C-ŋəp	*kən *ŋap	*kin *nip	*k[j]ən *C <sup>V</sup> -ŋəp
(c)	silver day	*hŋən *hŋwən	*ŋə:n *wə:n	*ŋƴn *wƴn	*ŋən *ŋwən
(d)	louse (body)	*t <sup>h</sup> ən	*də:n	*mlen	*m-dən
(e)	drum mute	*C-ləŋ *C-ŋəm	*C-loŋ	*klɔ:ŋ *ŋwo[:]m <sup>C</sup> (Li)	*k-l[ɔ]ŋ *C <sup>V</sup> -ŋ[ɔ]m

## 4.2.3.6 Mid Back Rimes

The two main correspondence sets including PHI \*oC are the following:

(112)	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*oC	*o[:]C	*oC	*oC
	*oC	*ə[:]C	*aC	*[ə/ɔ]C

The second of these indicates variation between PHI and PB/PSWT, not necessarily evidence for a separate set of rimes. Since the hypothesis in section 4.2.3.3 states that all Pre-Hlai \*oC rimes raised to \*uC, this set of correspondences cannot be reconstructed as \*oC in PSKD. I therefore reconstruct a low back rime \*oC, which raised to \*oC in Hlai, filling the space vacated by original \*oC when it raised to \*uC:

Examples of the correspondences in (112) are given below:

(114)	<u>Gloss</u>	<u>Proto-Hlai</u>	<u>Proto-Be</u>	<u>PSWT</u>	<u>PSKD</u>
(a)	hair	*r/hnom		*phom	*p-dom
	itch	*k <sup>h</sup> om	*guəm	*yom	mcy*
	simmer/boil	*p-lom?		*tom <sup>C</sup>	*[m-]tɔm <sup>C</sup>
	round	*Curom		*klom	*kuRom
	winnowing basket	*doŋ?	*C-ro:ŋ <sup>X</sup>	*?doŋ <sup>C</sup>	*C-toŋ <sup>C</sup>
	fall	*thok	*tok	*tok	*tok
	incubate	*C-mok		*hmok	*C-mok
	leg	*k <sup>h</sup> ok	*kok		*kok
(b)	bran	*rom		*ram	*r[ə/ɔ]m
	neck	*ljoŋ?	*liəŋ <sup>X</sup>		$*C^{V}$ il[ə/ɔ] $\mathfrak{y}^{C}$
	sieve	*[d/r]oŋ?	*rə:ŋ		*C-d[ə/ɔ]ŋ
	pain; sick	*t∫ <sup>h</sup> ok	*dək		*d[ə/ɔ]k
	steal	*ljok	*rək	*lak	*dil[ə/ɔ]k

There are only two sets of exceptions in this rime class. The first (115a) is two cases where PSWT shows an unexpectedly high reflex \*uC. The second (115b) is another two words in which \*oC may have sporadically lengthened in PSWT:

(115)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	carry in arms vine basket	*?om? *6oŋ		*?um <sup>C</sup> *?buŋ (Li)	*?[u/ɔ]m <sup>C</sup> *C-p[u/ɔ]ŋ
(b)	dye hold w/ both hands	*[hɲ]om? *k <sup>h</sup> op	*[r/j]am <sup>X</sup> *kup	*ɲɔːm <sup>C</sup> *kɔːp	*nom <sup>C</sup> *kop

#### 4.2.3.7 Low Rimes

There are two primary kinds of correspondences including PHI low vowels: those with and without the complications of vocalic transfer from preceding high vowels. These series are given below:

(116)	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
	*a:C	*a:C	*a:C	*a:C
	*a:C	*a:C	*wəC	*[i/u]Ca:C
	*a:C	*iaC		*iCa:C
	*a·C	*11aC	*a·C	*uCa·C

The first series of the four above is by far the most numerous, and is uncomplicated. The second series is the next-best represented, and can be reconstructed as sesquisyllabic forms which had an initial high vowel that conditioned vocalic transfer and ultimate raising of the final vowel in PSWT with no effect in PB. The final two series are in the minority, and are examples of cases where vocalic transfer occurred in PB but not in PSWT, the converse of the second series. The evolution of these rimes in Hlai is straightforward:

Examples are given below:

(118)	Gloss	Proto-Hlai	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	sugarcane	*C-ma:y?	*C-ma:y <sup>X</sup>		*C-ma:y <sup>C</sup>
	star	*ra:w		*?da:w	*C-da:w
	fishy	*k <sup>h</sup> a:w	*C X	*ya:w	*ya:w
	salt	*C-na:w?	*C-na:w <sup>X</sup>		*C-na:w <sup>C</sup>
	carry (2)	*t∫ʰa:m	*ha:m	*hra:m	*ţa:m
	branch (tree)	*C-ŋa:mĥ		*ŋa:m <sup>B</sup> (Li)	*C <sup>V</sup> -ŋa:m <sup>B</sup>
	ask	*ra:m		*t <sup>h</sup> a:m	*t-ra:m
	village	*С-βа:n	(*?wə: <sup>X</sup> )	*?ba:n <sup>C</sup>	*Cuba:n <sup>C</sup>
	goose	*C-ŋa:nĥ		*ha:n <sup>B</sup>	*C-ŋa:n <sup>B</sup>
	lazy	*C-la:n?	*la:n <sup>X</sup>	*gra:n <sup>C</sup>	*g-Ra:n <sup>C</sup>
	chin	*ĥa:ŋ	*ŋa:N	*ga:ŋ	*C-ga:ŋ
	ribs	*kʰa:ŋ?		*k <sup>h</sup> ra:ŋ <sup>C</sup>	*kra:ŋ <sup>C</sup>
	fly (n.)	*hwa:ŋ?	*wa:ŋ <sup>X</sup>		*wa:ŋ <sup>C</sup>
	carry on shoulder	*t∫ <sup>h</sup> a:p	*ha:p	*hra:p	*ta:p
	bathe	*?a:p		*?a:p	*?a:p
	yawn~gasp	*hŋa:p		*ŋa:p (Li)	*ŋa:p
	otter	*hna:k	*na:k	*na:k	*na:k
	sentence; mouth	*fa:k	*pa:k	*pa:k	*pwa:k
	land leech	*t <sup>h</sup> a:k	*ta:k	*da:k	*N-ta:k

(b)	moon	*C-na:n		*?blwən	*C-b[i/u]la:n
	blood	*hla:c	*pa:c	*lwət	*p[i/u]la:c
	yellow	*lja:ŋ	*C-la:ŋ	*hlwəŋ	*Cila:ŋ
	gadfly	*lja:k		*hlwək	*Cila:k
	gill	*C-ŋa:k	*ŋa:k	*hŋwək	*C[i/u]ŋa:k
	taro	*ra:k	*¢a:k	*pʰwək	*p[i/u]ra:k
(c)	laugh	*Cira:w	*[C-]riaw		*Cida:w
	fog	*hŋa:w?	*ŋiaw <sup>X</sup>		*[i]ŋa:w <sup>C</sup>
	boil	*C-da:n	*C-rjan		*C[i]ta:n
(d)	shrimp	*Cura:ŋ	*ruaŋ		*Cuda:ŋ
	vomit	*fa:k	*duak	*ra:k	*rwa:k

There are a small number of exceptions. The first (119a) is probably a loan from Chinese, and may not actually reconstruct back to PSKD. The second form (119b) has an irregular monophthong in PSWT. If the forms in (119c) are cognate, then this may be a rare instance of PHI \*e:ŋ, but there is a discrepancy in vowel height in PB. The form in (119d) is irregular in both height and length. The word *sheep* in (119e) is very likely an old loan from Old Chinese \*jaŋ, and the PB medial \*-u- is mysterious in this context. Finally, the word in (119f) has almost certainly been borrowed independently from Chinese, and no common ancestral form can be reconstructed.

(119)	Gloss	<u>Proto-Hlai</u>	Proto-Be	<u>PSWT</u>	<u>PSKD</u>
(a)	more than	*kua?	*kua <sup>X</sup>	*kwa: <sup>B</sup>	*(C-)kua <sup>C/B</sup>
(b)	excrement	*fia:y?	*ga:y <sup>X</sup>	*k <sup>h</sup> i: <sup>C</sup>	*C-Ga:y <sup>C</sup>
(c)	orange/red	*d[e]:ŋ	*C-riŋ	*?de:ŋ	*C-t[e]:ŋ
(d)	pool, whirlpool	*hwa:ŋ		*wəŋ (Li)	*w[ə/a:]ŋ
(e)	sheep	*hja:ŋ	*zuaŋ		*ja:ŋ
(f)	tin~iron	*hla:k 'tin'		*hlek	

#### 4.2.3.8 Interim Summary

The comparison of PHI rimes with those of PB and PSWT, as in the case of the initials, uncovers a core group of regular correspondences as well as a smaller but significant group of exceptions. This includes the tone categories, which generally match up regularly, but occasionally include mismatches between branches. These mismatches have not been explored here, as it is best to await the reconstruction of Proto-Tai and examine the place of PSWT therein before attempting to reconcile these mismatches at higher levels in the PSKD tree. It was demonstrated, however, that the PB tone system merged the PSKD B tone category with the C tone category, so that in effect tone category B was lost in PB.

The tentative inventory of PSKD rimes, reconstructed here, which developed into the PHI rimes is the following:

#### (120)Open rimes \*i: \*u: \*w: (\*e:) (\*o:) \*ε: \*a: \*wa Closed rimes \*i:C \*u:C \*w:C \*uC \*iC \*wC \*e:C \*ə:C \*o:C \*eC \*əC \*oC \*ε:C \*a:C \*oC \*waC

The most significant finding in this section is that the class of PSKD peripheral mid vowels underwent raising, merging with their high counterparts. It has also been hypothesized that PHI peripheral

mid vowels must reflect original low vowels which raised to mid vowels, filling the gap left by the original mid vowels.

The reconstruction of the PSKD rime inventory ultimately reveals a nine-vowel system, with three levels of height and backness, the diphthong \*ua, and a length distinction. The \*e:C category is still marginal, and if ignored leaves an eight-vowel system which is essentially a seven-vowel system plus \*oC. There is no present explanation for this asymmetry (however, comparison with Austronesian in chapter six indicates that \*oC may be a variant of \*oC).

#### 4.3 Changes Between Pre-Hlai and Proto-Hlai

The goal of this section is to move through the various changes which occurred after PSKD in Pre-Hlai, leading ultimately to the inventory of initials and rimes reconstructible for Proto-Hlai. For every different change, the motivation for and mechanisms by which the change may have taken place are described if possible; consequences of the change are stated; and typologically relevant example from other languages are also provided.

## 4.3.1 Elimation of Uvulars

At some point in Pre-Hlai, uvular became defunct as a place of articulation. Evidence was presented above, based on the PSWT evidence, for the presence of the following categories in PSKD: \*q, \*C-q, \*C-G. The members of this category all initially merged with the velar series (systemic realignment), with the intervocalic velars later undergoing the normal change to glottal fricatives:

(121)	Pre-Hl	<u>ai</u>					<u>Proto-Hlai</u>
	q C-q	> >	4	> >	k C-v	> >	k <sup>h</sup> 6
	C-G	>	_	>	C-y	>	ĥ

As presently reconstructed, there is no evidence for initial \*G in the PSKD uvular inventory, which would have been expected to devoice and merge with \*q in Pre-Hlai and be reflected as PHI \*kh. Further work in Tai or other Kra-Dai branches may uncover this evidence provided that the present reconstruction is accurate.

As a result of this change, the original Pre-Hlai oral stop inventory (122) was modified to that in (123):

Examples are given below:

(124)		<u>Pre-Hlai</u>				Proto-Hlai
(a)	arm	*qe:n	>	*ki:n	>	*k <sup>h</sup> i:n
(b)	thigh	*C-qa:	>	*C-ya:	>	*fia:
(c)	excrement	*C-Ga:y?	>	*C-γa:y?	>	*fia:y?

## 4.3.2 Intervocalic Lenition

It was shown in section 4.1 that Pre-Hlai medial obstruents underwent a process of intervocalic lenition. This intervocalic lenition can be seen as a reduction in the magnitude and/or increase in the sonority of intervocalic gestures, so that voiceless obstruents became voiced (125a), and voiced stops

became approximants (125b). The evidence in section 4.1 shows that there was no lenition of intervocalic voiced fricatives (125c). The two kinds of intervocalic stop lenition<sup>51</sup> are shown below:

This is an archetypical example of temporal compression, resulting in a diminuition of duration of intervocalic consonants:

Lavoie (1999) argues that this kind of lenition can be seen primarily as a reduction in timing, where a shorter voiceless stop may be perceived as a voiced stop, and a shorter voiced stop may be perceived as an approximant. The consonants most vulnerable to lenition are those which occupy the onset position of the second syllable of a bisyllabic foot. It is important to note that her findings do not predict there to be a lenition from voiced stop to approximant through the intermediate stage of a fricative, but rather directly from one to the other.

The comparison with PB and PSWT (in which these categories merged) indicates that this occurred as a chain-shift in Hlai: original intervocalic voiced stops were first reanalyzed as approximants, leaving a gap in the system which was later filled when the original voiceless stops were reanalyzed as voiced:

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<sup>&</sup>lt;sup>51</sup> The lenition in (125b) was originally suggested in Ostapirat (2004); that in (125a) is suggested here for the first time.

(127) (i) 
$$CVbV > CVvV$$
  
(ii)  $CVpV > CVbV$ 

The process of intervocalic lenition which Pre-Hlai medial consonants underwent is similar to changes which occurred in Spanish (Harris-Northall 1990:6). In Spanish, there was a three-way contrast between intervocalic geminates, voiceless consonants, and voiced consonants; geminates became singletons, voiceless stops became voiced, and voiced stops became voiced fricatives:

(128)	Geminat	te stop	to plain stop	Plain sto	Plain stop to voiced stop			Voiced stop to fricative		
	VppV	>	VpV	VpV	>	VbV	VbV	>	VβV	
	VttV	>	VtV	VtV	>	VdV	VdV	>	VðV	
	VkkV	>	VkV	VkV	>	VgV	VgV	>	$V {\otimes} V$	

Pre-Hlai did not have medial geminates, but otherwise the changes which it underwent seem to have been ultimately quite similar to the Spanish case.

Another typological parallel of this change is provided in Ferlus (1982), which describes intervocalic lenition in Vietnamese similar to that posited here for Pre-Hlai. In Vietnamese, intervocalic stops (both voiced and voiceless) were lenited to fricatives and approximants, some of which went on to merge with other phonemes. The schema which Ferlus outlines is the following (which I have modified by reversing the order he suggests for intervocalic voicing and lenition, avoiding spirantization of intervocalic voiceless stops):

(129)	Proto-VN		Voicing		<u>Lenition</u>		Modern VN <sup>52</sup>	
	-p/b-	>	-b-	>	-β-	>	v	
	-t/d-	>	-d-	>	-ð-	>	z < d >	
	-s/¢-	>	-Z-	>	-r-	>	z <r></r>	
	-t∫/dʒ-	>	-d3-	>	-j-	>	z < gi >	
	-c/ <del>J</del> -	>	<del>-j</del> -	>	-j-	>	z < gi >	
	-k/g-	>	-g-	>	-y-	>	$\gamma < g(h) >$	

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<sup>&</sup>lt;sup>52</sup> The convention is followed here of placing orthography within angled brackets.

Below are some examples of Vietnamese forms which have undergone lenition and subsequently lost their initial syllable. They are compared with Thavung, a related language (Hayes 1983) in which this intervocalic lenition has not occurred:

(130) Comparison of Vietnamese (lenited) with Thavung (non-lenited)

English	<u>Vietnamese</u>	Thavung		
cotton	<våy> [v-]</våy>	kpa:¢ <sup>4</sup> kta:l <sup>1</sup>		
testicle paw	<dáy> [z-] <giò> [z-]</giò></dáy>	kta:1		
bear	<gâu> [γ-]</gâu>	cku <sup>4</sup>		

Intervocalic lenition may have also occurred in Proto-Min, in the case of what Norman (1986) calls the 'softened initials'. There is evidence in the Northern Min group for three series of initials which may be distinguished both segmentally and tonally: (a) aspirated, (b) plain, and (c) 'softened'. Each of these groups can be subdivided into groups (on the basis of register indicated by the tone) with original voiceless initials and with original voiced initials:

(131) Northern Min initial reflexes (adapted from Handel 2003)

	JO	JQ	SB	CC	JY	<u>Proto-Min</u> (present interpretation)
(a)	$\begin{array}{c} p^h \\ t^h \\ k^h \end{array}$	$p^h \\ t^h \\ k^h$	$\begin{array}{c} p^h \\ t^h \\ k^h \end{array}$	$\begin{array}{c} p^h \\ t^h \\ k^h \end{array}$	$\begin{array}{c} p^h \\ t^h \\ k^h \end{array}$	*p <sup>h</sup> *t <sup>h</sup> *k
(b)	p	p	p	p	p	*p
	t	t	t	t	t	*t
	k	k	k	k	k	*k
(c)	p	p	b <sup>fi</sup>	w	w	*-p-
	t	t	d <sup>fi</sup>	l	l	*-t-
	k	k	g <sup>fi</sup>	Ø	Ø	*-k-

The five dialects above show segmental correspondences which fall into three groups for the 'softened' initials of (130c): (1) non-leniting (JO and JQ), (2) voicing (SB), and (3) leniting (CC and JY). Norman

(1986) provides evidence for original presyllables (particularly nasals, based on Hmong-Mien loanwords) in this group of lexical items.

Handel (2003) argues convincingly that the tone reflexes of group (c) in Northern Min were conditioned by stops with an original breathy voice phonation; however, the segmental reflexes in the 'softening dialects', where what Handel reconstructs as originally breathy voiced stops are reflected as sonorants, remain unexplained. I believe that this is another example of the intervocalic lenition which we have been observing in other languages, and that they may have followed a similar progression as that postulated here for Hlai:

(132) -p- 
$$>$$
 -b-  $>$  - $\upsilon$ -  $>$  w   
-t-  $>$  -d-  $>$  -f-  $>$  l   
-k-  $>$  -g-  $>$  -fi-  $>$   $\varnothing$ 

The differences in reflexes in these three groups were likely conditioned by the persistence of the presyllable. If presyllables were lost early, then little if any lenition occurred; if, on the other hand, presyllables persisted for a longer period of time, the environment was preserved which facilitated lenition, which proceeded to occur cyclically.

The Pre-Hlai lenition erased the class of intervocalic voiceless obstruents, and added a new series of approximants into the Hlai phoneme inventory which was allophonic (at this point) in word-medial position. In general, the word-initial (133a) and intervocalic (133b) obstruent inventories became disjoint, with the identity of initials becoming partially dependent on their prosodic position within the phonological word:

Examples are given below:

(134)		<u>Pre-Hlai</u>				Proto-Hlai
(a)	fly	*C-pin	>	*?bin	>	*6in
	face	*C-təŋ	>	*?dəŋ	>	*ɗəŋ
	stand	*C-cu:n	>	*ֈu:n	>	*t¢u:n
	slant	*C-ke:ŋ	>	*gi:ŋ	>	*ki:ŋ
(b)	shoulder	*C-ba:fi	>	*C-va:fi	>	*va:ĥ
	hang	*C-di:ŋ?	>	*C-ri:ŋ?	>	*ri:ŋ?
	medicine	*С- <del>յ</del> а:	>	*С-ја:	>	*hja:
	chin	*C-ga:ŋ	>	*C-ya:ŋ	>	*ĥa:ŋ

## 4.3.3 Initial Devoicing

The first instance of devoicing occurred in Pre-Hlai, affecting initial obstruents in both monosyllabic (135a-b) and sesquisyllabic words (135c-d – remember that \*H- represents an initial fricative in a sesquisyllabic form). The cumulative list of devoiced initials from section 4.2 is given below. There is no direct evidence for (135d) as mergers in PHI, PB and PSWT would have obscured it as an independent category, but it is listed below as a logical possibility:

As a result of this change, the Pre-Hlai initial obstruent inventory (136) was modified to that in (137):

Examples are given below:

(138)		<u>Pre-Hlai</u>				Proto-Hlai
(a)	father	*ba:?	>	*pa:?	>	*p <sup>h</sup> a:?
	rotten	*duy	>	*tuy	>	*t <sup>h</sup> uy
	stone	*di:n	>	*ti:n	>	*t¢ <sup>h</sup> i:n
	hole	* <sub>3</sub> 0:ŋ?	>	*cu:ŋ?	>	*t¢ <sup>h</sup> u:ŋ?
	bracelet	*gim	>	*kim	>	*k <sup>h</sup> im
(b)	sky	*va:?	>	*fa:?	>	*fa:?
	wash clothes	*zə:k	>	*sə:k	>	*sə:k
	itch	*yəm	>	*xom	>	*khom
(c)	yam	*C <sup>V</sup> -mən	>	*C-mən	>	*C-mən
	branch (tree)	*C <sup>V</sup> -ŋa:mĥ	>	*C-ŋa:mĥ	>	*C-ŋa:mĥ
	fingernail	*C <sup>V</sup> -le:p	>	*C-li:p	>	*C-li:p

## 4.3.4 Vocalic Transfer

As discussed in chapter two and section 4.2 above, another byproduct of temporal compression was the reinterpretation of the features of the high vowels i and u, if they were in the first syllable of a sesquisyllabic word, as coarticulations of the certain onsets of the second syllable (see also Ostapirat (2004)). In chapter 2, it was shown that this occurred after the breakup of PHI in the Central Hlai velar

nasal  $(\eta)$ , coronal approximants (r, r), and glottals (fi, ?). There were also a group of initials reconstructed in PHI which already hosted coarticulations:

As discussed above, these are also cases of vocalic transfer. It appears as though vocalic transfer was first favored in the case of \*i preceding the coronal liquids \*l and \*r, and therefore occurred early.

There are only three known instances of \*fj, so it seems that these were rather exceptional cases, probably due to the fact that \*f was an obstruent (it is apparent in general that more sonorous consonants are weaker barriers to vocalic transfer than less sonorous consonants):

The asymmetry between the lengths of the two syllables in sesquisyllabic forms may have played a role in this change as well. In the examples below, the boundary between the two vowels of a word is shown in (141a) a full bisyllabic word where the medial consonant acts as a clearly defined boundary, and in (141b) the sesquisyllabic equivalent, where there is bleedthrough as the vowel space remains roughly proportionate in overall timing, despite the imbalance in syllable length:

There are two typological parallels which can be cited as examples of intersyllabic vocalic transfer. The first is Proto-Paman, the roots of which were normally bisyllabic trochees, with contrastive vowel length in the first syllable (Smith (1997)). In several North Paman languages, including Awntim, stress shift occurred and the final syllable became stressed. In words with a short initial syllable, the initial consonant was lost and features of the vowel were transferred into the remaining syllable (142a). In words

with a long initial syllable, the same phenomenon occurred, but a vestigial schwa remained at the beginning of the word (142b).

(142)	(a)	<u>English</u>	<u>Proto-Paman</u> >	<u>Awntim</u>
		mother's mother skin arm 3sg obl. sun tooth	*kámi *Cákur *pínta *ɲíŋu *púŋa *múlir	máj káwy ndjá: ŋjú: ŋwá: lwíð
	(b) <u>English</u>		<u>Proto-Paman</u> >	Awntim <sup>53</sup>
		what armpit south smoke father's father two	*ŋá:ni *ŋá:mur *jí:par *Cí:puj *pú:la *kú:ţi-	ənáj əmáwγ əβét (< əβját) əβør (< əβjúr) əlwá: əðwíţ

The second example is of the Oceanic languages Rotuman and Kwara'ae (see Blevins & Garrett 1998, Heinz 2005, Norquest 2001, 2003), both of which have a register distinction where in the conservative (citation) register, syllables are of the shape CV, but in the innovative (discourse) register, there is a metathesis of  $C_2$  and  $V_2$  within the foot. This is essentially the mirror-image of the vocalic transfer which is postulated for Hlai and shown in Awntim above, and is correlated with stress: trochaic in the case of Rotuman and Kwara'ae, as opposed to iambic in Hlai and Awntim. Note also that this case involves a shift from the syllable (separated by periods in the examples below) to the foot as the primary domain of timing and stress:

<sup>&</sup>lt;sup>53</sup> Notice the lenition of Awntim intervocalic stops, similar to that posited for Hlai.

(143)	Rot	<u>uman</u>		<u>Kwara'ae</u>		
	<u>Citation</u>	<u>Discourse</u>		Citation	<u>Discourse</u>	
floor	pu.pú.i se.sé.va	pu.púi se.séav	to climb to bail	a.bú.i da.lú.ma	a.búi da.lúəm	
people	fa.mo.ri	fa.mǿr	seaweed	a.lá.ge	a.lǽ:ŋg	
zealous	fe.?é.ni	fe.?én	their name	sa.tá.da	sa.tá:nd	

It is significant that in the data of both Blevins & Garrett (1998) and Heinz (2005), words in the Kwara'ae discourse register show optional voiceless vowels following certain consonants in their corresponding position in the citation register:

## (144) Kwara'ae (Blevins & Garrett 1998: 530; Heinz 2004: 29)

	<u>Citation</u>	<u>Discourse</u>		<u>Citation</u>	<u>Discourse</u>
cat	fúsi	húisi	fear	má?u	máụ?ụ
thin	kádo	káodo	wife	?áfe	?áehe
name	sáta	sá:ta	to burst	búsu	bú:su

This indicates the historical process by which this metathesis occurred involved an original articulation of  $V_2$  on both sides of  $C_2$ , with later devoicing and loss of the latter half of  $V_2$  altogether. The corresponding situation in Hlai may have been similar, occurring on the opposite edge of the word:

The consequences of this change are that high vowel information from the presyllable became associated with the main syllable initial and was therefore preserved within the domain of the main syllable. This complicated the medial consonant inventory by creating a new class of palatalized medial consonants, shown in (146) below:

Examples are given below:

(147)	)	<u>Pre-Hlai</u>				<u>Proto-Hlai</u>
(a)	tooth	*Civən	>	*C-vjən	>	*fjən
(b)	yellow	*Cila:ŋ	>	*C-lja:ŋ	>	*lja:ŋ
(c)	laugh	*Cida:w	>	*C-rja:w	>	*rja:w

## 4.3.5 Initial Aspiration

The hypothesis presented above in section 4.2 is that the more exotic aspects of the PHI consonant inventory were shaped by an increasing differentiation between the series of initial and medial consonants. More specifically, this differentiation occurred via a form of fortition of word-initial consonants, which involved increased airflow at the left edge of monosyllabic words leading to the aspiration of all initial consonants except the glottal stop. That this change did not affect presyllable consonants is demonstrated by the fact that \*p-l did not change to \*p<sup>h</sup>-l. It can therefore be stated that aspiration only occurred at the left edge of a word which was aligned with the left edge of a main syllable (and was therefore correlated with stress) (148a); aspiration did not occur when if these categories were unaligned (148b):

(148) (a) 
$$[(C\acute{V}:)]$$
 (b)  $[(C\acute{V})(C\acute{V}:)]$ 
 $\uparrow$ 

Target of aspiration Exempt from aspiration

The Pre-Hlai initial consonants which were affected are listed below:

Those which were not affected included the glottal stop, the rhotic liquid (which does not show any evidence of a distinction between initial and medial position in PHI), and probably the fricatives (as they were already redundantly aspirated).

In light of the above discussion, the following description of Loloish (a branch of Tibeto-Burman) languages from Bradley (1978) is very interesting:

'One interesting phenomenon in Maru and several other Burmish languages is the existence of aspirated, glottalized, and voiced stops in all positions of articulation. *The glottalized stops are the reflexes of certain* \*prefixed Proto-BL forms, while the aspirated stops are the reflexes of unprefixed \*voiceless stops. This contrast is not found in Burmese dialects, which have merged the two manners of articulation to voiceless aspirated, as in 'standard' Burmese.' [emphasis mine]

Here, then, is an example in the Loloish family where there is a contrast between 'plain' initials which exhibit allophonic aspiration, and a glottalized set of initials, which is the result of original presyllables.

The most important change this effected was to modify the initial inventory of monosyllabic words from that in (150) to that in (151), leaving the only unaspirated initial the rhotic \*r (which, if a trill, may have been redundantly aspirated despite specific evidence for this in the Hlai daughter languages):

Examples are given below:

(152)		<u>Pre-Hlai</u>		Proto-Hlai
(a)	wing fall carry on shoulder	• 1	> > >	*p <sup>h</sup> i:k *t <sup>h</sup> ok *t∫ <sup>h</sup> a:p
	(to) wedge chicken	*ci:m *kəy	>	*tç <sup>h</sup> i:m *k <sup>h</sup> əy
(b)	return/come field	*mwa *na:fi	> >	*hmw: *hna:fi
	shoot~bow silver	*ກພ: *ŋən	> >	*hnw: *hŋən
	day tongue	*ŋwən *li:n?	>	*hŋwən *hli:n?
	sheep bail water	*ja:ŋ *wi:t	>	*hja:ŋ *hwi:t

## 4.3.6 Monosyllabification

Monosyllabification seems to have occurred in stages, with the loss of presyllables occurring early before the least sonorant medials, and later before more sonorant medials; with the exception of the initials which became implosives, all of these initials devoiced upon becoming initial. The sesquisyllabic words with medial obstruents which underwent this change in Pre-Hlai were the following:

The medial nasals and laterals still retained an unambiguous initial voiceless segment at the time of PHI, as indicated by their inclusion in the class of high register initials described in chapter two.<sup>54</sup> The idiosyncratic lenition of \*C-b to \*C- $\beta$  must have occurred by this time, and it remained in sesquisyllabic form as well:

Although there are only a subset of approximants and glottals which can be directly reconstructed with initial presyllables at the stage of Proto-Hlai (see chapter two), the systemic evidence and the development of Pre-Hlai posited here imply that all sonorants must have been potentially able to support presyllables at the stage of PHI, even though direct evidence for them is not available in the reflexes of the modern languages. Those for which direct evidence for presyllables exists are the following:

The initials for which evidence of a former presyllable is structural and ultimately indirect are the following:

-

<sup>&</sup>lt;sup>54</sup> Where phonotactically possible, sonorants may have preserved an initial glottal stop as a vestige of the original presyllable initial, so that what is reconstructed in PHl as \*C-m may have actually been \*?m; I see no way to distinguish one possibility from another, so the former reconstruction is used.

(156) Cilj > [C-]lj   

$$C-v$$
 > [C-] $v$    
 $C-r$  > [C-] $r$    
 $Cirj$  > [C-] $rj$    
 $C-J$  > [C-] $rj$    
 $C-r$  > [C-] $rj$ 

Since there is no direct evidence from the Hlai daughter languages supporting the reconstruction of the presyllable, these are reconstructed without presyllables in Proto-Hlai.

The motivation for this change involved the continuous phonetic weakening of the presyllable in sesquisyllabic forms, due to temporal compression acting on the foot and the ensuing overlap of gestures. A likely path of change is the devoicing of all minor syllable nuclei concomitant with extreme shortening. When the first and second consonants of the foot came into contact, place information from the first consonant could easily become unrecoverable through lack of a sufficient burst, leading to complete loss in pre-obstruent position (156a) and possibly to debuccalization in pre-sonorant position (157b):

(157) (a) Cəgá: > gá: (b) Cəlá: > ?lá:

Two typological examples, in which monosyllabification occurred in a way similar to that posited here for Hlai, are shown below. As mentioned previously, Proto-Chamic stress was iambic, and roots were typically bisyllabic (Thurgood 1999). When speakers of what became the language Tsat moved from mainland Southeast Asia to Hainan, there was pressure from language contact to reduce the bisyllabic lexicon to monosyllabic forms. When it was possible phonotactically for the first and second consonant of a word to form a cluster (a stop plus a liquid, the latter later leniting to a palatal glide), then the initial consonant was preserved (Figure 158a); this is contrary to the Hlai development, but similar to PSWT. If no cluster was phonotactically possible, then the initial consonant was lost entirely (Figure 158b). The first of the two vowels was lost in every instance. (Tsat also developed tone, in conformity with the language area into which it was integrated):

Reduction of bisyllabic forms to monosyllabic forms in Tsat (158)

(a)	Gloss	P-Chamic >	>	<u>Tsat</u>	(b)	<u>Gloss</u>	<u>P-Chamic</u> >	<u>Tsat</u>
	shoulder	*bará:		p <sup>h</sup> ja: <sup>1</sup>		wet; damp	*basáh	sa:5
	moon	*bulá:n		p <sup>h</sup> ja:n <sup>1</sup>		flower	*buŋá:	ŋa:¹
	blood	*daráh		sja:5		thick	*kapá:l	pa:n¹
	village	*paláj		pjaj <sup>3</sup>		bamboo shoot	*rabúŋ	p <sup>h</sup> uŋ¹

A Mon-Khmer example is the language Nhaheun, which descends from sesquisyllabic West Bahnaric (Sidwell 2000), but has undergone monosyllabicization, with intervocalic lenition also occurring in some environments:

(159)	<u>Gloss</u>	<u>P-W. Bahnaric</u> >	<u>Nhaheun</u>
	termite	*kəntiár	tían
	skirt	*kədá:ŋ	tá:ŋ
	son-in-law	*pəsá:w	sá:w
	mortar	*tə?pál	dwáw
	crab	*kə?tá:m	grá:m
	onion	*kə?diám	grîam
	stone	*təmó:	nwś:
	right side	*cəmá:	<sup>m</sup> má:

The most important consequence of monosyllabification was the collapse of the originally separate initial and medial obstruent series (160); the plain stop inventory was repopulated, after the original initial stops had become aspirated. The following expanded inventory (161) was the result<sup>55</sup>:

 $<sup>^{55}</sup>$  I make the assumption that the implosives \*6 and \*d originated at this point. It is possible that they passed through a medial stage of plain \*b and \*d after losing their presyllables, but the conditioning environement of an earlier presyllable consonant makes this seem less likely.

Examples are given below:

(162)	<u>Pre-Hlai</u>				<u>Proto-Hlai</u>
overflow	*C-ba:fi	>	*?ba:fi	>	*6a:fi
gall bladder	*C-dəy	>	*?dəy	>	*ɗəy
step on	*C-ɟə:mĥ	>	*ֈə:mĥ	>	*t¢ə:mfi
turbid	*C-gunfi	>	*gunfi	>	*kunfi
fire	*C-vi:	>	*vi:	>	*fi:
tooth	*C-vjən	>	*vjən	>	*fjən

# 4.3.7 Stop and Fricative Affrication

Toward the end of the Pre-Hlai period, but before Proto-Hlai, the retroflex and palatal obstruents underwent affrication. This was followed in the case of the retroflex by a shift to the palato-alveolar place of articulation, the first step in the loss of retroflex as a place of articulation (which would be completed with the loss of \*r after the breakup of PHI):

At some point after initial obstruent devoicing, the dorsal fricatives underwent affrication and merged with their affricate or stop counterparts:

$$\begin{array}{ccc}
(164) & c & > & tc^h \\
 & x & > & k^h
\end{array}$$

These two forms of affrication modified the obstruent inventory from (164a) to (164b):

Examples are given below:

(166)		<u>Pre-Hlai</u>				Proto-Hlai
(a)	head louse taste stand	*tu: *jim *C-cu:n	> > >	*t <sup>h</sup> wu: *c <sup>h</sup> im *cu:n	> > >	*t∫ <sup>h</sup> wu: *t¢ <sup>h</sup> im *t¢u:n
(b)	pestle white	*ça:k *xa:w	> >	*¢a:k *xa:w	> >	*t¢ <sup>h</sup> a:k *k <sup>h</sup> a:w

# 4.3.8 Peripheral Vowel Raising

The most sweeping change in the Pre-Hlai rime inventory was that of the raising of the peripheral (front and back) mid vowels, allowing their merger with the high vowels (167a). This stands in opposition to the central vowel series (\*a), which did not merge with the high back unrounded vowel series (\*uı). If the hypothesis presented in section 4.2 is correct, this was part of a chain shift which allowed the low peripheral vowels to raise in turn and fill the gaps left by the original mid-vowels (167b):

(167) (a) 
$$e(:C) > i(:C)$$
  $o(:C) > u(:C)$   
(b)  $\epsilon:(C) > e:(C)$   $c(:C) > o(:C)$ 

This change in the original Pre-Hlai rime inventory (168) resulted in the smaller inventory in (169):

Examples are given below:

(170)		<u>Pre-Hlai</u>		Proto-Hlai
(a)	wrinkle small before needle	*C-ne:w? *C <sup>V</sup> -lek *ko:nfi *noc	> > > >	*C-ɲiːw? *C-lik *k <sup>h</sup> u:nfi *hŋuc
(b)	board brood	*C-pɛ:nĥ *C-mɔk	> >	*6e:nfi *C-mok

# 4.3.9 Monophthongization

If the PSKD reconstruction in section 4.2 is correct, then the following two mergers took place in the rime inventory via monophthongization:

(171) 
$$*ua(C) > *uv(C) > *uv(C) > *uv(C) > *iv(C)$$

Examples are given below:

(172)		<u>Pre-Hlai</u>				Proto-Hlai
(a)	top put down, let go	*H-nwa *pwaŋ?	> >	*H-nwə *pwəŋ?	> >	*hnw: *pʰw:ŋ?
(b)	shellfish	*to:y	>	*twi:	>	*t¢ <sup>h</sup> i:

# 4.3.10 **Summary**

The goal of this section was to take the postulated PSKD initial and rime inventories as a starting point and illustrate the changes which have occurred throughout Pre-Hlai which led to the Proto-Hlai inventory. It has been shown that nine important changes occurred in Pre-Hlai. Those changes which affected the initials were the elimination of uvulars, intervocalic lenition, initial devoicing, vocalic transfer, word-initial aspiration, monosyllabification, and dorsal fricative affrication. Those changes which affected the rimes were peripheral vowel raising and monophthongization. The collective history of these changes

is one in which category deletion and creation has led to alternating contractions and expansions in the initial inventory, and a reduction in the inventory of rimes.

The first contraction of the Pre-Hlai initial inventory occurred with the elimination of uvular as a valid place of articulation. The medial consonant inventory was then modified through intervocalic lenition, which eliminated the intervocalic voiceless stops, but added a new series of intervocalic approximants. The initial consonant inventory was reduced via the ongoing process of obstruent devoicing, where all voiced initial obstruents devoiced and merged with their voiceless counterparts. Vocalic transfer then expanded the medial consonant inventory by creating a set of consonants with secondary palatal articulations. Stress-correlated word-initial aspiration increased the gap between the set of initial consonants and the medial consonants. The now very asymmetrical sets of initial and medial obstruents were merged as the latter lost their presyllables in the first wave of monosyllabification, while dorsal fricative affrication removed the posterior fricatives from the fricative series, merging them with the palatal affricate and the velar stop, respectively.

The set of Pre-Hlai rimes underwent a dramatic reduction as a result of peripheral vowel raising, where original peripheral mid nuclei merged with their high counterparts, and original peripheral low nuclei rose to fill their vacated positions in the vowel space. Individual monophthongizations led to the merger of \*o:y and \*ua with \*i: and \*u: respectively.

The set of changes described above explains most of the asymmetries in the PHI phoneme inventory. The skewing of the PHI fricative inventory is explained by dorsal fricative affrication, which led to the elimination of fricatives at anterior places of articulation. The presence of the palatalized labiodental fricative, lateral, and tap are the result of palatal vocalic transfer, which primarily targeted the latter two phonemes. Finally, the number of aspirated and preaspirated initials in proportion to plain initials is the result of initial aspiration, which aspirated all word-initial consonants but had no effect on medial consonants. The only aymmetry in the set of initials left unexplained is that of the PHI postalveolar series, which was argued to derive from an original retroflex series; it was shown above that there is no evidence for an original retroflex nasal, and the evidence for an original retroflex fricative is very sparse.

The two asymmetries which exist in the PHI rime inventory, long \*e:C rimes without short \*eC rimes, and short \*oC rimes without long \*o:C rimes, has not been completely explained. In the case of the \*e:C rimes, it was seen that the evidence strongly suggests that these rimes are ultimately borrowed from Chinese. In the case of the \*oC rimes, which derive from Pre-Hlai \*oC, two comparisons with Proto-Austronesian suggest that they may have been derived from original \*oC rimes before grave initials (the conditioning environment for the change from \*oC to \*oC is unclear).

#### 4.4 Conclusion

The main focus of this chapter has been to compare Proto-Hlai with Proto-Be and Proto-Southwest Tai, in view of performing a preliminary reconstruction of Proto-Southern Kra-Dai. This reconstruction is not exhaustive, and cannot be until the reconstruction of Northern and Central Tai and, ultimately, of Proto-Tai itself. However, this preliminary reconstruction is sufficient for the primary purpose of this chapter, which was to uncover the changes which occurred in Pre-Hlai between Proto-Southern Kra-Dai and Proto-Hlai.

Taking a bird's-eye view of the changes described in section 4.3, it can be generalized that there have been four main structural changes which have occurred between PSKD and PHI. The first of these, intervocalic lenition and subsequent vocalic transfer, was position-dependent and served to create important asymmetries between the inventory of initial and medial consonants. The second, initial aspiration, was also position dependent, and served to sharpen the asymmetry between the initial and medial consonants. The third, monosyllabification, was dependent on the sonority of the medial consonant in sesquisyllabic forms, and adjusted the ratio of monosyllabic words to sesquisyllabic words sharply in favor of the former. Finally, peripheral vowel raising led to a sharp reduction in the rime inventory, the final effect of which was to decrease the number of peripheral mid vowel rimes and eliminate the inventory of peripheral low vowel rimes.

The reconstructed PSKD inventory of initials in (173) can be compared with that of PHI (174) below. There are some noticeable gaps in the inventory which are not reconstructible with the amount of evidence examined in this chapter; some of these may be filled in the future with more work on Tai:

# (173) PSKD Initial Consonants

# PSKD Medial Consonants

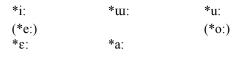
# (174) PHI Initial Consonants

# PHI Medial Consonants

\*C-
$$\beta$$
 \*C-n \*C-n \*C(u)ŋ \*C-l \*Cur

The differences between the PSKD rime inventory (175) and the PHI rime inventory (176) are also shown below. Since there is no evidence for changes in codas between PSKD and PHI, and the PSKD pretone system is too tentative to reconstruct without additional input from Tai, the exposition below will be simplified by writing -C for all codas and omitting tonal precursors:

# (175) PSKD Open Rimes

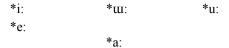


\*wa

# **PSKD Closed Rimes**

*i:C	*w:C	*u:C
*iC	*wC	*uC
*e:C	*ə:C	*o:C
*eC	*əC	*oC
*ε:C	*a:C	
		*aC
	*waC	

# (176) PHI Open Rimes



# PHI Closed Rimes

The next section will be devoted to the treatment of Jiamao, its relationship with Hlai having been a continuing challenge in Hlai comparative work. It will be shown that Jiamao has borrowed from Hlai in

both the Pre-Hlai and post-Proto-Hlai periods, and data from Jiamao is therefore important in supporting the reconstructions of both periods.

#### **CHAPTER FIVE: JIAMAO**

The Jiamao language has been recognized since the publication of Ouyang & Zheng (1983) as being somehow related to but very different from the other Hlai languages. There are at least three reasons for this. The first is that Jiamao shares less than half of its lexicon with the other Hlai languages; excluding more recent Chinese loans, this leaves a significant part of the lexicon (including some very basic vocabulary) with an unknown origin. The second is that Jiamao shows no robust pitch distinction between tone categories A, B, and C, a distinction otherwise maintained robustly by all other Hlai languages (although this distinction is reflected in Jiamao vowel length). Finally, there is a one-to-many correspondence between Proto-Hlai initials and rimes on the one hand, and Jiamao initials and rimes on the other; some of these correspondences can in turn be shown to correlate with Pre-Hlai reflexes which predate PHI.

The hypothesis that Jiamao is not originally a Hlai language at all was first advanced in Thurgood (1992); it is suggested here that it is a (as of yet) language isolate which has been in long-term contact with Hlai; this hypothesis has the advantage of explaining the three facts listed above in the following way. First, the non-Hlai part of the Jiamao vocabulary which has not been borrowed from Chinese or other neighboring languages can be postulated as the oldest lexical stratum in Jiamao. Second, the distinction between the tone categories in vowel length as opposed to pitch can be understood to reflect a distinction that was salient to Hlai speakers in one way, but salient to speakers of Jiamao in another, and this is reflected as such in the Jiamao reflexes; the inconsistency in tone category representation can be related to either misperception at the time of borrowing or to changes in representation of tone category at different points in time in the Hlai donor language. Finally, the one-to-many correspondences in both initials and rimes can be explained if the assumption is made that they represent different strata of loanwords into Jiamao from two or more distinct periods of contact.

This chapter is structured in the following way. The Jiamao initials will be treated in section 5.1, with an emphasis on multiple correspondences with Proto-Hlai; these multiple correspondences will be

argued to reflect a distinction between borrowing from Pre-Hlai<sup>56</sup> and borrowing from Proto-Hlai or its immediate daughter, Ha Em. The Jiamao rimes will be treated in section 5.2, beginning with a discussion of the tone categories, and then moving to the segmental component of the rimes, again showing that multiple correspondences can be explained according to the period during which the borrowing occurred. Finally, non-Hlai core lexical items will be given and discussed.

#### 5.1 Jiamao Initials

This section begins with a discussion of register, which when understood, will help to clarify the discussion of segmental initials which follows. Jiamao probably underwent registrogenesis through participation in the same language area that it shares with the Qi languages. There is a register division in all tone categories, as well as a length distinction in category D in both registers, something which only exists otherwise in Baoting (and there only in high register).

### 5.1.1 Jiamao Register

The values of the tones in both high and low register as listed in Ouyang & Zheng (1983) are given below (the tone numbers which are assigned therein to designate each tone category are given in parentheses):

\_

<sup>&</sup>lt;sup>56</sup> Citing Pre-Hlai forms is problematic from the perspective of the rime, because original Pre-Hlai peripheral mid-vowels can only be separated from their high counterparts using external Kra-Dai evidence; the same is true in differentiating original \*wa and \*o:y. Proto-Hlai peripheral mid vowel rimes therefore can't be used in the Pre-Hlai reconstructions.

#### (1) Jiamao tone reflexes

Tone Category	<u>High</u>		<u>Low</u>	
A	55	(1)	11	(4)
X	51	(5)	31	(2)
DLong	53	(9)	31	(8)
DShort	55	(7)	22	(10)

The same convention which is used with Proto-Be is used here, namely the designation of the unmarked tone category as A, and the marked tone category as X. An important difference is that while PB tone X correlates directly with Hlai tone categories B and C, Jiamao tone X does not show any such straightforward correlation (see section 5.2.1).

The same pitch depression associated with low register which is apparent in the registrogenetic Hlai languages is very marked in Jiamao, where all low register tones are clearly lowered versions of their high register counterparts. Jiamao register is valuable in reconstruction for the same reasons it is in the other Hlai languages, as it indicates the voicing status of initials at the time or registrogenesis, regardless of the status of their voicing in modern Jiamao.

With an understanding of Jiamao register in place, it is now possible to proceed to the Jiamao initials. These will be grouped by manner in the same way as the initials in chapters 2 and 4. Since it is argued that the period of loans into Jiamao began at a stage before PHI, both Pre-Hlai and PHI reconstructions will be provided as appropriate.

#### **5.1.2 Stops**

The PHI stop correspondences with Jiamao are the following:

There is evidence above for two distinct layers of loans. The hypothesis presented here is that Pre-Hlai plain stops were borrowed before initial aspiration occurred, and afterwards followed two distinct paths of development. The bilabial and alveolar stops underwent implosivization, in keeping with the general island-wide diffusion of this sound change. The velar stop, on the other hand, underwent lenition to a fricative, and eventually debuccalized. A second round of borrowing occurred after the aspiration of the Hlai initials, and occurred at the stage of PHI or after. These were all borrowed as aspirated initials, and remained unchanged. These two layers of Hlai loanwords into Jiamao and their subsequent developments are shown below:

Examples are given below:

(4)	(a)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	slap	*pi:k	6ia <sup>5</sup>	escape	*p <sup>h</sup> iw	p <sup>h</sup> iw <sup>1</sup>
	break	*pə:n?	6wan <sup>1</sup>	hide	*p <sup>h</sup> ə:k	p <sup>h</sup> ak <sup>7</sup>
	branch (road)	*pa:	6ow <sup>1</sup>	high	*p <sup>h</sup> a:k	p <sup>h</sup> w: <sup>5</sup>
	(c)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	exit	*tur:n	ɗaŋ <sup>1</sup>	rotten	*t <sup>h</sup> uy	t <sup>h</sup> wy <sup>5</sup>
	pot	*təw	ɗaw <sup>1</sup>	solid	*t <sup>h</sup> ə:mfi	t <sup>h</sup> o:m <sup>5</sup>
	seven	*tu:	ɗaw <sup>1</sup>	to breed	*t <sup>h</sup> a:ŋ	t <sup>h</sup> e:ŋ <sup>1</sup>

(e)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(f)	<u>PH1</u>	<u>Jiamao</u>
old	*kəwfi	hi:w <sup>1</sup>	full	*k <sup>h</sup> w:m	$k^h \mathfrak{o} m^1$
nose	*kət	hɔ:t <sup>9</sup>	chicken	*k <sup>h</sup> əy	k <sup>h</sup> ay <sup>1</sup>
leg	*kok	hɔ:k <sup>9</sup>	ascend	*k <sup>h</sup> a:n	k <sup>h</sup> uən¹

There is one group of exceptions in the category of alveolar stops, in which palatalization occurred before an original high front vowel:

$$\begin{array}{ccccc} (5) & \underline{Gloss} & \underline{PHl} & \underline{Jiamao} \\ & & sound & *t^hi:w & ts^hew^1 \\ & chopsticks & *t^hi:p & ts^hep^7 \\ & full & *t^hi:k & ts^hia^5 \end{array}$$

One other exceptional correspondence occurs in this category:

The expected Jiamao initial for this word is *d*, and the actual initial and register for this word is indicative of \*C-d. As shown in the last chapter, the Pre-Hlai form is descended from an original \*d; whether or not this somehow explains the unexpected Jiamao initial is unclear.

# 5.1.3 Affricates

The reflexes of the Hlai affricates are the following:

(7)	<u>Pre-Hlai</u>	<u>PH1</u>	<u>Jiamao</u>	
	*t∫	$t^h(w)$	t	
	*tc	*tc <sup>h</sup>	ts, ts <sup>h</sup>	

Jiamao, like Bouhin and Ha Em, has merged PH1 \* $t \int^h$  and \* $t \int^h$ w, preserving no evidence of the labiovelar coarticulation in the latter. There is only one extant reflex of these initials, indicating that they were either borrowed in the same way from both Pre-Hlai as well as PHI, or that what were originally two reflexes merged into a single reflex. I make the tentative assumption that this affricate aspirated after early instances of borrowing, shifted to a fricative f, and participated in a chain shift with \*s (see below), so that f shifted to f0, which then participated in the regional shift of f1 to f2. The palatal affricate, if the one example below in (8) is indicative, was borrowed as a plain affricate from Pre-Hlai; after aspiration in PHI, the aspirated affricate was borrowed as such. Both remained unchanged until the shift of palatals to alveolars:

Examples are given below:

(9)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	repay sick eye	*tʃʰə:mʔ *tʃʰok *tʃʰa:	tiam <sup>1</sup> ta:k <sup>9</sup> tow <sup>1</sup>	weave (fabric) head louse below	*t∫ <sup>h</sup> wu:k *t∫ <sup>h</sup> wu: *t∫ <sup>h</sup> wəw	ta:k <sup>9</sup> taw <sup>1</sup> ta:w <sup>1</sup>
	(c)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(d)	<u>PHI</u>	<u>Jiamao</u>
	burn	*cuy?	tsey <sup>1</sup>	shellfish hole wear	*t¢ <sup>h</sup> i: *t¢ <sup>h</sup> u:ŋ? *t¢ <sup>h</sup> ət	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ua <sup>1</sup> ts <sup>h</sup> 3:t <sup>9</sup>

There is one exceptional correspondence in this category:

(10) Gloss PHI Jiamao tree 
$$t_{\Gamma}^{h}$$
 oy  $t_{\Gamma}^{h}$ 

This irregular initial probably indicates a relatively late date of borrowing, most likely from Baoting  $ts^hay^J$  (as Baoting is the language with which Jiamao has been in a more recent contact relationship).

# 5.1.4 Fricatives

The relexes of the Hlai fricatives in Jiamao are given below:

(11)	<u>Pre-Hlai</u>	<u>Proto-Hlai</u>	<u>Jiamao</u>
	*f	*f	р
	*C-vj	*fj	tsh
	*s	*S	ts <sup>h</sup>
	*C-β	*С-β	f

The most straightforward assumption in the case of the fricatives is that they were borrowed into Jiamao without modification, only later undergoing changes internal to Jiamao:

The fricatives appear to have been stable throughout the first two waves of borrowing, with only one reflex apiece in Jiamao. PHI \*f participated in a rather late change in Jiamao in which fricatives were hardened to stops, and the Jiamao reflex is therefore p. This gap was then available to be filled, so like Bouhin and Yuanmen, the only case in which Jiamao has a reflex f is in the case of \*C- $\beta$ . There is more than one way that it can be conjectured that \*fj led to  $ts^h$  in Jiamao, but I hypothesize an intermediate stage of  $f \varphi$  (with the aperture of the gliding assimilating to that of the preceding fricative). This is parallel to the

development of  $t_j^h$  to  $t_j^h$ 

# (13) Examples of High Vowel Frication in Shona

Proto-	<u>Bantu</u>	<u>Shona</u>	<u>Example</u>	<u>Proto-Bantu</u>		<u>Shona</u>
*pį	>	$s^w$	stick	*-pį́mbo	>	s <sup>w</sup> imbo
*tų	>	pf	forge	*-túd-a	>	pfura

Unlike all other fricatives which hardened to plain stops, \*s seems to have undergone an earlier change to an affricate (an identical shift with Run). This cleared the way for the sibilant chain shift mentioned above:

Examples are given below. Note that only three examples of \*fj exist, and of these, there is only corroboration for this reflex in *tooth* in the NWCHl and Meifu branches:

(15)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>Pre-Hlai</u>	<u>Jiamao</u>
	go hairbun dream	*fi: *fun? *fən	pay <sup>1</sup> pɔŋ <sup>1</sup> pɔːn <sup>1</sup>	scrub seed tooth	*C-vju::p *C-vjən *C-vjən	ts <sup>h</sup> uəp <sup>9</sup> ts <sup>h</sup> an <sup>1</sup> ts <sup>h</sup> aŋ <sup>1</sup>
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PHI</u>	<u>Jiamao</u>
	poke a hole you (pl) thread needle	*sw:ŋ? *səw *sok	ts <sup>h</sup> a:ŋ <sup>5</sup> ts <sup>h</sup> aw <sup>1</sup> ts <sup>h</sup> ɔ:k <sup>9</sup>	done village nine	*С-βиу *С-βа:n *С-βш:?	fuəy <sup>1</sup> fuən <sup>1</sup> fə: <sup>1</sup>

There is one exceptional correspondence in this category:

$$\begin{array}{ccc} \text{(16)} & \underline{\text{Gloss}} & \underline{\text{PHI}} & \underline{\text{Jiamao}} \\ & \text{return} & \text{*sut} & \text{tsok}^7 \end{array}$$

In the case of this word, the expected Jiamao initial is aspirated  $ts^h$ , and if related, it is unclear why it is unaspirated.

# 5.1.5 Medial Stops

The reflexes of the Hlai medial stops are the following. There are three reflexes each of \*6 and \*d, and two each of \*tç and \*k (as in chapter two, a reflex in bold font indicates that it is correlated with low register):

(17)	<u>Pre-Hlai</u>	<u>PH1</u>	<u>Jiamao</u>
	*C-b	*6	p, 6, <b>f</b>
	*C-d	*ď	t, ɗ, <b>1</b>
	*C- <del>J</del>	*t¢	ts, ts <sup>h</sup>
	*C-g	*k	k, h

Reflexes of words borrowed at the time of PHI or subsequently are straightforward. Those borrowed during the period of Pre-Hlai, however, show two sets of correspondences. In one case, the presyllable seems to have merely dropped off, leaving plain voiced stops which later devoiced. In the other, additional intervocalic lenition occurred, in which the stops shifted to voiced fricatives or, in the case of the alveolar, to a lateral. The palatal and velar fricatives devoiced before registrogenesis, whereas the bilabial fricative didn't devoice until afterward:

# Examples are given below:

(19)	(a)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(b)	<u>PHI</u>	<u>Jiamao</u>
	leaf overflow end	*C-bu: *C-ba:fi *C-bə:y?	pi: <sup>1</sup> po: <sup>1</sup> pwy <sup>5</sup>	decorate duck to hoe	*6i:nfi *6it *6əwfi	6iən <sup>5</sup> 6et <sup>7</sup> 6ɔ:w <sup>5</sup>
	(c)	<u>Pre-Hlai</u>	<u>Jiamao</u>			
	fly thief feed	*C-bin *C-buy *C-bu:fi	fin <sup>4</sup> fuy <sup>4</sup> fo: <sup>4</sup>			
	(d)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(e)	<u>PH1</u>	<u>Jiamao</u>
	porcupine bamboo dregs	*C-dəy *C-dəm *C-da:k	ti: <sup>1</sup> təm <sup>1</sup> tw: <sup>5</sup>	bright bamboo ladle	*din? *dom *dok	din <sup>1</sup> dum <sup>5</sup> do:k <sup>9</sup>
	(f)	<u>Pre-Hlai</u>	<u>Jiamao</u>			
	castrate fear	*C-dw:n *C-da:?	4uŋ <sup>4</sup> 4ɔ: <sup>4</sup>			
	(g)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(h)	<u>Pre-Hlai</u>	<u>Jiamao</u>
	bear fruit jump extinguish	*C-dzi:ŋ *C-dzu:n? *C-dzəp	tseŋ¹ tsuən¹ tsep <sup>7</sup>	elder bros wife stand	*C-dzu: *C-dzu:n	ts <sup>h</sup> u: <sup>1</sup> ts <sup>h</sup> u:n <sup>1</sup>

(i)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(j)	<u>Pre-Hlai</u>	<u>Jiamao</u>
able jar	*C-gi:w *C-gə:ŋ?	kiw¹ ko:n¹	yawn	*C-ga:w	ho:5
grind (rice)	*C-ga:nh	ka:n <sup>5</sup>			

Note that the timing of the devoicing of voiced stops which entered Jiamao in the first wave of borrowing must be timed against the changes which occurred with the plain voiceless stops which entered at the same time:

There are several exceptional correspondences in this category, the reasons for which are unclear:

(21)	CI	D 111 '	τ.
(21)	<u>Gloss</u>	<u>Pre-Hlai</u>	<u>Jiamao</u>
(a)	pheasant front	*C-dw:n *C-dəŋ	t <sup>h</sup> uŋ⁴ t <sup>h</sup> iəŋ⁴
(b)	soak light, insipid	*C-də:m? *C-dəc	tsiəm <sup>4</sup>
(c)	sink grandma	*С- <del>յ</del> ә:n *С- <del>յ</del> ш:?	tsen <sup>4</sup> tsə: <sup>2</sup>
(d)	grasshopper	*[C-g/ŋ]it	?et <sup>7</sup>

# 5.1.6 Initial Nasals

There are two correspondences for each of the Hlai initial nasals, with the exception of \*hŋw, which has followed the development of most other Hlai languages in merging with \*hw. The reflexes of

Pre-Hlai \* $\mathfrak{p}$  vary between p and n, apparently conditioned by the following vowel – n before low vowels and p elsewhere.

(22)	<u>Pre-Hlai</u>	<u>PH1</u>	<u>Jiamao</u>
	*m	*hm	m, p
	*n	*hn	n, t
	*ɲ	*hɲ	n/n, ts
	*ŋ	*hŋ	ŋ, k
	*ŋw	*hŋw	v

The development of the initial nasals is shown below. The reflexes in the second wave of borrowing indicate that this wave was not borrowed precisely at the time of PHI, but shortly thereafter from one of the daughter languages, almost certainly Ha Em (which was not only present in the same vicinity, but had evolved in a way that best explains the form of the Jiamao borrowings):

Examples are given below:

(24)	(a)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	beard come mouth	*mw:m? *mw:n *məm?	mum² muŋ⁴ muəŋ⁴	ant wet dog	*hmuc *hmən? *hma:	puət <sup>8</sup> pə:n <sup>4</sup> pow <sup>4</sup>
	(c)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	mos y. brother six otter	*nu:? *nom *na:k	ni: <sup>4</sup> nəm <sup>4</sup> nu: <sup>2</sup>	long dragon wetfield	*hna:w? *hnəŋ *hna:fi	tow <sup>4</sup> tə:ŋ <sup>4</sup> tow <sup>4</sup>
	(e)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(f)	<u>PH1</u>	<u>Jiamao</u>
	shoot card (cotton) surround	*µш: *µш: *µa:w?	ni: <sup>4</sup> ni: <sup>4</sup> nə:w <sup>2</sup>	unhusked rice	*hɲ[e]:ŋ	tsi:ŋ²
	(g)	<u>Pre-Hlai</u>	<u>Jiamao</u>	(h)	<u>PHI</u>	<u>Jiamao</u>
	aunt lay down lid	*ŋi:n *ŋu:ĥ *ŋə:t	ŋiən² ŋɔ:⁴ ŋɯt <sup>8</sup>	necklace needle fog	*hŋi:w *hŋuc *hŋa:w?	kew <sup>4</sup> kuət <sup>8</sup> kɔ:w <sup>4</sup>
				(i)	<u>PH1</u>	<u>Jiamao</u>
				wind day	*hŋwə:t *hŋwən	vwat <sup>7</sup> vo:n <sup>1</sup>

There are several exceptional correspondences in this category as well:

(25)	Gloss	<u>PH1</u>	<u>Jiamao</u>
(a)	hemp mother slip(pery) glutinous rice frog (inedible)	hmi:n hmi:? hɲw:n hŋa:? hŋw:fi	mian <sup>1</sup> ma:y <sup>5</sup> nuan <sup>5</sup> now <sup>1</sup> nay <sup>1</sup>
(b)	mouse	hniw	kew <sup>4</sup>
(c)	yawn	hŋa:p	hɔ:p <sup>8</sup>

The forms in (25a) are all in high register; the best explanation for this is that they were borrowed after initial aspiration, so that preaspirated nasals conditioned high register (and therefore before the shift to post-stopped nasals in Greater Hlai). The word yawn in (25c) indicates an irregular original glottal fricative, which may have formed under the presence of the preceding word in the opaque compound  $hx^5 hxp^8$ .

#### 5.1.7 Medial Nasals

The correspondences of the Hlai medial nasals in Jiamao all occur in high register, indicating that they were still either medial or preglottalized at the time of registrogenesis. The same variation in the palatal series that occurred initially also occurs medially:

# (26) Correspondences between Proto-Hlai stops and Jiamao stops

<u>Proto-Hlai</u>	<u>Jiamao</u>
*C-m	m
*C-n	n
*C-n	ɲ/n
*C-ŋ	ŋ
*Cuŋ	ŋ

There was no change between the stages of Pre-Hlai and PHl, and there are therefore only one set of reflexes for each initial:

$$\begin{array}{cccc} & \underline{Hlai} & \underline{Jiamao} \\ & & & \\ Pre\text{-Hlai} & & *Cu\eta & \rightarrow & C-\eta > \eta \\ & & \downarrow & \\ PHl & & *Cu\eta & \rightarrow & C-\eta > \eta \end{array}$$

Examples are given below:

(28)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	poison hand foreigner	*C-mi:n *C-mu: *C-mə:y	mi:n <sup>5</sup> ma: <sup>1</sup> muəy <sup>1</sup>	bamboo shoot water thick	*C-nw:ŋ *C-nəm? *C-na:	na:ŋ¹ na:m¹ now¹
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	year before last cow moon	*С-рш: *С-ріw *С-ра:n	na: <sup>1</sup> naw <sup>1</sup> nuən <sup>1</sup>	tattoo face cry liver	*С-ŋu: *С-ŋi:? *С-ŋa:n	ŋaw <sup>5</sup> ŋa:y <sup>1</sup> ŋuən <sup>1</sup>
	(e)	<u>PHI</u>	<u>Jiamao</u>			
	wild potato rest head	*Cuŋa: *Cuŋa:n	ŋow¹ ŋuən¹			

There are two kinds of exceptional correspondences in this category:

(29)	Gloss	<u>Pre-Hlai</u>	<u>Jiamao</u>
(a)	bear shake salt alcohol branch (tree)	*C-muy *C-nɔŋĥ *C-naːw? *C-ŋaːwĥ *C-ŋaːmĥ	muy <sup>4</sup> ກນອກ <sup>4</sup> ກວ:w <sup>4</sup> ກອ:w <sup>2</sup> ກອm <sup>2</sup>
(b)	wear (hat)	*Cuŋəw?	$niaw^1$

In (29a), the register of these forms indicates that the nasals were initial, not medial; they may have been borrowed as such. The originally velar nasal in (29b) palatalized under the influence of the following rime.

#### 5.1.8 Laterals

The Jiamao correspondences for initial Hlai laterals are given below. In all cases, there is a one-to-one correspondence:

(30)	<u>Pre-Hlai</u>	<u>PH1</u>	<u>Jiamao</u>
	*1	*hl	4
	*lj	*lj	ts
	*C-1	*C-1	1
	*p-l	*p-l	1

Amongst the four categories of laterals, the only one which underwent a significant change between Pre-Hlai and PHl is the plain lateral, which became aspirated before PHl. Although Jiamao has a modern aspirated reflex for this initial, the fact that it occurs in low register indicates that it must have been borrowed as a voiced segment, most probably a plain lateral. It could have later become aspirated in one of two ways: either (1) by first developing into the voiced lateral fricative  $\mathfrak{F}$  (the hypothesis advocated here), probably under the influence of Baoting and the other Qi languages which had inherited this initial as a reflex of \*lj, or (2) by undergoing unconditioned spontaneous aspiration.

Examples are given below:

(32)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	tongue brain fish	*hli:n? *hlu:k *hla:	4i:n <sup>4</sup> 4u:? <sup>8</sup> 4ow <sup>4</sup>	leech neck steal	*ljiŋ *ljoŋ? *ljok	tsi:ŋ <sup>4</sup> tsaŋ <sup>2</sup> tsa:k <sup>8</sup>
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	fingernail change clothes uncover	*C-li:p *C-ləw *C-la:k	lep <sup>7</sup> law <sup>1</sup> lwa <sup>5</sup>	bamboo termite near	*p-lu:yfi *p-lu:k *p-lu:?	luəy <sup>5</sup> lua <sup>5</sup> la: <sup>1</sup>

There are several kinds of exceptional correspondences in this category, for reasons which are largely unclear (although the word in (33d) is probably a later borrowing from Ha Em  $za:w^2$ ):

(33)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>
(a)	warm not know	*hlunh *hlum?	t <sup>h</sup> u:n <sup>5</sup> t <sup>h</sup> um <sup>4</sup>
(b)	heart	*hla:w?	tshiaw1
(c)	choose	*hləɲ	tson <sup>4</sup>
(d)	spade	*lja:wĥ	za:w <sup>4</sup>
(e)	measure (rice)	*C-lu:ŋ?	ง:ŋ <sup>4</sup>

# 5.1.9 Approximants

The Jiamao reflexes of the Hlai approximants are given below. Single reflexes in Jiamao indicate stability of these intitials between Pre-Hlai and PHI.

(34)	<u>Pre-Hlai</u>	<u>PH1</u>	<u>Jiamao</u>
	*C-v	*v	V
	*C-r	<b>*</b> r	l
	*rj	*rj	ts
	*Cur	*Cur	1
	*r	*r	k
	*Cur	*Cur	k

Developments of these initials are on balance similar to those in other Hlai languages. Jiamao patterns with Bouhin and Ha Em in not undergoing vocalic transfer in the \*Cur and \*Cur initials. The reflex of \*r must have velarized very early to a velar fricative, devoicing before registrogenesis, and finally undergoing fortition to a stop, in the same manner as f > p and s > t.

Note that Jiamao l in low register is always the reflex of PHI \*r, whereas Jiamao l in high register is the reflex of PHI \*C-I.

Examples are given below:

(36)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	length clsfr master clothes	*vən? *va:ŋ *va:ŋ?	viən <sup>4</sup> vw: <sup>4</sup> vo: <sup>4</sup>	calf sift laugh	*rjin? *rjəw *rja:w	tsin <sup>4</sup> tsi:w <sup>4</sup> tsu <sup>4</sup>
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	skirt mortar intestine	*ri:n? *rəw *ra:y?	liən <sup>2</sup> lu: <sup>4</sup> luy <sup>4</sup>	bone earth boat	*Curw:k *Curən *Cura:	liək <sup>10</sup> len <sup>4</sup> lə: <sup>4</sup>
	(e)	<u>PH1</u>	<u>Jiamao</u>	(f)	<u>PH1</u>	<u>Jiamao</u>
	sell cicada	*ri:w? *rə:y	ki:w <sup>1</sup> kuy <sup>1</sup>	pus head	*Curiw? *Curəw?	ku: <sup>1</sup> ki:w <sup>1</sup>
	taro	*ra:k	kw:5	100	*Cura:n	kw:n¹

There are several kinds of exceptional correspondences in this category:

(37)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>
(a)	poor	*va:t	fu:t <sup>8</sup>
(b)	lizard	*rju:ŋ	liəŋ <sup>4</sup>
	magpie	*rju:t	luət <sup>8</sup>
(c)	day bfr last	*ru:?	tsa:w <sup>4</sup>
(d)	row	*rə:yfi	tuy <sup>5</sup>
	to lead	*ruy?	luəy <sup>2</sup>
	red	*ra:n?	lu:n <sup>4</sup>
(e)	accumulate	*vw:m?	vwam¹
	cricket	*Curu:ŋ?	fuəŋ⁴
	not	*ru:y	vay¹
	curse	*ra:?	ha:⁴

Many of these exceptional reflexes remain mysterious. The two words in (37b) seem to have been borrowed as plain \*r as opposed to palatalized \*rj, and the last four words (37e) can all be considered recent loans from Baoting, as all of them are very close or exact matches of Qi reflexes.

# 5.1.10 Glottals

The Jiamao reflexes of Hlai glottal fricatives and stops are given below:

(38)	<u>Pre-Hlai</u>	<u>PH1</u>	<u>Jiamao</u>
	*fi	*fi	h
	*Ciĥ	*Cifi	$\mathbf{h}/\mathbf{z}$
	*Cuĥ	*Cuĥ	h
	*?	*?	?
	*Ci?	*Ci?	?
	*Cu?	*Cu?	?

Jiamao again patterns with Bouhin and Ha Em in not undergoing vocalic transfer in forms with medial glottal segments and preceding high vowels. There are two exceptions to this. One is \*Cifi, where the Jiamao reflex is often z in low register before low vowels; z is also occasionally the reflex of \*fi if followed by a high front vowel in the rime. The other exception is \*Ci?, for which there is only one Jiamao example. This example (*steam*) shows evidence for vocalic transfer, but it is also possible based on the rime that this is a relatively recent borrowing from Baoting. The Jiamao reflex of \*Ci? must therefore be considered to be very tentative.

(39)		<u>Hlai</u>	<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*fi	$\hat{\mathbf{h}} \geq \mathbf{h}/\mathbf{z}$	*?	?
	PHI	*ĥ →	$\hat{\mathbf{h}} \geq \mathbf{h}/\mathbf{z}$	<sup>↓</sup> *? →	?
		<u>Hlai</u>	<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*Ciĥ →	$f_i(j) \geq \mathbf{h}/\mathbf{z}$	*Ci? →	
	PHI	*Ciĥ →	$f_i(j) \ge h/z$	*Ci? →	(?j > ts)
		<u>Hlai</u>	<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*Cuh →	$\mathbf{h} \ge \mathbf{h}$	*Cu? →	?
	PHI	↓ *Cuĥ →	h > h	↓ *Cu? →	?

# Examples are given below:

(40)	(a)	<u>PHl</u>	<u>Jiamao</u>	(b)	<u>PHl</u>	<u>Jiamao</u>
	horn shit step	*ĥəw *ĥa:y? *ĥa:mĥ	haw <sup>4</sup> hway <sup>2</sup> hɔ:m <sup>2</sup>	field ridge leak crippled	*Ciĥə:n *Ciĥəp *Ciĥa:ŋĥ	hwan <sup>4</sup> hɔ:p <sup>9</sup> he:ŋ <sup>2</sup>
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	spirit gourd bite	*Cuhu: *Cuhu:p *Cuhə:t	ha: <sup>4</sup> huəp <sup>8</sup> hwət <sup>10</sup>	thatch grass step bitter	*Ciĥa: *Ciĥa:mĥ *ĥə:m	zow <sup>4</sup> za:m <sup>5</sup> ziam <sup>4</sup>
	(e)	<u>PH1</u>	<u>Jiamao</u>	(f)	<u>PH1</u>	<u>Jiamao</u>
	wash dense bathe	*?u:t *?ə:t *?a:p	?uət <sup>9</sup> ?wət <sup>7</sup> ?wp <sup>9</sup>	steam	*Ci?unfi	tsun <sup>1</sup>
	(g)	<u>PH1</u>	<u>Jiamao</u>			
	get up open	*Cuʔɯ:ĥ *Cuʔa:ĥ	?a:¹ ?ow¹			

There are several kinds of exceptional correspondences in this category:

(41)	Gloss	<u>Pre-Hlai</u>	<u>Jiamao</u>
(a)	I pluck/scratch hunchback <sup>MR</sup>	*fiu: *fiu:t *fiomfi	kaw <sup>1</sup> kwat <sup>7</sup> ko:m <sup>1</sup>
(b)	go	*fii:	hay <sup>1</sup>
(c)	earthworm (lg)	*Cuĥən	van <sup>1</sup>
(d)	pond tree heart	*Cihu:ŋĥ *Cuhəc	?jɔŋ⁵ ?iət <sup>7</sup>
(e)	swollen	*?un	fun <sup>4</sup>

Thurgood (p.c.) suggests that the first person pronoun in (41a) may be a loan from Utsat. The word in (41c) is a late loan, most likely from Baoting  $hwan^{1}$ . Finally, the word in (41e) seems to have developed an excrescent fricative in initial position, which later devoiced.

#### **5.1.11** Glides

The Jiamao reflexes of the Hlai glides are the following:

(42)	<u>Pre-Hlai</u>	<u>PHl</u>	<u>Jiamao</u>
	*j	*hj	ts
	*w	*hw	V

The only difference between the Pre-Hlai and PHI glides is that the latter became preaspirated.

The Jiamao reflexes of the glides occur in high register, indicating that they were preaspirated at the time of registrogenesis. Any glides originally borrowed as unaspirated must have therefore later become preaspirated, merging with the preaspirated glides borrowed later.

Examples are given below:

(43)		<u>PH1</u>	<u>Jiamao</u>		<u>PHI</u>	<u>Jiamao</u>
	egg	*hjw:m	tsum <sup>1</sup>	a bundle of rice	*hwiw	vew <sup>1</sup>
	elder male inlaw	*hjəw?	tsi:w <sup>1</sup>	ghost	*hwə:t	vwat <sup>9</sup>
	old	*hja:	tso:1	plantain	*hwa:k	vwa <sup>5</sup>

There are two exceptional correspondences in this category:

(45)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>
(a)	corner	*hju:ŋ	tshuəŋ¹
(b)	stretch	*hja:?	tso:4

The word in (45b) is irregular in register, and may represent a recently borrowed form.

# **5.1.12 Summary**

In examining the initial consonants of Proto-Hlai and Jiamao, the largest complications in correspondences between the two can be explained in terms of a model in which there were two periods of borrowing from Hlai by Jiamao. The first period was in the latter part of the Pre-Hlai period, but before initial aspiration. The second period was around the time of reconstructed Proto-Hlai, and possibly extending into the early period of Proto-Hlai disintegration. When there is only a single Jiamao reflex for a particular Hlai initial, it is assumed that there was no change in Hlai between the two periods of Jiamao borrowing. When there are at least two Jiamao reflexes, the additional witness of Jiamao as external evidence for the various stages of Hlai is quite valuable. Despite the fact that regular correspondences between Jiamao and Hlai can be identified once the nature of the borrowing relationship has been explicated, there remains a residue of Jiamao forms which seem related to Hlai but have unexpected correspondences; these forms are explainable in at least some cases as due to errors in transmission during borrowing, and reinforce the hypothesis that Jiamao is a non-Hlai language which has been in intense contact with Hlai for quite some time.

#### 5.2 Rimes

In comparison with the Jiamao initials, the Jiamao rimes are much more complicated, and often seem to reflect more than two layers of loanwords. These layers can be sorted out to a certain degree using a combination of reference directly to various stages of Hlai, as well as relying on the Jiamao initials to provided constraints on linearization of borrowing, provided that there are two distinct layers in the class of initials in question.

There are still numerous exceptions to the generalizations which apply to different strata of vocabulary; it is my opinion that these can only be accounted for by both transmission errors at the time of the loans themselves as well as at least occasional idiosyncratic changes which occurred later, after the loans entered the language. Although in some rime categories it is possible to suggest a general progression of loanword strata, it is not presently possible to do this in all cases; where this stratification is evident, it is laid out in as much detail as possible.

Based upon comparison with the timeline of the Jiamao initials, the following general principles of Jiamao sound change chronology are relatively secure:

- (i) There were two different changes involving schwa, one earlier, one later
- (ii) Diphthongs in closed rimes originate in formerly pure vowels.

In the case of (i), the two changes are in keeping with similar changes which affected the Hlai languages, as well as Lingao to the north. These changes were the following, with (a) preceding (b):

- (46) (a)  $\mathfrak{d} > \mathfrak{d}$ 
  - (b) a > a

In the majority of cases, it is probably safe to assume that a Jiamao word with the first reflex is an earlier loan; the one exception to this is the Hlai rime category \*oC, which, given the phonetic similarity, may be suspected of being of more recent origin if it corresponds to a Jiamao rime  $\mathcal{D}C$ , either long or short. On the other hand, a Jiamao word with the latter reflex can not automatically be assumed to be a later loan, since it

is only known that its individual path of development had led to a schwa nucleus by the time at which the change a > a occurred.

In the case of (ii), the generalization can be made that low-centered diphthongs of the type VaC (where V is some high vowel) originated in long low vowels, and that mid-centered diphthongs of the type VaC (where V is some high vowel) originated in mid vowels (short in the case of unrounded nuclei, long in the case of rounded nuclei). Moreover, words with these diphthongs may be assumed not to originate in the most recent layer of loanwords, since more recent loanwords have often filled their original positions in the vowel space. The general schema is as follows:

The only regular exception to this rule is in the case of velar-final rimes which, as in the case of some of the Hlai languages, provided an environment for the diphthongization of long high vowels (where *K* represents both oral and nasal velar stops):

There are two specific areas in which Jiamao is particularly sporadic in its correspondences, which suggest that the categories in question were not available in the early language. The first is the class of Hlai u rimes, both open and closed, long and short. Reflexes of this rime class, while not completely random, are dispersed into an above-average number of categories, most often ending up in one of the Hlai a categories, but also into the a and a categories as well. This suggests that there was simply no original Jiamao a category (although there certainly is in present-day Jiamao), and that words were assigned to other rime categories in accordance with how they were perceived at the time of borrowing.

The second category which shows a large amount of unpredictable variation is vowel length. The correlation with Hlai vowel length improves in the more recent stratum of loans, but in the earlier stratum (or strata), it is noticeably variation in all categories except *a:C*, a category which contained only long members in PHI. Even in this category, Jiamao displays a sharp tendency to favor short rimes if the coda is a bilabial stop (nasal or oral).

Due to the difficulty of fixing rime strata to specific stages of Hlai, only Proto-Hlai forms will be compared below, even if their initials indicate a Pre-Hlai borrowing.

### 5.2.1 Tone Categories

The Jiamao table of tone values is repeated below:

(49)	Tone Category	<u>High</u>		Low	
	A	55	(1)	11	(4)
	X	51	(5)	31	(2)
	DLong	53	(9)	31	(8)
	DShort	55	(7)	22	(10)

With the exception of the rimes which end in an oral stop (category D), the default category for borrowed Hlai vocabulary is Jiamao category A. There is a significant minority of forms in Jiamao category X, which seem to be represented more or less equally across Hlai categories A, B, and C. The only regular correlation with Jiamao category X is with long Hlai rimes with final velars, which lenited to glottal stops in Jiamao, conditioning tone X before finally disappearing:

(50) 
$$V:k > V:? > V:X$$

Examples of this are given below:

(51)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>	
	shoulder pole termite	fi:k p-lu:k	pia <sup>5</sup> lua <sup>5</sup>	
	gill	C-na:k	nwa <sup>5</sup>	

Examples of Jiamao category X in correlation with other Hlai tone categories are given below:

(52)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>
(a)	mountain valley	k <sup>h</sup> ə:ŋ 6əŋ	k <sup>h</sup> o:ŋ <sup>5</sup> 6ɔŋ <sup>5</sup>
	pickle	C-mə:ŋ	mɔ:ŋ⁵
(b)	cockscomb drink	fi:wh ru:nh	pi:w <sup>5</sup> ku:n <sup>5</sup>
	branch (tree)	C-ŋa:mĥ	ŋəm²
(c)	partridge	t <sup>h</sup> a:n?	ɗa:n <sup>5</sup>
	beard	hmw:m?	mum <sup>2</sup>
	neck	ljoŋ?	tsaŋ²

It is possible that in a small number of cases, Jiamao category X represents faithful borrowings of Hlai category C words with glottal stop (the examples in 52c above all appear to be early loans). In general, however, this lack of correlation between tone categories throughout apparently all vocabulary strata is an important piece of evidence that the Hlai vocabulary in Jiamao is borrowed, not native, because it strongly indicates that the cues correlating with tone category were not perceived in the context in which these words were learned, and that the learners were biased towards other kinds of cues (such as vowel length, discussed below).

Although there is no discernible correlation between the Jiamao A and X categories on the one hand, and the Hlai A, B, and C categories on the other, this distinction seems to have been preserved in another way, where high vowels (53a-f) and short mid central rimes (53g-j) in Hlai tone categories B and C underwent lengthening, often followed by the lowering of the nucleus, but not always:

(53)		<u>PHI</u>	<u>Jiamao</u>			<u>PH1</u>	<u>Jiamao</u>
(a)	this	*C-ni:fi	ne: <sup>5</sup>	(b)	uncle small sore cry	*tç <sup>h</sup> i:? *C-ni:? *C-ŋi:?	ts <sup>h</sup> a:y <sup>1</sup> na:y <sup>1</sup> ŋa:y <sup>1</sup>
(c)	get up	*Cuʔɯːĥ	?a:1	(d)	short near	*t <sup>h</sup> w:? *p-lw:?	t <sup>h</sup> a: <sup>1</sup> la: <sup>1</sup>
(e)	blow power turtle	*?u:fi *k <sup>h</sup> u:fi *t <sup>h</sup> u:fi	?a:w <sup>1</sup> k <sup>h</sup> a:w <sup>1</sup> ɗa:w <sup>1</sup>	(f)	ash memorial three	*su:? *C-mu:? *t∫ <sup>h</sup> u?	ts <sup>h</sup> a:w <sup>1</sup> ma:w <sup>1</sup> ta:w <sup>1</sup>
(g)	fall down tomorrow	*ɗəwĥ *ĥəwĥ	ɗa:w¹ ziaw⁴	(h)	Fas y. sis husb head fill w/ rice	*hjəw? *Curəw? *k <sup>h</sup> əw?	tsi:w¹ ki:w¹ hi:w¹
(i)	water clothing clsfr instruct	*C-nəm? *fən? *C-ŋən?	na:m¹ pa:n¹ ŋa:n¹	(j)	meat wet open (eyes)	*rəm? *hmən? *C-ləŋ?	kə:m¹ pə:n⁴ lə:ŋ¹

The diphthongization and lengthening of the rimes in (53a-f) above is an exaggerated case of the diphthongization which occurred in Greater Hlai in the same environment.

It must be noted that from this point on, the terms *Pre-Hlai* and *Proto-Hlai* are replaced with *Stratum 1* and *Stratum 2* respectively, as the points of Jiamao borrowing from the point of view of the rimes is quite difficult to fix with any certainty. This is because for the initials, there is one important change (*initial aspiration*) which occurred toward the end of the Pre-Hlai period and therefore makes periodization rather easy; in the case of the rimes, these kinds of obvious changes are for the most part absent (it is likely that Jiamao borrowing began after *peripheral vowel raising*, which is the only real change which could have been used this way).

An example illustrating this point is the following:

(54)	Gloss	<u>Pre-Hlai</u>	Proto-Hlai	<u>Jiamao</u>
(a)	sap	*tə:ŋ	*t <sup>h</sup> ə:ŋ	ɗa:¹
	together	*tə:ŋ?	*t <sup>h</sup> ə:ŋ?	t <sup>h</sup> a:¹
(b)	jar	*C-gə:ŋ?	*kə:ŋ?	kɔːŋ¹
	pickle	*C-mə:ŋ	*C-mə:ŋ	mɔːŋ⁵

It is argued below that the change \*ə:ŋ > a: preceded the change \*ə:ŋ > x:y in Jiamao, so that the examples in (54a) above are assumed to have been borrowed at a period prior to those in (54b). However, the initial of sap indicates that it was borrowed in Pre-Hlai, before initial aspiration, whereas the initial of together indicates that it was borrowed after initial aspiration had already occurred. These would therefore be assigned to different strata of borrowing based on the initials, but it is clear that they both participated in the same change in the rime, which the items in (54b) did not, indicating that they were borrowed yet later. The only logical conclusion is that sap was borrowed first, followed by together, followed finally by jar and pickle. There are many instances of this phenomenon in the Jiamao lexicon, but although it complicates periodization, it is important to underscore that the periodization for the initials and that for the rimes never conflict, despite the difficulty in linearizing them absolutely. It is for this reason, therefore, that the labels Pre-Hlai and Proto-Hlai are replaced with Stratum 1 and Stratum 2 below.

### 5.2.2 Open Rimes

The open rimes, as in the case of the initials, generally have two discernible layers of loans with occasional exceptions. The Jiamao reflexes of the open rimes are shown below:

(55) Correspondences between Proto-Hlai stops and Jiamao open vowels

<u>Proto-Hlai</u>	<u>Jiamao</u>
*i:	i:, ay
*w:	i:, a:
*u:	u:, aw
4: 0.0	
*i:fi/?	a:y, ay
*w:h/?	a:, ə:
*u:ĥ	o:, a:w
*u:?	a:w
*e:	ε:
*a:	o:, w:, ow, o:

The loan chronology and subsequent changes of the Hlai open rimes are shown below:

The two strata of loans pattern similarly throughout the high vowels. In the earliest layer, Hlai (or more specifically Greater Hlai) vowels were still pure. By the time of the second layer, these vowels had lengthened, and they underwent a process of diphthongization just as they did in the Hlai languages. The difference, however, is that in the Hlai languages they were kept distinct from the original series of short schwa-centered diphthongs (\*əy and \*əw) by lowering only to mid-vowels; in Jiamao, they lowered completely, allowing the two series to merge:

The development of high vowels with final laryngeals is shown below. In the earlier stratum, the vowel was still pure, but diphthongized in Jiamao due to the final laryngeal. In the later stratum, it

patterned with the other high vowels with final laryngeals, so it was borrowed as a diphthong and then lengthened, again due to the final laryngeal:

Finally, the low vowel \*a: has a total of four reflexes, two of them with specific conditioning factors. In the first layer, backing occurred; it was modified to a back unrounded vowel if preceded by a high back vowel, which then raised to a high vowel. In the second layer, \*a: first raised to \*o:, where it stayed if preceded by a palatal glide; otherwise it finally dipthongized to \*pw with subsequent coloring of the nucleus:

$$(59) \quad \text{Stratum 1} \qquad \qquad a: \qquad > \qquad o: \qquad > \qquad o: \qquad > \qquad o: \qquad > \qquad o: \qquad \\ \text{uCa:} \qquad > \qquad \text{uCy:} \qquad > \qquad \text{uu:} \qquad \qquad \\ \text{Stratum 2} \qquad \qquad a: \qquad > \qquad o: \qquad > \qquad \text{ow} \qquad > \qquad \text{ow} \qquad \\ \text{hja:} \qquad > \qquad \text{hjo:} \qquad > \qquad \text{hjo:} \qquad > \qquad \text{hjo:} \qquad > \qquad \\ \end{cases}$$

Examples are given below; exceptions are listed and discussed at the end:

(60)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PHl</u>	<u>Jiamao</u>
	mos y. bros wife	*hmi:	mi: <sup>4</sup>	mollusk go fire	*tç <sup>h</sup> i: *fi: *fi:	ts <sup>h</sup> ay <sup>1</sup> pay <sup>1</sup> pay <sup>1</sup>
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PHI</u>	<u>Jiamao</u>
	leaf shoot card (cotton)	*6w: *hnw: *hnw:	pi: <sup>1</sup> ni: <sup>4</sup> ni: <sup>4</sup>	ladder hand spirit	*p <sup>h</sup> ա։ *C-mա։ *Cսնա։	6a: <sup>1</sup> ma: <sup>1</sup> ha: <sup>4</sup>

(e)	<u>PH1</u>	<u>Jiamao</u>	(f)	<u>PH1</u>	<u>Jiamao</u>
eight knee o. bros wife	*ru: *C-ru: *t¢u:	ku: <sup>1</sup> lu: <sup>4</sup> ts <sup>h</sup> u: <sup>1</sup>	seven head louse I	*t <sup>h</sup> u: *t∫ <sup>h</sup> wu: *fiu:	ɗaw <sup>1</sup> taw <sup>1</sup> kaw <sup>1</sup>
			(g)	<u>Pre-Hlai</u>	<u>Jiamao</u>
			uncle small sore cry	*tç <sup>h</sup> i:? *C-ni:? *C-ŋi:?	ts <sup>h</sup> a:y <sup>1</sup> na:y <sup>1</sup> ŋa:y <sup>1</sup>
(h)	<u>PHI</u>	<u>Jiamao</u>	(i)	<u>PHI</u>	<u>Jiamao</u>
nine grandma	*С-βш:? *t¢ш:?	fə:¹ tsə:²	short near get up	*t <sup>h</sup> w:? *p-lw:? *Cu?w:ĥ	t <sup>h</sup> a: <sup>1</sup> la: <sup>1</sup> ?a: <sup>1</sup>
(j)	<u>PH1</u>	<u>Jiamao</u>	(k)	<u>PH1</u>	<u>Jiamao</u>
sleep (lie) distribute run	*hŋu:ĥ *ku:ĥ *Curu:ĥ	ŋɔ: <sup>4</sup> kɔ: <sup>1</sup> kɔ: <sup>1</sup>	turtle power blow	*t <sup>h</sup> u:ĥ *k <sup>h</sup> u:ĥ *?u:ĥ	da:w¹ kʰa:w¹ ?a:w¹
			(1)	<u>PH1</u>	<u>Jiamao</u>
			ash memorial three	*su:? *C-mu:? *tʃ <sup>h</sup> wu?	ts <sup>h</sup> a:w <sup>1</sup> ma:w <sup>1</sup> ta:w <sup>1</sup>
			(m)	<u>PH1</u>	<u>Jiamao</u>
			rice cake	*C-ne:fi	ne:2
(n)	<u>PH1</u>	<u>Jiamao</u>	(o)	<u>PH1</u>	<u>Jiamao</u>
boat overflow grandpa	*Cura: *6a:fi *na:?	lo: <sup>4</sup> po: <sup>1</sup> no: <sup>4</sup>	branch (road) dog field	*p <sup>h</sup> a: *hma: *hna:fi	6ow <sup>1</sup> pow <sup>4</sup> tow <sup>4</sup>
(p)	<u>PH1</u>	<u>Jiamao</u>	(q)	<u>PH1</u>	<u>Jiamao</u>
to plant	*Cura:	ku:¹	old smoke medicine	*hja: *hja: *hja:	tso: <sup>1</sup> tso: <sup>1</sup> tso: <sup>1</sup>

There are a number of exceptions in this category, given below:

(61)	Gloss	<u>PH1</u>	<u>Jiamao</u>
(a)	this	*C-ni:fi	$n\epsilon:^5$
(b)	navel return	*Curu: *hmu:	lo:² pə: <sup>4</sup>
(c)	thin you look up at frog (inedible)	*rw: *C-mw: *hŋw:? *hŋw:ĥ	kay <sup>1</sup> məy <sup>1</sup> ŋəy <sup>4</sup> ŋay <sup>1</sup>
(d)	year feed	*hmu:fi *6u:fi	ma: <sup>1</sup> fo: <sup>4</sup>
(e)	two	*hlu:?	łiaw <sup>4</sup>
(f)	five mat. grandfather	*hma: *tʃʰa:?	pu: <sup>4</sup> tə: <sup>1</sup>

The Jiamao reflex of the word in (61e) is what would normally be expected for PHI \*əwh/? (see section 5.2.7 below), which indicates that this is how it was borrowed.

# **5.2.3** High Front Rimes

The correspondences between PHI and Jiamao rimes with high front nuclei are given below:

(62)	Proto-Hlai	<u>Jiamao</u>	Proto-Hlai	<u>Jiamao</u>
(a)	*i:w	ew, iw, i:w (b)	*iw	ew, iw
	*i:m	em	*im	em, im
	*i:p	ep, ip	*ip	ep, ip
	*i:n	iən, in, i:n	*in	in
	*i:t	et, it, i:t	*it	et, it
	*i:ŋ	eŋ, ia, i:ŋ	*iŋ	i:ŋ
	*i:k	ia <sup>X</sup> , i: <sup>X</sup>	*ik	et, i:k, it

The Jiamao reflexes can be generally grouped into three sets in the case of the long rimes, and two in the case of the short rimes. The long rime reflexes could be interpreted in two ways – they could either reflect three strata of borrowing, or otherwise two of the reflexes could represent a single strata, with variation resulting from inconsistency at the point of borrowing. While recognizing both possibilities, I tentatively choose the latter hypothesis, under the assumption that there was a great deal of confusion in borrowing words with long rimes, some borrowed long and some borrowed short:

(63)		<u>Hlai</u>		<u>Jiamao</u>			
	Stratum 1	*i:w	$\rightarrow$	i:w > iw			
		$\downarrow$	-	iw > ew			
	Stratum 2	*i:w <u>Hlai</u>	$\rightarrow$	i:w <u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*i:m	$\rightarrow$		*i:p	$\rightarrow$	i:p > ip
		$\downarrow$	*	im > em	$\downarrow$	*	ip > ep
	Stratum 2	*i:m	$\rightarrow$		*i:p	$\rightarrow$	
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*i:n	$\rightarrow$	i:n > in	*i:t	$\rightarrow$	i:t > it
		$\downarrow$	•	in > en > iən	$\downarrow$	•	it > et
	Stratum 2	*i:n	$\rightarrow$	i:n	*i:t	$\rightarrow$	i:t
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*i:ŋ	$\rightarrow$	iəŋ > ia	*i:k	$\rightarrow$	$i \ni k > i a$ ? $> i a$ <sup>X</sup>
		$\downarrow$	7	iŋ > eŋ	$\downarrow$	7	
	Stratum 2	*i:ŋ	$\rightarrow$	i:ŋ	*i:k	$\rightarrow$	$i:k > i:? > i:^X$

There was no similar confusion in the case of the short rimes:

After the first layer of borrowing, there was a lowering of the nucleus of short rimes and a shortening of the nucleus of long rimes, similar to what occurred in NCHI:

This shift appears to have occurred early enough before the alveolar nasal to allow it to participate in the diphthongization of short mid vowels which affected the rimes \*eC and \*xC. Length distinctions seem to have remained intact in this final layer of borrowing.

Examples are given below. Stratum one borrowings corresponding to long rimes are given in (66a), and stratum two borrowings in (66b). Stratum one borrowings corresponding to short rimes are given in (66c), and stratum two in (66d):

(66)	(a)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
	sound blue necklace plug up	*t <sup>h</sup> i:w *k <sup>h</sup> i:w *hŋi:w *tç <sup>h</sup> i:m	ts <sup>h</sup> ew <sup>1</sup> k <sup>h</sup> ew <sup>1</sup> kew <sup>4</sup> ts <sup>h</sup> em <sup>1</sup>	able	*ki:w	kiw¹
	bear fruit stick into chopsticks fingernail	*tçi:ŋ *C-ŋi:p *tʰi:p *C-li:p	tseŋ¹ nep² tsʰep² lep²	hang centipede	*ri:ŋ? *ri:p	lin <sup>4</sup> lip <sup>8</sup>
	bail water	*hwi:t	vet <sup>7</sup>	to heat	*si:t	tshit7
	underwear skirt decorate	*fi:nh *ri:n? *bi:nh	piən <sup>1</sup> liən <sup>2</sup> biən <sup>5</sup>	money roll (child)	*t¢i:n *p-li:n	tsin¹ lin¹
	finger slap full shoulder pole	*lji:ŋfi *p <sup>h</sup> i:k *t <sup>h</sup> i:k *fi:k	tsia <sup>4</sup> 6ia <sup>5</sup> ts <sup>h</sup> ia <sup>5</sup> pia <sup>5</sup>	to tear	*C-ni:k	nit <sup>7</sup>
	(b)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
	cockscomb wild sell wear (lower) tongue ill omen make way	*fi:wh *lji:w *ri:w? *p <sup>h</sup> i:n *hli:n? *hwi:n *p <sup>h</sup> i:ŋ?	pi:w <sup>5</sup> tsi:w <sup>4</sup> ki:w <sup>1</sup> p <sup>h</sup> i:n <sup>1</sup> ti:n <sup>4</sup> vi:n <sup>1</sup> p <sup>h</sup> i: <sup>1</sup>	be cheap	*k <sup>h</sup> i:t *p <sup>h</sup> i:k	$k^h i:t^9$ $p^h i:5$
	rice wine	*6i:ŋĥ	6i:ŋ <sup>5</sup>	carry	*6i:k	fi: <sup>2</sup>
	slant	*ki:ŋ	ki:ŋ¹	thick smoke	*ďi:k	ti: <sup>2</sup>
	(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
	a bundle of rice mouse taste	*hwiw *hniw *tç <sup>h</sup> im	vew <sup>1</sup> kew <sup>4</sup> tsem <sup>4</sup>	poison a pinch calf fly bright	*phiw  *kim?  *C-pim?  *cjin?  *6in  *din?	phiw1  kim1  nim1  tsin4  fin4  din1
	dogbean duck wrinkle grasshopper	*tç <sup>h</sup> ip *6it *C-nit *[g/hŋ]it	ts <sup>h</sup> ep <sup>7</sup> 6et <sup>7</sup> net <sup>7</sup> ?et <sup>7</sup>	lightning throw away	*ljip *fit	lip <sup>7</sup> fit <sup>7</sup>
	sweep	*rjik	tset <sup>10</sup>	leech solemn silence	*1jiŋ *?ik	tsi:ŋ <sup>4</sup> ?i:k <sup>9</sup>

There are a handful of exceptions in this category:

(67)	Gloss	<u>PH1</u>	<u>Jiamao</u>
(a)	polished rice hemp	*tçi:m? *hmi:n	tsiam <sup>1</sup> mian <sup>1</sup>
(b)	clean	*tç <sup>h</sup> i:ŋĥ	ts <sup>h</sup> iəŋ <sup>5</sup>
(c)	pus cow	*Curiw? *C-niw	ku: <sup>1</sup> naw <sup>1</sup>
(d)	splash	*t¢ <sup>h</sup> infi	tshit7

The word in (67d) is one of two cases in Jiamao where the precursor to Tone B influenced transmission in such a way as to result in the replacement of the final nasal with a stop at the same place of articulation.

## **5.2.4** High Back Unrounded Rimes

The following are the correspondences long uu:C rimes and short uuC rimes:

(68)	Proto-Hlai	<u>Jiamao</u>		<u>Proto-Hlai</u>	<u>Jiamao</u>
(a)	*w:y	uəy	(b)		
	*w:m	um, ɔm, ɔ:m		*wm	um
	*w:p	up, uəp		*wp	э:р
	*w:n	աŋ		*wn	aŋ, ɔ:n
				*ut	uət
	*w:ŋ	oŋ, a:ŋ		*wŋ	шŋ
	*w:k	iək, a:k			

It is more difficult to suggest a chronology for this series of rimes, although we can at least infer that rimes in  $\sigma$  and with diphthongs are not the most recent layer. It can also be assumed that mid vowels in some cases correspond to high vowels that were borrowed as short rimes and then underwent lowering, as in the case of the high front rimes above. I tentatively suggest the following chronology:

There is a tendency (but not an absolute rule) for back vowels to trigger velarization of an alveolar coda:

(70) 
$$\text{u:n} \rightarrow \text{u:} \mathfrak{g} > \text{ut} \mathfrak{g}$$
  
 $\text{un} \rightarrow \text{sg} > \text{ag}$ 

Examples are given below. Stratum one borrowings corresponding to long rimes are given in (71a), and stratum two borrowings in (71b). Statum one borrowings corresponding to short rimes are given in (71c), and stratum two in (71d):

(71)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	bamboo	*p-lu:yh	luəy <sup>5</sup>			
	beard egg rice knife	*hmw:m? *hjw:m *k <sup>h</sup> w:p	mum <sup>2</sup> tsum <sup>1</sup> hup <sup>7</sup>	crawl cheat	*Cuɦɯːm *pʰɯːm	hɔ:m <sup>4</sup> p <sup>h</sup> ɔ:m <sup>1</sup>
	rotten full	*t <sup>h</sup> ɯ:m *k <sup>h</sup> ɯ:m	ɗɔm¹ kʰɔm¹			
	wash pt nosed turtle pumpkin	*fju:p *t <sup>h</sup> u:p *Cuhu:p	ts <sup>h</sup> uəp <sup>9</sup> ɗuəp <sup>9</sup> huəp <sup>8</sup>			
	come castrate pheasant	*hmw:n *dw:n *dw:n	mաŋ <sup>4</sup> łաŋ <sup>4</sup> t <sup>h</sup> աŋ <sup>4</sup>	shallow	*t <sup>h</sup> w[:]n?	ɗaŋ¹
	let go	*p <sup>h</sup> w:ŋ?	ნიŋ <sup>5</sup>	poke a hole clear (sky) bamboo shoot	*sw:ŋ? *hlw:ŋ? *C-nw:ŋ	ts <sup>h</sup> a:ŋ <sup>5</sup> 4a:ŋ <sup>2</sup> na:ŋ <sup>1</sup>
	child bone	*hlu:k *Curu:k	łiək <sup>8</sup> liək <sup>10</sup>	ripe weave (fabric)	*su:k *t∫ʰwu:k	ts <sup>h</sup> a:k <sup>9</sup> ta:k <sup>9</sup>
	(c)	<u>PHI</u>	<u>Jiamao</u>	(d)	<u>PHI</u>	<u>Jiamao</u>
	handlength	*Cuhwp	hɔ:p <sup>8</sup>	not know	*hlum?	$t^hum^4$
	heavy	*k <sup>h</sup> un	k <sup>h</sup> o:n <sup>1</sup>	thorn astringent	*Cuhwn? *hmwn?	haŋ⁴ paŋ⁴
	break (pull)	*t <sup>h</sup> uit	ɗuət <sup>9</sup>	pull tight	*kɯŋ	kɯŋ⁵

There are various exceptions in this category:

(72)	<u>Gloss</u>	<u>PH1</u>	<u>Jiamao</u>
(a)	accumulate	*vw:m?	vwam¹
	slip(pery)	*hpw:n	nwan⁵
	dirt & filth	*C-nwnĥ	nwa¹
(b)	two	*C-lա:ŋĥ	lwaŋ <sup>5</sup>
	ginger	*k <sup>h</sup> ա:ŋ	kʰwəŋ <sup>5</sup>
	measure (rice)	*C-lա:ŋ?	ɬɔːŋ⁴

These words in (72b) are borrowings of Chinese  $\overline{m}$ ,  $\overline{\Xi}$  and  $\overline{\Xi}$  (Mandarin  $liang^3$ ,  $jiang^1$  and  $liang^2$ ), and may have been independently borrowed from Chinese instead of via Hlai.

## 5.2.5 High Back Rounded Rimes

The reflexes of the u:C and uC rimes are given below:

(73)	<u>Proto-Hlai</u>	<u>Jiamao</u>		<u>Proto-Hlai</u>	<u>Jiamao</u>
(a)	*u:y *u:n *u:t	uy, u:y uən, u:n uət	(b)	*uy *un *ut *up	ey, uəy, uy əŋ, uŋ, un ək, ut ən
	*u:c *u:ŋ *u:k	(uət) ua, u:ŋ ua <sup>x</sup> , u:ʔ		*uc	uət, ut

These reflexes can also be organized into a rough framework of two layers, in which short reflexes which later lowered to mid-vowels are a distinguishing feature of the first layer:

(74)	(a)	<u>Hlai</u>		<u>Jiamao</u>			
	Stratum 1	*u:y	$\rightarrow$	uy			
	Stratum 2	↓ *u:y	$\rightarrow$	u:y			
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*u:n	$\rightarrow$	on > uən	*u:t	$\rightarrow$	ot > uət
	Stratum 2	↓ *u:n	$\rightarrow$	u:n	↓ *u:t	$\rightarrow$	
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*u:ɲ	$\rightarrow$		*u:c	$\rightarrow$	(ot > uət)
	Stratum 2	↓ *u:ɲ	$\rightarrow$		↓ *u:c	$\rightarrow$	
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*u:ŋ	$\rightarrow$	uəŋ > ua	*u:k	$\rightarrow$	ua? $> ua$ <sup>X</sup>
	Stratum 2	↓ *u:ŋ	$\rightarrow$	u:ŋ	↓ *u:k	$\rightarrow$	u:k > u:?
	(b)	<u>Hlai</u>		<u>Jiamao</u>			
	Stratum 1	*uy	$\rightarrow$	u:y > uy			
		$\downarrow$		əy > ey			
	Stratum 2	*uy	$\rightarrow$	oy > uəy			
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*un	$\rightarrow$	əŋ > əŋ	*ut	$\rightarrow$	$\mathfrak{d} k \ge \mathfrak{d} k$
	Stratum 2	↓ *un	$\rightarrow$	un > uŋ	↓ *ut	$\rightarrow$	
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*un	$\rightarrow$	ən > ən	*uc	$\rightarrow$	ot > uət
	Stratum 2	↓ *un	$\rightarrow$		↓ *uc	$\rightarrow$	ut

In the case of the short rimes, the back vowel conditioned velarization of alveolar codas:

$$\begin{array}{cccc} \text{un} & \rightarrow & \text{sig} > \text{sig} \\ & \text{un} & \rightarrow & \text{un} > \text{un} \\ & \text{ut} & \rightarrow & \text{sk} > \text{sk} \end{array}$$

Examples are given below. Stratum one borrowings corresponding to long rimes are given in (76a), and stratum two borrowings in (76b). Statum one borrowings corresponding to short rimes are given in (76c), and stratum two in (76d):

(76)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	fat	*ru:y?	kuy <sup>1</sup>	plum tree	*C-mu:y	mu:y <sup>1</sup>
	wild tree clsfr body fart ten wash	*su:n *t <sup>h</sup> u:n? *Cufiu:n *t <sup>h</sup> u:t *fu:t *?u:t	ts <sup>h</sup> uən <sup>1</sup> duən <sup>1</sup> huən <sup>4</sup> duət <sup>9</sup> puət <sup>9</sup> ?uət <sup>9</sup>	drink sow (seed) stand	*ru:nfi *C-mu:n? *tçu:n	ku:n <sup>5</sup> mu:n <sup>1</sup> ts <sup>h</sup> u:n <sup>1</sup>
	hole white hair termite	*tç <sup>h</sup> u:ŋ? *hŋu:k *p-lu:k	ts <sup>h</sup> ua <sup>1</sup> kua <sup>2</sup> lua <sup>5</sup>	daughter copper wrap brain nest	*?u:ŋ *ɗu:ŋ *t <sup>h</sup> u:k *hlu:k *ru:k	?u: <sup>1</sup> tu:ŋ <sup>1</sup> t <sup>h</sup> u:? <sup>9</sup> 4u:? <sup>8</sup> lu:? <sup>8</sup>
	(c) water buffalo burn	PHI  *suy?  *tç <sup>h</sup> uy?	<u>Jiamao</u> ts <sup>h</sup> ey <sup>1</sup> tsey <sup>1</sup>	(d)	<u>PHI</u>	<u>Jiamao</u>
	dissect thief bear	*6uyfi *6uy *C-muy	puy <sup>1</sup> fuy <sup>4</sup> muy <sup>4</sup>	drunk done lead	*hmuy *C-βuy *ruy?	puəy <sup>4</sup> fuəy <sup>1</sup> luəy <sup>2</sup>
	rain rainbow lead nod return get away	*fun *t∫ <sup>h</sup> un *t∫ <sup>h</sup> wun *C-ŋut *sut *C-lup?	poŋ¹ toŋ¹ toŋ¹ nok² tsok² lon¹	household clsfr lips (upper) a ten	*ɗun *sun? *hmun	tuŋ¹ tsʰuŋ¹ puŋ⁴
	ger uuj			tail ant needle	*tç <sup>h</sup> uc *hmuc *hŋuc	ts <sup>h</sup> uət <sup>9</sup> puət <sup>8</sup> kuət <sup>8</sup>

Various kinds of exceptions are given below:

(77)	Gloss	<u>PH1</u>	<u>Jiamao</u>
(a)	rotten	*t <sup>h</sup> uy	$t^h u u y^5$
(b)	door	*C-mu:n	muan <sup>1</sup>
	fold	*C-mu:n	ma:n <sup>1</sup>
	parrot (black)	*tçu:ŋfi	tsuaŋ <sup>5</sup>
	vine basket	*ku:ŋ?	kuaŋ <sup>1</sup>
(c)	pond	*Cihu:ŋh	?jɔŋ⁵
	have	*ɗu:k	tɔk <sup>9</sup>
(d)	dust	*fu:ŋ?	puəŋ⁵
	cricket	*Curu:ŋ?	fuəŋ⁴
(e)	swell	*?un	fun <sup>4</sup>
	steam	*Ci?unfi	tsun <sup>1</sup>
	blackhead	*Curut	lup <sup>8</sup>
	worship	*p <sup>h</sup> uc	p <sup>h</sup> ut <sup>7</sup>
(f)	big	*C-luŋ	lo:1
(g)	fur	*Cuhun	hɔ:ŋ⁴

# 5.2.6 Mid Front Rimes

The Jiamao reflexes of this small number of forms are all completely regular, and are presumably of recent origin given the lack of diphthongization of these rimes:

(78)	<u>Proto-Hlai</u>	<u>Jiamao</u>					
	*e:m *e:p *e:n	e:m e:p e:n					
(79)		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 2	*e:m	>	e:m	e:p	>	e:p
		<u>Hlai</u>		<u>Jiamao</u>			
	Stratum 2	*e:n	>	e:n			

Examples are given below:

(80)		<u>PH1</u>	<u>Jiamao</u>
	ringworm	*C-le:mĥ	le:m <sup>5</sup>
	board	*6e:nfi	6e:n <sup>5</sup>
	sunken	*6e:p	pe:p <sup>9</sup>

The initial of the last form indicates an early level of borrowing; it is possible that this could merely be a mistransmission of the initial.

#### 5.2.7 Mid Central Rimes

There is a very large amount of variation in this rime class, with the nucleus having been influenced by both the preceding initial as well as the tone category and the place of the coda. There is less variation in the long rimes; the variation in the short rimes, on the other hand, is unmatched (there are a total of seven 'regular' correspondences of \*ən).

(81)	<u>Proto-Hlai</u>	<u>Jiamao</u>	<u>Proto-Hlai</u>	<u>Jiamao</u>
(a)	*ə:y	ey, uy, uy, uəy, a:y (b)	*əy	i:, ay, a:y
			*әщ	ə:, a:
			*əw	u:, aw, a:w
			*əwh/?	iaw, i:w
	*ə:m	o:m, iam, am	*əm	ə:m, a:m
	*ə:p	əp, ap	*əp	o:p, ep, əp, ap
	*ə:n	wan	*ən	o:n, iən, uən, en, ə:n, an, a:n
	*ə:t	wət, wat	*ət	o:t, at
			*əɲ	wən, ən
			*əc	iət, et, a:t, at
	*ə:ŋ	oŋ, o:ŋ, a:	*əŋ	ວŋ, ວːŋ, əːŋ, aŋ
	*ə:k	ok, o:k, a:, ak	*ək	ok, ak

The following tentative schema, as in the case of the *uu* rime class, should be considered only an approximation, with details to be worked out as work on Jiamao becomes more refined:

(82)	(a)	<u>Hlai</u>		<u>Jiamao</u>			
	Stratum 1	*ə:y	→ \.	my, $ay > ey$			
		$\downarrow$	4	uy, oy > uəy			
	Stratum 2	*ə:y	$\rightarrow$	ə:y > a:y			
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*ə:m	$\rightarrow$	om $>$ am $>$ am	*ə:p	$\rightarrow$	op > p > ap
		$\downarrow$	4	$m:c \le m:c$	$\downarrow$	4	op > əp
	Stratum 2	*ə:m	$\rightarrow$	ε:m > iam	*ə:p	$\rightarrow$	
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*ə:n	$\rightarrow$		*ə:t	$\rightarrow$	rt> wət
	Stratum 2	↓ *ə:n	$\rightarrow$	$\Lambda$ :n > wan	↓ *ə:t	$\rightarrow$	$\Lambda$ :t > wat
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*ə:ŋ	$\rightarrow$	$\mathfrak{d}\mathfrak{g}>\mathfrak{d}\mathfrak{g}$	*ə:k	$\rightarrow$	$\mathfrak{d} k \geq \mathfrak{d} k$
		$\downarrow$	4	ə:ŋ > ɔ:ŋ	$\downarrow$	4	$\mathfrak{d}: \mathbf{k} \geq \mathfrak{d}: \mathbf{k}$
	Stratum 2	*ə:ŋ	$\rightarrow$	ə:ŋ > a:	*ə:k	$\rightarrow$	ə:k > a:
	(b)	<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*əy	$\rightarrow$	əy > i:	*әщ	$\rightarrow$	ə <b>w</b> > ə:
	Stratum 2	↓ *əy	$\rightarrow$	$\vartheta y > ay/a:y$	↓ *əщ	$\rightarrow$	ə: > a:
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*əw	$\rightarrow$	$\vartheta w \ge u$ :	*əwh/?	$\rightarrow$	$\varepsilon$ :w > iaw
	Stratum 2	↓ *əw	$\rightarrow$	$\vartheta w \ge aw/a:w$	↓ *əwh/?	$\rightarrow$	e:w > i:w
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*əm	$\rightarrow$		*əp	<b>→</b>	op > əp
		$\downarrow$	<b>a</b>		$\downarrow$	a .	9p > 0:p

Stratum 2	*əm <u>Hlai</u>	$\rightarrow$	ə:m > a:m <u>Jiamao</u>	*əp <u>Hlai</u>	$\rightarrow$	əp > ap <u>Jiamao</u>
Stratum 1	*ən	$\rightarrow$	en/on > iən/uən	*ət	$\rightarrow$	
	$\downarrow$		en, $\mathfrak{d} n > \mathfrak{d} : n$	$\downarrow$		$\mathfrak{d} t > \mathfrak{I}$ :
Stratum 2	*ən	$\rightarrow$	$\mathfrak{g}[:]n \geq a[:]n$	*ət	$\rightarrow$	ət > at
	<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
Stratum 1	*əɲ ↓	$\rightarrow$	γn≥ mən	*əc ↓	$\rightarrow$	et $>$ iət, ət $>$ at
Stratum 2	*ə̈́ji	$\rightarrow$		*əc	$\rightarrow$	et, $a:t > a:t$
	<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
Stratum 1	*əŋ	$\rightarrow$	$\mathfrak{g}[:]\mathfrak{g} \geq \mathfrak{g}[:]\mathfrak{g}$	*ək	$\rightarrow$	$\mathfrak{d} k \ge \mathfrak{d} k$
Stratum 2	↓ *əŋ	$\rightarrow$	əŋ > aŋ	↓ *ək	$\rightarrow$	ak > ak

The various reflexes in the first stratum of \*ə:y appear to be conditioned by the preceding initial, according to whether or not it is bilabial  $(u \ni y)$ , alveolar (u y), lateral (e y), or rhotic (u y) (see examples below in (87)).

There are a small number of rimes in modern Jiamao with a schwa nucleus. In order to explain their lack of lowering to a, I hypothesize that these forms had an o nucleus until recently, when it dissimilated with the following coda, as in the following example:

(83) 
$$a:p > op > p$$

The tendency for short rimes in Hlai tone category C to lengthen has already been mentioned above, and need not be repeated here. Another interesting development in the short diphthongs is the tendency in the earliest stratum to monophthongize when in category A:

(84) 
$$\begin{aligned} & \text{ay} > i: \\ & \text{aw} > u: \end{aligned}$$

The nucleus of Hlai \* $\Rightarrow$ wh/? seems to have been prone to fronting in Jiamao. It fronted in Jiamao to  $\varepsilon$ :w, in the first stratum, and ultimately diphthongized. It fronted to e:w in the second stratum, undergoing raising:

(85) Stratum 1 \*əwfi/? > 
$$\epsilon$$
:w > iaw  
Stratum 2 \*əwfi/? >  $\epsilon$ :w > i:w

Excluding cases where lengthening is induced via association with Hlai tone C, there were two other situations in which lengthening occurred. The first was in the case of items participating in the change a > a (86a), and the other was before oral palatal stops (86b):

(86) (a) 
$$\operatorname{ap} > 0:p$$
  
 $\operatorname{an} > 0:n$   
 $\operatorname{at} > 0:t$   
 $\operatorname{an} > 0:n$   
 $\operatorname{an} > 0:n$   
(b)  $\operatorname{ac} > a:t$ 

In some instances, rimes before an oral palatal stop were fronted:

(87) (a) 
$$\operatorname{ac} > \operatorname{et} > \operatorname{ist}$$

ac > et

(b)

Examples are given below. Stratum one borrowings corresponding to long rimes are given in (88a), and stratum two borrowings in (88b). Statum one borrowings corresponding to short rimes are given in (88c), and stratum two in (88d):

(88)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	rope saliva	*ɗə:y *hlə:y	twy¹ 4wy⁴	hen	*rə:y	ka:y <sup>5</sup>
	muntjac many	*C-lə:y *hlə:y	ley <sup>1</sup> ley <sup>4</sup>			
	cicada iron	*rə:y *rə:y	kuy <sup>1</sup> kuy <sup>1</sup>	spouseless times (hit) foreigner	*hmə:y? *C-βə:y *C-mə:y	puəy <sup>4</sup> fuəy <sup>1</sup> muəy <sup>1</sup>
	kidney solid	*C-nə:m  *t <sup>h</sup> ə:mfi	nam¹  tho:m⁵	sharp redeem bitter	*t¢ <sup>h</sup> ə:m *t∫ <sup>h</sup> ə:m? *C-fiə:m	ts <sup>h</sup> iam <sup>1</sup> tiam <sup>1</sup> ziam <sup>4</sup>
	close (eyes)	*һɲә:р	nap <sup>7</sup>	pile up	*rə:p	kəp <sup>7</sup>
	break stay to smoke	*p <sup>h</sup> ə:n? *tʃ <sup>h</sup> ə:nfi *Cufiə:n	6wan <sup>1</sup> twan <sup>1</sup> hwan <sup>4</sup>			
	arrow chew dense	*C-ŋə:t *Cuhə:t *ʔə:t	ŋwət <sup>7</sup> hwət <sup>10</sup> ?wət <sup>7</sup>	wind ghost	*hŋwə:t *hwə:t	vuat <sup>7</sup> vuat <sup>9</sup>
	sap together skin	*t <sup>h</sup> ə:ŋ *t <sup>h</sup> ə:ŋ? *C-nə:ŋ	ɗa: <sup>1</sup> t <sup>h</sup> a: <sup>1</sup> na: <sup>1</sup>	jar pickle crooked	*kə:ŋ? *C-mə:ŋ *hwə:ŋĥ	kɔ:ŋ¹ mɔ:ŋ⁵ vɔ:ŋ⁵
				spread water imitate	*p <sup>h</sup> ə:ŋĥ *t¢ <sup>h</sup> ə:ŋ	p <sup>h</sup> oŋ <sup>1</sup> ts <sup>h</sup> oŋ <sup>5</sup>
	wash deaf	*sə:k *hlə:k	ts <sup>h</sup> a: <sup>5</sup> 4a: <sup>2</sup>	exchange	*6ə:k	65:k <sup>7</sup>
	deep	*hlə:k	4a: 4a: <sup>2</sup>	overhear/see	*p <sup>h</sup> ə:k	$p^h o k^7$
				hide	*p <sup>h</sup> ə:k	$p^hak^7$

(c)	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
porcupine	*ɗəy	ti:1	chicken	*kəy	k <sup>h</sup> ay <sup>1</sup>
gall bladder	*ɗəy	ti:1	Hlai	*ləy	łay <sup>4</sup>
	•		far	*C-ləy	lay <sup>1</sup>
float	*6əw	fu: <sup>4</sup>	you (pl)	*səw	tshaw1
mortar	wen*	lu: <sup>4</sup>	pot	*təw	$\operatorname{daw}^1$
			horn	*fiew	haw <sup>4</sup>
tomorrow	*həwh	ziaw <sup>4</sup>	Fas y. sis husb	*hjəw?	tsi:w¹
wear	*Cuŋəw?	niaw¹	head	*Curəw?	ki:w¹
banyan	*thaw?	diaw <sup>1</sup>	fill w/ rice	*k <sup>h</sup> əw?	hi:w1
water	*C-nəm?	na:m¹	meat/wild pig	*rəm?	kə:m¹
evening	*tç <sup>h</sup> əp	ts <sup>h</sup> ɔ:p <sup>9</sup>	care for (sprout)	*dəp	ɗep <sup>7</sup>
sew	*C-nəp	ກວ:p <sup>9</sup>	extinguish	*tçəp	tsep <sup>7</sup>
leak	*Ciĥəp	ho:p <sup>9</sup>	VIIVIII SVIIVIII	vvop	ш
	- 1	- 'F			
cloth	*dəp	təp <sup>7</sup>	hang up	*hŋəp	kap <sup>8</sup>
rice	*Curəp	ləp <sup>8</sup>			
longyan	*6ən?	piən¹	livestock clsfr	*hmən	puən <sup>4</sup>
long/thin thing	*đənfi	tiən <sup>1</sup>	reins	*hmən	puən <sup>4</sup>
long clsfr	*vən?	viən <sup>4</sup>	silver	*hŋən	kuən <sup>4</sup>
louse	*t <sup>h</sup> ən	ten <sup>1</sup>	take turns	*tç <sup>h</sup> ən	ts <sup>h</sup> an <sup>1</sup>
hungry	*C-rən	len <sup>4</sup>	seed	*fən	ts <sup>h</sup> an <sup>1</sup>
earth	*Curən	len <sup>4</sup>	move	*hənh	han <sup>2</sup>
• • • • • • • • • • • • • • • • • • •	Curon			1101111	11411
tooth	*fjən	ts <sup>h</sup> an <sup>1</sup>			
feed (n.)	*k <sup>h</sup> ən	haŋ¹			
rub (rope)	*pʰən	65:n <sup>1</sup>	clothing clsfr	*fən?	pa:n <sup>1</sup>
dream	*fən	po:n <sup>1</sup>	instruct	*C-ŋən?	ŋa:n¹
day	*hŋwən	vo:n <sup>1</sup>	stem	*C-ŋən	ŋa:n¹
				<b>*</b> 1 0	4
			wet	*hmən?	pə:n <sup>4</sup>
			grass	*hŋən?	kə:n <sup>4</sup>
wear	*t¢ <sup>h</sup> ət	tsho:t9	close	*C-ŋət	$\mathfrak{gat}^7$
gnat	*C-mət	mɔ:t <sup>9</sup>			
nose	*k <sup>h</sup> ət	ho:t <sup>9</sup>			
sneeze	*ɗən	twən¹	choose	*hləp	tson <sup>4</sup>
pinch	*dən?	twən¹	2110030	7110J1	65011
r					

	<u>PH1</u>	<u>Jiamao</u>	(d)	<u>PH1</u>	<u>Jiamao</u>
sparrow strangle	*p <sup>h</sup> əc *rəc	6at <sup>7</sup> lat <sup>10</sup>	clear land	*hməc	pet <sup>8</sup>
tree core red vine	*Cufiəc *kəc	?iət <sup>7</sup> kiət <sup>7</sup>	buy forbidden food drag out	*t∫ <sup>h</sup> əc *C-ŋəc *hwəc	ta:t <sup>9</sup> ŋa:t <sup>9</sup> va:t <sup>9</sup>
drum	*C-ləŋ	lə:ŋ¹	burn	*6əŋ	$60\eta^5$
pry be	*kʰəŋɦ *tçəŋʔ	k <sup>h</sup> aŋ¹ tsaŋ¹	dragon open eyes	*hnəŋ *C-ləŋ?	tə:ŋ⁴ lə:ŋ¹
finger	*tçək	tsok <sup>7</sup>	stick to	*p <sup>h</sup> ək	$p^hak^7$

There are several classes of exceptions in this group, as follows:

(89)	Gloss	<u>PHI</u>	<u>Jiamao</u>
(a)	soak sink	*də:m? *tçə:n	tsiəm <sup>4</sup> tsen <sup>4</sup>
(b)	mound betelnut	*Ciĥə:n *C-lə:ŋ?	huən³ luəŋ¹
(c)	lid	*hŋə:t	ŋɯt <sup>8</sup>
(d)	sift four	*Cirəw *t∫ <sup>h</sup> əw?	tsi:w <sup>4</sup> tiəw <sup>1</sup>
(e)	below to hoe fall down	*tʃʰwəw *ɓəwĥ *ɗəwĥ	ta:w <sup>1</sup> 6ɔ:w <sup>5</sup> ɗa:w <sup>1</sup>
(f)	mouth	*hməm?	muəŋ⁴
(g)	bug	*Cihənh	zɔ:t <sup>8</sup>
(h)	groan	*kəŋ	kiəŋ¹
(i)	greedy	*6ət	6 <sub>wt</sub> <sup>7</sup>

The form in (89f) shows the same dissimilation between the initial and coda which occurred in Cunhua:  $mom > mon > muon^4$ . The form in (89g) is another form which is in tone category B in Hlai, and which seems to have conditioned the misperception of the final nasal as an oral stop in Jiamao.

## 5.2.8 Mid Back Rimes

The reflexes of the \*oC rimes are given below:

(90)	Proto-Hlai	<u>Jiamao</u>		
	*om *op	um, əm, ə:m, a:m, am up, əp		
	*oŋ *ok	uŋ, əŋ, ɔŋ, aːŋ, aŋ, uəŋ ɔːk, aːk		

These reflexes overlap to a very large extent with the short \* $\circ$ C rimes above, and it is likely that there was mistransmission in both directions, with both \* $\circ$ C rimes being borrowed as  $\circ$ C, and \* $\circ$ C rimes as  $\circ$ C. This is also the one case where an  $\circ$ :C or  $\circ$ C reflex may not reflect descent from an earlier schwamedial form. A tentative schema of borrowing is given below:

(91)		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*om	$\rightarrow$	o:m, om > om	*эр	$\rightarrow$	эр
		$\downarrow$	ı	$\mathfrak{g}[:]m > \mathfrak{a}[:]m$	$\downarrow$		
	Stratum 2	*om	$\rightarrow$	um	*op	$\rightarrow$	up
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>		<u>Jiamao</u>
	Stratum 1	*əŋ	$\rightarrow$	$\mathfrak{I}, \mathfrak{I} \mathfrak{I} \mathfrak{I}$	*ək	$\rightarrow$	
		$\downarrow$	7	$\mathfrak{p}[:]\mathfrak{y} \geq \mathfrak{a}[:]\mathfrak{y}$	$\downarrow$	7	ə:k > a:k
	Stratum 2	*oŋ	$\rightarrow$	uŋ	*ok	$\rightarrow$	o:k

There are two examples of rimes which I hypothesize to have been oC, only recently shifting to aC:

(92) 
$$om > am$$
  
 $on > an$ 

There are also cases where an \*oC rime either raised to uC or was borrowed that way to begin with:

Examples are given below. Stratum one borrowings are given in (94a), and stratum two borrowings in (94b):

(94)	(a)	<u>PHI</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	bamboo (big) husk six	*dom *rom *hnom	təm <sup>1</sup> kəm <sup>1</sup> nəm <sup>4</sup>	bamboo (big) bury simmer	*dom *hlomfi *p-lom?	ɗum <sup>5</sup> tum <sup>4</sup> t <sup>h</sup> um <sup>4</sup>
	thing clsfr mute wine medicine	*fiom *C-ŋom *Cufiom	kɔ:m <sup>4</sup> ŋɔ:m <sup>1</sup> hɔ:m <sup>4</sup>	ambush itch	*t <sup>h</sup> om? *k <sup>h</sup> om	t <sup>h</sup> am <sup>1</sup> k <sup>h</sup> am <sup>1</sup>
	cover	*k <sup>h</sup> op	$k^h \mathfrak{p}^7$	carry	*?op	?up <sup>7</sup>
	winnow basket to clean shake	*ɗoŋ? *koŋ? *C-ŋoŋĥ	tuອໆ <sup>1</sup> kuອໆ <sup>1</sup> ງານອໆ <sup>4</sup>	well thing hunchback	*t <sup>h</sup> oŋĥ *koŋ *koŋ	t <sup>h</sup> oŋ <sup>5</sup> koŋ <sup>1</sup> koŋ <sup>1</sup>
	neck resemble[same] to fish	*ljoŋ? *doŋ *roŋ?	tsaŋ² ɗaŋ¹ ləŋ²	vine basket messy insert forcefully	*C-boŋ *C-ŋoŋ? *tç <sup>h</sup> oŋ?	puŋ¹ nuŋ¹ tsʰa:ŋ⁵
	fall monkey leg	*t <sup>h</sup> ok *C-nok *k <sup>h</sup> ok	də:k <sup>9</sup> nə:k <sup>9</sup> hə:k <sup>9</sup>	sick steal	*tʃʰok *ljok	ta:k <sup>9</sup> tsa:k <sup>8</sup>

There are a small number of exceptions in this category:

(95)	Gloss	<u>PH1</u>	<u>Jiamao</u>
(a)	sit dive	*tçoŋ? *tçom	tsiəŋ¹ tsem¹
(b)	rice husk	*hmok	pə:k <sup>8</sup>
(c)	pomelo	*6om	6uəŋ⁵

The nucleus of the two words in (95a) seems to have been fronted under the influence of the preceding initials. (95c) appears to be another case of dissimilation, as in the case of *mouth* above:  $6 \text{ om} > 6 \text{ op} > 6 \text{ up}^5$ .

## 5.2.9 Low Rimes

The \*a:C rimes, like the rimes at the other point of the cardinal vowel triangle, are more straightforward and predictable than rimes in other categories (although there is still an appreciable amount of variation). The reflexes of these rimes are given below:

(96)	<u>Proto-Hlai</u>	<u>Jiamao</u>
	*a:y *a:w	wy, way, a:y u:, w:w, ə:w, ɔ:w, a:w
	*a:m *a:p	əm, əm, ə:m, a:m wp, ə:p
	*a:n *a:t	u:n, uən, ɔ:n, a:n (u:t)
	*a:c	uət, a:t
	*a:ŋ *a:k	u:, wa, e:ŋ u:, wa

One salient feature of the diphthongs is that there was an early stratum of \*a:w rimes which were apparently borrowed as \* $\Rightarrow$ w, later shortening to u:

(97) 
$$*a:w \rightarrow a:w \rightarrow u:$$

There seems to have been a strong tendency towards raising in the first stratum of \*a:C loans, which followed this progression:

(98) 
$$*a:C > \gamma:C > u:C$$

This was the first change which apparently led to the creation of a \*w:C category in Jiamao, where none had existed before when Hlai \*w[:]C rimes were in the process of being borrowed (generally mixing with the Hlai \*ə[:]C category).

The outcome of the second raising which occurred in the \*a:C category at a later point in time depended on the codas:

(99) 
$$a:y > x:y > u:ay$$

$$a:w > 0:w$$

$$a:P > 0:P$$

$$a:T > 0T > u=0$$

$$a:y > e:y > e:y$$

$$a:k > x:7 > u=0$$

The tendency for long rimes with bilabial codas to be shortened can be observed here as well:

A schema of borrowing and subsequent changes is given below:

(101)		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*a:y	$\rightarrow$	$\gamma:y > my$	*a:w →	$\mathfrak{g}_{W} > \mathfrak{u}:,  \mathfrak{P}:_{W} > \mathfrak{u}\mathfrak{u}:_{W}$
		$\downarrow$	4	∧:y > way	<b>↓</b>	o:w
	PHI	*a:y	$\rightarrow$	a:y	*a:w →	ə:w, a:w
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*a:m	$\rightarrow$	om > om	*a:p →	$\gamma: p > mp$
		$\downarrow$	7	o:m, əm > om	<b>†</b>	э:р
	PHI	*a:m	$\rightarrow$	a:m	*a:p →	
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*a:n	$\rightarrow$	$\gamma: w \geq w: n$	*a:t/a:c →	$\gamma:t \ge w:t$
		$\downarrow$	7	on > uən	†	ot > uət
	PHI	*a:n	$\rightarrow$	a:n	*a:t/a:c →	a:t
		<u>Hlai</u>		<u>Jiamao</u>	<u>Hlai</u>	<u>Jiamao</u>
	Pre-Hlai	*a:ŋ	$\rightarrow$	~:> w:~w?	*a:k →	$\gamma$ :? > $\omega$ :
	PHI	↓ *a:ŋ	$\rightarrow$	$\varepsilon: \mathfrak{g} > e: \mathfrak{g}$	↓ *a:k →	$\Lambda:? \ge uua^B$

Examples of each stratum are given below. Stratum one borrowings are given in (102a), and stratum two borrowings in (102b):

(102)	(a)	<u>PH1</u>	<u>Jiamao</u>	(b)	<u>PH1</u>	<u>Jiamao</u>
	end intestine	*6a:y? *ra:y?	pwy <sup>5</sup> lwy <sup>4</sup>	service envy	*ɗa:yĥ *C-ŋa:yĥ	ɗa:y <sup>5</sup> ŋa:y <sup>1</sup>
	cold sugarcane shit	*k <sup>h</sup> a:yfi *C-ma:y? *fia:y?	k <sup>h</sup> way <sup>1</sup> mway <sup>1</sup> hway <sup>2</sup>			
	forehead laugh fishy	*ɗa:w *Cira:w *k <sup>h</sup> a:w	tu: <sup>1</sup> tsu: <sup>4</sup> hu: <sup>1</sup>	fog salt cotton	*hŋa:w? *C-ŋa:w? *ĥa:w?	kɔ:w <sup>4</sup> nɔ:w <sup>4</sup> hɔ:w <sup>4</sup>
	surround alcohol	*hɲa:w? *C-ŋa:wĥ	nə:w² ŋə:w²	stew spade	*C-ŋa:wĥ *lja:wĥ	ŋa:w <sup>5</sup> za:w <sup>4</sup>
	mountain forest	*da:w?	tu:w¹			
	lift (2)	*t∫ <sup>h</sup> a:m	tom <sup>1</sup>	step	*C-ĥa:mĥ	hɔ:m²
	branch (tree)	*C-ŋa:mĥ	ŋəm²	step	*Ciĥa:mĥ	za:m <sup>5</sup>
	carry on shoulder	r *t∫ʰaːp *hŋaːp	tɔ:p <sup>9</sup> hɔ:p <sup>8</sup>	bathe	*?a:p	?wp <sup>9</sup>
	partridge grind (rice)	*t <sup>h</sup> a:n? *ka:nfi	ɗa:n <sup>5</sup> ka:n <sup>5</sup>			
	red 100 snore	*ra:n? *Cura:n *Cura:n	łw:n <sup>4</sup> kw:n <sup>1</sup> lw:n <sup>4</sup>	remainders village moon	*ɗa:n *C-βa:n *C-ŋa:n	ɗuən <sup>1</sup> fuən <sup>1</sup> nuən <sup>1</sup>
	poor	*va:t	fu:t <sup>8</sup>			
	blood	*hla:c	łuət <sup>8</sup>	stop (turn off)	*C-ŋa:c	ŋa:t <sup>9</sup>
	name master	*pʰaːŋ *ʋaːŋ	p <sup>h</sup> u: <sup>1</sup> vu: <sup>4</sup>	ribs crippled big brother	*k <sup>h</sup> a:ŋ? *Ciĥa:ŋĥ *?a:ŋ?	k <sup>h</sup> e:ŋ <sup>1</sup> he:ŋ <sup>2</sup> ?e:ŋ <sup>1</sup>
	sweet sheep	*ɗa:ŋ *hja:ŋ	tu:? <sup>7</sup> tsu:? <sup>7</sup>			
	high dregs otter	*p <sup>h</sup> a:k *ɗa:k *hna:k	p <sup>h</sup> w: <sup>5</sup> tw: <sup>5</sup> nw: <sup>2</sup>	land leech gill plantain	*t <sup>h</sup> a:k *C-ŋa:k *hwa:k	ɗua <sup>5</sup> ŋua <sup>5</sup> vua <sup>5</sup>

The following exceptions exist in this series of rimes:

(103)	Gloss	<u>PH1</u>	<u>Jiamao</u>
(a)	smell	*fia:y	huəy <sup>4</sup>
(b)	yawn	*ka:w	ho:5
(c)	white long steer	*k <sup>h</sup> a:w *hna:w? *C-na:w	$k^{h}ow^{1}$ $tow^{4}$ $now^{1}$
(d)	clothes	*va:ŋ?	vo: <sup>4</sup>
(e)	testicle	*hma:n?	pɔ:n²
(f)	millet skin (of fruit)	*fa:ŋ? *fa:k	pua <sup>1</sup> pua <sup>5</sup>
(g)	phlegm toad	*ĥa:k *ra:k	ha:k <sup>8</sup> la:p <sup>8</sup>

The examples in (103c) all lost their labiovelar codas, either at the point of borrowing or sometime afterwards, and followed the regular development of \*a: depending on the stratum in which they were borrowed.

## **5.2.10 Summary**

The Jiamao to Hlai rime correspondences are significantly more complex than those of the initials, which may imply a number of possible facts. The first is that there may have been more than two discrete periods of borrowing, as implied by the initial correspondences, or that the two periods of borrowing may not have been discrete, and there may have been overlap. On the other hand, this high degree of variation in rime reflexes may indicate that the speakers of Jiamao were less adept at perceiving differences in the Hlai rime categories than those of the initials, and that the higher degree of confusion over rime identity resulted in the Hlai loans being dispersed cross-categorically in a less-discriminating fashion.

It is apparent that part of the confusion in rime transmission involved the Hlai tone categories.

The fact that Hlai tone categories B and C correlate with Jiamao rime length in specific contexts mentioned above indicates that Thurgood (1991: 427) is correct when he suggests that Jiamao speakers 'focused on Hlai voice quality characteristics, ignoring pitch characteristics.'

#### 5.3 The Non-Hlai Lexicon of Jiamao

A select group of Jiamao core vocabulary is discussed in this section, with the two-fold purpose of exemplifying its differences with Hlai on the one hand, and of highlighting the non-Hlai core vocabulary for other scholars who may see a connection with another language or language family.

#### 5.3.1 Prounouns

The pronoun schema (including the deictics) for PHI and Jiamao is given below:

(104)	<u>PH1</u>	<u>Jiamao</u>		<u>PHl</u>	<u>Jiamao</u>
1sg 1pl excl 1pl incl	*fiu: *fəw *rəw	kaw <sup>1</sup> ?aw <sup>1</sup> tey <sup>1</sup>	2sg 2pl	*C-mu: *səw	məy <sup>1</sup> tshaw <sup>1</sup>
3sg 3pl	*C-na: *ru:fi	ney <sup>5</sup> mow <sup>5</sup>	this (proximal) that (medial) that (distal)	*С-ni:ĥ *ĥәщĥ *С-ma:ĥ	nε: <sup>5</sup> kε: <sup>4</sup> mɔ: <sup>5</sup>

Of the Jiamao personal pronouns given above, the only ones which seem to be directly related to the Hlai ones are in the second person (and even there, the rime of the 2sg pronoun is irregular). Although the 1sg pronoun appears related (more so because of its resemblance to Tai 1sg pronouns which are usually of the shape ku: or kaw), the resemblance may be deceptive, as the initial k in Jiamao is normally a reflex of either PHI \*g or \*r (although see the alternate explanation in section 5.1). Amongst the deictics, the

proximal and distal pronouns appear to be related to Hlai (although in the case of the proximal pronoun, the vowel is irregular) but the medial appears to be unrelated.

### 5.3.2 Numerals

The PHI numerals and their Jiamao equivalents are given below:

(105)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
one two	*[t¢ʰɯː] *hlu:?	ku:² łiaw⁴	six seven	*hnom *t <sup>h</sup> u:	nəm <sup>4</sup> ɗaw <sup>1</sup>
three	*t∫ <sup>h</sup> wu?	ta:w <sup>1</sup>	eight	*ru:	ku:1
four five	*t∫ʰəw? *hma:	tiəw <sup>1</sup> pu: <sup>4</sup>	nine ten	*C-βιιι:? *fu:t	fə:¹ puət <sup>9</sup>
100	*Cura:n	kw:n¹			

On the face of it, this semantic group seems to be more uniform, as all of the Jiamao numerals are related to their Hlai counterparts (the numeral *one* is only tentatively reconstructible in PHI, and shouldn't therefore be considered a counterexample). However, in cases where it is discernible, it becomes clear that these numerals were not all borrowed at the same time, in the same stratum. Focusing on the initials, it becomes clear that *five* (with an oral stop reflex), is part of a later stratum than *six* (with a nasal stop reflex); *seven* also appears to be part of an earlier stratum. Moving to the rimes (and remembering that as a category they are generally more complex), *eight* (with a pure vowel) appears to be earlier than that of *seven* (with a diphthong).

## 5.3.3 Kinship Terms

There are several kinship terms which stand out in Jiamao as being of non-Hlai origin:

(106)	<u>PHI</u>	<u>Jiamao</u>		<u>PHI</u>	<u>Jiamao</u>
ancestor	*p <sup>h</sup> ut p <sup>h</sup> u:?	pə:w <sup>4</sup> tuən <sup>4</sup>	man woman	*p <sup>h</sup> a:? C-ma:n *hmi:? k <sup>h</sup> əwfi	p <sup>h</sup> w <sup>1</sup> tsə: <sup>4</sup> mw <sup>2</sup> ta:w <sup>1</sup>
wife Father's y. sister	*k <sup>h</sup> əwfi *fw:?	na:w <sup>5</sup> fi: <sup>4</sup>	child younger sibling	*lw:k C-lik *ru:ŋ	łiək <sup>8</sup> lat <sup>7</sup> nuəy <sup>5</sup>

The words for *man*, *woman*, and *child* above are interesting for the reason that they all seem to have compounded the initial part of each Hlai form (also compounds themselves) to an older, native form; the rimes of the first two can be explained to be the result of neutralization, common in the case of the first member of Jiamao compound words.

## 5.3.4 Body Parts

There is a large amount of basic body terminology which is unique to Jiamao:

(107)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
face	*ɗəŋ	p <sup>h</sup> an <sup>1</sup>	chin	*fia:ŋ	ts <sup>h</sup> ɔ:ŋ¹
ear	*ljəy	kə:1	throat	*k <sup>h</sup> ə:k	lɔ:k <sup>8</sup>
shoulder	*va:fi	vet <sup>10</sup>	breast	*t¢i:ĥ	nen <sup>5</sup>
arm	*k <sup>h</sup> i:n	tw:n¹	lung	*kəwfi	vuəŋ⁴
sweat	*Cu?ən	?wat <sup>7</sup>	urine	*ɗu:	tsem <sup>5</sup>

Of these, the words for *face*, *shoulder*, *arm*, and *chin* are particularly diagnostic of Southern Kra-Dai languages, and the absence of the usual Kra-Dai forms here is conspicuous.

## 5.3.5 Animals, Insects, and Plants

Jiamao words for animals (a), insects (b), and plants (c), are compared below:

(108) (a)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
horse cat pangolin squirrel crab bird (fish) scale	*hŋa:? *C-mi:wh *C-mun? *C-pa:t *bu:h *səc *C-lə:p	pə: <sup>5</sup> na:w <sup>5</sup> tsa: <sup>4</sup> lə:n <sup>5</sup> ts <sup>h</sup> a:k <sup>9</sup> nɔ:k <sup>9</sup> li:t <sup>9</sup>	*pig *monkey *porcupine *bat *shrimp *snake	*hməw *C-nok *tç <sup>h</sup> in? *Curu:k *Cura:ŋ *lja:fi	pəy <sup>4</sup> nɔ:k <sup>9</sup> ts <sup>h</sup> a:ŋ <sup>1</sup> lu: <sup>4</sup> low <sup>2</sup> t <sup>h</sup> iək <sup>7</sup> ?ɔ: <sup>5</sup> 6uət <sup>7</sup>
(b)	<u>PHI</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
gadfly mosquito beetle	*lja:k *C-ɲu:ŋ *ɾa:p	nwa <sup>5</sup> ts <sup>h</sup> ak <sup>7</sup> pa:p <sup>8</sup>	bee 蛀 stinkbug	*kə:y *t <sup>h</sup> əm? *kwp	tey <sup>1</sup> tsi:w <sup>4</sup> dɔ:p <sup>9</sup>
(c)	<u>PHI</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
bamboo (thin) wt sesame hemp muskmelon mushroom cotton pit (fruit) sesame	*C-la:w *k <sup>h</sup> a:n *?əy *dīt *fia:w? *?u:k *hŋw:	6a: <sup>1</sup> ven <sup>4</sup> haŋ <sup>1</sup> ts <sup>h</sup> aŋ <sup>1</sup> 6ɔk <sup>7</sup> hɔ:w <sup>4</sup> huɔt <sup>7</sup> tiaw <sup>4</sup>	white vine (sm) mat grass coconut flower fruit chaff	*kəc *rji:w? *Ci?unfi *tʃʰa:ŋ *tʃʰə:m *hli:p	ley <sup>1</sup> lə:p <sup>7</sup> pə: <sup>5</sup> tshuək <sup>7</sup> ŋwa <sup>1</sup> mwat <sup>7</sup> vu: <sup>4</sup> vit <sup>8</sup>

Of the terms above, it is interesting to note that the Jiamao word for *bird* is very similar to words with that meaning in other branches of Kra-Dai (compare PB \*no:k and PSWT \*nok), whereas Hlai has an unrelated word. The Hlai word for *monkey* is close to what would be expected (albeit in high register), but it is unclear whether this is evidence of a bizarre semantic shift (*bird* to *monkey*) or just a chance resemblance. The word for *scale* is likewise similar to forms found in other branches of Kra-Dai (compare PB \*lic and PSWT \*klet).

## 5.3.6 Natural Objects

The following words are common vocabulary falling under the general semantic umbrella of *nature*:

(109)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
sky	*fa:?	$vu  eg y^1$	star	*ra:w	tsap <sup>7</sup> tsin <sup>5</sup>
hail	*sinfi	ts <sup>h</sup> a: <sup>5</sup>	frost	*ljin	nɔ:w⁴ vuəy¹
wild land	*hmu:ŋ	fa: <sup>2</sup>	forest	*rəŋ	ŋuən <sup>5</sup>
mountain	*Cuhəw?	tsow <sup>1</sup>	typhoon	*hwənfi	p <sup>h</sup> a:ŋ¹
ash	*su:?	fa:1	sand	*pʰu:ĥ	dey <sup>1</sup>

## 5.3.7 Man-made/Household Items

The following words relate to material culture, and are generally well-represented within the Hlai languages proper:

(110)	<u>PHI</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
house	*rw:n/*p-loŋ?	łw:2	child's house	*kuy?	<b>ɗ</b> ວ:¹
animal pen	*su:nfi	ŋat <sup>7</sup>	trough	*[t∫] <sup>h</sup> u:	to:ŋ¹
single bench	*t <sup>h</sup> imĥ	ŋuən¹	mat	*t <sup>h</sup> w:k	tsiək <sup>8</sup>
cradle	*?u:	?ອ:y¹	road	*ku:n	tin <sup>1</sup>
bamboo hat	*hla:ŋ?	kuən³ lɔ:y⁵	earring	*hwi:ŋĥ	tshiaw1
shoes	*kə:m?	ləm <sup>5</sup>	arrow	*si:p	pe:1
net (small)	*rə:y?	$piw^1$	fish basket	*C-li:k	6a:w <sup>1</sup>
fan	*hwoŋ?	p <sup>h</sup> aŋ <sup>5</sup>	vine basket	*t¢ <sup>h</sup> əwh	6i:n <sup>1</sup> lɔ: <sup>1</sup>
jar	*kəy	ley <sup>5</sup>	bowl/basin	*Cu?a:w	la:k <sup>9</sup>
sharp knife	*ljiw?	łiək <sup>8</sup> k <sup>h</sup> ua <sup>1</sup>	a handle (knife)	*fi:n?	6uən¹

# 5.3.8 Adjectives and Verbs

The following long list of adjectives (111) and verbs (112) contain a large amount of basic vocabulary, some of which is regularly represented in all branches of Kra-Dai:

(111)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
black	*ɗəm?	tshey1	grey	*hma:wfi	p <sup>h</sup> u: <sup>1</sup>
yellow	*lja:ŋ	tsay <sup>4</sup>	indigo	*t¢ <sup>h</sup> i:ŋ	ta:1
salty	*Cuha:n?	$ta\eta^2$	spicy	*rit	kəŋ⁵
good	*hlin	maŋ¹	bad	*rja:k	?ay¹
old (thing)	*ka:w?	?jɔ:t <sup>9</sup>	new	*hma:n	ław <sup>4</sup>
early	*ka:w?	puət <sup>8</sup>	late	*fəŋ	liaw <sup>1</sup>
fast	*hjin?	ts <sup>h</sup> iaŋ <sup>5</sup>	slow	*si:?	$tsə\eta^2$
wide	*6a:ŋ	vi: <sup>4</sup>	narrow	*6i:p	vi:n <sup>5</sup>
hard	*t¢ <sup>h</sup> ə:n?	lə:w <sup>4</sup>	soft	*hmu:t	puək <sup>7</sup>
dense	*t <sup>h</sup> i:t	ni:t <sup>9</sup>	sparse	*hŋwa:n?	fuən¹
live, fresh	*Curi:p	∮uət <sup>8</sup>	rotten	*?w:n?	nw:t <sup>8</sup>
horizontal	*rinfi	ləŋ⁴	vertical	*ĥən	tiam <sup>1</sup>
blind	*p-la:w	$k^h iw^1$	lazy	*C-la:n?	lwam <sup>2</sup>
beautiful	*hlin C-mu:n	$nok^7$	young	*hlw:k C-mw:n	mw <sup>2</sup> niaw <sup>1</sup>
hot	*t∫ <sup>h</sup> wəw?	?juŋ¹	cool (water)	*rən	6e:k <sup>7</sup>
afraid	*ɗa:?	4o:⁴	thin	*C-li:?	ŋa:w¹
dry	*ra:nĥ	k <sup>h</sup> a:1	sterile (egg)	*Cura:w?	tsum¹ luəŋ²
round	*Curom	la:w <sup>1</sup>	few	*rjəwfi	tə:k <sup>8</sup>
empty	*Curayĥ	k <sup>h</sup> aŋ¹	straight	*C-mu:c	kɯŋ <sup>5</sup>
fine	*?u:t	nə:p <sup>8</sup>			
(112)	<u>PHl</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
do	*vu:k	leŋ¹	understand	*k <sup>h</sup> u:ŋ	min <sup>4</sup> tay <sup>2</sup>
listen	*p-lw:	ŋey²	look	*kiw	may <sup>1</sup>
eat	*C-lu:ĥ	tey <sup>5</sup>	swallow	*Ci?ə:mfi	kuat <sup>10</sup>
vomit	*fa:k	?ɔŋ¹	lick	*lji:mĥ	łe:p <sup>8</sup>
bite	*hŋa:ɲʔ	ɗa:n¹	hold in mouth	*fə:m	tom <sup>5</sup>
hit	*t <sup>h</sup> a:yĥ	təp <sup>8</sup>	cast (seed)	*fə:nĥ	?ia¹
cut rice	*t <sup>h</sup> un	p <sup>h</sup> w:w <sup>1</sup>	winnow	*fənfi	vat <sup>7</sup>
light fire	*?wmh	tu: <sup>5</sup>	boil	*ɗa:n	puət <sup>8</sup>
flow	*C-ma:w	lɔ:t <sup>8</sup>	swim	*p-li:	lon <sup>1</sup>
take	*hmət	mi: <sup>2</sup>	pick up	*t¢ <sup>h</sup> i:w?	$k^h \epsilon$ : 5 lə: $w^4$
kill	*hu:?	tse: <sup>2</sup>	call	*t¢a:n	kow <sup>4</sup>
play	*rjw:k	liaw <sup>1</sup>	arrive	*ɗa:n?	vow <sup>1</sup>
get	*C-ma:k	mwən¹	give	*ɗw:	mwan <sup>1</sup>
answer	*t <sup>h</sup> in	hɔ:n <sup>4</sup>	die	*la:wh; *lju:y	lo:t <sup>9</sup>
fall	*hla:ĥ	?a: <sup>5</sup>	braid (lg)	*p-li:	ta:1
weave (net)	*k <sup>h</sup> u:t	ts <sup>h</sup> a:1	weave (fabric)	*hwi:	ts <sup>h</sup> up <sup>7</sup>

# 5.3.9 Locatives, Time Words, and Classifiers

Finally, the following are three groups of lexically closed groups, each with its own collection of basic vocabulary. The first group is locatives (113a), the second time words (113b), and the final one classifiers (113c):

(113) (a)	<u>PHl</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
top front side left everywhere	*p <sup>h</sup> i:? hnw: *p <sup>h</sup> i:? dəŋ *fa:ŋ *p <sup>h</sup> i:? hwi:ŋ *hŋom hŋa:y?	law <sup>1</sup> law <sup>1</sup> p <sup>h</sup> a:y <sup>5</sup> t <sup>h</sup> iəŋ <sup>4</sup> p <sup>h</sup> a:y <sup>5</sup> hay <sup>2</sup> huəy <sup>4</sup> vow <sup>1</sup> la:y <sup>4</sup>	inside outside opposite side right	*p <sup>h</sup> i:? ?u:k *ljw:n *hlwnfi *p <sup>h</sup> i:? hninfi	ts <sup>h</sup> u: <sup>1</sup> ke: <sup>4</sup> lo:w <sup>4</sup> ?e:k <sup>9</sup> p <sup>h</sup> a:y <sup>5</sup> pet <sup>10</sup>
(b)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
2 years ago 2 days ago from before last year next year	*hmu:fi rw: *hwən rw: *tç <sup>h</sup> i k <sup>h</sup> u:nfi *hmu:fi p <sup>h</sup> ən? *hmu:fi dəŋ	mw² lut¹0 vo:n¹ tsu:n⁴ tsʰi¹ vo:n¹ mo:⁵ mw² lə:y⁴ ma:¹ tʰiəŋ⁴	3 days later 2 days later morning noon	*hwən Cufia:t *hwən Cufia: *ka:w? ɗom *tʃʰa: hŋwən	kw² kut <sup>10</sup> kw² ka:² ziaw⁴ hɔm⁴ kw² ɗuən⁵
(c)	<u>PH1</u>	<u>Jiamao</u>		<u>PH1</u>	<u>Jiamao</u>
trip clsfr pile clfr land measure person clsfr bundle clsfr layer piece (of)	*ku:n *C-le:p *tç <sup>h</sup> a:n *tçu:n *6i:k *hlut *t <sup>h</sup> un	lem <sup>1</sup> 6a:k <sup>9</sup> hwan <sup>1</sup> ŋuən <sup>1</sup> puək <sup>9</sup> fw:n <sup>4</sup> ɗat <sup>7</sup>	tree clsfr needle clsfr pile clsfr speech clsfr long thing clsfr pair (of)	*k <sup>h</sup> w:ŋĥ *tç <sup>h</sup> u:ŋ *p <sup>h</sup> əw? *fa:k *Ciĥa:ĥ *hlw:m <sup>C</sup>	no:w <sup>5</sup> ts <sup>h</sup> in <sup>5</sup> tsu:n <sup>5</sup> tuəŋ <sup>5</sup> tuy <sup>1</sup> ?um <sup>1</sup>

### 5.4 Conclusion

Although there is no doubt about the significance of the Hlai component in the Jiamao vocabulary, the data in the previous sections indicate strongly that this vocabulary is ultimately borrowed, and that Jiamao was not originally a Hlai language (contra Ostapirat (2004)). The correspondence between Hlai and Jiamao initials indicate strongly that there have been at least two stages of borrowing, the first occurring during what was probably late Pre-Hlai, and the second during and/or shortly after the period of Proto-Hlai unity itself.

There is nothing to indicate that Jiamao began borrowing Hlai vocabulary until sometime after the first occurrence of devoicing, intervocalic lenition and the first instance of vocalic transfer occurred in Pre-Hlai. It is possible that Jiamao came into contact with Hlai before the first monosyllabification which occurred before obstruents, and certainly before initial aspiration occurred in Hlai. It also seems unlikely that Jiamao began borrowing before peripheral mid-vowel raising, but given the large degree of variation in the Jiamao rime correspondences, it is difficult to be absolutely certain.

Concerning the origin of Jiamao, Thurgood (1991) mentions a comment made by Ni Dabai, where Ni says that:

'[T]he Jiamao were Hui, that is, Muslims, who originally came to Hainan in two waves, the first in 986 A.D. and 988 A.D. and the second in 1486.'

Thurgood then suggests, based on Jiamao register data, that this original Jiamao population was Austroasiatic. While there does not seem to be lexical evidence (as far as I am aware) to confirm this, Thurgood is the first person to draw attention to the fact that the Jiamao vocabulary represents (at least) two layers of borrowing. If the time frame suggested by Ni is correct (which only further research might be able to confirm), then the approximate 500 years between the two waves of immigration would serve as very convenient points with which to date Hlai itself to a certain extent, since the first dates (986-988 A.D.) would have placed the latter part of Pre-Hlai at about 1000 A.D., and the second date (1486 A.D.) would

place the breakup of Proto-Hlai at a point not long before 1500 A.D. This approximately 500-year-long period encapsulates a number of sound changes which have been proposed in this latter period of Pre-Hlai and at the beginning of the Proto-Hlai disintegration, but not an unreasonable number. It may also be conjectured that sound change in Hlai accelerated in proportion to the amount of language contact into which its speakers entered into, which may have been minimal in the first millennia of the Hlai occupation of Hainan, but probably began to intensify during the time in question, and certainly becoming more intense by the time of Chinese involvement in the island.

At this point, there are only two words which may be traceable to another language phylum:

(114) Gloss Jiamao Pre-Jiamao butterfly 
$$6a\eta^5 6ua^1$$
 \* $6a\eta^X 6ah$ : $\eta$  pig pəy<sup>4</sup> \* $mb[o]y$ 

These are very reminiscent of Proto-Austronesian \*qari-baŋbaŋ<sup>57</sup> and \*babuy respectively, but without other comparisons they remain only chance resemblances at this point. It may be possible that they are borrowings from Utsat, a Chamic language spoken in southern Hainan. The Utsat word for pig is  $p^huy^{11}$ , from an earlier \*buy; the word for *butterfly* is presently unknown to me.

As Thurgood (1997: fn. 7) points out, Jiamao is of extreme value in the reconstruction of Proto-Hlai, and the validation of the stage of Pre-Hlai which existed prior to initial aspiration is particularly important. It is vexing that the origin of the native Jiamao vocabulary is not more forthcoming, but future research (including non-linguistic data) may yet provide further clues into the elusive origin of this Southeast Asian language isolate.

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<sup>&</sup>lt;sup>57</sup> See the next chapter for the conventions used when citing Proto-Austronesian forms.

#### **CHAPTER SIX: CONCLUSION**

This final chapter is divided into four sections. The first section places Hlai within the context of the Southeast Asian language area, and shared vocabulary (whether borrowed or potentially inherited from a common ancestor) will be examined and analyzed. The second section presents a summary of findings throughout the various parts of this dissertation. The third provides an overview of the empirical and theoretical contributions of this dissertation. The final section provides a brief discussion of future research.

# 6.1 The Relationship between Hlai and Other Language Families of Southeast Asia

There are five language phyla extant in Southeast Asia at present: Sino-Tibetan, Mon-Khmer, Hmong-Mien, Kra-Dai, and Austronesian. At present, there is no consensus view that any two or more of these phyla are genetically related, although relationships have been proposed in all directions, and some proposals have met with greater success (both in terms of acceptance as well as in quality of supporting data) than others. It is not the purpose of this section to argue for a genetic relationship between Kra-Dai and any other phylum. However, with a reconstruction of Proto-Hlai in hand, each potential relationship can be observed from the perspective of Hlai and the circumstantial evidence presented in such a way as to provide clues for future research. That is the purpose of this section, and each of the four non-Kra-Dai phyla will be treated individually with an eye to increasing the resolution of the prehistoric picture which involved Hlai, either individually or as part of Kra-Dai.

The place of Hlai in the Southeast Asian interphyletic picture is somewhat unique, given its presumed 3,500 year isolation on Hainan after moving from the mainland. Lexical connections with other phyla can be inferred in a number of ways, all of them interesting from a prehistoric perspective. First, shared words may have been inherited from the immediate ancestor of Hlai, Southern Kra-Dai, in which case they are of interest because of the antiquity of the contact they imply. If these words are unique to Hlai within Kra-Dai, on the other hand, the implication is that there was either contact with Hlai before speakers moved to Hainan, that there have been incursions from the mainland into Hainan, or (probably

least likely) that Hlai has been carried back to the mainland at some time subsequent to the original migration of Hlai speakers to Hainan.

Before treating each phylum on an individual basis, it should be noted that Chinese plays a special role in this section due to its cultural prominence in Southeast Asia. While it would be much too hasty to presume that all loan relationships have been unidirectional when Chinese is involved in examples across multiple phyla, it is nevertheless probably safe to target Chinese as a donor in the majority of cases. The following examples<sup>58</sup> include Tibeto-Burman because, although it is related to Chinese within Sino-Tibetan, it has been shown (see Sagart (1999)) that it (or its daughter branches) has also been the recipient of loans from Chinese:

(1)	<u>PH1</u>	Old Chinese	Viet-Muong	Tibeto-Burman	Hmong-Mien
old duck	*k <sup>h</sup> əwfi *6it	*gwə? *p <sup>h</sup> it	*gu <sup>C</sup> *wit		
belt; rope	*ɗə:y	*tas	*tjəy	*m/s-ta:y	
work pass, beyond	*koŋ *kua?	*koŋ *kuayh	*koŋ *kwa		 (*qlwA:y)
bee	*kə:y		*k <sup>h</sup> way <sup>B</sup>	*[k/g]wa:y	
vegetable goose	*sa:y? *С-ŋa:nĥ	*ts <sup>h</sup> ə? *ŋrans	 *hŋan	*t(s)a:y	
sheep	*hja:ŋ	*[l/j]aŋ		*jaŋ	*zwpə:ŋ

Finally, the last several examples do not include Chinese, but are notable items which are widespread in Southeast Asia:

(2)	<u>PH1</u>	<u>TB</u>	<u>VM</u>	<u>WB</u>	<u>HM</u>
fly (v.) <sup>59</sup>	*6in	*bjer	*pel	*par	
this	*C-ni:ĥ		*əni	*ne?	*?ne:y
flash (lightning)	*[C-]ljip	*ljap		*liap	
forest	*rəŋ		*rəŋ		*ŋklaŋ

<sup>&</sup>lt;sup>58</sup> Sources for each of these reconstructions can be found in the sections below. <sup>59</sup> As evidence for a final liquid for fly in Kra-Dai, see Saek  $butl^{1}$ .

Of all of the items listed above, there are equivalent forms found in Proto-Be and/or Proto-SWT in all except one case, representing either a PSKD etymology or otherwise indicating that early borrowing occurred separately after the break-up of PSKD, but probably before Hlai speakers entered Hainan. The one form which occurs only in Hlai is *bee*, a potential loan from Tibeto-Burman.

#### 6.1.1 Sino-Tibetan

The following list of items are part of PSKD etymologies, most of which appear to be loans from Chinese, although it is possible that one or more may have gone in the other direction. Based on the progression from OC to MC, it is likely that the TB word for *ginger* is also a borrowing:

(3)	<u>PSKD</u>	<u>PH1</u>	<u>OC</u>	<u>MC</u>	<u>TB</u>
put down, let go weave (fabric) carry (on pole) chicken	*pwaŋ <sup>C</sup> *ţu:k *ţa:m *kəy <sup>(B)</sup>	*p <sup>h</sup> w:ŋ? *tʃ <sup>h</sup> ww:k *tʃ <sup>h</sup> a:m *k <sup>h</sup> əy	*paŋh *tək *tlam *ke	*puaŋ <sup>C</sup> *t¢ɨk *tam *ke	 *t(r)ak 
ginger	*qwaŋ	*k <sup>h</sup> w:ŋ	*kaŋ	*kɨaŋ	*kjaŋ
arm~shoulder dig hole	*qe:n *CiGut	*k <sup>h</sup> i:n *Ciĥut	*ken *gut	*ken *gut	
buffalo	*suy <sup>C</sup>	*suy?	*s-jəy?	*zi <sup>B</sup>	
silver	*ŋən	*hŋən	*ŋrən	*ŋɨn	*ŋul
many, much	*H-la:y	*hlə:y	*t-lay	*tay	
remainder	*Cila:	*lja:	*la	*ja	
head	*kurəw <sup>C</sup>	*Curəw?	*hlu?	*çu <sup>B</sup>	

The following three words are similar to TB in rime; since there is a three way correspondence with a single TB initial cluster, it is likely that only one, if any, of the following words has a true relationship:

(4)	<u>PSKD</u>	<u>PH1</u>	<u>TB</u>
shellfish	*to:y	$t^hi$ :	*k-roy
gall~bile	*C-təy	*đəy	*k-rəy
horn	*C-aəw	*ĥəw	*k-rəw

The next Hlai examples have no PSKD ancestor, and it is likely that they represent loans from Chinese. Potential Pre-Hlai examples are given in place of PSKD:

(5)	Pre-Hl	<u>PHI</u>	<u>OC</u>	<u>MC</u>	<u>TB</u>
man	*pa:?	*p <sup>h</sup> a:?	*pa	*pua	*pwa
vehicle	*cia	*t¢ <sup>h</sup> ia	*k-hla	*t¢ <sup>h</sup> ja	
lacquer	*cit	*t¢ <sup>h</sup> [i/ə]t	*ts <sup>h</sup> it	*ts <sup>h</sup> it	
group	*gun	*k <sup>h</sup> un	*gun	*gun	
axe	*C-puah	*6uah	*pa?	*pua <sup>B</sup>	*pwa
float	*C-pəw	*6əw	*bu	*bu	
same~together	*C-toŋ	*doŋ	*doŋ	*doŋ	
wade	*C-cəm	*tçəm	*dzam	*dziam	
sword	*C-kwamfi	*kw:mĥ	*kams	*kɨam <sup>C</sup>	
work	*C-koŋ	*koŋ	*koŋ	*koŋ	
look up at	*ŋwa?	*hŋw:?	*ŋaŋ?	*ŋɨɑŋ <sup>B</sup>	
$horse{\sim}7^{th}\ branch$	*ŋa:?	*hŋa:?	*ŋa?	*ŋa <sup>B</sup>	
hear (said)	*(h)le:ŋ	*hli:ŋ	*hleŋ	*t <sup>h</sup> eŋ	
measure (rice)	*C-luan?	*C-lu:ŋ?	*raŋh	*liaŋ <sup>C</sup>	*[g/k]-raŋ
boar (wild)	*d-ləc	*C-ləc	*d-lats	*das	
pair	*C-lwanh	*C-lu:ŋĥ	*ran?	*lian <sup>B</sup>	

The cases below are less more problematic, but still possibly related:

(6)	<u>Pre-Hl</u>	<u>PH1</u>	<u>OC</u>	<u>MC</u>
mat	*dwak	*t <sup>h</sup> w:k	*s-lak	*ziak
rest	*¢w:k	*t¢ʰwːk	*sək	*sɨk
dragon	*nəŋ	*hnəŋ	*roŋ	*lioŋ
snake	*Cila:ĥ	*lja:ĥ	*m-lay	*za
swallow~drink	*Ci?a·mh	*Ci?a:mh	*?am?	*?im <sup>B</sup>

Finally, the following are potential examples of possible loans between Hlai and TB:

(7)	<u>Pre-Hl</u>	<u>PH1</u>	<u>TB</u>
rice	*da:ĥ	*t <sup>h</sup> a:fi	*dzja
bee	*C-ka:y	*kə:y	*[k/g]wa:y
brain	*lu:k	*hlu:k	*nuk
fall	*la:ĥ	*hla:fi	*[g/k]-la
exchange	*p-ləy	*p-ləy	*l[a/e]y
iron~copper	*rə:y	*rə:v	*g-rəv

It can be noted in the above example sets that there is a very patterned correspondence between the Chinese and Hlai tone categories. Category A in Hlai (the unmarked category) always corresponds to the same in Chinese, whereas the marked categories B and C correspond to marked categories in Chinese<sup>60</sup>. However, there are mixed correspondences between these two categories, which I interpret to indicate two layers of loanwords. The reason for this confusion may involve, at least partly, the beginning of a transition from final glottal segments to a phonation difference in one or both families. The older layer includes the following:

(8)	Gloss	<u>Pre-Hl</u>	<u>PH1</u>	Old Chinese	Late Han
	head	*kurəw?	*Curəw?	*hlu?	*¢u <sup>B</sup>
	buffalo	*suy?	*suy?	*s-jəy?	*zi <sup>B</sup>
	horse <sup>61</sup> look up at	*ŋa:? *ŋwa?	*hŋa:? *hŋw:?	*ŋa? *ŋaŋ?	*ŋa <sup>B</sup> *ŋɨaŋ <sup>B</sup>
	sword	*C-kwamĥ	*kw:mĥ	*kams	*kɨɑm <sup>C</sup>
	goose	*C-ŋa:nĥ	*C-ŋa:nĥ	*ŋrans	*ŋan <sup>C</sup>

What I interpret as a more recent layer, with 'reversed' tone category correspondences, includes the following:

(9)	<u>Gloss</u>	Pre-Hl	<u>PH1</u>	Old Chinese	Late Han
	axe	*C-puaĥ	*6uafi	*pa?	*pua <sup>B</sup>
	pair	*C-lwaŋĥ	*C-lu::ŋfi	*raŋ?	*liaŋ <sup>B</sup>
	swallow ~drink	*Ci?ə:mĥ	*Ci?ə:mfi	*?əm?	*?im <sup>B</sup>
	put down, let go	*pwaŋ?	*p <sup>h</sup> ɯːŋʔ	*paŋh	*puaŋ <sup>C</sup>
	pass, beyond	*C-kua?	*kuaʔ	*kuayh	*kuay <sup>C</sup>

The following two examples are interesting, in that they both show evidence of OC medial \*-l-correlating with retroflexion, in Hlai in the first case, and in Chinese itself in the second:

<sup>60</sup> It should be noted that, due to what amounts to more or less a historical accident, Kra-Dai category B is usually taken to be associated with spread glottis as is Chinese category C, whereas Kra-Dai category C and Chinese category B are both associated with constricted glottis.

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<sup>&</sup>lt;sup>61</sup> It is interesting that the Hlai word *horse* does not correspond to the commonly used term OC \*mra?, but rather to the 7<sup>th</sup> earthly branch of the Chinese zodiac which is associated with the horse.

(10)	<u>Pre-Hl</u>	<u>PH1</u>	<u>OC</u>	<u>MC</u>
carry (on pole)	*ţa:m	*t∫ʰa:m	*tlam	*tam
boar (wild)	*C-ləc	*C-ləc	*d-lats	*das

There are several cases where a Hlai form is reconstructed as originally sesquisyllabic, yet is comparable to monosyllabic Chinese forms. The following cases show exact identity in the initials of the main syllable:

(11)	Pre-Hl	<u>PH1</u>	<u>OC</u>	<u>MC</u>	<u>TB</u>
axe	*C-puah	*6uafi	*pa?	*pua <sup>B</sup>	*pwa
belt; rope	*C-ta:y	*ɗə:y	*tas	*tas	*m/s-ta:y
work	*C-koŋ	*koŋ	*koŋ	*koŋ	
sword	*C-kwamh	*kw:mĥ	*kams	*kɨam <sup>C</sup>	
pass, beyond	*C-kua?	*kua?	*kuayh	*kuay <sup>C</sup>	
swallow ~drink	*Ci?ə:mfi	*Ci?ə:mfi	*?əm?	*?im <sup>B</sup>	
goose	*C-ŋa:nĥ	*C-ŋa:nĥ	*ŋrans	*ŋan <sup>C</sup>	
measure (rice)	*C-lwaŋ?	*C-lɯ:ŋ?	*raŋh	*liaŋ <sup>C</sup>	*[g/k]-raŋ
pair	*C-lwaŋĥ	*C-lɯ:ŋɦ	*raŋ?	*liaŋ <sup>B</sup>	

The words below correspond to Chinese words with voiced initials; in addition to these, there is one TB comparison for *bee* which is indeterminate for voicing:

(12)	<u>Pre-Hl</u>	<u>PH1</u>	<u>OC</u>	<u>MC</u>	<u>TB</u>
float	*C-pəw	*6əw	*bu	*bu	
same~together	*C-toŋ	*ɗoŋ	*doŋ	*doŋ	
wade	*C-cəm	*tçəm	*dzam	*dziam	

Finally, the following sesquisyllabic form corresponds to a voiceless aspirated initial:

(13)	<u>Pre-Hl</u>	<u>PH1</u>	<u>OC</u>	<u>MC</u>
duck	*C-pet	*6it	*p <sup>h</sup> it	*p <sup>h</sup> it

#### 6.1.2 Mon-Khmer

Much to the chagrin of Southeast Asian scholars, a full reconstruction of Mon-Khmer has yet to be achieved. However, even if it were available, it would likely represent a family of such antiquity that comparison with Hlai would be rather anachronistic in the context of a contact relationship. For the purposes of this chapter, reconstructions of three different Mon-Khmer subfamilies have been used: Viet-Muong (Thompson (1976)), West Bahnaric (Sidwell & Jacq (2003)), and South Bahnaric (Sidwell (2000)).

The comparisons below involve only Viet-Muong. Of these, the following are particularly similar:

(14)	Pre-Hl	<u>PH1</u>	<u>VM</u>
deer	*C-də:y?	*rə:y?	*?day
hoe	*C-kwa:k	*kwa:k	*kuək
mouth	*məm?	*hməm?	*mom
good	*len	*hlin	*len
drum <sup>62</sup>	*C-ləŋ	*C-ləŋ	*hədloŋ <sup>B</sup>
fast	*j[e]n?	*hj[i]n?	*հրբր

The set of vocabulary below may also be related, although the resemblance is not as direct:

(15)	Pre-Hl	<u>PH1</u>	<u>VM</u>
insipid	*C-təc	*dəc	*m-lac
dry	*C-ta:w	*ɗa:w	*t-raw <sup>B</sup>
fall	*la:ĥ	*hla:fi	*hl3 <sup>C</sup>
old	*ja:	*hja:	*əg <sup>fi</sup> ja

The following vocabulary items are found in West and/or South Bahnaric, and occasionally in Viet-Muong. The first set is made up of Hlai forms which are included in the PSKD reconstruction in chapter four:

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 $<sup>^{62}</sup>$  This word is hypothesized in chapter 4 to descend from PSKD \*k-l[o] $\eta.$ 

(16)	<u>PSKD</u>	<u>PH1</u>	$\underline{\mathrm{WB}}$	<u>SB</u>	<u>VM</u>
cover	*xəp	*k <sup>h</sup> əp	*kəp		
scratch~scrape	*x[w/u]:t	*k <sup>h</sup> w:t	*krw:t		
crow	*?a:k	*?a:k	*k-?a:k	*kən?a:k	
board	*(C-)p $\epsilon$ :n <sup>B/C</sup>	*6e:nfi	*[t]pan		
winnowing fan	*C-toŋ <sup>C</sup>	*doŋ?		*gədo:ŋ	
centipede	*q-de[:]p	*ri:p	*k?jep	*kər?ip	
mother, female	*me: <sup>B/C</sup>	*hmi:?	*me:?	*me:	*həmay <sup>B</sup>
ant~termite	*moc	*hmuc	*s-mo:c	*mo:c	*moc
sesame	*ŋwa	*հղա։	*r-ŋa:	*[r/l]əŋa:	
widow(er)	*H-ma:y <sup>C</sup>	*hmə:y?	*k-ma:y		
cat	*CV-me:w(B)	*C-mi:wh	*me:w		

The following items lack PSKD etymologies, and may therefore be loans into Hlai:

(17)	<u>Pre-Hl</u>	<u>PH1</u>	<u>WB</u>	<u>SB</u>	<u>VM</u>
throw	*pa:ŋ?	*p <sup>h</sup> a:ŋ?	*poŋ		$p^h \mathfrak{sg}^B$
close (mouth)	*dəp	*t <sup>h</sup> əp	*dap		
dry in sun	*ti:ŋ?	*t∫ <sup>h</sup> i:ŋ?	*tw:ŋ		
blow	*?u:ĥ	*?u:h		*?uh	
mushroom	*C-tet	*dit	*p-se:t	*nəse:t	
hawk	*C-ci:w?	*t¢i:w? <sup>63</sup>	*cww		
phlegm	*C-ga:k	*fia:k	*kəha:k		
aunt	*mi:	*hmi:	*mih		
year	*mo:ĥ	*hmu:ĥ	*k-mɔ:		
yawn~gasp	*ŋa:p	*hŋa:p	*ha:p	*nəga:p	
loose	*lo:ŋ?	*hlu:ŋ?	*r-lə:ŋ		
banyan	*ri:	*ri:	* <sub>J</sub> -rəy	*ɟəri:	
pinch	*C-me:t	*C-mi:t	*c?be:t		
flash; open eyes	*C-ləŋ?	*C-ləŋ?	*b-la:ŋ		

The following forms are more problematic, but still represent possible cognates. The set (18) has PSKD etymologies, and the set in (19) does not and Pre-Hlai reconstructions are therefore given:

<sup>&</sup>lt;sup>63</sup> This form is inferred from Lauhut (Ouyang (1992)), and it is unknown to what extent it is found in the other Hlai languages.

(18)	<u>PSKD</u>	<u>PHl</u>	<u>WB</u>	<u>SB</u>	
soak	*(C-)[t/c]ə:m <sup>C</sup>	*də:m?	*t-ram	*təram	
black, dark	$*C-[t/d]əm^{(C)}$	*ɗəm?	*kəlam		
chin~jaw	*C-ga:ŋ	*ĥa:ŋ	*ka:ŋ	*ka:ŋ	
thatch grass	*Ciga:	*Ciĥa:		*gəja:	
stinger	*C <sup>V</sup> -nəy	*C-nəy	*kəlay		
(19)	<u>Pre-Hl</u>	<u>PH1</u>	<u>WB</u>	<u>SB</u>	<u>VM</u>
descend	*tu:?	*tʃʰu:?	*c-ruh		
beetle~termite	*C-da:p	*ra:p		*kəla:p	
muntjac	*C-lə:y	*C-lə:y	*k-ro:y		
tin	*la:k	*hla:k	*t-ra:k		

Based on the above comparisons, it appears that Hlai (as well as its ancestor PSKD) has been in contact with certain Mon-Khmer subgroups. The above examples suggest that one of these has been Viet-Muong, and there is a surprising amount of suggestive evidence that there has been at least as much with Bahnaric. This latter connection is especially important for the prehistory of Hlai, in that it suggests that Hlai must have once existed far enough south to engage in this contact, the alternative being that a group of Bahnaric speakers migrated at some point to Hainan.

# 6.1.3 Hmong-Mien

A relationship between Kra-Dai and Hmong-Mien was first suggested in Benedict (1942), where he included Hmong-Mien (Miao-Yao) in his Austro-Thai phylum. More recently, Kosaka (2002) published an article in which he identified a small group of vocabulary items which are suggestive of a relationship between Kra-Dai and Hmong-Mien, although whether this is due to a genetic relationship or to contact remains to be seen. The most comprehensive reconstruction of Hmong-Mien currently available is that of Wang and Mao (1995), and that is what is employed here for comparison. Wang and Mao (1995) is very useful in that it represents a large sample of core vocabulary across twenty-three Hmong-Mien languages. The major drawback of this work, in my opinion, is that the authors engage in a particular kind of 'protoform stuffing' whereby they do not appear to seek to account for intermediate processes between the proto-

language and daughter languages that may explain what end up being sometimes very divergent realizations in phonetic form. Rather, in the case of the initials, they often merely linearize different reflexes, resulting in clusters that are ultimately unrealistic. This situation is not as bad with the rimes, but the system is still overburdened. The other major omission of this work is the reconstruction of tone categories, which are discussed in the introduction of the book but abandoned in the actual reconstruction. These shortcomings should be borne in mind during the presentation of data below.

At least one third of the potential cognates (using the term to include words which have a relationship either due to common descent or to borrowing) between Hmong-Mien and Hlai appear to be mutual borrowings from Chinese (although some of these are widespread area words, in which case Chinese is not the only candidate for the loan source)<sup>64</sup>. Examples are given below:

(20)	Gloss	<u>MC</u>	<u>PH1</u>	<u>PHM</u>
放	let go	*puaŋ <sup>C</sup>	*phu:ŋ?	*poəŋ
槽	trough		*t∫ <sup>h</sup> u:	*dðAw
乾淨	clean	*dzieŋ <sup>C</sup>	*t¢ <sup>h</sup> i:ŋĥ	*ndðeŋ
雞	chicken	*ke	*k <sup>h</sup> əy	*qəy
姜	ginger	*kɨaŋ	*kʰw:ŋ	*qhwjæŋ
斧子	axe	*pua <sup>B</sup>	*6uah	*pəw
浮	to float	*bu	*6əw	*mbjow
錢	coin, money	*dzian	*t¢i:n	*dðīn
過	to pass	*kuai <sup>C</sup>	*kuə?	*qlwA:y
龍	dragon	*lioŋ	*hnəŋ	*ŋgloŋ, *klju:ŋ
銀	silver	*ŋɨn	*hŋən	*nwe:n
染	dye (cloth)	*ɲam <sup>B/C</sup>	*C-nom?	*ɲɐm
量	(to) measure	*liaŋ <sup>(C)</sup>	*C-lu:ŋ?	*luəŋ
兩	pair	*liaŋ <sup>B</sup>	*C-lu:ŋĥ	*lwaəŋ
羊	sheep	*jaŋ	*hja:ŋ	*zwɒə:ŋ

The following forms may be related in some way. Due to small number of comparisons, along with the reservations expressed about the Hmong-Mien reconstruction, future work will be necessary to either confirm or deny these comparisons. The first group of words considered here are those which have a

<sup>&</sup>lt;sup>64</sup> Note, however, Edmondson (to appear 2007), where the hypothesis is presented that Hmong-Mien is the closest relative to Sino-Tibetan within Southeast Asia. If this is correct, then some HM items which are taken to be Chinese loans might actually be cognates in the genetic sense of the word.

PSKD pedigree, indicating that if borrowing occurred (in either direction), it may not have involved Hlai directly:

(21)	<u>PSKD</u>	<u>PHI</u>	<u>PHM</u>
tortoise	*tu: <sup>B</sup>	*t <sup>h</sup> u:ĥ	*dAw
white	*xa:w	*k <sup>h</sup> a:w	*qləw
tooth	*Civən	*fjən	*hmjnin
return	*mwa	*hmw:	*mʊ
you	*C <sup>V</sup> -mu:	*C-mu:	*mwu
this	*[C-]ni: <sup>B/C</sup>	*C-ni:ĥ	*?ne:y
salt	*C-na:w <sup>C</sup>	*C-na:w?	*nţşaw
near	*C-lu: <sup>C</sup>	*p-lu:?	*ŋklə
yellow	*Cila:ŋ	*lja:ŋ	*GlwjAŋ
fish	*m-la:	*hla:	*mbdzaw
spicy	*p-ret	*rit	*mbdza:t
I	*[C-]ku	*hu:	*kə:ŋ
excrement	*C-G[a:]y	*fia:y?	*qay
bitter	*C-G[ə/o]:m	*ĥə:m	*?i:m

The next items don't have PSKD etymologies, and Pre-Hlai forms are provided instead:

(22)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PHM</u>
father	*pa:?	*p <sup>h</sup> a:?	*pwtsa
cooking stove	*su:?	*su:?	*tsu
in front	*C-təŋ	*dəŋ 'face'	*ndæ:ŋ
porcupine	*C-təy	*ɗəy	*ndzoy
female	*mi:?	*hmi:?	*mjnip
pig	*məw	*hməw	*mpp
uncle (mos bro)	*nw:?	*hnw:?	*naw
long	*na:w?	*hna:w?	*ntæ:w
ear (of grain)	*ɲa:ŋ	*hɲa:ŋ	*hnjeŋ
heart	*la:w?	*hla:w?	*pləw
3p pronoun	*C-na:	*C-na:	*næn
liver	*C-ŋa:n	*C-ŋa:n	*ŋkʰlAn
ear	*Ciləy	*ljəy	*mbdzAy
neck	*Ciloŋ?	*ljoŋ?	*qlA:ŋ
scissors	*Ciliw?	*ljiw?	*nclji:w
knee	*C-du:	*ru:	*dzwew

The forms below are superficially less similar, but may still represent a lexical relationship. The first group (23) has a PSKD etymology, and the second group, lacking this, includes Pre-Hlai reconstructions:

(23)	<u>PSKD</u>	<u>PH1</u>	<u>PHM</u>
head louse	*twu:	*t∫ <sup>h</sup> wu:	*ntshoy
big	*C-l[u]ŋ	*C-luŋ	*հ[ս
shoulder	*C-ba: <sup>B</sup>	*va:ĥ	*bu
fly (insect)	*wa:ŋ <sup>C</sup>	*hwa:ŋ?	*moəŋ
(24)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PHM</u>
burn	*cuy?	*t¢ <sup>h</sup> uy?	*phtshuy
to sink	*C-cə:n	*t¢ə:n	*don
sore (n.)	*C-na:ŋ	*C-na:ŋ	*ts <sup>h</sup> A:ŋ
fall (rain)	*C-lu:y	*C-lu:y	*du:y
to cut (scissors)	*[C-]rəp	*rəp	*klep

Although some of the above examples are most likely chance resemblances, taken as a group, the comparisons above suggest some sort of relationship which transcends mutual contact with Chinese. The nature of this relationship will probably not be clarified further until a fine-tuning of the Hmong-Mien reconstruction and the finalization of a Kra-Dai reconstruction.

# 6.1.4 Austronesian

The comparison between Kra-Dai and Austronesian was brought to fore in Benedict (1942), where they served as the two main components of his *Austro-Thai* phylum, in which he also included Hmong-Mien. The hypothesis has been extremely controversial, owing particularly to the fact that Benedict had generally very loose criteria for his comparisons, and eventually included an even more controversial branch, Japanese (Benedict 1991). Two notable recent contributions to the debate have been Thurgood (1994), in which it is argued that the similarities between Kra-Dai and Austronesian are due to an ancient

contact relationship, and Ostapirat (2005), where it is argued that these reflect a genuine genetic relationship.

It is not the purpose of this section to take a stand on this issue, and it is my opinion that this matter should be examined thoroughly only when a Kra-Dai reconstruction exists that is on par with the present reconstruction of Proto-Austronesian (PAn), which is considerably more complete and well-understood. However, a comparison between PAn and Hlai is nevertheless interesting in its own right, not only because parallels exist in Hlai which are not found in other branches of PSKD, but also because the polysyllabic nature of PAn can serve as a platform to demonstrate the application of the sound changes discussed in chapter four. Most of the PAn lexical items below have been taken from Zorc (1995), although a few have been taken from the Austronesian basic vocabulary database (which can be found at the following URL: http://language.psy.auckland.ac.nz/austronesian/).

Before examining the data, a discussion of the nature of the PAn reconstruction employed here is necessary. In general, the system of Blust (1999) will be adopted, but with the following modifications based on a reinterpretation of the Formosan language data, to be explored in greater detail elsewhere:

(25) 
$$C = t$$
  $N/L = 1$   
 $S = s$   $1 = r$   
 $j = d$   $r = ---$   
 $Z/z = t$ 

In other words, a retroflex series is introduced, a voiced palatal stop is added, and the system of liquids is reinterpreted so that original \*N/\*L are reinterpreted as \*I, original \*I is reinterpreted as \*r, and original PAn \*r is considered secondary (there is little evidence for it in the traditional PAn reconstruction in any case).

It is significant that the majority of comparisons presented here are part of PSKD etymologies presented in chapter four. Note that many of the following have been proposed before by others:

(26)	<u>PSKD</u>	<u>PH1</u>	<u>PAn</u>
ancestor	*pu: <sup>B/C</sup>	*p <sup>h</sup> u:?	*a(m)pu
fart	*S-to[:]t	*t <sup>h</sup> u:t	*qŏ(n)tut
land leech	*N-ta:k	*tha:k	*matək~mətak
head louse	*t(w)u:	*t∫ <sup>h</sup> wəw	*kuţu
eye	*N-ta:	*t∫ <sup>h</sup> a:	*maţa
rib	*k <sup>(h)</sup> ra:ŋ <sup>C</sup>	*k <sup>h</sup> a:ŋ?	*tak(ə)Raŋ
dirt on skin	*[d-]γi:	*k <sup>h</sup> əy	*daki
rain~mist	*fon	*fun	*Ra+bun
fire	*C-vi:	*fi:	*şapuy
tooth	*Civən	*fjən	*nipən
you (pl)	*su:	*səw	*i-(ka)şu
black	$*C-[t]əm^{(C)}$	*dəm?	*qitəm
gall bladder~liver	*C-təy	*ɗəy	*qatəy
otter	*na:k	*hna:k	*şanaq
hand	*C <sup>V</sup> -mu:	*C-mu:	*qa-rima
you	*C <sup>V</sup> -mu:	*C-mu:	*kamu
bear	*C-muy	*C-muy	*tumay
this	*[C-]ni: <sup>B/C</sup>	*C-ni:ĥ	*qa-ni
water~sea	*C <sup>V</sup> -nəm <sup>C</sup>	*C-nəm?	*tənəm
weep	*C-ŋi: <sup>C</sup>	*C-ŋi:?	*taŋis
child	*lu:k	*hlu:k	*alak
shoulder	*C-ba: <sup>B</sup>	*va:ĥ	*qabara
raw, live	*Cudi[:]p	*Curi:p	*qudip
shrimp	*Cuda:ŋ	*Cura:ŋ	*qudaŋ
star~sun	*C-da:w	*ra:w	*qa-(n)daw
thigh	*C-qa:	*fia:	*paqaş
excrement	*C-G[a:]y	*fia:y?	*taqi
I	*C-ku:	*hu:	*aku
head	*kurəw <sup>C</sup>	*Curəw?	*quru
to plant	*Cura	*Cura:	*mura

The following are a list of items which only appear in the Hlai branch of Southern Kra-Dai.

Possible Pre-Hlai reconstructions are provided in place of PSKD forms:

(27)	Pre-Hl	<u>PH1</u>	<u>PAn</u>
slap rub rope~weave pinch seven	*pi:k *bən *ti:p *tu:	*p <sup>h</sup> i:k *p <sup>h</sup> ən *t <sup>h</sup> i:p *t <sup>h</sup> u:	*pik *bəl+bəl *a-tip (PMP) *pitu
three	*tu:?	*tʃhu:?	*təru
sharp	*ɟə:m	*t¢ <sup>h</sup> ə:m	*ta <del>j</del> əm
five	*ma:	*hma:	*rima
six	*nom	*hnom	*?ənəm
mat. grandma	*na:?	*hna:?	*ina 'mother's sister'
that	*C-na:	*C-na:	*i-na?
bury	*ləmĥ	*hlomfi	*taləm
fish scale	*C-lə:p	*C-lə:p	*quşəlap
eight	*ru:	*ru:	*waru
sell	*ri:w?	*ri:w?	*sariw

The following five forms are problematic for various reasons, and may be fortuitous resemblances in some or all cases; since all of the PSKD forms below were listed as problematic in chapter four, it is also possible that one branch of PSKD may have a true connection to the PAn form, while the other branch does not:

(28)	<u>PSKD</u>	<u>PH1</u>	<u>PAn</u>
eat	*k[j]ən	*kʰən	*ka?ən
word clsfr~mouth	*pwa:k	*fa:k	*baq+baq
vomit	*rwa:k	*fa:k	*m-utaq~*ruaq
taro~leaf	*p[i/u]ra:k	*ra:k	*biraq
moon	*C-b[i/u]la:n	*C-na:n	*bural

The following forms lacking PSKD etymologies are also problematic, but merit further investigation:

(29)	Pre-Hl	<u>PH1</u>	<u>PAn</u>
one	*¢wa?	*t¢ <sup>h</sup> w:?	*i+sa
person	*[?]a:w	*[?]a:w	*ţau
ten	*fu:t	*fu:t	*puruq
skin (of fruit)~fruit	*va:k	*fa:k	*buaq
two	*lu:?	*hlu:?	*d₃uşa
cicada	*rə:y	*rə:y	*lari
snake	*Cila:fi	*lja:ĥ	*şurar
go∼let's go	*C-Gi:	*fii:	*aRi (PHF)

There are a few observations which can be made based on the examples above. The first is that the loss of initial syllables in polysyllabic forms seems to have been an ongoing process in Hlai and its predecessors for some time. The following Hlai-PAn comparisons are those in which the evidence indicates that the Hlai form has developed from an original monosyllabic form in Pre-Hlai:

(30)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PAn</u>
ancestor	*pu:?	*p <sup>h</sup> u:?	*a(m)pu
seven	*tu:	*t <sup>h</sup> u:	*pitu
fart	*tu:t	*t <sup>h</sup> u:t	*qŏ(n)tut
land leech	*ta:k	*t <sup>h</sup> a:k	*matək~mətak
eye	*ţa:	*t∫ <sup>h</sup> a:	*maţa
sharp	*ɟə:m	*t¢ <sup>h</sup> ə:m	*ţaɟəm
dirt on skin	*ki:	*k <sup>h</sup> i:	*daki
rib	*ka:ŋ?	*kʰa:ŋʔ	*tak(ə)Raŋ
rain~mist	*von	*fun	*Ra+bun
bury	*ləmfi	*hlomfi	*ţaləm

There are two examples which indicate that in forms with a sequence of two high back vowels, the second of the two underwent diphthongization:

(31)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PAn</u>
head louse	wewj*	*t∫ <sup>h</sup> wəw	*kuţu
head	*Curəw?	*kurəw?	*quru

Bilabial stops, whether intervocalic voiceless or initial voiced, appear to have been prone to affrication:

(32)	<u>Pre-Hl</u>	<u>PHl</u>	<u>PAn</u>
fire	*C-vi:	*fi:	*şapuy
tooth	*Civən	*fjən	*nipən
mist~rain	*[v]on	*fun	*Ra+bun
mouth~word clsfr	*[v]a:k	*fa:k	*baq-baq
fruit~skin (of fruit)	*[v]a:k	*fa:k	*buaq

The following two examples show that retroflexes merged with alveolars intervocalically:

(33)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PAn</u>
gall bladder~liver	*C-təy	*dəy	*qatəy
star~sun	*C-da:w	*ra:w	*qa-(n)daw

The following two forms (keeping in mind that *snake* shows other irregularities) show one possible source of final \*fi in Hlai tone category B:

(34)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PAn</u>
shoulder	*C-ba:ĥ	*va:fi	*qabara
snake	*Cila:fi	*lja:ĥ	*şurar

One form shows a possible source of final \*? in tone category C:

Finally, if the forms for *bear* and *scale* are valid comparanda, there appears to have been an unmotivated metathesis of the two vowels (it is assumed that *scale* first simplified in the following way: \*qusəlap > \*qəlap):

(36)	<u>Pre-Hl</u>	<u>PH1</u>	<u>PAn</u>
bear	*[ţa]muy	*C-muy	*tumay
scale	*[qa]lə:p	*C-lə:p	quşəlap*

The existence of the Hlai-PAn cognates above offers a unique opportunity to demonstrate the series of sound changes listed in chapter four. Keeping in mind that 'cognate' here is used to indicate two words that are related non-accidentally, either through common descent or through a language contact relationship, it can be inferred that these words existed at an early stage of Pre-Hlai (including potentially PSKD or higher) before the following changes took place.

(37)	weave	seven	eye	sharp	black	gall~liver
PAn	bəl	pitu	maţa	tajəm	qitəm	qatəy
Intervocalic lenition	bən	tu:	ţa:	<del>j</del> ə:m	?mebip	qadəy
Elimation of uvulars	bən	tu:	ta:	<del>j</del> ə:m	kidəm?	kadəy
Peripheral vowel raising	bən	tu:	ta:	<del>յ</del> ә:m	kidəm?	kadəy
Initial devoicing	pən	tu:	ta:	cə:m	kidəm?	kadəy
Vocalic Transfer	pən	tu:	ta:	cə:m	kidəm?	kadəy
Initial aspiration	p <sup>h</sup> ən	t <sup>h</sup> u:	t <sup>h</sup> a:	$c^h$ ə:m	kidəm?	kadəy
Monosyllabification	p <sup>h</sup> ən	t <sup>h</sup> u:	t <sup>h</sup> a:	$c^h$ ə:m	dəm?	đәу
Stop and fricative affrication	p <sup>h</sup> ən	t <sup>h</sup> u:	tş <sup>h</sup> a:	t¢ <sup>h</sup> ə:m	dəm?	đәу
PHI	p <sup>h</sup> ən	t <sup>h</sup> u:	t∫ <sup>h</sup> a:	t¢ <sup>h</sup> ə:m	dəm?	ɗəy
(38)	fire	tooth	shoulde	r live	star~sur	thigh
PAn	şapuy	nipən	qabara	qudip	qa-daw	pagas
Intervocalic lenition	şavi:	Civən	qava:R	quri:p	qara:w	para:
Elimation of uvulars	şavi:	Civən	kava:ĥ	kuri:p	kara:w	paĥa:
Peripheral vowel raising	şavi:	Civən	kava:ĥ	kuri:p	kara:w	paĥa:
Initial devoicing	şavi:	Civən	kava:ĥ	kuri:p	kara:w	paĥa:
Vocalic Transfer	şavi:	Civjən	kava:fi	kuri:p	kara:w	paĥa:
Initial aspiration	şavi:	Civjən	kava:fi	kuri:p	kara:w	paĥa:
Monosyllabification	fi:	fjən	kava:fi	kuri:p	kara:w	paĥa:
Stop and fricative affrication	fi:	fjən	kava:ĥ	kuri:p	kara:w	paĥa:
PHI	fi:	fjən	C-va:ĥ	Curi:p	C-ra:w	C-ĥa:
(39)	five	six	otter	bury	sell	eight
PAn	rima	?ənəm	şanaq	taləm	sariw	waru
Intervocalic lenition	ma:	nom	na:q	lomfi	sari:w?	waru:
Elimation of uvulars	ma:	nom	na:k	lomfi	sari:w?	waru:
Peripheral vowel raising	ma:	nom	na:k	lomfi	sari:w?	waru:
Initial devoicing	ma:	nom	na:k	lomfi	sari:w?	waru:
Vocalic Transfer	ma:	nom	na:k	lomfi	sari:w?	waru:
Initial aspiration	hma:	hnom	hna:k	hlomfi	sari:w?	waru:
Monosyllabification	hma:	hnom	hna:k	hlomfi	sari:w?	waru:
Stop and fricative affrication	hma:	hnom	hna:k	hlomfi	sari:w?	waru:
PHI	hma:	hnom	hna:k	hlomfi	ri:w?	ru:

(40)	bear	this	water~sea	weep	scale	head
PAn	tumay	qa-ni	tənəm	taŋis	quşəlap	quru
Intervocalic lenition	tamuy	qani:ĥ	tənəm?	taŋi:?	qalə:p	?werup
Elimation of uvulars	tamuy	kani:ĥ	tənəm?	taŋi:?	k-lə:p	kurəw?
Peripheral vowel raising	tamuy	kani:h	tənəm?	taŋi:?	k-lə:p	kurəw?
Initial devoicing	tamuy	kani:ĥ	tənəm?	taŋi:?	k-lə:p	kurəw?
Vocalic Transfer	tamuy	kani:ĥ	tənəm?	taŋi:?	k-lə:p	kurəw?
Initial aspiration	tamuy	kani:h	tənəm?	taŋi:?	k-lə:p	kurəw?
Monosyllabification	tamuy	kani:fi	tənəm?	taŋi:?	k-lə:p	kurəw?
Stop and fricative affrication	tamuy	kani:fi	tənəm?	taŋi:?	k-lə:p	kurəw?
PHI	C-muy	C-ni:fi	C-nəm?	C-ŋi:?	C-lə:p	Curaw?

# **6.1.5 Interim Summary**

Despite the fact that Hlai as a language group has been isolated on Hainan for a non-trivial amount of time, evidence has been provided in this section which indicates that there are vestiges of interaction with all four of the non-Kra-Dai language phyla of Southeast Asia which remain in the lexicon.

Given the cultural prominence of Sinitic in Southeast Asia, it is unsurprising to find that Hlai retains a number of words which indicate early interaction with Chinese, with tone correspondences indicating that this may have occurred at more than one point in history. It was also shown that there may have been at least limited interaction with Tibeto-Burman.

Evidence also exists which indicates interaction with Mon-Khmer, with the greatest amount appearing in Viet-Muong and West Bahnaric. As reconstructions of other Mon-Khmer families are finalized, it may become apparent that Hlai interaction was not limited to these two subgroups, or that interaction with Bahnaric may have occurred at a time preceding that during which West Bahnaric became an independent branch.

Although the present state of Hmong-Mien reconstruction makes comparison with Hlai difficult, it was nevertheless seen that a number of suggestive parallels exist that deserve further examination.

Finally, comparison with Austronesian offers a very satisfying number of lexical parallels, as well as additional confirmation for sound changes postulated in chapter four between the stages of PSKD and

PHI; in addition, comparison with Hlai can inform the reconstruction of the more problematic areas of the PAn consonant inventory.

### 6.2 Summary of Findings

There are a number of different issues which have been treated in this dissertation and, hopefully, clarified to some degree. The first of these is the phylogenetic structure of the Hlai language family. The evidence presented in chapter one provided evidence for a phylogenetic tree, based on innovations inferred from comparison of daughter branches and languages with Proto-Hlai. This tree retains all of the traditional groups from Ouyang & Zheng (1983) except for the Ha branch, where it was shown that each 'Ha' language either represents (Bouhin and Ha Em) or is part of (Lauhut) a separate branch of Hlai, and that these are probably grouped together based on shared cultural context as opposed to actual common descent. It was also argued that vocalic transfer across approximants was more likely to be shared via common descent as opposed to cross-language diffusion, and that this criteria was therefore an excellent one for subgrouping the Central Hlai languages. It was shown that subsequent to the fission of Proto-Hlai into branches, and of these branches into daughters, that there were several points of intimated contact between various languages in different areas around the island. This contact shows up primarily through loan words, which are discernible through irregular reflexes of segments and tones, but also through various sound changes which have diffused within their respective areas.

An inventory of initials was reconstructed in chapter two for Proto-Hlai and evidence was provided for two types of words, monosyllabic and sesquisyllabic. There is occasionally evidence for the nature of the first vowel in a sesquisyllabic word, preserved in coarticulations on (primarily) approximants which occurred as a result of vocalic transfer at the Central Hlai level. There is a noticeable difference in the kinds of initials which are reconstructed as word-initial as opposed to syllable-initial within a sesquisyllabic word. Most in the former category are reconstructed as aspirated, whereas those in the second category (with the exception of the glottal stop) are more sonorous, and include only members which are voiced. Perhaps the most important force driving the evolution of Hlai initials was shown to be

temporal compression, which led to further and further reduction of multiple segments in the onset until only a single segment remained.

The rime inventory is reconstructed in chapter three, including both the laryngeal as well as segmental components of the Proto-Hlai rimes. The four Kra-Dai tone categories were examined in the context of Proto-Hlai, and the three-way contrast in the first three categories (the fourth category ending in voiceless oral obstruents) was reconstructed as plain versus breathy voice versus constricted glottis. The segmental rime inventory was reconstructed, with three levels of height, three degrees of backness, and a length distinction in all closed rimes. Several places of interaction between rime nuclei and final laryngeal elements were highlighted, including the diphthongization of high vowels before laryngeals in Greater Hlai, the effects of laryngeals on specific rime categories in various subgroups and daughter languages.

Proto-Hlai was compared with Proto-Be and Proto-Southwest Tai, the only fully reconstructed branch of Tai, in chapter four. Comparison with these other two members of Southern Kra-Dai allowed a tentative reconstruction of Proto-Southern Kra-Dai, from which the general evolution to Proto-Hlai could be inferred. Several changes were illustrated involving the initials, the most far-reaching of which include the first initial devoicing, intervocalic lenition and initial aspiration. Two processes which began in Pre-Hlai but were only completed after the breakup of Proto-Hlai were monosyllabification and vocalic transfer. The most fundamental change in the rimes was shown to be peripheral mid vowel raising, which led to the original mid-vowels \*e and \*o to rise and merge with original \*i and \*u, allowing original \*e and \*o to rise in turn and fill their vacated positions.

The Jiamao language was the focus of chapter five. Jiamao has been a consistent enigma in the area of Hlai comparative work, and the idea originally advanced in Thurgood (1991) that Jiamao is originally a non-Hlai language was reinforced heavily in this chapter. Data was presented which shows that a subset of the Jiamao rimes have two reflexes of Proto-Hlai initials, indicating two layers of borrowing; the nature of these reflexes also indicate that the earliest contact with Jiamao occurred during a later period of Pre-Hlai. Comparison of the rimes supported this analysis and, if anything, showed that it may be necessary to invoke more than two strata of loanwords in order to explain the variation, although

another source is undoubtedly transmission errors during borrowing. The fact that the Jiamao tone system is only loosely correlated with that of Proto-Hlai, along with the evidence given for a large group of core vocabulary of non-Hlai origin, served to underscore the ultimately non-genetic relationship between Jiamao and Hlai.

Finally, the comparison of Proto-Hlai with other reconstructed Southeast Asian proto-languages in this chapter has shown that Hlai and its ancestors have been anything but isolated in prehistory, and that contact has occurred at one time or another with some constituents of every one of the other Southeast Asian language phyla. Comparison between these families has in some cases been informative in both directions, and comparison with polysyllabic Proto-Austronesian in particular allowed a test of the Pre-Hlai sound changes postulated in chapter four.

### **6.3** Empirical and Theoretical Contributions

The empirical contributions of this data include the collection of the lexicon of Nadouhua, the documentation of Changjiang as a previously unrecorded Hlai language and the collection of much of its lexicon, and the double-checking of the data collected in Ouyang & Zheng (1983) and Ouyang (1998) for the other ten Hlai languages and Jiamao. Audio recordings of approximately two hundred basic vocabulary items were also made in all thirteen languages used in this dissertation with the help of the consultants listed in chapter one. The cumulative data for over 1,000 vocabulary items has been included in the appendix, with accompanying reconstructions based on the analysis given in this dissertation.

The collective study of the Hlai languages provides an excellent case study in the dynamics of language contact in a delimited linguistic area such as an island, and this dissertation has contributed to an better understanding of the complexities of language contact. While the products of contact with non-Hlai languages (especially Chinese) are easily recognized, the effects of intra-family language contact can be more difficult to distinguish and interpret. Because of the amount of contact which has taken place between the various Hlai languages, there are two principles which have been necessarily emphasized. The first is that when using lexical criteria for subgrouping, it is extremely important to check for regular

correspondences. It was noted that in most cases, irregular correspondences are not random, but are the consequence of replacement by a cognate form from a related language. Irregular correspondences are therefore not only important to note for theoretical reasons, but also because they can provide crucial clues about a contact situation which has either gone unrecognized or has been underappreciated. The second principle is that when using phonological changes as criteria for subgrouping, care must be taken to separate less common changes which are likely one-time events from more common changes which are prone either to diffusion or to independent occurrence within languages. Less common changes which can be argued to have occurred before the diffusion of more general changes are particularly important evidence in subgrouping, as the likelihood is high that these kinds of changes are in evidence only in languages which have descended from a common ancestor. The implementation of the two principles above has allowed a subgrouping of the Hlai languages to be performed with high confidence, the most notable features of which are the recognition of the initial split between Bouhin and Greater Hlai, and the use of vocalic transfer as a crucial criterion for inclusion in the Central Hlai subgroup.

There are several theoretical contributions which have been made in this dissertation which pertain to an understanding of language change. One outstanding generalization is that speakers of languages in contact situations which are under pressure to conform to a particular template (the monosyllable in this case) may adopt different strategies on their way to convergence. For example, while consonant clusters were generally disfavored, the strategy adopted in Central Hlai to form monosyllables in the case of \*p-l sesquisyllables was to allow the formation of a cluster \*pl, whereas the initial consonant was lost in Bouhin and Ha Em. A similar example occurred in the case of post-PHl vocalic transfer, where the information from an original high vowel in a presyllable was preserved as a coarticulation on the main syllable initial in Central Hlai; all information from these vowels was lost completely in Bouhin and Ha Em. This fact is of great value in the enterprise of phonological reconstruction, as the greater the degree of variation is between the daughter languages, the larger the total amount of information is which is retained form comparison.

Another important generalization which can be made based on the data in this dissertation is that the more heterogeneous the reflexes of the daughter language, the more complex the proto-phoneme is

likely to be from which they descended. It was shown in chapter one that general similarity among the reflexes of the daughter languages is indicative that an identical, or nearly-identical, proto-phoneme can be reconstructed. When there is a large degree of variation, as in the case of the initials which either hosted coarticulations in Proto-Hlai or gained them later in Central Hlai, a more complex phoneme must necessarily be reconstructed in order to account for the variation. The reason for this is very likely that there are fewer opportunities for mistransmission in the case of simple phonemes, whereas the chances that mistransmission will occur in the case of complex phonemes is higher. This can be due to misperception on the part of the learner (Change in Blevins' (2004) model), to variation on the part of the speaker (Choice in the same model), or some combination of both.

A third generalization which can be made is that language change, being non-teleological, can sometimes drift away from the typological norm; the results of such a change may be inherently unstable, however, and further change back toward the typological norm may occur due to biases inherent in the articulatory and auditory systems. An example of this was the change called *initial aspiration*, which resulted in the aspiration of obstruents and the preaspiration of sonorants if they were initial both in the word and the main syllable. This change resulted in a typologically marked situation in Proto-Hlai, in which only preaspirated sonorants (with the possible exception of \*r) occurred in this environment, to the exclusion of plain sonorants. However, this ended up being a temporary state of affairs, as the preaspirated nasals either became unaspirated (Bouhin) or became post-stopped nasals (Greater Hlai), and the glides were reanalyzed as weak fricatives, leaving the liquids (if *r* is included) as the only sonorants which remain preaspirated in some of the daughter languages. In most cases the end results of these changes were either merger with existing categories or repopulation of former categories, a change referred to here as *systemic realignment*.

A fourth generalization is that when the evidence forces the conclusion that the same sound change has occurred multiple times in the history of a language family, it should be considered that a general constraint is involved. This was seen to be true in Hlai in the case of a constraint against voiced obstruents. It was shown in chapter four that PSKD voiced obstruents underwent devoicing in Pre-Hlai. It was also shown in chapter two that devoicing occurred again after the break-up of Proto-Hlai but before

registrogenesis, and a third time after registrogenesis. Since there is no evidence which suggests that voiced obstruents (which arise as the result of sound change) remain voiced for any duration, the most economical analysis is therefore to recognize a general constraint against voiced obstruents which may apply whenever the sufficient environment is created; this is preferable to positing three separate obstruent devoicings which were ultimately unrelated.

There are three generalizations which can be made about vocalic transfer. The first is that in situations which involve prosodic change (i.e. the several examples give in chapter four, section 4.3.4), the linearization of consonant and vowel phonemes becomes more easily confused, often leading to a reanalysis of vowel position within the word. In Hlai, this led to a form of metathesis in which the features of original presyllable high vowels were reanalyzed as coarticulated glides hosted by the following consonant. The second generalization is that vocalic transfer interacts with sonority, and it was observed that the higher the sonority of a consonant, the greater the chances of vocalic transfer occurring across it (the one exception being the glides, which may have been exempt from this change due to their strong similarity with high vowels). The third generalization is that vocalic transfer did not occur simultaneously in the case of the two high vowels. In all but one case, vocalic transfer of the front vowel *i* had already occurred in Pre-Hlai, but vocalic transfer of the back vowel *u* did not occur until the break-up of Proto-Hlai, in Central Hlai, although it occurred in several of the same environments.

Finally, this dissertation has made theoretical contributions involving the reconstruction of two important constituents of the Proto-Hlai (and ultimately Kra-Dai) phonological word. The first is the presyllable and the sesquisyllabic word. Ostapirat (2004, 2005) presented the first formal reconstruction of Proto-Hlai in which the existence of sesquisyllabic forms were necessary to fully explain the reflexes of the daughter languages. This dissertation has elaborated on Ostapirat's important observation by refining the reconstruction of sesquisyllabic forms (chapter two) and using this knowledge to improve our understanding of Proto-Southern Kra-Dai word shape and related changes in Proto-Be and Proto-Southwest Tai (chapter four).

The second constituent which has been reconstructed is the category of word-final laryngeals which were the precursors of the tone categories B and C. The evidence supporting the reconstruction of final

laryngeals was given in chapter three, and the methodology for the reconstruction of these laryngeals for Hlai was proposed here for the first time. Although the analysis provided here is exploratory, this is a significant achievement in Hlai comparative studies, and provides a model which can be used in other parts of the Kra-Dai family (and ultimately in other language families and phyla of Southeast Asia where paradigmatic tone categories exist).

### 6.4 Future Research

The purpose of this final section is to outline several possible ways for potential research to proceed, and reasons to do so. Focusing first on Hlai-internal research, the Lauhut dictionary compiled by Ouyang (1992) is solid proof that additional data collection is both possible and worthwhile. The dictionary is a valuable collection of the Lauhut lexicon which is probably nearly exhaustive. While it becomes obvious upon close inspection that a large portion of the modern lexicon contains borrowings from various Hainan Chinese sources, it also demonstrates that there are a number of native Hlai words which exist that were not available in Ouyang & Zheng (1983). The dictionary therefore offers a readymade list of vocabulary which may be elicited in the other Hlai languages, offering the possibility of greatly expanding the inventory of Proto-Hlai forms included in this dissertation. It is also highly recommended that data collection is done in parts of Hainan which have not yet been sampled. The 'discovery' of Changjiang during the preparatory fieldwork for this dissertation, coupled with the anecdotal accounts of my consultants, indicates that the existence of as yet unrecorded Hlai languages or dialects is likely, and all of these have the potential to add evidence to the Proto-Hlai reconstruction (as well as other areas of inquiry), as Changjiang has done here. Finally, as the present reconstruction has focused solely on phonological reconstruction of the lexicon, there is obviously room for reconstruction in other parts of the grammar, most notably syntax. It of course goes without saying that sociolinguistic research will pay dividends, given the complex mosaic of ethnic and social groups which interact with each other across Hainan. As the Hlai languages in general, and some languages in particular (most notably Nadouhua and Yuanmen) are under pressure from Chinese, resulting in gradual but steady language-shift, any research yet to be done upon Hlai languages is better done sooner rather than later. This is especially true since, while Hlai (like many minority languages) is recognized by the Chinese government, there has never been a writing system developed for any of the Hlai languages and there is no apparent effort being made by the government toward language preservation.

Moving to the topic of Hlai-external research, the next important step in Kra-Dai comparative studies is to finalize reconstructions of the Central and Northern subgroups of Tai, so that a full Tai reconstruction can be performed which will finally be able to replace the tentative reconstruction done by Li (1977) which has filled this role since its publication. Northern Tai in particular will provide crucial evidence for this reconstruction, and will allow the question to be resolved of whether Be is ultimately a member of Tai, or a sister as it has been treated here. At this point, comparison with Hlai can be performed in full and a complete PSKD reconstruction performed. Within the area of Northern Kra-Dai, the reconstructions of Proto Kra (Ostapirat 2000), Proto Kam-Sui (Thurgood 1988) and Proto-Lakkja (Theraphan 1992) need to be revisited and brought current with advances in Southern Kra-Dai, including the theory developed here of sesquisyllabic proto-forms. Assuming the accuracy of Ostapirat's classification presented in chapter one, the comparison of Kra, Kam-Sui, and Lakkja will allow ultimately allow a reconstruction of Proto Northern Kra-Dai (PNKD), which can ultimately be compared with PSKD, allowing a reconstruction of Proto-Kra-Dai itself. It is only at this point that Kra-Dai can best be compared with other language phyla with an eye to uncovering the nature of their prehistorical relationships. The current state of Austronesian studies makes this a promising venture, with Sino-Tibetan studies advancing, and Mon-Khmer family reconstructions showing progress largely due to the work of Paul Sidwell. As noted, a new and more detailed reconstruction of Hmong-Mien is necessary before serious comparison with Kra-Dai will be possible; the materials exist, and once this undertaking is accomplished, the relevance to Kra-Dai could be pleasantly surprising.

#### APPENDIX A: HLAI LANGUAGE DATA AND PROTO-HLAI RECONSTRUCTIONS

The data presented in this appendix is based on the wordlist published in Ouyang & Zheng (1983), and has been supplemented by my fieldwork in Hainan during the academic year of 2003-2004. Lexical items are presented in both Chinese and English, and are in alphabetical order according to the standard Mandarin reading. The order in which the languages are given is the following:

The three languages at the far right are from Savina's (1931) dictionary and Wang & Qian's (1951) wordlist; the abbreviations are the following:

SSH = Savina's Southern Hlai (Bouhin) SCH = Savina's Central Hlai (Qi) WQBS = Wang & Qian's Baisha

Savina's forms have been converted here to the International Phonetic Alphabet as closely as possible based on the Vietnamese script which he used for his transcriptions. The only instances in which this is non-transparent are of vowel length in diphthongs, where he uses the finals <i> and <o> to indicate long nuclei, and the finals <y> and <u> to indicate short nuclei. For example, <ai> and <ao> indicate [a:y] and [a:w], and <ay> and <au> indicate [ay] and [aw] respectively. In the case of the tones, the following conventions have been adopted (where 'v' represent the rime nucleus):

Khong (mid level): v Huyen (low falling): v Sac (high rising): v Hoy (low rising): v Nga (high broken): v Nang (low broken): v

Proto-Hlai forms are given to the immediate left of the lexical items. If there is agreement at the highest level of the Hlai phylogenetic tree (between Bouhin and one or more Greater Hlai languages), then a Pre-Hlai form is given to the left of the Proto-Hlai form. If not, then a proto-form is given (appropriate to

the level to which it can be reconstructed), and it is indicated to the left which node of the tree the form is reconstructible to, using the following abbreviations:

GHI = Greater Hlai
CHI = Central Hlai
ECHI = East Central Hlai
NCHI = North Central Hlai
NWCHI = Northwest Central Hlai
NECHI = Northeast Central Hlai
Qi
Meifu
Run

Forms which are not cognate with any other forms and which therefore do not contribute to reconstruction (both loanwords from Chinese and lexical isolates) have been removed for ease of exposition. Two important exceptions are Bouhin and Ha Em, which both form individual branches at a high level in the tree, the lexical isolates of which may therefore represent inherited Proto-Hlai forms even if they do not agree with Greater Hlai (in the case of Bouhin) or Central Hlai (in the case of Ha Em). The other exception is Jiamao, which appears without brackets when it appears to be a Hlai borrowing, but is placed in brackets otherwise. Forms which appear to be borrowed between Hlai languages (based on the criteria given in chapter one) are placed in parentheses. Irregular correspondences that are not obviously due to borrowing are placed in brackets.

Note that to simplify presentation, reconstructed Greater Hlai and Central Hlai forms are given as Proto-Hlai in the body of the dissertation.

											aw	
		t <sup>h</sup> ∂w t <sup>h</sup> a:17	(dc)	- d							dú: xowł	hưởn 
		$t^{h}a.^{l}$	[ta:k <sup>9</sup> tsi: <sup>1</sup> ]		[ka:p <sup>7</sup> ]		kəm <sup>5</sup>		ŋa:w <sup>5</sup>		ku:¹	!
		$t^{h}aw^{3}$ $t^{h}aw^{3}$	So:p <sup>7</sup>	d p p	ŋap <sup>7</sup> ŋap <sup>8</sup>		kum <sup>5</sup> ts <sup>h</sup> am <sup>5</sup>		ŋa:w <sup>5</sup> ŋa:w <sup>2</sup>		$\frac{how^4}{k^how^1}$	hwn <sup>5</sup>
		t <sup>h</sup> aպ³ t <sup>h</sup> aպ³	Po:p7	<u> </u>	ŋap <sup>8</sup> ŋap <sup>8</sup>		kom <sup>5</sup> ts <sup>h</sup> am <sup>2</sup>		 ŋa:w²		how <sup>4</sup> xow <sup>1</sup>	շ <sup>կеն</sup>
		t <sup>h</sup> am³ t <sup>h</sup> əm³	$30.p^7$	<del>)</del> .	ŋop <sup>7</sup> ŋap <sup>7</sup>	mat <sup>7</sup> mat <sup>7</sup>			 ŋa:w²		$gow^4$	hwn <sup>5</sup>
		$t^{h}aw^{3}$ $t^{h}aw^{3}$	$30.p^7$	<del>)</del> .	ŋop <sup>7</sup> ŋap <sup>7</sup>	mac <sup>7</sup>			ŋa:w² ŋa:w²		gow¹ gow⁴	hwum² hum⁵
		$t^{h}aw^{3}$ $t^{h}aw^{3}$	?o:p <sup>7</sup>		ŋap <sup>7</sup>	mat <sup>7</sup>			ŋa:w² ŋaw²		$gow^1$ $gew^2$	hm:n² ŋɛn²
		$^{\mathrm{th}}$ $^{\mathrm{ch}}$ $^{\mathrm{3}}$	$(20:p^7)$		yop <sup>7</sup>	mat <sup>7</sup>			ŋa:w² ŋa:w²		ra: -	hm:n <sup>2</sup>
Proto-Hlai		$\xi:\mathbf{m_q}\mathbf{1_*}$	d:e¿*		deli-)*	oem-O*	*mog mog*		*C-ŋa:wĥ		*ru:	*Cuĥw:nĥ
<u>Pre-Hlai</u>		*tw:?	GHI:		deû-)*	*C-mac	Qi: Run:		*C-ŋaːwĥ		*ur	*Cuyw:nf
English		short	love		set up	press	press		to stew		eight	dig in
$^{\pm}$	AI	籢	版文	AN	安裝	採	採	AO	蒸	BA	$\prec$	14

扒	dig in	GHI:	*sin?		tin³	ten³	ten <sup>3</sup>			1		
扒	dig in	*C-yw:t NECHI:	*fiw:t *k <sup>h</sup> w:t	hm:t <sup>7</sup>		 k <sup>h</sup> wt <sup>7</sup>	hw:t <sup>7</sup> k <sup>h</sup> wt <sup>7</sup>	hw:t <sup>7</sup> hwk <sup>8</sup>	hm:t <sup>7</sup> k <sup>h</sup> mt <sup>7</sup>	kwat <sup>7</sup>	hwrt 	
型 薫	plantain	*wa:k	*hwa:k	$va: $ $^7$ $zek^2$	ve:? <sup>7</sup>	hwe:k <sup>7</sup> ve:? <sup>7</sup>	ve:? <sup>8</sup>	$ve:?^8$	ve: $7^7$ via $7^8$	vma <sup>5</sup>	v <u>a</u> : ve?+	[û] <u>ā</u> n
拔(草)	拔(草) pull out (grass)	*?uut	*?wt	?mt <sup>7</sup> ?ət <sup>2</sup>	?mt <sup>7</sup>	?uut <sup>7</sup>	?uut <sup>7</sup> ?[ot] <sup>7</sup>	?[u]t <sup>7</sup>		[kɔŋ <sup>5</sup> ]	ţ <u>ī</u>	
拔(釘)	拔 (釘)pull out (nail)	*[k/x]əc	», k	k <sup>h</sup> at <sup>7</sup> k <sup>h</sup> iat <sup>2</sup>	k <sup>h</sup> at <sup>7</sup>	k <sup>h</sup> ac <sup>7</sup>	k <sup>h</sup> at <sup>7</sup> k <sup>h</sup> at <sup>7</sup>	k <sup>h</sup> at <sup>8</sup>	k <sup>h</sup> at <sup>7</sup>	[mak <sup>7</sup> ]		
拨(土)	拔 (土) pull out (earth)	*C-gw:m NCHI:	*kw:m *k <sup>h</sup> op	km:m <sup>1</sup> k <sup>h</sup> op <sup>2</sup>		kw:m¹ k <sup>h</sup> op <sup>7</sup>	kw:m¹ k[o]m¹	ku:m¹ kwm¹	km:m <sup>1</sup> kmm <sup>1</sup>	[mak <sup>7</sup> ]		
把(刀)	把(刀) knife clsfr	*pi:nfi NCHI:	*p <sup>h</sup> i:nfi *wa:ŋ?	p <sup>h</sup> i:n <sup>2</sup>	p <sup>h</sup> i:n <sup>2</sup> veŋ <sup>3</sup>	p <sup>h</sup> i:n² ve:ŋ³	p <sup>h</sup> i:n <sup>5</sup> ve:ŋ³	(ve:ŋ <sup>6</sup> ) viaŋ <sup>3</sup>	p <sup>h</sup> i:n <sup>5</sup> viaŋ <sup>6</sup>	[tet <sup>7</sup> ]	fien 	
軐	tool clsfr	*C-lw:ŋ? Run:	*C-lw:ŋ? *?we:k	lm:ŋ³ 	lm:ŋ³ 	lm:ŋ³	 luŋ³	(6e:? <sup>8</sup> ) ve? <sup>8</sup>	 via? <sup>7</sup>	[tet <sup>7</sup> ]	الشار 	
量	rake	*Cirik Run:	*rjik *re:ŋ	zik <sup>7</sup>	zik <sup>7</sup>	rik <sup>7</sup>	ti:? <sup>8</sup>	(p <sup>h</sup> a: <sup>6</sup> ) riaŋ <sup>1</sup>	(p <sup>h</sup> ə:³) riaŋ <sup>4</sup>	$[{}_{_{1}}{:}\mathrm{e_{q}d}]$		
BAI												
Ш	white	*[k/x]a:w	*k <sup>h</sup> a:w	$k^{h}a.w^{1}$ $k^{h}a.w^{1}$	$k^{h}a.w^{1}$ $k^{h}aw^{1}$	$k^{h}a.w^{1}$ $k^{h}a.w^{1}$	$k^{h}a.w^{1}$ $k^{h}a.w^{1}$	$\begin{array}{c} k^h a : w^1 \\ k^h a : w^1 \end{array}$	$\begin{matrix} k^h a : w^1 \\ k^h a : w^1 \end{matrix}$	$k^{h}ow^{1}$	xa:w k <sup>h</sup> aw+	

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	k <u>a</u> t ka:tH	mey 	vèn		l <u>u</u> : plu:k-l	dán va:ŋ١	p <sup>h</sup> Út 	ú:y 	 ven+
[ven <sup>4</sup> ]	$[ley^{l}]$	$[km^2]$	[suenp]	kua²	lua <sup>5</sup>	km:n¹	$p^h u t^7$		[fit <sup>7</sup> ]
k <sup>h</sup> a:n¹ k <sup>h</sup> uan¹	kat <sup>7</sup> kat <sup>7</sup>	pay <sup>3</sup> pay <sup>[3]</sup>	van <sup>1</sup> van <sup>4</sup>	$ku$ : $^8$ $ku$ ? $^8$	plu:? <sup>7</sup> plu? <sup>7</sup>	hwa:n <sup>4</sup> vuan <sup>[5]</sup>	p <sup>h</sup> ut <sup>7</sup>	?u:y¹	vin <sup>1</sup>
$k^{h}a:n^{1}$ $k^{h}a:y^{1}$	kat <sup>7</sup> kat <sup>8</sup>	p <sup>h</sup> ay <sup>6</sup> pay <sup>3</sup>	van <sup>4</sup>	k <sup>h</sup> ua? <sup>8</sup>	pua? <sup>7</sup> pluk <sup>8</sup>	va:n <sup>4</sup> va:ŋ <sup>1</sup>	p <sup>h</sup> ut <sup>7</sup>		ven <sup>4</sup>
$k^{\mathrm{h}a:\mathrm{n}^1}$ $k^{\mathrm{h}a:\mathrm{y}^1}$	kat <sup>7</sup> kat <sup>7</sup>	pay <sup>6</sup> p[w]³	van <sup>4</sup>	$ku:$ <sup>8</sup> $kuk^7$	$plu: ?^7$ $pluk^7$	gwa:n <sup>4</sup> ya:ŋ <sup>1</sup>	$p^h ut^7$ $p^h ot^7$		ven <sup>4</sup>
k <sup>h</sup> a:n <sup>1</sup>	kac <sup>7</sup> kat <sup>7</sup>	pay <sup>3</sup>	hwan¹ van⁴	ku:k <sup>7</sup>	plu:k <sup>7</sup> pu? <sup>7</sup>	gwa:n¹ ko:ŋ¹	p <sup>h</sup> uc <sup>7</sup>	Au:y <sup>1</sup> Auy <sup>1</sup>	
k <sup>h</sup> a:n <sup>1</sup>	$kat^7$ $ka3^4$	$p[e]y^3$ $p[u]^{[2]}$	$van^1$	ku:? <sup>7</sup>	lu:? <sup>7</sup> pu: <sup>2</sup>	ga:n¹	$p^h ut^7 \\ p^h u \epsilon ?^4$	?u:y¹ ?uy¹	
k <sup>h</sup> a:n¹	kat <sup>[9]</sup> kiat²	mey <sup>3</sup> 6ay <sup>4</sup>	ven <sup>1</sup>	ŋu:? <sup>7</sup>	$lu:$ <sup>7</sup> $lok^4$	ra:n¹	$p^h ut^7$ $p^h at^2$	$2uy^1$ $2uy^1$	ven <sup>1</sup>
*k <sup>h</sup> a:n	*kəc	*hmi:?	uewûų*	*hŋu:k	*p-lu:k	*Cura:n	*p <sup>h</sup> uc	*?u[:]y	*hwin
*[k/x]a:n	oeg-)*	*mi:?	uewū*	*ŋuːk	*p-lu:k	*Cura:n	*puc	*?u[:]y	СНІ:
white hemp	white vine	daytime		白頭髮 white hair	termite	100	worship	move (hand)	move (hand)
日麻	盤	白天		白頭髮	白蟻	汩	華	<del>順</del>	業

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	 k <sup>h</sup> ow+	zèŋ 		(t <sup>h</sup> àn)	thomy						
	[tsaw <sup>4</sup> ]	-	-	-				$[^{6}_{ m q}{ m c}^{1}_{ m q}]$	-	ts <sup>h</sup> ay <sup>1</sup>	$[k^h 3:p^7]$
	$k^{h}ow^{1}$ $k^{h}ow^{1}$	te:ŋ <sup>6</sup> ziaŋ <sup>6</sup>	va:y³ vu:y <sup>6</sup>	$(t^h u n^1)$	t <sup>h</sup> um¹			fo:t <sup>7</sup> f[u]t <sup>7</sup>	tan <sup>3</sup>	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	$(k^h op^9) (k^h op^7) [k^h o:p^7]$ va: <sup>5</sup> va: <sup>6</sup>
	$\frac{k^how^1}{k^how^1}$	 ziaŋ³	va:y <sup>6</sup> vuay <sup>3</sup>	$t^{h}$ 3: $n^{1}$ $t^{h}$ 0 $t^{h}$	$t^{h}om^{1}$ $(t^{h}om^{4})$	 fun <sup>2</sup>		fo:t <sup>7</sup> fo? <sup>8</sup>		ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	$(k^h op^9)$ va:
	$\frac{k^how^1}{k^how^1}$	te:ŋ <sup>6</sup> tse:ŋ <sup>3</sup>	va:y <sup>6</sup> vo:y <sup>3</sup>	$t^{h}o:n^{1}$ $t^{h}[o]\eta^{1}$	$t^{hom^1}$ $t^{hom^1}$	 fiŋ¹		fo:t <sup>7</sup> fo:k <sup>7</sup>		ts <sup>h</sup> ey <sup>1</sup>	
	$\frac{k^how^1}{k^how^1}$	re:ŋ³ ze:ŋ³	hwo:y <sup>3</sup>	$t^{h}o:n^{1}$ $t^{h}oy^{1}$	t <sup>h</sup> om¹	feŋ¹ fiŋ¹		fo:t <sup>7</sup>	tan <sup>3</sup>	ts <sup>h</sup> ey <sup>1</sup>	ts <sup>h</sup> o:ŋ³
	$k^how^1\\ k^h\epsilon w^1$	ze:ŋ³	vo:y <sup>3</sup>	tho:n1	thon <sup>1</sup>			fo:t <sup>7</sup>	tan³ ŋɔn³	ts <sup>h</sup> ey <sup>1</sup>	ts <sup>h</sup> o:ŋ³
	$\frac{k^how^1}{k^how^{[5]}}$	ze:ŋ³	va:y <sup>3</sup>	$(t^{\mathrm{h}}\mathrm{o}.\mathrm{n}^{\mathrm{l}})$ $t^{\mathrm{h}}\mathrm{an}^{\mathrm{l}}$	ts <sup>h</sup> om <sup>1</sup>			(p <sup>h</sup> o:t <sup>7</sup> ) fo:t <sup>7</sup>	 ŋan³	ts <sup>h</sup> ey <sup>1</sup>	
	$*k^h u$ :	*rj[e]:ŋʔ	¿հ:eмնս <sub>*</sub>	u:e <sub>ų</sub> 1*	*t <sup>h</sup> om	*fin		t:eJ*	*sən *C-ŋə:n?	$^*$ t $_{ m h}$ i:	*t[ʃ/¢]ʰəːŋʔ *waːʔ
	*[k/x]u:	*Cir[ɛ]:ŋʔ	¿ś:ewű*	GHI:	) CHI:	) CHI:		GHI:	GHI: NWCHI:	*[c/¢]i:	GHI: Run:
	ringdove	move (object)	сапу	half (of object)	half (of number) CHI:	half (of number) CHI:		tie	tie	mussel	
BAN	斑鳩	搬	搬運	<del>} </del>	7	爿-	BANG	绑	绑	掛	

t <sup>h</sup> uok				me					
t <sup>b</sup> u: t <sup>b</sup> u:k-l				mep hex	xسْxm لا <sup>h</sup> wm			mo -	 Lyug
${ m t^h}{ m u}$ : ${ m ?^9}$		$t^h a k^7$	$[\mathrm{pi:t}^9]$	kay <sup>1</sup>	$k^h$ om $^1$	$\mathrm{2up}^7$	?un <sup>5</sup>		
t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> u? <sup>7</sup>	de:ŋ³ ɗiaŋ³	t <sup>h</sup> ak <sup>7</sup>	di:n³ din³	həm <sup>4</sup> k <sup>h</sup> əm <sup>1</sup>	k <sup>h</sup> w:m¹ khom¹	$^{7}\mathrm{op}^{7}$		(?om³)	hu:y³ myy <sup>6</sup>
t <sup>h</sup> ua? <sup>7</sup> t <sup>h</sup> uk <sup>8</sup>	de:ŋ³ ɗiaŋ³	t <sup>h</sup> ak <sup>7</sup>	di:n³ diŋ³	hem <sup>4</sup>	k <sup>h</sup> u:m <sup>1</sup> k <sup>h</sup> um <sup>1</sup>	 ?op <sup>8</sup>			hu:y³ ŋuy³
t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> uk <sup>7</sup>	de:ŋ³ de:ŋ³	t <sup>h</sup> ak <sup>7</sup>	di:n³ diŋ³	gem <sup>4</sup> wex	k <sup>h</sup> w:m¹ k k <sup>h</sup> wm¹ k	$lop^7$ $lop^7$	?u:n³ ?uŋ³	?om³	gu:y <sup>3</sup> (huy <sup>3</sup> )
$t^{\mathrm{h}}\mathrm{u}.\mathrm{k}^{7}$ $t^{\mathrm{h}}\mathrm{u}2^{7}$	de:ŋ³ de:ŋ³		dī:n³	$\mathrm{gau}^1$ $\mathrm{gau}^4$	k <sup>h</sup> u:m¹ k <sup>h</sup> um¹	$lop^7$ $lop^7$	?u:n³ ?un³	?om³	hu:y³
t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> u? <sup>4</sup>	de:ŋ³ deŋ³		ti:n <sup>2</sup>	${ m gam}^{^1}$	$k^h w . m^l \\ k^h \epsilon n^l$	$lop^7$ $loop^4$	 ?un³	?om³	hu:y³
$t^{\rm h}$ u: $7^7$ $ts^{\rm h}$ ok <sup>2</sup>	da:ŋ³ dɛŋ³		ti:n <sup>2</sup>	rəm <sup>1</sup>	$k^h w.m^l \\ k^h um^l$			?om³	hu:y <sup>3</sup>
*t <sup>h</sup> u:k	*գձ.դ?	¥е <sub>џ</sub> 1*	*si:nfi *dī:n?	*rw:	*k <sup>h</sup> w:m	*?op	*?u:n?	*?om?	*Cuĥu:y?
*tu:k	*C-da:ŋʔ	Qi:	*si:nĥ CHI:	*ru:	*[k/x]	GHI:	*?u:n?	*?əm?	*Cuyu:y?
wrap	skin (a cow)	skin (a cow)	peel (bark)	thin	full	carry	hold (a child)	carry (firewood) *?ɔm?	leopard
回	楽	<del>张</del>	张	歡	鲍	拘/青	抱	单	紫

	expose body expose body	*Cuya:wĥ *tu:n	*Cuĥa:wĥ *t <sup>h</sup> æ:n	ha.w²  t <sup>h</sup> ui.n'	ha:w²	hwa:w² ŋa:w²	 ŋa:w² t <sup>h</sup> w:n¹	 ŋa:w² t <sup>h</sup> w:n¹	mja:w² t <sup>h</sup> m:n¹	['}je:ŋ <sup>5</sup> ]		
car	carry (on side)	GHI:	*fi:ŋ	(pi:ŋ¹)	fi:ŋ¹	fi:ŋ¹ 	fiaŋ¹ fiŋ¹	fiaŋ¹ fiŋ¹	fiaŋ¹ fiŋ¹	fe.ŋ <sup>5</sup>	(přeŋ) 	
no	north	*pəy? Run:	*p <sup>h</sup> əy? *fe:ŋ	$p^hay^3\\p^h[u]y^3$	 p <sup>h</sup> [e:] <sup>3</sup>	p <sup>h</sup> ay <sup>3</sup>	p <sup>h</sup> a[:]y <sup>3</sup>	$p^{h}ay^{3}$ fia $\eta^{1}$	 fiaŋ¹			
		ECHI: NWCHI:	*hnw: *hjə:k	ɗay¹ zok²	 ZO? <sup>4</sup>	met	təm <sup>4</sup>					
ba	backridge	*[c/¢]uɲʔ	*t¢ <sup>h</sup> uɲʔ	ts <sup>h</sup> un³	ts <sup>h</sup> un³ sen³	ts <sup>h</sup> uŋ³	ts <sup>h</sup> un <sup>3</sup> ts <sup>h</sup> on <sup>3</sup>	ts <sup>h</sup> un <sup>3</sup> ts <sup>h</sup> un <sup>3</sup>	ts <sup>h</sup> un <sup>3</sup> ts <sup>h</sup> un <sup>3</sup>	[tu:t³]	∫òn 	
hi Se	背着手 hide hands behind back	CHI:	*p-le:			ple:1	ple: <sup>1</sup> ple: <sup>1</sup>	pe: <sup>1</sup> ple: <sup>1</sup>	ple:¹ ple:¹	[te:k <sup>8</sup> tm:n <sup>1</sup> ]		
get	4	*C-dw:	*dm:	dəwl <sup>1</sup>	tmep	tm:ŋ²	lmep	lmep mep	lmep mep	[ˌuemɯ]		
пb	quilt	GHI:	*fi:?	$(pey^3)$ $[t\theta]ay^3$	fay³ fay³	fay³ fay³	fay³ fay³	fay³ fay³	fay <sup>3</sup> f[u]y <sup>3</sup>	pay¹	(pèy) fay1	fèy

									xét k <sup>h</sup> ak1		dāirt 
[ <sub>1</sub> :cû]	[?ow¹]			-		na:m¹	hɔ:t <sup>9</sup>	tsuan <sup>2</sup>	hɔ:t <sup>9</sup>	[vu: <sup>4</sup> vit <sup>8</sup> ]	$[dap^7]$
ts <sup>h</sup> e:ŋ <sup>1</sup>	 t <sup>h</sup> u? <sup>7</sup>		p <sup>h</sup> u:n <sup>1</sup>	 pu:y <sup>1</sup>		nam³ nam <sup>6</sup>	$k^hat^7$ $k^hat^7$	фи:n <sup>2</sup> 	$k^h at^7 \ k^h at^7$	$\operatorname{ti.p}^7$ $\operatorname{tip}^7$	(t <sub>p</sub> ap <sup>7</sup> )
ho: <sup>6</sup>	ŋan <sup>4</sup> t <sup>h</sup> uk <sup>8</sup>			 puay <sup>1</sup>		nam <sup>6</sup> nam³	k <sup>h</sup> at <sup>7</sup> k <sup>h</sup> ak <sup>7</sup>	łu:n² (tu:n²)	k <sup>h</sup> at <sup>7</sup> k <sup>h</sup> ak <sup>7</sup>	$^7$ ti: $p^7$ tip $^8$	$(t^hap^7)$
$ts^{h}e:\eta^{1}$ $vo:^{3}$	gop <sup>7</sup> ŋaŋ¹		p <sup>h</sup> u:n <sup>1</sup>	pa:y <sup>4</sup> po:y <sup>1</sup>		nam <sup>3</sup> nam <sup>3</sup>	k <sup>h</sup> at <sup>7</sup> k <sup>h</sup> ak <sup>7</sup>	4u:n²	k <sup>h</sup> at <sup>7</sup> k <sup>h</sup> ak <sup>7</sup>	$^7$ ti: $p^7$ tip $^7$	 tso:p <sup>7</sup>
ts <sup>h</sup> e:ŋ <sup>1</sup>			$p^h u : n^1 \\ p^h u n^1$	po:y <sup>1</sup>		nom³ nam³	$k^hat^7$ $k^ha2^7$		$k^hat^7\\ k^ha?^7$	${\rm fi:p}^7$ ${\rm fip}^{[9]}$	tso:p <sup>7</sup>
ts <sup>h</sup> e:ŋ <sup>1</sup> feŋ <sup>1</sup>			p <sup>h</sup> u:n <sup>1</sup> p <sup>h</sup> un <sup>1</sup>	po:y <sup>1</sup>		nam³ nan³	$k^hat^7\\ k^ha?^4$		$k^hat^7\\ k^ha?^4$	4i:p <sup>7</sup>	$tso:p^7$ $tso?^4$
ts <sup>h</sup> e:ŋ <sup>1</sup>	?op <sup>7</sup>		$p^h u : n^1 \\ p^h u : n^{[3]}$	(po:y <sup>1</sup> )		nom³ nam³	$k^{h}et^{7}$ $k^{h}at^{2}$		$k^{h}et^{7}$ $k^{h}at^{2}$	$di.p^7  t\theta ip^2$	nap <sup>7</sup> tsap <sup>4</sup>
*t∫¹[e]:ŋ *Curəw?	*Cu?op *C-ŋən * t <sup>h</sup> uːk		u:n <sub>u</sub> d <sub>*</sub>	k:emh*		*C-nəm?	*k <sup>h</sup> at	*lju:nfi	*k <sup>h</sup> at	*hli:p	d:euu*
*t[ɛ]:ŋ CHl:	*Cu?əp CHI: Run:		u:nd <sub>*</sub>	GHI:		*C-nəm?	*te[x/x]	ij	*[k/x]	*li:p	d:eu*
pnq			adze	stupid		mucus		nose flute	nose	chaff	close (eyes)
塔蕾		BEN	鋒子	₩	BI	事		計	十二	表 子	噩

			(péŋ)	ŋá:y 	[ɣ]Ĭŋ 				
ļ	[tek <sup>7</sup> ]		p <sup>h</sup> a:y <sup>5</sup>		[ˈsueit]				[ta: <sup>1</sup> ]
	$(va:w^1)$ $ti:n^6$ $va:w^1$ $va:w^{[4]}$		fe:ŋ¹ fiaŋ¹	ŋa:y²	kiaŋ¹ 	ka:w <sup>4</sup> ka:w <sup>4</sup>	$p^{han^1}$ $p^{han^1}$		pley <sup>1</sup> pley <sup>1</sup>
	$(va:w^1)$ $va:w^1$		fe:ŋ¹ fiaŋ¹		kiaŋ¹ 	 ka:w¹	p <sup>h</sup> an <sup>1</sup> p <sup>h</sup> an <sup>1</sup>		pey <sup>1</sup> pley <sup>1</sup>
	$ti.n^6\\ \gamma a.w^{[4]}$		fe:ŋ¹ f[i]ŋ¹	ŋa:y <sup>5</sup>	kiŋ¹		p <sup>h</sup> an <sup>1</sup> p <sup>h</sup> an <sup>1</sup>		pley <sup>1</sup> pley <sup>1</sup>
p[m] <sup>(1)</sup>	ri:n³ ti:n³		fe:ŋ¹ f[i]ŋ¹	(ŋa:y²)	ki:ŋ¹	ka:w¹	$p^han^l\\p^han^{[3]}$		pley <sup>1</sup> pey <sup>4</sup>
p[e]y <sup>3</sup>	zi:n³		fe:ŋ <sup>1</sup> feŋ <sup>[5]</sup>	130:y <sup>2</sup>	ki:ŋ¹			hat <sup>7</sup>	ley <sup>1</sup>
mey <sup>3</sup>	zi:n³		$(pe:y^1)$ $fey^1$	ŋa:y² 	ki:ŋ¹		$p^{hen^1}$	hat <sup>7</sup>	ley <sup>1</sup>
*hmi:?	*tji:n? *?wa:w		*t[e]:ŋ	%-na.yh	*ki:ŋ	*ŋga:w	ue <sub>ų</sub> d*	*nec	*p-li:
*mi:?	*Ciri:n? NECHI:		GHI:	%C-ŋə:yĥ	*C-gi:ŋ	CHI:	ued*	°Ye√-yec	*p-li:
gecko			side	edge	egpe	edge	braid	braid	braid (large)
壁虎		BIAN	颲	邊緣	邊緣	邊緣	憑	張	張

		1		ļ	1					
bèn 	dr <u>w</u> : vwk7						( <u>pi</u> :) fi:tl	męz 		
	$[t^{\mathrm{h}}\mathrm{i}\mathrm{s}\mathrm{k}^{7}]$	[sdet]					pia <sup>5</sup>			<sub>6</sub> denp
	$hm:?^8$ $vm?^7$	fi.t <sup>7</sup> (fit <sup>8</sup> )	fa:n³	tsu:y <sup>3</sup> tuy <sup>3</sup>	 6i:n <sup>5</sup>		fiak <sup>7</sup> fi? <sup>7</sup>	tsam <sup>2</sup>		$t^h \mathbf{m} : \mathbf{p}^7$ $t^h \mathbf{u} \mathbf{p}^7$
	vma? <sup>8</sup> (vmk <sup>7</sup> )	fi:t <sup>7</sup> fit <sup>8</sup>		tsu:y <sup>3</sup>	 6ian <sup>2</sup>	ts <sup>h</sup> ay <sup>1</sup>	fia? <sup>7</sup> fit <sup>7</sup>	 zaպ²		$t^{\rm h} u : p^7 \ t^{\rm h} u p^8$
	${\rm gm:?}^8 \\ {\rm vwk}^7$	fi:t <sup>7</sup> fit <sup>7</sup>	fa:n³ faŋ³	tsu:y <sup>3</sup>	be:n <sup>5</sup>	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	fia? <sup>7</sup> fik <sup>7</sup>	⁴aщ² zəщ²		$t^h \mathbf{u} : \mathbf{p}^7$ $t^h \mathbf{u} \mathbf{p}^7$
	$g[u].k^7\\gm?^7$	fi:t <sup>7</sup> fit <sup>7</sup>		tsu:y³ duy¹	6e:n <sup>2</sup>	ts <sup>h</sup> ay <sup>1</sup>	fi:k <sup>7</sup> fi? <sup>7</sup>	zaw²		t <sup>h</sup> w:p <sup>7</sup>
6an³	(rm:? <sup>7</sup> )	fi:t <sup>7</sup>	fa:n <sup>3</sup>	tsu:y <sup>3</sup>	6e:n² 6en²	ts <sup>h</sup> ay <sup>1</sup> hay <sup>1</sup>	$fi: ?^7$ $fi: ?^4$	zaw²		t <sup>h</sup> w:p <sup>7</sup>
ben <sup>3</sup>	rm:? <sup>7</sup>	$p^{h}i.t^7\\ f[\epsilon]t^2$	fa:n³ 	tsu:y³ ɗɔy¹	6e:n² 6en²		(pi:? <sup>9</sup> )			t <sup>h</sup> m:p <sup>7</sup>
¿ueg*	*Curu:k	*fi:t	*fa:n?	*t¢u:y? *đuy	*6e:nfi	kt <sup>h</sup> əy	*fi:k	y:m[l*		$\mathrm{d:m_{_{q}}1_{*}}$
*C-bən?	*Curu:k	*ff.t	*fa:n?	*C-fu:y? NCHI:	*C-be:nfi	GHI:	GHI:	*Cilu:fi		*tw:p
bat		to lash child	to lash	whip	flat	shoulder pole		change		point-nosed turtle
電響		鞭打	鞭打	難子	運	軍		製	BIE	繁

				 t∫ <sup>h</sup> enJ	(fict)		[[]]en 		sók t∫ <sup>h</sup> ɔk⊣
?[jo]w³ ?jow <sup>5</sup> ?iw³	[4ay <sup>4</sup> ]	pe:p <sup>9</sup>		[ts <sup>h</sup> a. <sup>5</sup> ]	<sub>ı</sub> ûenl		[ueng]		ta:k <sup>9</sup>
?[jo]w³ ?iw³	?a:w¹ ?[a:? <sup>7</sup> ]	be:p <sup>7</sup>		ts <sup>h</sup> en <sup>5</sup>	l[o]:ŋ³ 	ho: <sup>5</sup> mo: <sup>2</sup>	fi:n³ fin³	?a:n5	ts <sup>h</sup> 3k <sup>7</sup> ts <sup>h</sup> 3k <sup>7</sup>
$\frac{2}{2}$	?a:w¹??[a:]²	bep <sup>7</sup>		ten <sup>5</sup> ts <sup>h</sup> en <sup>2</sup>	9û:cl	vo: <sup>5</sup>	fi:n <sup>[6]</sup>		$\mathrm{ts^ho}^7$ $\mathrm{ts^ho}^7$
$\begin{array}{ccc} ?[jo]w^3 & ?iw^3 \\ ?iw^3 & ?iw^3 \end{array}$	?a:w¹ ?a:w¹	be:p <sup>7</sup>		$[s]en^5$ $se[m]^2$	lo:ŋ³	go. <sup>5</sup> ŋo.²	fi:n³ fiŋ³	2a:n <sup>5</sup> 2a:ŋ <sup>2</sup>	ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>
$2[jo]w^3$ $2iw^3$	?a:w¹ ?a:w¹	be:p <sup>7</sup>		teŋ <sup>2</sup>	lo:ŋ³	hwow <sup>2</sup>	fi:n³ fin³		$ts^{h}ok^{7}$ $ts^{h}o2^{7}$
?iw <sup>3</sup>	$2a:w^1$ [ŋ]a: $^1$				lo:ŋ³	haw <sup>2</sup>	fi:n <sup>3</sup>		$ts^{h}uk^{7}$ $sa^{2}$
?iw³	$2aw^1$ $?[a:]^1$	be:p <sup>7</sup>			(lo:ŋ³)	haw <sup>2</sup>	[ts <sup>h</sup> ]i:n <sup>3</sup>	?a:n²	$ts^{h}ok^{7}$ $sok^{2}$
*?iw?	*?a[:]w	*be:p		*sinfi	*C-lə:ŋ?	*Cuĥawĥ	*fi:n?	*?a:nfi	$*[t\int^{h}/tc^{h}]ok$
*?iw?	*?a[:]w	*C-be:p		CHI:	GHI:	yweγu√*	*fi:n?	*?a:nfi	*[t/c]ɔk
don't	other person	sunken		hail	betelnut	a handle	handle clsfr	cookie	sick
別	別人	薰	BING	炎	槟榔	英	丼	兼	凝

				mùon 			ինշ]z - Հահ	hếŋ 		
	[·.5]		[fe:y <sup>1</sup> ]	.n.	i.y <sup>1</sup>	$n^2$	) <sup>2</sup>	ŋ²	t <sub>2</sub> ]	o) l
	[tsa: <sup>5</sup> ]		[eg]	mu:n <sub>1</sub>	tsha:y1	neiŋ	tsaŋ²	he:ŋ²	[vat <sup>7</sup> ]	luent <sup>1</sup>
	 ra: <sup>6</sup>		pla: <sup>5</sup>	mu:n³ mun <sup>6</sup>	$ts^{h}[i:]^{3}$ $ts^{h}ay^{3}$ $ts^{h}[m]y^{3}$ $(tay^{5})$	ki:n <sup>4</sup>	<sup>4</sup> ວຖ <sup>6</sup> tsວຖ <sup>6</sup>	$(ze:n^5)$ $nan^2$	fan <sup>5</sup> vet <sup>8</sup>	င်သာ <sup>3</sup> ဝော္ပ <sup>3</sup>
	 ra:³		pa: <sup>5</sup>	mu:n <sup>6</sup> muŋ³	$ts^h[i:]^3$ $ts^h[m]y$	$k^h i.n^4 \\ (ki \eta^4)$	ton <sup>6</sup>	ze:ŋ <sup>5</sup>	fan <sup>5</sup> vet <sup>8</sup>	doŋ³ dɔŋ³
	r[m]a <sup>6</sup> ra:³	 pluŋ²	pla: <sup>5</sup>	mu:n³ muŋ³	ts <sup>h</sup> ay <sup>3</sup> ts <sup>h</sup> ay <sup>3</sup>	ki:n <sup>4</sup> kiŋ <sup>1</sup>	łoŋ <sup>6</sup> zɔŋ³	ze:ŋ <sup>5</sup> ɲe:ŋ²	$ an^5$ $ an^2$ $ an^2$	doŋ³ d၁ŋ³
	ra:³	plu:n²	pla: <sup>2</sup>	mu:n³ mun³	ts <sup>h</sup> ay <sup>3</sup>	ki:n¹	zoŋ³ [jua]ŋ³	hje:ŋ² ɲe:ŋ²	$f[\mathbf{w}]\mathbf{n}^2$ $f[\mathbf{w}]\mathbf{\eta}^2$	ɗoŋ³ ɗuaŋ³
	ra:³	mun¹	 deŋ³	mu:n³	ts <sup>h</sup> ay <sup>3</sup>	(ŋi:n¹)	zuŋ³ zaŋ³	$he: \eta^2$ $\eta j [\epsilon:]^2$	$\mathrm{fan}^2 \\ \mathrm{f[u]} \epsilon \mathrm{n}^2$	ɗuŋ³ ɗaŋ³
	ra:³	mun¹	la:² ɗeŋ³	mu:n³	ts <sup>h</sup> ey <sup>3</sup>	ŋi:n¹	zoŋ³ lɔŋ⁴	he:ŋ²	(pen²) fan⁵	$(dun^3)$
	*fa:?	*C-mun *p-lu:nfi	*p-la:fi *de:ŋ?	*C-mu:n?	*tc <sup>h</sup> :?	*hŋi:n	*Ijoŋ?	Ciĥ[e]:ŋĥ	*fənfi *wet	*գօդ?
	*C-fa:?	*C-mun CHI:	*p-la:fi NWCHI:	*C-mu:n?	*[c/¢]i:?	*ŋiːn	*Ciloŋ?	Ciɣ[ε]:ŋĥ	GHI: Run:	GHI]:
	pineapple		pull open	sow (seed)	uncle	aunt	neck	crippled	winnow	winnowing fan
ВО	<b>茨</b>		撥開	播種	但	伯母	土鞋	超	簸	簸箕

 fuaŋ-l				ʔέm van1	věy	dwxm	.h .		
				²έm van1		duỳ.	 шèр		[ŋɔː¹ leŋ² mwː⁴]  kắ: 
(62:m¹) [62:m <sup>5</sup> ]	${ m dep}_{^{7}}$	[tuy <sup>4</sup> ]	$[k^h iap^9]$	[ <sub>1</sub> :cû]	[6ε:5]	$t^{\rm h}$ um $^4$	[tay <sup>2</sup> ]	?ay¹	[ŋɔː¹leŋ
(62:m <sup>1</sup> f <sup>h</sup> u:n <sup>1</sup>	$d[a]p^7$ $dap^7$	lo:m <sup>4</sup> ruam <sup>4</sup>	hjo:p <sup>7</sup> nuap <sup>8</sup>	van <sup>6</sup>	vey <sup>[4]</sup>	4mm³	(tay²)	$2ay^3$ $2ay^3$	ka: <sup>5</sup> ka: <sup>5</sup>
fɔ:n¹ fuaŋ¹	$d[o]p^7$ $dap^8$	lɔ:m⁴ ruam¹	zo:p <sup>7</sup>	van <sup>3</sup>		4um <sup>3</sup>	p <sup>h</sup> aպ <sup>6</sup>	$2ay^3$ $2ay^3$	ka: <sup>5</sup> ka: <sup>2</sup>
fo:n¹ fo:ŋ¹	$dop^7$ $dap^7$	ro:m <sup>4</sup>	zo:p <sup>7</sup> no:p <sup>7</sup>	van <sup>6</sup> yan³	vey <sup>4</sup>	4mm³		Pay <sup>3</sup>	ka: <sup>5</sup> ka: <sup>2</sup>
fo:n¹ fo:ŋ¹	$dop^7$ $dap^7$	ro:m¹ lo:m⁴	hjo:p <sup>7</sup> ɲ[e]p <sup>7</sup>	ta: 1		 {em³	had <sub>1</sub>	2ay <sup>3</sup> 2ay <sup>3</sup>	ka: <sup>2</sup>
fo:n¹	dap <sup>7</sup>	ro:m¹	ho:p <sup>7</sup>	?e:m² ?wan³			paպ³	2ay <sup>3</sup> 2ay <sup>3</sup>	ka:² ?wan³
 fan¹	d[u]p <sup>7</sup>	ram¹	hap <sup>7</sup>	$em^2$ $v[\epsilon]n^3$		dum³ t0am³	meı	?ay³	$ka^2$ $v[\varepsilon]n^3$
u:eJ*	dep*	m:eJ*	*Ciĥa:p	*?e:mĥ *Cu?əɲ?	*w1:	*hlwm?	*rw:? *hmw:?	*?ay?	*ka:fi *?wəɲ?
GHI:	dep-)*	*C-rə:m	d:eåi)*	*?ɛ:mĥ CHl:	Ŏi:	*1mm?	*rw:? GHI:	*?əy?	*C-ga:fi NWCHI
mend (clothes)	care for (sprout) *C-dəp	catch	捕鼠器 mousetrap	not	not	not understand		not willing	not able
粳	4 世	捕捉	捕鼠器	K	K	不懂		不青	不能

BU

				dw[۴]m		dōp	hằm 			
vay <sup>1</sup>	?jow <sup>5</sup>	[ˌ:cû]	$[vi^4]$	t <sup>h</sup> um <sup>4</sup>	[senp]	<sup>7</sup> det	[se:m <sup>5</sup> ]		6a:n³	na:¹
hway² vay <sup>5</sup>	?[jo]w³ ?iw³		(vi¹)	$4 \text{um}^3$ $4 \text{om}^3$	heg	$d[a]p^7$	ha:m <sup>5</sup> ham <sup>5</sup>		6a:n¹ 6an¹	no:³ n[a]: <sup>[3]</sup>
$vay^2$ $vay^2$	$2iw^3$ $2iw^3$	 te? <sup>8</sup>		fum³ fom³		dap <sup>8</sup>	ha:m <sup>5</sup> ha:m <sup>2</sup>		6a:n¹	no.³ no.³
gway² yay²	?[jo]w³ ?iw³	te: ? <sup>8</sup> tm²	(vi¹) fak <sup>7</sup>	4mm³ 4em³	hewg hewg	dop <sup>7</sup> dap <sup>7</sup>	ha:m <sup>5</sup>		6a:n¹	no:³ no:³
$gay^2$ $gway^2$ $(?way^2)$ $kway^2$	?[jo]w³ ?iw³	re:k <sup>7</sup>	fat <sup>7</sup>	⁴wm³ ⁴em³	hewg	dop <sup>7</sup> dap <sup>7</sup>				naw <sup>3</sup> n[ɔ]: <sup>3</sup>
gay² (?way²)	?iw <sup>3</sup>	ze:? <sup>7</sup> ?wan³	fat <sup>7</sup> lon <sup>2</sup>	4mm³	$\lim_{n \to \infty} \frac{1}{n} \log n$	dap <sup>7</sup> ɗa? <sup>4</sup>	ha:m² 			naw³
$(gay^2)$ vay <sup>5</sup>	?iw³	$me:m^3\\v[\epsilon]n^3$	dîn¹ lam²	dwm³ tθam³	ram¹	(dap <sup>7</sup> )	ha:m² 			naw³ n[o]w³
*Curi∶ĥ	*?iw?	*rja:k *?wəɲ?	*fət *C-lə:mfi	*hlum?	*Curu:	dep <sub>*</sub>	*fa:mfi		*ba:jn	*C-naw?
GHI:	*?iw?	GHI: NWCHI:	GHI:	*1um?	*Curu:	GHI:	*C-ya:mĥ		CHI:	*C-nəw?
not	don't	不愉快 unhappy		不知道 not know		cloth	dəts		ssang	just now
不是	大展	不會決		不知道		年	#	CAI	猜測	+

											kăn
			 lmeq	∫áy kaŋ٦		mèy nu:ŋ커	và:ŋ tʰa:√			∫áw 	ŋen 
	$[ts^h\!\epsilon.^1]$			[tsan¹]		[km <sup>2</sup> ]	[mɔ:t <sup>9</sup> ]	[pey <sup>1</sup> ]		[tɔ:ŋ <sup>1</sup> ]	kə:n <sup>4</sup>
tw:m¹ tsʰum¹	tso:m <sup>5</sup> tso:m <sup>5</sup> (ts <sup>h</sup> uam <sup>1</sup> )			kan <sup>6</sup>		 jnuj <sup>4</sup>	t <sup>h</sup> a:5	tu:ŋ <sup>4</sup> tsʰaɰ³		tshow <sup>1</sup> tshow <sup>1</sup>	kan <sup>6</sup> kan <sup>6</sup>
ts <sup>h</sup> um <sup>1</sup>	tso:m <sup>5</sup> (ts <sup>h</sup> uam			(k <sup>h</sup> an <sup>6</sup> ) kaŋ <sup>3</sup>		(nuaŋ <sup>4</sup> ) ɲuŋ¹	$(t^{h}a.^{5})$ $t^{h}a.^{2}$	t <sup>h</sup> uaŋ <sup>4</sup> tsʰaɰ³		ts <sup>h</sup> ow <sup>1</sup> ts <sup>h</sup> ow <sup>1</sup>	k <sup>h</sup> an <sup>6</sup> kaŋ³
tm:m <sup>1</sup> smm <sup>1</sup>		 fa:w <sup>1</sup>		ts <sup>h</sup> ay <sup>1</sup> ?un <sup>1</sup>		 pm³	ve:ŋ³	tu:ŋ <sup>4</sup> tuŋ <sup>1</sup>		tshow <sup>1</sup> tshow <sup>1</sup>	kan <sup>6</sup> kaŋ³
tm:m <sup>1</sup> smm <sup>1</sup>		fa:w <sup>1</sup> fa:w <sup>1</sup>		ts <sup>h</sup> ay <sup>1</sup>		$pm^{(1)}$ $pm^{1}$	hwe:ŋ³	ru:ŋ <sup>1</sup> [d]uŋ <sup>[1]</sup>		tshow <sup>1</sup> tshow <sup>1</sup>	kan³ kan³
tm:m <sup>1</sup>		fa:w <sup>1</sup>	6əw <sup>1</sup> fay <sup>3</sup>	ts <sup>h</sup> ay <sup>1</sup> ?un <sup>1</sup>		p[e]y <sup>3</sup>	ve:ŋ³	zu:ŋ¹ lun?⁴		ts <sup>h</sup> ow <sup>1</sup>	kan³ kan³
tm:m <sup>1</sup> ts <sup>h</sup> am <sup>1</sup>		$p^ha.w^1$	6əщ¹ tθa:(y)³	ts <sup>h</sup> ay¹ ?uən¹		mey <sup>3</sup>	va:ŋ³	zu:ŋ¹		ts <sup>h</sup> ow <sup>1</sup>	ŋen³ kan⁴
w:ms*	gm:eэt*	*fa:w	*bu: *sa:y?	uesti* u:u9* ve <sup>1</sup> 1*		*hmi:? *C-ɲu:ŋ	*hwa:ŋ? *tʰa:fi	*rju:ŋ *t∫ <sup>h</sup> u:?		$^*[t{}^{\mathrm{h}}/t{}_{\mathrm{c}}^{\mathrm{h}}]\mathrm{u}$ :	¿ueûų*
*sw:m	Qi:	*fa:w	*C-bw: NWCHI:	*fəy NCHI: Run:		*mi:? Run:	*wa:ŋ? Run:	*Ciru:ŋ Run:		*[[/c]u:	¿ueû∗
step	step	step into	vegetable			a fly		hide (object)		trough	grass
陞	陞	陞	採		CANG	海		文	CAO	<b>丰</b>	掛

								ŋàm			kún
 Lwa <sub>ų</sub> ∫t						 Fq:iṭī		ŋam 			ŋòn koŋ
[fa: <sup>1</sup> ]		[fm:n <sup>4</sup> ]			ts <sup>h</sup> a:ŋ <sup>5</sup>	$\mathrm{jnep}^7$	$60w^1$	<sup>2</sup> meû		[dow <sup>5</sup> ]	$[\operatorname{funy}^4]$
taw <sup>3</sup> ts <sup>h</sup> aw <sup>3</sup>		\{\text{unt}^7\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		(nuk <sup>7</sup> )	ts <sup>h</sup> ɔŋ³	$\mathrm{jni:p}^7$ $(\mathrm{?ip}^7)$	p <sup>h</sup> a:¹ ŋa:³	ŋa:m <sup>5</sup> ŋam²		ka:³ ka:³	kan <sup>6</sup>
taw <sup>3</sup> ts <sup>h</sup> aw <sup>3</sup>		łmt <sup>7</sup> łək <sup>8</sup>			ts <sup>h</sup> oŋ³	ni:p <sup>7</sup> njip <sup>8</sup>	(ŋa:⁴) ŋa:³	ŋa:m² (ŋa:m <sup>5</sup> )		ka:³ ka:³	k <sup>h</sup> un <sup>6</sup> koŋ³
taw <sup>3</sup> saw <sup>3</sup>		<sup>4</sup> mt <sup>7</sup> ⁴ək <sup>7</sup>		nok <sup>7</sup> nok <sup>7</sup>	ts <sup>h</sup> oŋ³ ts <sup>h</sup> ɔŋ³	ni:p <sup>7</sup> njip <sup>7</sup>	p <sup>h</sup> a: <sup>1</sup> p <sup>h</sup> a: <sup>1</sup>	ŋa:m <sup>5</sup> ŋa:m <sup>2</sup>		ka:³ ka:³	kun <sup>6</sup> koŋ³
taw <sup>3</sup>		tet <sup>7</sup>		nok <sup>7</sup> nok <sup>7</sup>	ts <sup>h</sup> oŋ <sup>3</sup> ts <sup>h</sup> ɔŋ <sup>3</sup>	ni:p <sup>7</sup> nip <sup>7</sup>	p <sup>h</sup> a: <sup>1</sup> p <sup>h</sup> a: <sup>1</sup>	ŋa:m² ŋa:m²		ka:³ ka:³	kun³ kon³
taw <sup>3</sup>		4mt <sup>7</sup>		nuk <sup>7</sup>	$(ts^hu\eta^3)$ $ts^hu\eta^3$ $ts^h2\eta^3$	ŋi:p <sup>7</sup>	$p^{ha.^1}$ $p^ha.^1$	ŋa:m² 		ka:³	kun³ ken³
tow <sup>3</sup>		dunt <sup>7</sup>			(ts <sup>h</sup> uŋ³) ts <sup>h</sup> ɔŋ³	ŋi:p <sup>7</sup> ni:p <sup>2</sup>	p <sup>h</sup> a: <sup>1</sup> p <sup>h</sup> o: <sup>3</sup>	ŋa:m² 		ka:³ ko:³	ŋun³
*su:?		*hlwt		*C-nok	*t¢ʰoŋʔ	*C-ŋi:p	*pʰa: *C-ŋa:?	*C-ŋaːmĥ		*ka:?	*hդսո?
*su:?		*lut		GHI:	, GHI:	*C-ŋi:p	*pa: Run:	*C-ŋaːmĥ		*C-ga:?	*sunn?
ash		layer		insert	insert forcefully GHI:	insert	fork in road	branch (tree)		sickle	firewood
草木灰 ash	CENG	<u>18</u> 0	СНА	揮	描	搟	纽	核子	CHAI	紫口	米

	-										tá:w
											nà:w taw1
	!	$6 \mathrm{mt}^7$	ts <sup>h</sup> ew <sup>1</sup>	[hu:t <sup>9</sup> ]		kuy <sup>1</sup>	!		1		tow <sup>4</sup>
	la:n¹ lan⁴	(6mt³)	$\mathbf{t^hi:w^l}$	$(k^h u : t^7) \\ pit^8$		ha:y <sup>4</sup> [ts]u:y <sup>1</sup>	niŋ¹	 na:y <sup>2</sup>	 (ts <sup>h</sup> a:t <sup>7</sup> )		ta:w <sup>6</sup> tow <sup>4</sup> ta:w <sup>6</sup>
	la:n <sup>4</sup> la:n <sup>1</sup>			pit <sup>8</sup>		ha:y <sup>4</sup>	(niaŋ¹) niŋ¹	 na:y <sup>2</sup>	ts <sup>h</sup> a:t <sup>7</sup> ts <sup>h</sup> a:t <sup>8</sup>		t <sup>h</sup> a:w <sup>6</sup> 1 ta:w <sup>3</sup> 1
	la:n¹ la:n¹	6[m]t <sup>7</sup> 6a[t] <sup>7</sup>	$t^{\rm h}{\rm i.w}^{\rm l} \\ t^{\rm h}{\rm iw}^{\rm l}$	fi:t <sup>7</sup> pit <sup>7</sup>	 pm <sup>3</sup>	ga:y <sup>4</sup> xo:y <sup>1</sup>			$ts^ha:t^7$ $(ts^ha:t^7)$		ta:w <sup>6</sup> ta:w <sup>3</sup>
	la:p¹ la:n¹	6at <sup>7</sup> 6a? <sup>7</sup>	$t^h i : \mathbf{w}^1 \\ t^h i \mathbf{w}^1$	fi.t <sup>7</sup> pit <sup>7</sup>	pm <sup>(1)</sup>	go:y <sup>1</sup>	(ni:ŋ²)		ts <sup>h</sup> a:c <sup>7</sup>		ta:w³ ta:w³
	la:n¹ lɔn¹	6at <sup>7</sup>	t <sup>h</sup> i:w <sup>1</sup>	fi:t7	p[e]y <sup>3</sup>	go:y <sup>1</sup>			ts <sup>h</sup> a:t <sup>7</sup>		ta:w <sup>3</sup> taw <sup>3</sup>
	la:n¹ la:n¹	6et <sup>7</sup>	t <sup>h</sup> i:w <sup>1</sup>	p <sup>h</sup> i:t <sup>7</sup>	mey <sup>3</sup>	ra:y¹			ts <sup>h</sup> a:t <sup>7</sup>		na:w <sup>3</sup> tsa:w <sup>4</sup>
	*C-la:ɲ	teg*	$*t^{\mathrm{h}}$ :.w	*fi:t *mbi:t	*hmi:?	%.er*	*C-ni:ŋ	*C-na:yĥ	*t¢ <sup>h</sup> a:c		*hna:w?
	*C-la:ɲ	*C-bət	*ti:w	*fi:t NCHI:	*mi:?	%ra:y	Run:	Run:	*[c/¢]a:c		*na:w?
	gluttonous	crave		twine, wind	cicada		cicada		shovel	Ŋ	long
CHAN	饞嘴	饞吃		臺	曹		車		薙	CHANG	赋

dà:y 					∫éa t∫ <sup>h</sup> i:⊦		,::		(puònj)	
lmy <sup>4</sup>	tsem <sup>4</sup>				ts <sup>h</sup> ia³	?eŋ³	pit <sup>7</sup>		<sub>ş</sub> ûend	tsen <sup>4</sup>
la:y <sup>6</sup> ruay <sup>6</sup>	ts <sup>h</sup> im <sup>1</sup> ts <sup>h</sup> em <sup>1</sup>		ke:ŋ¹ kiaŋ¹		ts <sup>h</sup> ia¹ ts <sup>h</sup> ia¹	$(2e\eta^1)$ $k^h ck^7$	$\mathfrak{p}$ iak $^{[8]}$		fu:ŋ³ ŋ[u]n¹ fan⁴	tso:n <sup>1</sup>
la:y <sup>6</sup> ra:y <sup>3</sup>	ts <sup>h</sup> im¹ ts <sup>h</sup> em¹		ke:ŋ¹ kiaŋ¹		$ts^{h}ia^{1}$ $ts^{h}i^{1}$	$(\mathrm{?erj}^1)$ $\mathrm{k^h}\mathrm{ok}^8$	$\mathfrak{p}$ ia? $\mathfrak{p}$ it		fuaŋ³ ŋuaŋ¹ faŋ¹	tso:n <sup>1</sup> tsuaŋ <sup>1</sup>
ra:y <sup>6</sup> ra:y <sup>3</sup>	ts <sup>h</sup> em <sup>1</sup> ts <sup>h</sup> em <sup>1</sup>		ke:ŋ¹ ke:ŋ¹		$ts^{h}ia^{1}$ $ts^{h}i^{1}$	 pay <sup>3</sup>	$pia?^7$		fu:ŋ³ fuŋ³	tso:n <sup>1</sup> tso:ŋ <sup>1</sup>
ra:y <sup>3</sup> la:y <sup>3</sup>	ts <sup>h</sup> im¹ 6un¹		ke:ŋ¹ ke:ŋ¹		ts <sup>h</sup> ia¹ ts <sup>h</sup> ie¹	pay <sup>3</sup>	pi:k <sup>7</sup>		fu:ŋ³ fuŋ³	tsan¹ tso:n¹
ra:y³ lay³	ts <sup>h</sup> im¹ 6un¹		ke:ŋ¹ keŋ¹		$ts^{h}ia^{l}$ $ts^{h}i\epsilon^{l}$	(mey <sup>3</sup> )	?i:? <sup>7</sup>		fu:ŋ³ fun³	(tso:n <sup>1</sup> ) tso:n <sup>1</sup>
$ra:y^3$ $la:(y)^4$	ts <sup>h</sup> im¹		ke:ŋ <sup>1</sup>		ts <sup>h</sup> ia <sup>1</sup>	mey <sup>3</sup>	?i:? <sup>7</sup>		(pu:ŋ³) foŋ³	(tso:n <sup>1</sup> )
*fa:y?	*t¢ <sup>h</sup> im *6u:n		*k[e]:ŋ		*t¢¹ia	*hmi:? *k <sup>h</sup> ok	*?i:k *C-pi:k		*fu.ŋ? *C-ŋə:n *vən	#teə:n
*C-fa:y?	*[c/¢]im *NCH1		*C-g[ɛ]:ŋ		*[c/¢]ia	*mi:? Run:	*?i:k CHI:		GH1: Run:	GHI:
intestine	taste		stir-fry		vehicle	wheel	to tear		dust	sink
醫		CHAO	赵	CHE	<del>    </del>	中	扯破	CHEN	型	泛

								k <sup>h</sup> ăn		
				 t( <sup>h</sup> i:ŋ+	t <u>ur</u> : t∫ <sup>h</sup> æk-l	-me		lăw 13?4		ùoù
			[gdet]		ts <sup>h</sup> a:k <sup>9</sup>	hi:w <sup>1</sup>		[tey <sup>5</sup> ]	[tey <sup>5</sup> ]	ljon <sup>5</sup>
	van <sup>4</sup>	tsa:n¹	tha:y <sup>5</sup> thuay <sup>5</sup>	tsiaŋ¹	tm:? <sup>7</sup> ts <sup>h</sup> m? <sup>7</sup>	$k^h 2^{\cdot 3}$ $2aq^1$		$k^han^1$ $lo 7^8$	kam³ kom³	(?jtc[?)
	 vaŋ¹	tsa:n¹	t <sup>h</sup> a:y <sup>5</sup>	tsiaŋ¹	tma? <sup>7</sup> ts <sup>h</sup> wk <sup>8</sup>	$k^{h}o.^{3}$ $2am^{1}$		$k^han^1$ $lo 7^8$	kam³ kom³	zuaŋ <sup>5</sup> viaŋ <sup>1</sup>
	van <sup>4</sup> vaŋ <sup>1</sup>	tsa:n	t <sup>h</sup> a:y <sup>5</sup>		$tm:$ <sup>7</sup> $suk^7$	$\begin{matrix} k^ho.^3 \\ k^ho.^3 \end{matrix}$		law <sup>5</sup> law <sup>2</sup>	kam <sup>3</sup> kom <sup>3</sup>	zu:ŋ <sup>5</sup>
	hwan¹	tsa:n	ts <sup>h</sup> aw <sup>2</sup>	tsi:ŋ¹	$tm:k^7$ $sm r^7$	$k^haw^3\\ k^ho.^3$		la.² law²	kom <sup>3</sup>	hju:[k <sup>7</sup> ] 
	van <sup>1</sup>		$ts^haw^2$ $t^hay^2$	tsiŋ <sup>1</sup>	tm:? <sup>7</sup> fe? <sup>4</sup>	$k^haw^3\\ k^h z.^3$		law <sup>2</sup>	kom <sup>3</sup>	ve:ŋ¹
	(van¹)		ts <sup>h</sup> aw <sup>2</sup>		tm:? <sup>7</sup> tθwək²	$za.^1$ $k^haw^3$		low <sup>2</sup> la: <sup>5</sup>	kom <sup>3</sup>	?u:ŋ³ 
	uewų*	*t¢a:n	*t[∫/¢]əwĥ *t <sup>h</sup> a:yĥ	*t¢i:ŋ	*sw:k	*k <sup>h</sup> əw? *?w:		*C-lu:ĥ *k <sup>h</sup> en *C-lə:k	*kom? *kəm?	*[v/hw]e:ŋ *Cifu:ŋfi
	GHI:	CHI:	*[t/c]əwf CHI:	CHI:	*sw:k	GHI: Run:		*C-lu:fi Qi Run:	*C-gom? Qi:	GHI: ECHI:
Ŋ	be called	be called	extend	paeons	ripe, mature	fill w/ rice		eat	graze	puod
CHENG	稱呼	稱呼	种	成功	成熟	盛飯	CHI	至	章 3	池塘

			.: હ								
	;;;		S <u>a</u> : ∫			 pany		 k <sup>h</sup> a:t+			
[liaw¹]	$p^{h_{i}:5}$		ts <sup>h</sup> w:7			zɔ:t <sup>8</sup>		[mak <sup>7</sup> ]	[ <sub>8</sub> de <sub>1</sub> ]		
faŋ¹ fɔŋ¹	p <sup>h</sup> iak <sup>7</sup> p <sup>h</sup> i? <sup>7</sup>		$ts^{h}e:$ ? <sup>7</sup> $p^{h}aw^{3}$	tu:n³ tsʰun³	 lun <sup>4</sup>	hjan <sup>5</sup> nan <sup>2</sup>		hut <sup>7</sup>	fi.t <sup>7</sup> (fit <sup>8</sup> )	fa:n³ fat <sup>7</sup>	$60w^1$ $6aw^1$
faŋ¹ 	$p^{h}ia?^{7}$ $p^{h}it^{8}$		$ts^he:?^7$ $p^haw^3$	tu:n³ tsʰuŋ³	 luŋ¹	zan <sup>5</sup> ɲaŋ²		hut <sup>7</sup>	fi:t <sup>7</sup> fit <sup>8</sup>	 (fat <sup>7</sup> )	6aw <sup>1</sup> 6aw <sup>1</sup>
faŋ¹ faŋ¹	p <sup>h</sup> ia? <sup>7</sup> p <sup>h</sup> ik <sup>7</sup>		$ts^{h}e$ : $7^{7}$ $ts^{h}m$ : <sup>2</sup>	sun <sup>3</sup>	lu:n¹ (lun¹)	zan <sup>5</sup> ɲaŋ²		hut <sup>7</sup>	fi:t <sup>7</sup> fit <sup>7</sup>		6aw <sup>1</sup> 6aw <sup>1</sup>
faŋ¹	$p^{h}i:?^{7}\\p^{h}i?^{7}$		$ts^he:k^7$ $ts^he:r^7$	tu:n³	lu:n¹ lun¹	hjan² ŋan²		huc <sup>7</sup>	fi:t <sup>7</sup> fit <sup>7</sup>	fa:n³ 	60w <sup>1</sup>
faŋ¹ faŋ¹	$p^{\rm h}i.?^7\\p^{\rm h}i?^4$		$ts^{h}e$ : $7^{7}$ $se$ $7^{4}$	tu:n³	lu:n¹	han² ŋjen²		k <sup>h</sup> at <sup>7</sup>	fi:t <sup>7</sup>		6aw¹ 6aw¹
$p^{hon^1}$ fen $^1$	$p^h i : k^7 \\ p^h i a k^2$		$ts^{h}a:7^{7}$ $ts^{h}\epsilon k^{2}$	tu:n³	lu:n¹	hen² ŋan <sup>5</sup>		pit <sup>8</sup>	$p^{h}i:t^{7}$		6aw¹
ûeJ*	*p <sup>h</sup> ı:k		*t¢ <sup>h</sup> a:k *p <sup>h</sup> əw	*su:n?	*C-lu:n	*Ciĥənfi		*C-fuc	#fi.t	*fa:n	meg*
$\mathfrak{liej}_*$	*pi:k		*[c/¢]a:k Run:	*su:n?	*C-lu:n	*Ciyənfi		ECHI:	*fi.t	СНІ:	*C-bəw
late	wing	Ŋ	pound rice	pound rice	pound to powder	insect		pull out (book)	to lash	to lash	pull out rice
喇	極勝	CHONG	梅	梅	梅	雷	CHOU	黒	抽打	抽打	抽種

翼	ugly	*Cira:k	*rja:k	$za: ?^7$ $lek^4$	ze: ${ m ?}^7$ le? $^4$	re:k <sup>7</sup> te:? <sup>7</sup>	te:? <sup>8</sup> tu:. <sup>2</sup>	t <sup>h</sup> e:? <sup>8</sup> te? <sup>8</sup>	te:? <sup>8</sup> tia? <sup>7</sup>	[?ay¹]		
		*C-mw.n NCHI: NCHI:	*C-mu:n *C-la:y? *rjuy	mu:n' la:(y)³	'a::mm	mw:n' la:y³	mw.n' [?]uy¹	t"uy <sup>‡</sup> mшŋ¹	mm:n¹ tsow⁴	[ˌkeny]		
貮	smelly	*Cira:k	*rja:k	za:? <sup>7</sup>	ze:? <sup>7</sup> 1ɛ? <sup>4</sup>	re:k <sup>7</sup> te:? <sup>7</sup>	te:? <sup>8</sup> tm: <sup>2</sup>	t <sup>h</sup> e:? <sup>8</sup> te? <sup>8</sup>	te: $1^8$ tia $1^7$	[?ay¹]	 te?4	
		*C-ɣaːy NCHI:	*fia:y *Cifiə:y	ha:y <sup>1</sup> ɲɔ:(y) <sup>1</sup>	ha:y¹ ɲɔy¹	ha:y¹ ɲo:y¹	ha:y¹ ɲo:y¹	ha:y¹ nuay¹	ha:y¹ nu:y⁴	huəy <sup>4</sup>	 nyay <sup>N</sup>	
基	stinkbug	*C-gwp	*kmp	kmp <sup>7</sup> kup <sup>2</sup>	$kmp^7$ $k\epsilon ?^4$	$kmp^7$ $(kmp^7)$	$kmp^7$ $kep^7$	kup <sup>7</sup> kop <sup>8</sup>	kmp <sup>7</sup> kop <sup>7</sup>	[_d:cp]	kopł	
CHIU												
丑	exit	*tu:n	*t <sup>h</sup> u:n	thm:n1 tshmn1	$t^h \mathbf{m} : \mathbf{n}^1$ $t^h \mathbf{\epsilon} \mathbf{n}^1$	$t^{\mathrm{h}}\mathrm{m}.\mathrm{n}^{\mathrm{l}}$	${ m t^hm:n^1} { m t^hmij}^1$	$t^{\mathrm{h}}\mathrm{m}.\mathrm{n}^{\mathrm{l}}$ $t^{\mathrm{h}}\mathrm{m}\mathrm{y}^{\mathrm{l}}$	$t^{h}an^{1}$	ɗaŋ¹	t <sup>h</sup> wíyn t <sup>h</sup> wŋ+	
三	betray	ymes*	ymes*	taw <sup>2</sup>	taw <sup>2</sup>	taw² so:²	taw <sup>5</sup> so:²	to: <sup>5</sup> ts <sup>h</sup> o: <sup>2</sup>	to: <sup>5</sup> ts <sup>h</sup> o: <sup>5</sup>			
茶草	to weed	*C-lu:nfi	*C-lu:nĥ	lu:n <sup>2</sup>		$lu:n^2$ $I[oŋ]^2$	lu:n <sup>5</sup> luŋ²	lu:n² luŋ²	lu:n <sup>5</sup> lun <sup>2</sup>	[spnqs]		
鋤地	to hoe	CHI:	ywe9*			60w <sup>2</sup> 60. <sup>2</sup>	60. <sup>5</sup> 60. <sup>2</sup>	60. <sup>5</sup> 60. <sup>2</sup>	65.5 60.5	65:w <sup>5</sup>	الم الم:od	
鋤地	to hoe	*C-bənfi	gueg*	ben <sup>2</sup>	6an <sup>2</sup>	6an <sup>2</sup>	6an <sup>5</sup>					

鋤頭	a hoe	*C-gwa:k CHI:	*kwa:k *bəwfi	ka:? <sup>7</sup> (kok²)	ka:? <sup>7</sup>	kwa:k <sup>7</sup> 60:²	60: <sup>5</sup> 60: <sup>2</sup>	60: <sup>5</sup> 60: <sup>2</sup>	60:5 60:5	kuak <sup>7</sup>	ká:		
CHUAN	7												
鉄	put on	*[c/c]at	*t¢ <sup>h</sup> ət	ts <sup>h</sup> et <sup>7</sup> ts <sup>h</sup> at <sup>2</sup>	ts <sup>h</sup> at <sup>7</sup> sa? <sup>4</sup>	$ts^hat^7$ $ts^ha[?]^7$	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> ak <sup>7</sup>	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> ak <sup>8</sup>	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> at <sup>7</sup>	ts <sup>h</sup> 3:t <sup>9</sup>	∫[i]t t∫ak+	Śát	
鉄	put on (lower)	*pi:n	u:I,d*	$p^{h_{1}:n^{1}}\\p^{h_{1}:n^{1}}$	p <sup>h</sup> i:n¹	$p^{h::n^1}_{p^h:n^1}$	$p^{h_{1}:n^{1}}\\p^{h_{i}n^{1}}$	p <sup>h</sup> i:n¹	p <sup>h</sup> i:n¹	p <sup>h</sup> i:n <sup>1</sup>			
穿針	thread	*sok	*sok	$tok^7$ $t\theta ok^2$	tuk <sup>7</sup>	$tok^7$ $so 2^7$	tok <sup>7</sup> sok <sup>7</sup>	tok <sup>7</sup> ts <sup>h</sup> ɔk <sup>8</sup>	tok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	ts <sup>h</sup> 2:k <sup>9</sup>	tok 		
<b>突</b> 插	alternate	u:ns*	u:ns*	tu:n¹	tu:n¹	tu:jn <sup>1</sup> sun <sup>1</sup>	tu:n¹ sun¹	tu:n¹ tsʰun¹	tu:n¹ tsʰun¹				
穿山甲	穿山甲 pangolin	*C-mun?	*C-mun?	mun³	mun³ men³	mmn³	eumu s	emmn <sup>6</sup>	mmn³	[tsa: <sup>4</sup> ]			
傳染	infect	*pa:t GHI:	$^*p^ha:t$ $^*k^ha:t$	p <sup>h</sup> a:t <sup>7</sup>	k <sup>h</sup> a:t <sup>7</sup>	$p^{h}a.t^{7}$ $k^{h}a.?^{7}$	$k^{h}a.t^{7}$ $k^{h}a.?^{7}$	$k^{h}a.t^{7} \\ k^{h}a?^{8}$	k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> uat <sup>7</sup>	[?uey <sup>4</sup> ]			
船	boat	*Cura:	*Cura:	ra: <sup>1</sup> vo: <sup>4</sup>	$ra.^1$	va: <sup>1</sup> k[ɔ]: <sup>1</sup>	 ya:¹	fa: <sup>4</sup>		4.cl	dá: fa:-l		
<del></del>	fish string (clsfr) GHI: GHI: NCH	GHI: GHI: NCHI:	*ku:c *sok *k <sup>h</sup> a:	 tθok²	ku:t <sup>7</sup>	ku:c <sup>7</sup> k <sup>h</sup> a: <sup>1</sup>	ku:t <sup>7</sup> kut <sup>7</sup>	kut <sup>8</sup>	tok <sup>7</sup> K <sup>h</sup> a:¹	ts <sup>h</sup> 2:k <sup>9</sup>			
<del></del>	rice string (clsfr) GHI:	) GHI:	*hjn[e]:ŋ	(tse:ŋ¹) tse:ŋ¹	tse:ŋ¹	tse:ŋ¹	tse:ŋ <sup>4</sup> tse:ŋ <sup>1</sup>	ts <sup>h</sup> e:ŋ <sup>4</sup> tsiaŋ <sup>1</sup>	tse:ŋ <sup>4</sup> tsiaŋ <sup>1</sup>	tsi:ŋ²			

CHUANG	NG											
操	sore, ulcer	GHI:	*C-n[e]:ŋ		ne:ŋ¹ 	ne:ŋ <sup>1</sup> ne:ŋ <sup>[3]</sup>	ne:ŋ¹ ne:ŋ¹	ne:ŋ <sup>4</sup> niaŋ <sup>1</sup>	ne:ŋ¹ niaŋ⁴	[na:y <sup>1</sup> ]		
水	sore, ulcer	*Cu?aw	*Cu?aw	2aw <sup>1</sup> vaw <sup>1</sup>	 ?waw¹	?wow¹					áw 	
伥	peq	*t[ɛ]:ŋĥ	*t <sup>h</sup> [e]:ŋfi	t <sup>h</sup> e:ŋ²	t <sup>h</sup> e:ŋ²	$t^{\mathrm{h}}\mathrm{e.y}^{2}$ $t^{\mathrm{h}}\mathrm{e.y}^{2}$	$t^{h}e.ry^{5}$ $t^{h}e.ry^{2}$	t <sup>h</sup> e:ŋ <sup>5</sup>	t <sup>h</sup> e:ŋ <sup>5</sup>		t <sup>h</sup> ě:ŋ	
长	quilt clsfr	w.eyi)*	*Ciĥə:nĥ	han <sup>1</sup> (zɔ:n <sup>1</sup> )	ho:n¹ non¹	hjo:n¹ no:n¹	zo:n¹ ɲo:ŋ¹	zo:n¹ ɲuaŋ¹	(zɔ:n¹) pu:n⁴	hwan <sup>4</sup>		
承	mattress	*C-ga:n	*ka:n	ka:n¹ 	ka:n¹	ka:n¹	ka:n¹ ka:ŋ¹	ka:n¹ ka:ŋ¹	ka:n¹ kuan¹	[pma <sup>5</sup> tə:n¹]		-
CHUI												
ठ	blow	y:n}*	y:n¿*	20w² 20w <sup>5</sup>	$20w^2$ $2\varepsilon w^2$	$2ow^2$ $2ow^2$	$20w^5$ $20w^2$	$20w^5$ $20w^2$	20w <sup>5</sup>	?a:w¹	мм ?owd	
<b>次</b> 烟	smoke	u:eån)*	*Cufiə:n	han <sup>1</sup> ŋuan <sup>1</sup>	lncn <sup>1</sup>	hwo:n¹ ŋo:n¹	go:n¹ ŋo:ŋ¹	vo:n¹ ŋuaŋ¹	hɔ:n¹ [ŋ]u:n⁴	hwan <sup>4</sup>	uaq	
CHON												
梅	spring	*C-ɲaːn	*C-ɲa:n	na:n¹ 	na:n¹	na:n¹	na:n¹ na:ŋ¹	na:n¹ ɲa:ŋ¹	na:n <sup>4</sup> nuan <sup>4</sup>	<sub>l</sub> uenu		
		*?əŋ Run:	ue»*	lay² na:² ?aŋ¹ 	2aŋ¹ 	2ay¹	2aŋ¹ 2aŋ¹	2aŋ¹ vaŋ¹	2aŋ¹ van⁴	$[t^h \mathrm{iaw}^4 \mathrm{ta.w}^1]$		

				kǎy	  u						
					h砒[ɤ]n	 p <sup>h</sup> o:۷				k <sup>h</sup> úon 	
	ts <sup>h</sup> a:ŋ <sup>5</sup>		ງາຍ:້ <sup>5</sup>	lyeu)	haŋ <sup>4</sup>	[tsʰua⁵]	[lu: <sup>4</sup> low <sup>2</sup> ]		ts <sup>h</sup> i¹	[co:n¹n:cv]	$[\mathrm{fuk}^7]$
	tm:ŋ³ tsʰmŋ³		jne: <sup>5</sup>	fa:y <sup>1</sup> fu:y <sup>1</sup>	9uetu	$p^how^3$ $p^haw^3$	ts <sup>h</sup> in <sup>3</sup> ts <sup>h</sup> en <sup>3</sup>			k <sup>h</sup> u:n <sup>5</sup> k <sup>h</sup> un <sup>2</sup>	h[o]ŋ <sup>6</sup> k <sup>h</sup> ɔŋ³
	twaŋ³ tsʰmŋ³		(ne: <sup>5</sup> ) pe: <sup>2</sup>	fa:y¹ fuay¹	eun[y]	$p^haw^3$ $p^haw^3$	ts <sup>h</sup> en <sup>3</sup> ts <sup>h</sup> en <sup>3</sup>			$\begin{array}{l} k^h u . n^5 \\ (k^h u n^2) \end{array}$	hoŋ <sup>6</sup>
	tm:ŋ³ smŋ³		jne: <sup>5</sup>	fa:y¹ ɣo:y¹	teti [h]mn³	$p^{h}aw^{3}$ $p^{h}aw^{3}$	ts <sup>h</sup> en <sup>3</sup> ts <sup>h</sup> en <sup>3</sup>		ts <sup>h</sup> i <sup>1</sup>	k <sup>h</sup> u:n <sup>5</sup> k <sup>h</sup> uŋ²	gon <sup>6</sup>
	tm:ŋ³			(fa:y <sup>1</sup> ) ko:y <sup>1</sup>	fuen <sup>3</sup>	$p^how^3$ $p^haw^3$	ts <sup>h</sup> en <sup>3</sup>		ts <sup>h</sup> i¹	k <sup>h</sup> u:n <sup>2</sup>	goŋ³
	tm:ŋ³		he:²	fo:y <sup>1</sup> foy	hwn³ ŋɛn³	$p^{h}aw^{3}$ $p^{h}aw^{3}$			ts <sup>h</sup> i¹	$k^h u : n^2 - k^h u : n^2$ $k^h u [a] n^5 - k^h u n^2$	guŋ³
	tm:ŋ³		me: ?9	pa:y <sup>1</sup>	hun³ ŋun³	$p^h a w^3 \\ p^h a y^3$	$ts^hin^3$ $(t\theta in^3)$			k <sup>h</sup> u:n² k <sup>h</sup> u[a]n	(gunj³)
	չն։ms <sub>*</sub>		*C-ne:fi	*C-βə:y	*Cuhum?	$^{\mathrm{l}}$	*t¢ <sup>h</sup> in?		*t¢ <sup>h</sup> i	*k <sup>h</sup> u:nh	*roŋ?
	չն:ms∗		GHI:	*C-bə:y	*Cuywn?	{med∗	*[c/c]in?		GHI:	*[k/x]u:nfi	GHI:
	poke		rice cake	times	thorn	prick (finger)	porcupine		once upon a time		clump
CHUO	銀	CI	糍粑	㳇	漸	削	刺猬	CONG	從前		類

	-		Ì				ł	l			
>	saw				bàw fa:ŋ┤				 fu:b <sup>†</sup>		
									<sub>6</sub> 6.		
			$p^h i w^1$		<sub>r</sub> uenj			eo:n	den <sub>u</sub> st		nim <sup>1</sup>
	 fa:w <sup>4</sup>		$p^{h_{\scriptstyle I}w^3}_{\scriptstyle h_{\scriptstyle I}w^1}$		fa:n¹ fuan¹		p <sup>h</sup> at <sup>7</sup> p <sup>h</sup> at <sup>7</sup>	p <sup>h</sup> an¹	fur.p <sup>7</sup>	tem <sup>3</sup>	pim³
٠	fa:w <sup>4</sup> fa:w <sup>4</sup>		$p^h iw^{[2]}$		fa:n¹ fa:ŋ¹		p <sup>h</sup> at <sup>7</sup> p <sup>h</sup> at <sup>8</sup>	p <sup>h</sup> an¹	fu:p <sup>7</sup> fup <sup>8</sup>	 (tem <sup>3</sup> )	$\mathfrak{pim}^6$
4	fa:w <sup>4</sup>		$p^h i w^1 \\ p^h i w^1$		fa:n¹ ɣa:ŋ¹		p <sup>h</sup> at <sup>7</sup> p <sup>h</sup> at <sup>7</sup>	p <sup>h</sup> an¹ p <sup>h</sup> an¹	fur:p <sup>7</sup> fup <sup>7</sup>	tse:m <sup>[6]</sup> tse:m³	pim <sup>3</sup>
	 kwa:w <sup>1</sup>		$\begin{array}{c} p^h i w^1 \\ p^h i w^1 \end{array}$		60w³ kwa:n¹		p <sup>h</sup> ac <sup>7</sup> p <sup>h</sup> at <sup>7</sup>	p <sup>h</sup> an¹ p <sup>h</sup> an¹	fm:p <sup>7</sup> fup <sup>7</sup>	tse:m³	
	 [f]a? <sup>4</sup>		$p^{h_{iw}^{1}}$		6aw³ fan¹		p <sup>h</sup> at <sup>7</sup>	p <sup>h</sup> an¹ p <sup>h</sup> an¹	fm:p <sup>7</sup>	tse:m³ se:? <sup>4</sup>	
	 va:w <sup>4</sup>		p <sup>h</sup> iw <sup>1</sup>		6aw <sup>3</sup> fɔn¹		$p^hat^7$	$p^hen^1$	(pw:p <sup>7</sup> ) fw:p <sup>7</sup>	tse:m <sup>3</sup>	
( +	*Cura:w		$^*p^h$ iw		*6əw? *C-fa:n		»pbpc	$\mathrm{ue_{_{\mathrm{q}}}}\mathrm{d}_{st}$	d:mʃj*	*t¢e:m?	*C-pim?
( :	*Cura:w		*piw		*C-bəw? CHI:		oed*	ued <sub>*</sub>	GHI:	*C-Je:m?	Qi:
	rough		escape		village		rub (rope)	rub (rope)	scrub	pinch	pinch
	粗糙	CUAN	御風	CUN	村庄	CNO	挨	撰	搓洗	撸	巌

ı	ı			ı		,		ı
	t <sup>h</sup> ďy			(ţċst)	ŋứt 	ij.		
[hɔːn⁴]	[gdet]	uenst ,	ts <sup>h</sup> m: <sup>5</sup>	$[t^haw^1]$	ŋɔk <sup>7</sup>	6ia <sup>5</sup>	[lam¹]lin¹	[tsa:m <sup>4</sup> ]
$t^{\rm hin^1}$ $t^{\rm hen^1}$	t <sup>h</sup> a:y <sup>5</sup> t <sup>h</sup> uay <sup>5</sup>	tɔːp <sup>7</sup> tsʰuap <sup>8</sup>	ts <sup>h</sup> e:? <sup>7</sup> ts <sup>h</sup> ia? <sup>7</sup>	tso:n <sup>1</sup> tu:n <sup>1</sup>	nut <sup>7</sup> nət <sup>8</sup>	$(p^{h}ia?^{7})\\p^{h}i?^{7}$	$(li.n^l)\\plin^l$	$2 \log^3 z$
$t^{\rm hen^1}$	$t^h a: y^5$ $t^h a: y^2$	tsu:n³ tsʰuap <sup>8</sup>	ts <sup>h</sup> e:? <sup>7</sup> ts <sup>h</sup> e? <sup>8</sup>	tso:n <sup>1</sup> tsuaŋ <sup>1</sup>	ŋut <sup>8</sup> ŋok <sup>8</sup>	$p^{h}ia?^7$ $p^{h}it^8$	$(\mathrm{li.n}^{\mathrm{l}})$ $\mathrm{plin}^{\mathrm{l}}$	zoŋ³
$t^{\rm hen^1}$	$t^h a.y^5$ $t^h a.y^2$	to:p <sup>7</sup> tsun <sup>3</sup>	ts <sup>h</sup> e:? <sup>7</sup> ts <sup>h</sup> u: <sup>2</sup>	tso:n¹ tso:ŋ¹	ŋut <sup>7</sup> ŋok <sup>7</sup>	$p^{h}ia?^7$ $p^{h}ik^7$	pli:n¹ pliŋ¹	zoŋ³
$t^{\rm h}{ m e}{ m n}^{ m l}$	$t^h a.y^2$ $t^h a.y^2$	go:p <sup>7</sup>	ts <sup>h</sup> e:? <sup>7</sup>	tso:n <sup>1</sup> tso:n <sup>1</sup>	ŋut <sup>7</sup> ŋut <sup>7</sup>	$p^hi:k^7\\p^hi?^7$	pli:n¹	$2 \log^3 z$
$t^h in^1$ $t^h en^1$	tha:y² thay²	go:p <sup>7</sup>	ts <sup>h</sup> e:k <sup>7</sup>	tso:n¹ kaw²	$\mathfrak{gut}^7$ $\mathfrak{ge}$ $\mathfrak{I}^4$	$p^{h}i:?^{7}\\p^{h}i?^{4}$	$\lim^{1}$	2uŋ³ 
$t^{\mathrm{hin}^1}$ $t^{\mathrm{hen}^1}$	$t^h a y^2$	tap <sup>7</sup>	ts <sup>h</sup> a:? <sup>7</sup>	(tso:n <sup>1</sup> ) ka: <sup>5</sup>	ŋut <sup>7</sup> ŋət²	$p^hi$ : $7^7$ $p^hiek^2$	li:n¹	$(2u\eta^3)$
$*t^{ m hin}$	*t <sup>h</sup> a[:]yfi	d:es*	*t¢ <sup>h</sup> a:k	*teə:n *ku:fi	*C-ŋut	*p <sup>h</sup> i:k	*p-li:n	*Ci?oŋ?
*tin	*ta[:]yĥ	*sa:p GHI: CHI:	*[c/¢]a:k	*C-fə:n NWCHI:	*C-ŋut	*pi:k	*p-li:n	GHI:
reply	hit	打柴舞 bamboo dance		打盹兒 doze off		slap	roll (like a child) *p-li:n	roll
郊	<del>1</del>	打柴舞		打盹兒		<del> </del>	打滾	打滾

打哈久 yawn	yawn	*C-ga:w	*ka:w	ka:w¹ kaw¹	ka:w¹ kaw²	ka:w¹ ka:w¹	 ka:w¹	 ka:w¹	 ka:w <sup>4</sup>	ho: <sup>5</sup>	kaw kew1	kă:
		*ŋa:p	*hŋa:p	ŋa:p <sup>7</sup> 			ka:p <sup>8</sup>	k <sup>h</sup> a:p <sup>8</sup> ka:p <sup>8</sup>	ka:p <sup>8</sup> kap <sup>8</sup>	gd:cu	ŋáp kap+	k <u>a</u> p
打鼾	snore	*C-rə:ŋ	û:eJ <sub>*</sub>	raŋ¹	ro:ŋ¹	ro:ŋ¹ lo:ŋ⁴	ro:ŋ <sup>4</sup> ro:ŋ <sup>1</sup>		lɔ:ŋ <sup>4</sup>		dáŋ 	
		*Cura:n	*Cura:n	ra:n¹	ra:n¹ 	va:n¹ ko:n¹	fa:n <sup>4</sup> (va:ŋ <sup>1</sup> )	fa:n <sup>4</sup> fa:ŋ <sup>1</sup>	fa:n <sup>4</sup> f[u]n <sup>4</sup>	lu:n <sup>4</sup>	dán fa:ŋ┤	
打(記號)	make a mark	*p-lu:k	*p-lu:k	lu:? <sup>7</sup>	lu:? <sup>7</sup>	plu:k <sup>7</sup> pu? <sup>7</sup>	$plu: ?^7$ $[p]uk^7$	pua? <sup>7</sup> pluk <sup>8</sup>	plu:? <sup>7</sup> plu? <sup>7</sup>	[gdet]		
玉玉	open	*C-ŋa:ĥ CHI:	*C-ŋa:ĥ *Cu?a:ĥ	ŋa:² 	ŋa:²	?wa:²	gwa: <sup>5</sup> ya:²	va: <sup>5</sup> va:²	?wa: <sup>5</sup> va: <sup>5</sup>	?ow¹	ŋă: 	VI:
打獵	go hunting	*rip	*rip	rip <sup>7</sup>	$\operatorname{gip}^7$	gip <sup>7</sup>	gip <sup>8</sup>	xep <sup>8</sup>	(tu:n <sup>4</sup> )	[tnen <sup>2</sup> ]		
打噴嚏	sneeze	*[c/¢]infi	*t¢ <sup>h</sup> infi	ts <sup>h</sup> in <sup>2</sup>	ts <sup>h</sup> in <sup>2</sup>		ts <sup>h</sup> en <sup>5</sup>	ts <sup>h</sup> en <sup>5</sup>	ts <sup>h</sup> in <sup>5</sup>	ts <sup>h</sup> it <sup>7</sup>	Šin 	
		GHI:	и́ер <sub>*</sub>	?en¹ ɗian¹	dan¹	ɗaյո¹ 	ɗan¹	ɗan¹ ɗan¹	ɗan¹ ɗan¹	luemt	én 	
打水	pump water	GHI:	ж.ед <sub>*</sub>	va:y <sup>1</sup>	60:7 <sup>7</sup> 60? <sup>4</sup>	60:k <sup>7</sup>	60:3 <sup>7</sup> 60:k <sup>7</sup>	65:? <sup>7</sup> 60? <sup>8</sup>	$65:7^7$ $60?^8$	[tɔ:p <sup>9</sup> ]	vá:y 	

$hi.\eta^3  hi.\eta^1  hi.\eta^1  hia\eta^1   [\etaey^2] \qquad hie\eta  \\   [\eta]i\eta^1   hi\eta^1 $	$$ $zay^1$ $zay^4$ $zay^4$ $$ $$ $zay^1$ $zay^4$ $zay^4$ $$	$zay^1$ $zay^1$ $tsay^4$ $zay^3$ $tsa:w^3$ $tsa:w^6$ $ts^ha:w^6$ $tsa:w^6$ $na:w^2$ $tsa:w^3$ $tsa:w^3$	$\{ u g^1  u g^1  l o g^1  l u g^4  u g^4  l o .^1 \qquad  l u g $ $\{ l o g^1  u g^1  l u g^4  u g^4  u g g^4  u g g g g g g g g g g g g g g g g g g$	$ven^1$ $van^1$ $pay^6$ $p^hay^6$ $pay^{[4]}$ $[km^2]$ $v\acute{e}n$ $pay^3$ $pay^3$ $pay^3$ $pay^3$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$ven^1$ $van^1$ $pay^6$ $van^4$ $pay^{[4]}$ $[km^2]$ $v\acute{e}n$ $pay^6$ pa:y1	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$mow^2$ $paw^2$ $pow^2$ $paw^2$ $p^ho:^2$ $po:^2$ $mu^2$ $ba:^5$ $paw^2$ $paw^2$ $paw^2$ $paw^2$	(*****)
*fi.ŋ? *fi.ŋ	*ljay	*hŋa:w?	*C-luŋ	¿kequ*	*Cuĥa:t *Cuĥi:t		*Cuĥw: *C-ɲw:	y:nmu*	+
*C-yi:ŋʔ GHI:	GHI:	*jna:w?	*C-luŋ	*ŋwən CHI:	*Cuya:t CHI:	*nwən *thwən	*Cuyw: NCHI:	y:nm*	
inquire		surround	big	3 days after tomorrow		大后天 2 days after tomorrow		大前年 2 years ago	
基		<u>抽</u>	$\forall$	大大元		大后天		大前年	

大前天	大前天 day before yesterday	uemû <sub>*</sub>	uewûų*	ven <sup>1</sup>	van <sup>1</sup>				van¹	'n:cv	vén pa:y1	
		ECHI:	:mJ*	(rut <sup>9</sup> )	ma: <sup>2</sup>	raw <sup>1</sup>	rəm <sup>4</sup>			[tsu:n <sup>4</sup> ]	d <u>u</u> t	
DAI												
帶領	to lead	*C-yun Qi:	*C-fiun *ruy?	hun <sup>1</sup>	hun <sup>1</sup> huen <sup>1</sup>	(hun¹)	guy <sup>6</sup> hon¹	 hon	huy <sup>6</sup> h[u]n¹	luəy²		
<b>子</b>	belt	*C-də:y	k:ep*	da:y <sup>1</sup> 	do:y <sup>1</sup> doy <sup>1</sup>	do:y <sup>1</sup> do:y <sup>1</sup>	da:y¹ do:y¹	da:y¹ ɗuay¹	da:y¹ du:y¹	tmy¹	da:y tuay+	
戴	wear (hat)	*Cuŋəw?	*Cuŋəw?	ŋaw³ ŋaw³	ŋaw³ ŋɔ:³	ŋwow³ ŋo:³	 ŋwo:³	ŋэ: <sup>6</sup> ŋo:³	ர்ว:³ ருo: <sup>6</sup>	niaw¹	ŋàw 	
黨	wear (hat)	Qi:	*Cur[e]:ŋ				gwe:ŋ¹		hwe:ŋ¹	1		
肇	wear (necklace) *[k/x]i:n?	*[k/x]i:n?	$*k^h$ i:n?	k <sup>h</sup> i:n³	k <sup>b</sup> i:n³		$k^{h}$ i: $n^{3}$ $k^{h}$ i $\eta^{3}$	k <sup>h</sup> i:n³ 	$k^h i.n^3 \\ k^h in^3$	[ˌkem]		
黨	wear (earrings)	*C-mi:ŋ	*C-mi:ŋ	mi:ŋ¹	mi:ŋ¹	mi:ŋ¹	miaŋ¹ miŋ¹	miaŋ <sup>4</sup> 	miaŋ¹ miŋ⁴	['keut]	míeŋ 	
DAN												
響	gall bladder	*C-dəy	*dəy	ɗay¹ ɗay¹	ɗay¹	ɗay¹ ɗay¹	ɗay¹ ɗay¹	ɗay¹ ɗay¹	ɗay¹ ɗay¹	ti:¹		
淡	light, insipid	oep-O*	oep*	dat <sup>[9]</sup> tsiat²	dat <sup>7</sup> ɗa? <sup>4</sup>	dac <sup>7</sup> ɗat <sup>7</sup>	dat <sup>7</sup> ɗat <sup>7</sup>	dat <sup>7</sup> ɗat <sup>8</sup>	dat <sup>7</sup> ɗat <sup>7</sup>	tsia²		

				ká:							-
zwxm 3u:mł				 ka:T							
tsum <sup>1</sup>								[hum²]		[vow <sup>1</sup> ]	la:y <sup>4</sup>
zu:m <sup>1</sup> zum <sup>4</sup>		60:m <sup>5</sup>		ka:³ ka:³		lu:? <sup>8</sup> ru? <sup>8</sup>	 do: <sup>5</sup>	$t^h 3.5$ $t^h a w^5$	tu:n <sup>5</sup> ts <sup>h</sup> un <sup>5</sup>		 ra:³
zu:m <sup>4</sup> zum <sup>1</sup>				ka:³ ka:³		lua? <sup>8</sup> ruk <sup>8</sup>	do: <sup>5</sup>	$t^{h}o.^{5}$ $t^{h}aw^{2}$	tu:n <sup>5</sup> ts <sup>h</sup> un <sup>2</sup>	k <sup>h</sup> om <sup>[1]</sup>	(ka:y³) ra:³
zur:m <sup>4</sup> zum <sup>1</sup>		60:m <sup>5</sup> 60:m <sup>2</sup>		ka:³ ka:³		ru: ? <sup>8</sup> ruk <sup>7</sup>	 do: <sup>2</sup>	$t^{h}ow^{5}$ $t^{h}aw^{2}$	tu:n <sup>5</sup>	kom <sup>4</sup>	ka:y <sup>6</sup> ka:y <sup>3</sup>
zw:m¹ zum¹		60:m <sup>2</sup> 6in <sup>2</sup>		ka:³ ka:³	de:w <sup>2</sup>	ploŋ³ 	6u:k <sup>7</sup> do:²	$t^h a w^2$ $t^h a w^2$	tu:n²	kom¹	ka:y <sup>3</sup>
zw:m <sup>1</sup> zun? <sup>4</sup>		60:m <sup>2</sup> 6in <sup>2</sup>		ka:³ ka:³	de:w <sup>2</sup>	luŋ³ lu?⁴	6u:? <sup>7</sup>	t <sup>h</sup> aw <sup>2</sup>	tu:n <sup>2</sup>	kom¹	ka:y <sup>3</sup>
zw:m¹		6am <sup>2</sup>		ka: <sup>3</sup> kɔ: <sup>3</sup>	de:w <sup>2</sup>	la:³ lok <sup>4</sup>	daw² do: <sup>5</sup>	$t^{how^2}$ $ts^ha:^5$	tu:n <sup>2</sup>	nom¹	ŋay³ 
*hjw:m		%63:mf		*ka:?	*de:wĥ	*p-loŋ? *ruːk	y:ng*	y:n <sub>4</sub> 1*	yıt:ns <sub>*</sub>	*hŋom	*hŋa[:]y? *ra:?
*jw:m		*C-bə:mĥ NCHI:		*C-ga:?	*C-de:wfi	GHI: CHI:	*C-dəwfi GHI:	#tu:f	yư:ns <sub>*</sub>	աշն <sub>*</sub>	*ŋa[:]y? Run:
688		block		knife (large)	knifehook	knife basket	bend down	collapse	pound with pestle	everywhere	
蛋/卵	DANG	類	DAO	R	刀鉱	改築	倒伏	倒塌	輯	到處	

到達	arrive	*C-da:n?	*da:n?	$d[a]n^3$ $dcn^3$	ɗa:n³ ɗan³	da:n³ da:ŋ³	da:n³ da:ŋ³	da:n³ da:ŋ³	ɗa:n³ ɗuan³	[vow¹]	dǎn 	
稻草	straw	*Cայiŋʔ	*Cuŋiŋʔ	ர்ர் <sup>3</sup> நeர <sup>3</sup>	ŋiŋ³ ŋw[ε]n³ ṛ	ŋwiŋ³ ŋen³	ற்ற <sup>3</sup> றen³	ற்ற <sup>6</sup> ŋen³	ர்ர் <sup>3</sup> ருள <sup>6</sup>	[ <sub>1</sub> û:cu]		
稻穀	unhusked rice	*mok	*hmok	mok <sup>7</sup>	puk <sup>7</sup>	pok <sup>7</sup>	pok <sup>8</sup>		»ycd	p:ed	molk 	
<del>屋</del>	rice	*C-mu:n? CHI:	*C-mu:n? *C-muc	mu:n³ mət²	$\mathrm{mu.n}^3$ $\mathrm{mue}?^4$	mu:n³ mət <sup>7</sup>	mut <sup>7</sup> m[u]t <sup>7</sup>	mut <sup>8</sup> mot <sup>8</sup>	mut <sup>7</sup>	mnət <sub>9</sub>	mùon 	
稻剪	sickle	*C-li:m GHI:	*C-li:m *k <sup>h</sup> w:p	li:m¹ (lin¹)	$k^h w : p^7 \\ lin^1$	$k^h w : p^7 \\ k^h u p^7$	li:m¹ kʰup <sup>7</sup>	$(k^h u p^7)$ $1i:m^1$ $k^h u p^8$ $k^h u p^7$	li:m¹ k <sup>h</sup> up <sup>7</sup>	lin <sup>4</sup> la:t <sup>9</sup> hup <sup>7</sup>	líem 	
稻剪	sickle	NECHI:	*re:w				re:w <sup>4</sup>		le:w <sup>4</sup>			
稻穗	ear of rice	*μ[ε]:ŋ NWCHI:	*hɲ[e]:ŋ *C-muc	(tse:ŋ¹) mət²	$ an (1)^1$ $ an (2)^4$	tse:ŋ¹ tse:ŋ¹	tse:ŋ <sup>4</sup> tse:ŋ <sup>1</sup>	ts <sup>h</sup> e:ŋ <sup>4</sup> tsiaŋ <sup>1</sup>	tse:ŋ <sup>4</sup> tsiaŋ <sup>1</sup>	tsi:ŋ²		
稻穗	ear of rice	*C-mi:n?	*C-mi:n?	mi:n³	mi:n³	mi:n³ min³	mi:n³ (min³)	mi:n <sup>6</sup> miŋ³	mi:n³ min <sup>6</sup>	mi:n		
DE												
得到	get	*C-m[ε]:k	*C-m[e]:k	me:? <sup>7</sup>	me:? <sup>7</sup>	me:k <sup>7</sup>	$me: $ $^7$ $mu:^2$		me:? <sup>7</sup>	mm: <sup>5</sup>	mé: 	hep

	t <sup>h</sup> áw					fan		huŏŋ	
	zaŋ t <sup>h</sup> ɐw٦			ŋÚt 	yāp	dén faŋ <sup>-</sup>		duóŋ noŋ\	
	$t^{ m h}a{ m w}^{ m s}$			[kɔŋ¹]		len <sup>4</sup>	[len <sup>4</sup> ]	[skenu]	ŋa:n¹
	$t^{\rm h}aw^3$ $t^{\rm h}aw^3$	 va:w <sup>3</sup>		$\mathfrak{gut}^{[9]}$ $\mathfrak{muam}^6$	 k <sup>h</sup> ok <sup>7</sup>	fan <sup>4</sup> fan <sup>4</sup>	kum¹ kom¹	hu:ŋ <sup>4</sup> noŋ <sup>2</sup>	ŋan <sup>1</sup> ŋan <sup>[1]</sup>
	$t^h a w^3$ $t^h a w^3$	 va:w <sup>3</sup>		 ŋuam³	dok <sup>7</sup>	fan <sup>4</sup> faŋ <sup>1</sup>	kom¹ kom¹	huaŋ <sup>4</sup> noŋ²	ŋan <sup>4</sup> ŋaŋ <sup>[4]</sup>
	$t^{\mathrm{haw}^3}$	la:w <sup>3</sup> la:w <sup>3</sup>		ŋut <sup>7</sup>	$k^{h}ok^{7}$ $k^{h}ok^{7}$	fan <sup>4</sup> yaŋ <sup>1</sup>	kom¹ kom¹	gu:ŋ <sup>4</sup> ʔe:ŋ³	k <sup>h</sup> o:ŋ <sup>1</sup> ŋaŋ <sup>1</sup>
	zo:ŋ¹ ŋo:ŋ¹	la:w <sup>3</sup>		$\mathfrak{gut}^7$ $\mathfrak{go}$	k <sup>h</sup> ok <sup>7</sup>	van <sup>1</sup> kwaŋ <sup>1</sup>	kom¹ kum¹	gu:ŋ¹ ?e:ŋ³	$k^h o : y^1$ $(ryary^1)$
	$zo:y^1$ $t^haw^3$	la:w <sup>3</sup>		ŋut <sup>7</sup> (ŋu? <sup>5</sup> )	k <sup>h</sup> uk <sup>7</sup>	$ran^1$	kom¹	gu:ŋ <sup>1</sup>	$(k^h o. y^1) k^h o. y^1$ $y o [y]^1 y [\epsilon y]^1$
	zaŋ¹	pa:n³		yut <sup>7</sup> yət²	ďak <sup>7</sup>	ren¹	kom¹	ru:ŋ¹	(k <sup>h</sup> o:ŋ <sup>1</sup> } ŋo[ŋ] <sup>1</sup>
	*[hj/lj]ə:ŋ *t <sup>h</sup> əw *C-ŋə:ŋ	*C-la:w? *?wa:w?		*C-ŋut *Cuĥə:m	*k <sup>h</sup> ok	*Curən	*kom	*ru:ŋ *?e:ŋ? *C-nuŋĥ	*k <sup>h</sup> ə:ŋ *C-ŋən
	*[j/Cil]ə:ŋ CHI: Meifu:	GHI: Run:		*C-ŋut Run	GHI:	*eru	*C-gom	*ru:ŋ Meifu: Run:	GHI: CHI:
	await	glare		lower head	drip (clsfr)	ground, earth	place	弟弟妹妹 ynger sibling	stem
DENG	等條	日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日	DI	低頭	邂	型	地方	弟弟妹	妝

顛倒	upside down	ECHI:	*p-lom	pa:n³ 		plom <sup>1</sup>		pom¹	plum¹	[tsa:m <sup>4</sup> ]	pan 	
		CHI:	% yel-d		 pay <sup>3</sup>	play <sup>1</sup>	play¹ play¹	pay <sup>1</sup> play <sup>1</sup>	play <sup>1</sup> play <sup>1</sup>			
		CHI:	uml-d*		pjen <sup>2</sup>		plum <sup>1</sup>	 field	 field			
器人	to light	*[c/¢]uy?	*t¢ <sup>h</sup> uy?	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> uy <sup>3</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> uy <sup>3</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> ow <sup>3</sup>	tsey <sup>1</sup>	sù:y 	
DIAO												
巴	hang	*C-ri:ŋ?	*ri:ŋʔ	ri:ŋ³ liəŋ <sup>4</sup>	ri:ŋ³ liŋ³	ri:ŋ³	riaŋ <sup>6</sup> riŋ³	liaŋ <sup>6</sup> riŋ³	liaŋ <sup>6</sup> riŋ <sup>6</sup>	lin <sup>4</sup>	dìeŋ ţi:ŋl	
釣魚	to fish	*C-rɔŋʔ Run	*roŋ? *C-lep	(ruŋ³)	ruŋ³	roŋ³ rɔŋ³	roŋ <sup>6</sup> rɔŋ³	loŋ <sup>6</sup> lep <sup>7</sup>	loŋ <sup>6</sup> lep <sup>8</sup>	<sup>2</sup> hel	dròŋ 	lú:
車	fall	*la:fi Qi:	*hla:fi *?a:fi	da:²	(ɗa:²)	‡a:² [1]a:²	?a:5	 <del>{</del> a:²	?a:5	?a: <sup>5</sup>		
DIE												
跌倒	fall down	*C-dəwfi	ywep*	daw <sup>2</sup>	daw²	daw² do:²	do: <sup>5</sup>	do: <sup>5</sup>	dɔ:² do:³	ɗa:w¹	dáw 	
跌倒	fall down	GHI:	*hlu:nf		łu:n²	łu:n²	łu:n <sup>5</sup>			[lam¹lin¹]		

DIAN

									t.	
									$p^h\hat{\varepsilon}t$	
	<u> </u>			t <sup>h</sup> àw 					p <sup>h</sup> èŋ fet1	t <sup>h</sup> 6k 
$[6a:k^9]$				$[t^{h_{i}^{1}}]$	$[7a:w^4]$		[liaw¹]		fit <sup>7</sup>	dɔːk³
le:p <sup>7</sup>			$\begin{array}{c} k^how^1 \\ k^how^1 \end{array}$	$t^{h}aw^{l}$ $t^{h}aw^{l}$		thut7	tm:? <sup>8</sup>		fit <sup>7</sup> f <sup>h</sup> et <sup>7</sup>	$t^h o k^7$ $t^h o k^7$
			$\begin{array}{c} k^how^1 \\ k^how^1 \end{array}$	$t^h a w^1$ $t^h a w^1$		${(t^{h}ok^{7})}$	t <sup>h</sup> wa? <sup>8</sup> tsɔŋ³		[v]et <sup>7</sup>	$t^{h}o2^{7}$ $t^{h}ok^{8}$
le:p <sup>7</sup>			$\begin{array}{c} k^how^1 \\ k^how^1 \end{array}$	$t^{h}aw^{1}$ $t^{h}aw^{1}$	zm:n <sup>6</sup>	thut7 thok7	to[:]ŋ <sup>6</sup> tsəŋ³		fet <sup>7</sup>	t <sup>h</sup> ok <sup>7</sup> t <sup>h</sup> ok <sup>7</sup>
le:p <sup>7</sup>			$k^{h}ow^{1}$	t <sup>h</sup> aw <sup>1</sup>	zm:n³	thut7	toŋ³		f[it] <sup>7</sup>	$t^{\rm h}{\rm ok}^7$ $t^{\rm h}[{\rm o}] 2^7$
le:p <sup>7</sup>			[h]ow <sup>1</sup>	$t^{h}aw^{1}$ $t^{h}aw^{1}$	zum <sup>3</sup>	thut7	tuŋ³		fit <sup>[8]</sup> (fi? <sup>5</sup> )	$t^h u k^7$ $t^h a ?^4$
le:p <sup>7</sup>			khow <sup>1</sup>	t <sup>h</sup> aw <sup>1</sup>	zay¹	t <sup>h</sup> ut <sup>7</sup>	zm:? <sup>[9]</sup>		(pe:ŋ³)	$t^{\rm h}{\rm ok}^7$ $t^{\rm h}{\rm ok}^2$
*C-le:p			$*k^{\rm h}$ u:	we₁1*	*hjw[:]n?	*t <sup>h</sup> ut	*tjw:k *[s/hn]oŋ? *tçoŋ?		*fit	$*t^{h}ok$
*C-1ε:p			*[k/x]u:	wej*	GHI:	*tut	*Ciru:k GHI: NECHI:		GHI:	*tok
pile (clsfr)			net clsfr	tripod		to nail	settle down in		throw away	loss
闡		DING	道	開鍋		争	定居	DIU	H	丢失

	dùŋ toŋ]			(kúŋ) 	\mam				 piaŋ٦	uonx
				koŋ¹	ma:w <sup>1</sup>	luenu	k <sup>h</sup> way <sup>1</sup>	<sub>8</sub> denų		[min <sup>4</sup> tay <sup>2</sup> ]
$p^ha[:]y^3$ fian <sup>1</sup>	ts <sup>h</sup> a:1	van <sup>1</sup>	t <sup>h</sup> w:n <sup>1</sup>		mo: <sup>5</sup> maw <sup>2</sup>	na:n¹ nuan⁴	k <sup>h</sup> a:y <sup>5</sup> k <sup>h</sup> uay <sup>5</sup>	hm:p <sup>7</sup>	 piaŋ <sup>[4]</sup>	$k^h[u]\eta^1 \ k^h u \eta^1$
p <sup>h</sup> ay <sup>3</sup> fiaŋ <sup>1</sup>	ts <sup>h</sup> a:1	van <sup>4</sup> vaŋ <sup>1</sup>	$t^h w : n^1 \\ t^h w y^1$		mo.² maw²	na:n <sup>4</sup> ɲa:ŋ <sup>1</sup>	$\begin{array}{c} k^h a.y^5 \\ k^h a.y^2 \end{array}$	vu:p <sup>7</sup>	 piaŋ³	k <sup>h</sup> uaŋ¹ k <sup>h</sup> uŋ¹
$p^ha[:]y^3$ $p^hay^3$	$ts^{h}a.^{1}$ $p^{h}u.^{2}$	van <sup>4</sup>	t <sup>h</sup> w:n¹	koŋ¹	maw <sup>5</sup> maw <sup>2</sup>	na:n¹ na:ŋ¹	$k^{h}a.y^{5} \\ k^{h}a.y^{2}$	g[o]p <sup>7</sup>	 pe:ŋ³	$\frac{k^h u : \eta^1}{k^h [o] \eta^1}$
$p^hay^3$ $p^hay^3$	$p^{h}e:k^{7}$ $p^{h}e:r^{7}$			koŋ¹	mow <sup>2</sup> maw <sup>2</sup>	na:n¹ na:ŋ¹	$k^h a.y^2 \\ k^h a.y^2$	hww:p <sup>7</sup>		$\frac{k^h u : \eta^1}{k^h [o] \eta^1}$
$\begin{array}{l} p^h[e]y^3 \\ p^he:^3 \end{array}$	$p^{h} \epsilon ?^{4}$			kuŋ¹	maw² maw²	na:n¹	k <sup>h</sup> a:y <sup>2</sup>	ku:y <sup>3</sup>	peŋ³	k <sup>h</sup> u:ŋ¹ 
$raw^3$ $p^h uy^3$	$ts^{h}a$ .[2] $p^{h}\epsilon k^{2}$	ven <sup>1</sup>		(kuŋ¹)		ຸກa:ກ <sup>າ</sup> 	k <sup>h</sup> a:y <sup>2</sup>	hm:p <sup>7</sup>	 6eŋ <sup>4</sup>	$k^h u : y^1 \ k^h o y^1$
*p <sup>h</sup> əy? *fe:ŋ	*tʃʰa: *pʰa:k	uewhu*	*t <sup>h</sup> w:n	*koŋ	*C-mu:ĥ	*C-ɲaːn	*k <sup>h</sup> a.yfi	*Cuĥw:p	*mbe:ŋ?	*k <sup>h</sup> u:ŋ
*pay? Run:	*ta: CHI:	uemu*	CHI:	GHI:	*C-mu:ĥ	*C-ɲaːn	*ka:yfi	*Cuym:p	NCHI:	*[k/x]u:ŋ
east				thing	thing	winter		white gourd		understand
展				東西	東西	<b>∜</b> ′		冬		靊

DONG

$han^5$ $han^5$ $h[5]n^5$ $han^2$ (hen <sup>2</sup> ) $\mu sy^2$ $\mu sy^2$	$ts^h u. r y^3 - ts^h u a r y^3 - ts^h u. r y^3 - ts^h u r y^3 - $	2m:ŋ¹ 2maŋ¹ 2m:ŋ¹ 2mŋ¹ 2mŋ¹		za: <sup>3</sup> lu: <sup>[4]</sup> dī: <sup>3</sup> za: <sup>3</sup>	$viw^4 viw^4 viw^{[4]} vew^1 vew^1$ $viw^1 vew^1 vew^{[1]}$	$\{e: \eta^3 = \{e: \eta^3 = \{e: \eta^3 = \{kuen^3  lo: y^5\}\}$ dàŋ $\{e: \eta^3 = \{ia\eta^3 = \{ia\eta^3 = \{ken^3 = 1o\}\}\}$	$zaw^{1}$ $zaw^{1}$ hjaw <sup>1</sup> [ $ts^{h}ma^{5}$ ]		$t^{h_1}m^5$ $t^{h_1}m^5$ $(\eta a:n^1)$ $\eta uan^1$ $t^hem^2$	
han <sup>2</sup>	ts <sup>h</sup> u:ŋ³ ts <sup>h</sup> uŋ³	?m:ŋ¹		rm: <sup>3</sup>	hwiw <sup>1</sup> viw <sup>1</sup>	te:ŋ <sup>3</sup> te:ŋ <sup>3</sup>	hjaw¹		t <sup>h</sup> im²	
 ?uy¹	ts <sup>h</sup> u:ŋ³ suŋ³	?m:ŋ¹		dî:³	viw <sup>1</sup>	łе:ŋ³ leŋ³	haw¹ ɗan¹		t <sup>h</sup> im²	
 ?uey <sup>1</sup>	ts <sup>h</sup> u:ŋ³ ts <sup>h</sup> oŋ³	?w:ŋ¹		r[i]:3	viw <sup>1</sup>	da:ŋ³	 ɗĩan <sup>1</sup>		t <sup>h</sup> im <sup>2</sup>	
*C-fienfi *u:y *C-nonfi	*t¢ <sup>հ</sup> uːŋʔ	ն:m <sub>{-</sub> *		*ru? *dî:? *?ja:?	*hwiw	*hla.ŋ?	*Ciĥew		*t <sup>h</sup> imfi	
ECHI: NWCHI: Run:	*[c/¢]u:ŋʔ	ն:m{*		*C-ru? GHI: CHI:	*Wiw	*la.ŋ?	GHI: NWCHI:		*timfi	
move	hole	threaten		all	bundle (of rice) *wiw	bamboo hat	bean		獨木凳 bench	
重	则	恫嚇	DOU	都	超	<del>*</del>	<b>計</b> 間	DO	獨木凳	

navel belly	*Curu: *mok	*Curu:	ram¹ vow⁴ mok <sup>7</sup>	raw¹	veuq <sup>1</sup> keuq <sup>1</sup>	*yod  me%	fam <sup>4</sup> (fam <sup>4</sup> )		lo:² [luy <sup>4</sup> ]	\meg mep	pok
			65k <sup>4</sup>	$pa7^4$	po?7	pok <sup>7</sup>	pok <sup>8</sup>	, ycd	- -	Pycq	I -
hold with *[k/x]it *k <sup>h</sup> it two hands NWCHI *?um	*k <sup>h</sup> it *?un		k <sup>h</sup> it <sup>7</sup> ?ən¹	$k^{\rm h}it^7$ $2{ m en}^1$	k <sup>h</sup> ec <sup>7</sup>	$k^{h}et^{7}$ $k^{h}et^{7}$	$k^{h}et^{7}$ $k^{h}et^{7}$	k <sup>h</sup> it <sup>7</sup> k <sup>h</sup> et <sup>7</sup>	[ʔuŋ¹]		
short GHI: *t <sup>h</sup> ac	*tpec		t <sup>h</sup> [e]t <sup>[9]</sup> ts <sup>h</sup> iat <sup>2</sup>	t <sup>h</sup> at <sup>7</sup>	t <sup>h</sup> ac <sup>7</sup> t <sup>h</sup> at <sup>7</sup>	t <sup>h</sup> at <sup>7</sup> t <sup>h</sup> at <sup>7</sup>	t <sup>h</sup> at <sup>7</sup> t <sup>h</sup> at <sup>8</sup>	t <sup>h</sup> at <sup>7</sup> t <sup>h</sup> at <sup>7</sup>	$[t^ha:^l]$	t <sup>h</sup> [ɛ]t t <sup>h</sup> atH	
break *[k/x]mt *k <sup>h</sup> mt CHI: *t <sup>h</sup> mt NWCHI: *fəc	*k <sup>h</sup> ut *t <sup>h</sup> ut *fəc		k <sup>h</sup> ut <sup>7</sup> fiat²	$k^h mt^7$ $fa?^4$	t <sup>h</sup> mt <sup>7</sup>	${ m thm}^{ m t}$	t <sub>h</sub> mt <sub>7</sub>	$t^h m t^7$ $t^h a t^7$	duət <sup>9</sup>	k <sup>h</sup> ш́t 	
break *[c/c]a:w *t¢ <sup>h</sup> a:w NWCHI: *hləɲ	*t¢¹a:w *hlən		ts <sup>h</sup> a:w <sup>1</sup> tθian <sup>3</sup>	ts <sup>h</sup> a:w <sup>1</sup> lan <sup>3</sup>	tsha:w¹	ts <sup>h</sup> a:w <sup>1</sup> ts <sup>h</sup> a:w <sup>1</sup>	ts <sup>h</sup> a:w <sup>1</sup> ts <sup>h</sup> a:w <sup>1</sup>	ts <sup>h</sup> a:w <sup>1</sup> ts <sup>h</sup> a:w <sup>1</sup>	[kʰiaw <sup>5</sup> ]	∫á:w 	
a pile *pəw? *p <sup>h</sup> əw?	{me₁d*		p <sup>h</sup> aw <sup>3</sup>	p <sup>h</sup> aw <sup>3</sup> p <sup>h</sup> o: <sup>3</sup>	$p^{h}ow^{3}$ $p^{h}o.^{3}$	p <sup>h</sup> o: <sup>3</sup> p <sup>h</sup> o: <sup>3</sup>	p <sup>h</sup> o: <sup>3</sup> p <sup>h</sup> o: <sup>3</sup>	p <sup>h</sup> o: <sup>3</sup>	[uenp]		
pile (clsfr) *paw? *paw?	$\mathrm{ke_{q}d_{*}}$		p <sup>h</sup> aw <sup>3</sup>	p <sup>h</sup> aw <sup>3</sup>	$p^{h}ow^{3}$	p <sup>h</sup> o: <sup>3</sup> p <sup>h</sup> o: <sup>3</sup>	p <sup>h</sup> o: <sup>3</sup> p <sup>h</sup> o: <sup>3</sup>	p <sup>h</sup> o: <sup>3</sup>	[tsu:n <sup>5</sup> ]		
build GHI: *rə:p	d:e1*		(go:p <sup>7</sup> )	$\frac{20.p^7}{192^4}$	go:p <sup>7</sup> go:p <sup>7</sup>	go:p <sup>8</sup> xo:p <sup>7</sup>	hɔ:p <sup>8</sup> xuap <sup>8</sup>	hɔ:p <sup>8</sup> k <sup>h</sup> uap <sup>7</sup>	kap <sup>7</sup>		

						tra:y	tra:y	la:		
						da:y łuaył	da:y 	da:		mén 
	$[t^{\mathrm{h}}\mathrm{ok}^{7}]$		[ <sub>1</sub> :c[i]	ts <sup>h</sup> iam <sup>1</sup>		$^4\mathrm{ey}^4$	$^{4}\mathrm{ey}^{4}$	la:y <sup>4</sup>	[kɔ:¹]	[miət <sup>8</sup> ]
	$t^{\rm h}$ um $^3$	 6a:w¹	 tia? <sup>7</sup>	ts <sup>h</sup> ɔ:m¹ tsʰuam¹		ŧa:y¹ ⁴u:y¹	4a:y¹ 4u:y¹	la: <sup>4</sup> to: <sup>[3]</sup>	ŋaw¹ ŋaw⁴	man <sup>1</sup> tsan <sup>2</sup>
	t <sup>h</sup> un³ t <sup>h</sup> oŋ³	6a:w¹ 6a:w¹	 te? <sup>8</sup>	ts <sup>h</sup> ɔ:m¹ ts <sup>h</sup> uam¹		ta:y¹ tuay¹	ŧа:у¹ ŧuay¹	la:4 to: <sup>2</sup>	ŋaw <sup>4</sup> ŋaw¹	(me:t <sup>8</sup> ) zan <sup>2</sup>
	$t^{\rm h}$ un $^3$	 ?oŋ²	te: $?^8$ tm: $^2$	ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>		4a:y <sup>1</sup> 40:y <sup>1</sup>	ŧа:у¹ ŧ0:у¹	ra:[2]	ŋaw¹ ŋaw¹	man¹
	t <sup>h</sup> un³ t <sup>h</sup> oŋ³	?uy³ ?oŋ²	$re:k^7$ te: $rac{7}{7}$	ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>		40:y <sup>1</sup> 40:y <sup>1</sup>	\$0:y <sup>1</sup>	ra: <sup>[3]</sup>	ŋaw¹ ŋaw¹	majn¹
	thun <sup>3</sup>	?uy³		ts <sup>h</sup> o:m <sup>1</sup>		<sup>1</sup> √(0;y) loy <sup>1</sup> loy <sup>1</sup>	⁴o:y¹ lɔy¹	ra:	ŋaw¹	man <sup>1</sup>
	t <sup>h</sup> un³	tsi:n³	za:? <sup>7</sup>	ts <sup>h</sup> am <sup>1</sup>		$da:y^1 - 4o:y^1$ $t\theta 3:(y)^1 - 13y^1$	$da:y^1  t\theta o:(y)^1$	ra:¹	ŋaw¹ ŋaw¹	man <sup>1</sup> mian <sup>1</sup>
	*t <sup>h</sup> un?	*?uy? *6a:w *?uŋĥ	*rja:k	*t¢¹ə:m		*hlə:y	%:elu	*ra: *rjəwfi	weli-J*	*C-mən *Ijənfi
	*tun?	GHI: CHI: Meifu:	*Cira:k	*[c/c]=:m		k:el*	k:el*	*C-fa: Run:	*C-ŋəw	*C-məŋ Run:
	pillar	stew	dull			many	how many		hide from rain	hide
DON	域子	귛	鈍		DNO	AA.	<del>\</del>		黹	躲藏

							İ			
		լնod :3ն	là: 	dá:w 			dén ţa:ŋ∖			dw: łœkł
r <sub>p</sub> dc <sub>u</sub> st		şu:eû		tu:1			len <sup>4</sup>	kay¹		∳iək <sup>8</sup>
tak <sup>8</sup> tak <sup>8</sup>		(ŋəːn <sup>5</sup> ) ŋuan <sup>2</sup>		da:w¹ da:w¹	te:?8	fan¹	lan <sup>4</sup> ran <sup>4</sup>	kay <sup>3</sup> kay <sup>3</sup>		${}^{4}[m]{}^{7}$ ${}^{4}m{}^{7}$
t <sup>h</sup> ak <sup>8</sup> tsak <sup>8</sup>		6un <sup>5</sup> 6oŋ <sup>2</sup>		da:w¹ (da:w⁴)	$t^{\rm h}e.7^{\rm 8}$ $te7^{\rm 8}$	fan¹	lan <sup>4</sup> (raŋ <sup>4</sup> )	kay <sup>3</sup> kay <sup>3</sup>		$\frac{4ma?}{4mk^8}$
(tsak <sup>7</sup> ) tsap <sup>7</sup>		ŋa:n <sup>5</sup> ŋe:¹	pla:³	da:w¹ da:w¹	 tm: <sup>2</sup>	 faŋ¹	ran <sup>4</sup> raŋ <sup>1</sup>	kay <sup>3</sup> kay <sup>3</sup>		$f[a]k^7$ $fwk^7$
tak <sup>7</sup> tsap <sup>7</sup>		ரe:¹ ரe:¹	pla:³	da:w¹ da:w¹	re:k <sup>7</sup> te:? <sup>7</sup>	fan¹	ran¹ laŋ⁴	kay <sup>3</sup> kay <sup>3</sup>		$\frac{4}{4}$ m: $k^7$
tak <sup>7</sup>		ŋe:¹	la:³ pja:³	da:w¹	ze:? <sup>7</sup> le? <sup>4</sup>	fan¹	ran <sup>1</sup> lan? <sup>4</sup>	kay <sup>3</sup>		$4$ m: $2^7$ le $2^4$
$(tak^7)$ $dak^2$		ŋe:¹	raw³ lɔ: <sup>5</sup>	da:w¹ da:w¹	$(ze:?^7)$ $lek^4$	(fan¹)	ren¹ lon⁴	kay³ kay³		$dm:?^7 + 4m:?^7$ $t\theta m = k^2 + le?^4$
<b>γ</b> е[и/и]η*		*C-ŋe: *C-ŋa:nĥ *bunĥ	*p-la:?	*da:w	*rja:k	ueJ*	ueJ*	*kəy?		*hlu:k
GHI:		*C-ŋɛ: CHi: CHi:	*p-la:?	*C-da:w	GHI:	GHI:	*C-rən	*C-gay?		*!w:k
chop		goose	forehead		vicious		hungry	crocodile		offspring
录	闰	第	額頭		中部		餓	鱷魚	ER	兒女

		líw	zay t <sup>h</sup> áy 3ay <sup>-</sup>		dàw tráw łewl		րén րaŋჃ	mán	joñ
	<sup>4</sup> iək <sup>8</sup>	[na:w <sup>5</sup> ]	[kɔː¹]	[ts <sup>h</sup> iaw <sup>1</sup> ]	⁴iaw⁴		[tan <sup>2</sup> ]	[m:n <sup>5</sup> ]	[tok <sup>7</sup> ]
dī³	$\mathrm{di}^3$	liw¹ li:w⁴	łay <sup>4</sup> tsay <sup>4</sup>	viaŋ <sup>5</sup> viŋ²	taw³ taw³		na[:]n¹ nan⁴	ma:n¹	?u:t <sup>7</sup>
	$\frac{4}{4}$ ua $\frac{2}{4}$	$\lim_{1 \to \infty} ^4$	⁴ay⁴ zay¹	viaŋ² 	taw³ taw³		nan <sup>4</sup> ɲaŋ <sup>1</sup>	ma:n <sup>4</sup> 	?u:t7 ?ək8
dī³	${\rm di}^3 \\ {\rm 4mk}^7$	$\lim_{l \to 0} 1$	⁴ay⁴ zay¹	viaŋ² miŋ¹	ław³ ław³		nan¹ naŋ¹	ma:n¹ ma:ŋ¹	?u:t <sup>7</sup> ?uk <sup>7</sup>
	$\frac{4}{4}$ m: $k^7$	$\lim_{l \to 0} 1$	zay¹ zay⁴	hwi:ŋ² miŋ¹	ław³ ław³		nan¹ naŋ¹	ma:n¹	?u:t <sup>7</sup> ?uk <sup>7</sup>
	\$m:?7	liw¹ Iiw¹	zay¹ [n]ay?⁴	vi:ŋ²	taw³ law³		nan¹ njan¹	ma:n¹	?u:t <sup>7</sup>
	$dm:$ $^7$ $t\theta mak^2$	wil lylin	zay¹ lay⁴	miŋ¹ viəŋ³	$\frac{dow^3}{t\theta a:(y)^3}$		nen¹	ma:n <sup>1</sup> 	?u:t <sup>7</sup> ?uət²
*dî?	*hlw:k *ďi?	*C-liw	ke[l*	*C-miŋ *hwi:ŋfi	*hlu:?		*C-nən	*C-ma:n	*?u:t *?wt
Qi:	*!w:k Qi:	*C-liw	*Ciləy	*C-miŋ GHI:	*lu:?		*C-nən	*C-ma:n	*?u:t Run:
offspring	daughter- In-law		ear	earring	two		tremble	swear	to sprout
兒女	兒媳		并	增性	1 ]	FA	發抖	發雪	發芽

									t <sup>h</sup> á:
				męz ,			 plæŋ٦	 ըայվ	t <sup>h</sup> á: t <sup>h</sup> a:\
	[ʔaː¹]		$[t^{h}um^{l}]$	[tsa:m <sup>4</sup> ]	[lu:y <sup>4</sup> ]	$t^{h}e.y^{l}$	[?e:k <sup>9</sup> ]	$[p^{\mathrm{h}}a.y^{\mathrm{l}}tu.t^{\mathrm{g}}]$	$t^{how^{1}}$
t <sup>h</sup> um <sup>5</sup>	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>		ko: <sup>3</sup> ko:	 (tsam <sup>5</sup> )	hea	t <sup>h</sup> e:ŋ¹ t <sup>h</sup> iaŋ¹	4mn³	plmt <sup>7</sup>	t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>2</sup>
t <sup>h</sup> un <sup>5</sup>	ts <sup>h</sup> a:		ko: <sup>3</sup> ko: <sup>3</sup>	 zaw²		$t^{h}$ e: $\eta^{1}$	4mm <sup>5</sup>	pmt <sup>7</sup> plunj <sup>3</sup>	t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>2</sup>
t <sup>h</sup> un <sup>5</sup> t <sup>h</sup> oŋ²	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>		ko: <sup>3</sup>	zaw² zəw²	men (hev)	$t^{\mathrm{h}}\mathrm{e.rj}^{\mathrm{l}}$ $t^{\mathrm{h}}\mathrm{e.rj}^{\mathrm{l}}$	$\frac{4}{4}$ um $^{5}$	plut <sup>7</sup> plunj <sup>2</sup>	t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>2</sup>
$t^{\mathrm{h}}\mathrm{un}^2$ $t^{\mathrm{h}}[\mathrm{m}]\mathrm{n}^1$	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>			zaw²	vəm <sup>1</sup>	$t^{\rm h}$ e: $y^{\rm l}$ $t^{\rm h}$ e: $y^{\rm l}$	4mn²	plut <sup>7</sup>	t <sup>h</sup> a:² t <sup>h</sup> a:²
$t^h un^2$ $t^h \epsilon n^1$	ts <sup>h</sup> a:			zaw²	hea l	t <sup>h</sup> e:ŋ¹	4um <sup>2</sup>		t <sup>h</sup> a:² t <sup>h</sup> a:²
thun² thən⁵	ts <sup>h</sup> a:1		t <sup>h</sup> a:y <sup>2</sup>	zhez	hea l	t <sup>h</sup> e:ŋ¹	dum <sup>2</sup>	 lun <sup>5</sup>	t <sup>h</sup> a: <sup>2</sup> ts <sup>h</sup> ɔ: <sup>5</sup>
#t <sup>p</sup> unf	$^* { m t} \zeta^{ m h} a$ .		kew?	*hjw:fi	*vu:	([e]:ŋ*	*hlunh *plung	*p-lwt *p-lw:nf *p-lw:n?	*t <sup>h</sup> a:fi
*tunĥ	*ta:		СНІ:	*jw:ĥ	*C-vw:	*t[ɛ]ːŋ	*lunĥ Run:	*p-lut NCHI: Run:	*ta:ĥ
to sprout (tree) *tunfi			guava	turn body	lose patience	reproduce	instead of	instead of	cooked rice
發芽		FAN	番石榴	公司	煩亂	繁殖	区	反画	飯

	ŀ	:	plóŋ	:	:	!	!	:	:	!	!
	İ	İ	_						-	£	
		fày 	dúrn ploŋl		(Jon)					p <sup>h</sup> աဲજոյ 	
	$p^hat^7$	p <sup>h</sup> a:y <sup>5</sup>	[4m:²]	[ts <sup>h</sup> up <sup>7</sup> ]			[²uŋ¹]	լն:cd		şûc9	mi:n <sup>5</sup>
	$p^{h}a:y^3$ $p^hat^7$	$p^ha[:]y^3$ fia $\eta^1$	ploŋ³ ploŋ³	vey <sup>1</sup>	ts <sup>h</sup> o:n <sup>5</sup>	ts <sup>h</sup> am <sup>3</sup>	ta:n¹ tsʰuan¹	fu:ŋ¹ fuŋ¹	fat <sup>7</sup> fa[p] <sup>7</sup>	phw:ŋ³	mi:n¹
	p <sup>h</sup> at <sup>7</sup> p <sup>h</sup> at <sup>7</sup>	p <sup>h</sup> ay <sup>3</sup> fiaŋ <sup>1</sup>	poŋ³ plɔŋ³	vey <sup>1</sup>	ts <sup>h</sup> 3:n <sup>5</sup>	ts <sup>h</sup> am <sup>3</sup>	ta:n¹ tsʰa:ŋ¹		fat <sup>7</sup> fak <sup>8</sup>	p <sup>h</sup> waŋ³ p <sup>h</sup> wŋ³	mi:n <sup>4</sup>
		$\begin{array}{l} p^h a [:] y^3 \\ p^h a y^3 \end{array}$	ploŋ³ plɔŋ³	vey <sup>1</sup>	tsho:n5		ta:n¹ sa:ŋ¹	fu:ŋ¹ f[o]ŋ¹	fat <sup>7</sup> fak <sup>7</sup>	$p^h w : \eta^3$	mi:n¹ miŋ¹
	p <sup>h</sup> a:y <sup>3</sup>	$p^h a y^3$ $p^h a y^3$	ploŋ³ pɔŋ³	hwey <sup>1</sup>	ts <sup>h</sup> o:n <sup>2</sup> ts <sup>h</sup> o:n <sup>2</sup>	 the <sub>u</sub> st	ta:n¹	fu:ŋ¹ 	fat <sup>7</sup>	$p^h m : \eta^3$	mi:n <sup>1</sup>
	p <sup>h</sup> a:y <sup>3</sup>	p <sup>h</sup> ay <sup>3</sup>	luŋ³ pjaŋ³	vey <sup>1</sup> p <sup>h</sup> an <sup>1</sup>	(ts <sup>h</sup> o:n <sup>2</sup> ) ts <sup>h</sup> o:n <sup>2</sup> han <sup>5</sup>		ta:n¹	fu:ŋ¹ 	fat <sup>7</sup>	p <sup>h</sup> w:ŋ³	mi:n¹
		p <sup>h</sup> ay <sup>3</sup>	rm:n¹	vey <sup>1</sup> (huy <sup>5</sup> )	(ts <sup>h</sup> o:n <sup>2</sup> han <sup>5</sup>		ta:n¹	(pu:ŋ¹)	(pat <sup>7</sup> )	h <sub>p</sub> u:با <sub>ع</sub> رندm <sub>y</sub> d	mi:n¹
	*p <sup>h</sup> a.y? *p <sup>b</sup> ət	*p <sup>h</sup> əy? *fe:ŋ	*p-loŋ?	*hwi:	yu:e <sub>√</sub> 1,*	$^*$ t $^{^{ h}}$ m:?	*sa:n	*fu:ŋ	teJ*	չն:m <sub>կ</sub> d <sub>*</sub>	*C-mi:n
	GHI: CHI:	*pay? Run:	GHI:	*w:	yu:e1*	NECHI:	*sa:n	GHI:	GHI:	չն∷md <sub>*</sub>	*C-mi:n
	way	direction	house	weave (fabric)	put (down)	put (down)	put (on )	put (in)	put (down in)	let go	poison
0.1171	方法	方向	京子	約	放置	放置	<b></b>	<b></b>	及	放走	放蠱

				а							
			śn	búrn							
		bín pen4	dùoy huy1	kăw 	, îā	dán 	kňw ko:\		kňw 		
							_				
		fin <sup>4</sup>	$kuy^1$	[ki:w¹]	[tsu:t <sup>9</sup> ]	[stend]	[vueny]		ko: <sup>1</sup>		ŋa:n¹
$t^h a w^3$ $t^h a w^3$		6in <sup>1</sup> 6en <sup>1</sup>	hu:y <sup>6</sup> k <sup>h</sup> uy <sup>3</sup>	ار[م]م م[م]م	hat <sup>8</sup>	ɗa:n¹ ɗuan¹	ko: <sup>5</sup> ko: <sup>5</sup>		ko: <sup>5</sup> kaw <sup>5</sup>	$[z]i:m^6$ $k^him^3$	ŋan³ ŋan <sup>6</sup>
 t <sup>h</sup> aw <sup>3</sup>		ben <sup>1</sup>	hu:y <sup>6</sup> xuy <sup>3</sup>	vun <sup>6</sup>	xat <sup>8</sup>	ɗa:n¹ ɗa:ŋ¹	ko: <sup>5</sup> ko: <sup>2</sup>		ko: <sup>5</sup> kaw <sup>2</sup>	hi:m <sup>6</sup> xim³	ŋan <sup>6</sup> ŋaŋ³
$t^h a w^3$ $t^h a w^3$		ben <sup>1</sup>	3 gu:y <sup>6</sup> xuy <sup>3</sup>	fun <sup>6</sup> voŋ³	gat <sup>8</sup> xat <sup>7</sup>	ɗa:n¹ ɗa:ŋ¹	k[aw] <sup>5</sup> ko:²		kow <sup>5</sup>	gi:m <sup>6</sup> xim³	ŋan³ ŋaŋ³
$t^{h}aw^3$ $t^{h}aw^3$		ben <sup>1</sup>	$g[we]y^3$ $guy^3$	vun <sup>3</sup>	gac <sup>7</sup>	ɗa:n¹ ɗa:ŋ¹	kaw <sup>2</sup>		$kaw^2$ $kaw^2$	gi:m <sup>3</sup>	ŋan³ ŋaŋ³
t <sup>h</sup> aw <sup>3</sup>		$6in^1$ $6en^1$	gu:y <sup>3</sup>	v[m]n <sup>3</sup>	$\operatorname{gat}^7$ $\operatorname{\mathfrak{y}}$ $\operatorname{\mathfrak{I}}$ $\operatorname{\mathfrak{I}}$ $\operatorname{\mathfrak{I}}$	ɗa:n¹ ɗan¹	kaw² ko:²		kaw <sup>2</sup>	gi:m <sup>3</sup>	ŋan³ ŋan³
t <sup>h</sup> ow <sup>3</sup>		6in <sup>1</sup> 6en <sup>1</sup>	ru:y³ huy⁴	ŋa:w¹	(gat <sup>7</sup> )	da:n¹ tsɔn¹	kaw² kaw <sup>5</sup>		kow <sup>2</sup>	(gi:m³)	ŋen³ ŋ[ə]n¹
*t <sup>h</sup> u:?		*ein	*ru:y?	*vun?	*rəc	*da:n	ymex		*ku:fi	*ri:m?	*C-ŋən?
*tu:?		*C-bin	*m:y?	GHI:	GHI:	*C-da:n	yweg-J*		*C-gu:ĥ	GHI:	*C-ŋən?
herding		fly	fat	to bark	to bark	boil	lung		distribute	give as gift	instruct
放牧	FEI	<b>R</b>	肥胖	长	长	沸騰	盘	FEN	分配	分曆	多圣

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<u>,</u> g				víw vu:?7			Jám 		(kóy)	nóp na:p <sup>†</sup>
	6၁ŋ <sup>5</sup>	(lup <sup>8</sup> )		vmat <sup>7</sup>	[pu:k <sup>7</sup> ]		ts <sup>h</sup> iam <sup>1</sup>	na:m¹	[tey <sup>1</sup> ]	6d:cuf
2 Sin <sup>3</sup> 2 Sen <sup>3</sup>	6aŋ¹ 6ɔŋ¹	lup <sup>8</sup>		vo:t <sup>7</sup>	fun¹		ts <sup>h</sup> ɔ:m <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup>	nam³ nam <sup>6</sup>	ka:y¹ pʰuan³	nap <sup>7</sup> nap <sup>8</sup>
2en³ (zen³)	6aŋ¹ 6aŋ¹	fok <sup>8</sup>		$vo:t^8$ ( $vo?^7$ )	 foŋ¹		ts <sup>h</sup> ɔ:m¹ tsʰuam¹	nam <sup>6</sup> nam³	ka:y <sup>1</sup> kuay <sup>1</sup>	nap <sup>8</sup> nap <sup>8</sup>
2en <sup>3</sup>	6aŋ¹ 6aŋ¹	fup <sup>8</sup> tun <sup>1</sup>		$viw^4$ $vo:k^7$	⁴un¹ ⁴oŋ¹	ten¹ ten¹	ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>	nam³ nam³	ka:y <sup>1</sup> ko:y <sup>1</sup>	nop <sup>7</sup> nap <sup>7</sup>
?en³ zen³	6aŋ¹	vut7		hwo:t <sup>7</sup> vo:k <sup>7</sup>	⁴un¹	ten¹	ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>	nom³ nam³	ko:y <sup>1</sup> ko:y <sup>1</sup>	$\mathrm{nop}^7$
2 Sin <sup>3</sup> 2 Sen <sup>3</sup>	6aŋ¹ 6aŋ¹	rut <sup>7</sup>		$viw^1$	⁴un¹	fin¹	ts <sup>h</sup> o:m <sup>1</sup>	nam³ nan³	ko:y <sup>1</sup> koy <sup>1</sup>	nap <sup>7</sup>
?in³	boŋ¹	rut <sup>7</sup> tsum <sup>1</sup>		viw¹ hɔt⁴	dun¹	dîn¹	ts <sup>h</sup> am <sup>1</sup> ts <sup>h</sup> am <sup>1</sup>	nom³ nam³	(ko:y <sup>1</sup> ) ko: <sup>1</sup>	nop <sup>7</sup> nap <sup>2</sup>
*?in? *jin?	tieg*	*Curut *rwup *[te]w:n		*hwiw *hywe:t	*hlun	*hlin	#t¢ <sup>b</sup> ə:m	*C-nəm?	*kə:y	*C-nap
*?in? Meifu:	ûeq-)*	*Curut Qi: NCHI:		*wiw CHI:	*lun	*lin	*[c/¢]a:m	*C-nəm?	GHI:	deu-J*
grave	burn	blackhead		wind	seal	sharp		honey		sew
黄	焚燒	粉刺	FENG	闽	對住	<b>蜂利</b>		摩		缝

							bà:		
р <sup>h</sup> gk			báw 	buă pu:J			p <sup>h</sup> à: pa:√		
mɔk <sup>7</sup> mɔːk <sup>9</sup> mɔk <sup>8</sup>	[pʰak²] mjuam <sup>6</sup>	t <sup>h</sup> [a]m³ t <sup>h</sup> am¹ t <sup>h</sup> [ua]m³	60w¹ 6aw¹	6ua <sup>5</sup> 6u. <sup>5</sup>	$t^h u y^1 - t^h u y^5$ $t^h o w^1$	t <sup>h</sup> w:m¹ dɔm¹ t <sup>h</sup> om¹	1;3 po.5	$[4ay^4hma^2]$ $m[u]n^4$	$p^{h} a t^{(8)}$
							.3 p <sup>h</sup> a: <sup>3</sup> 2 6a: <sup>5</sup>		p <sup>9</sup> )
mo? <sup>8</sup>	mok <sup>7</sup> ) ŋuam³	thom <sup>3</sup>	6aw¹ 6aw¹	6ua <sup>5</sup> 6u:²	t <sup>h</sup> uy¹ t <sup>h</sup> oy¹	1 thu:m1 thum1	p <sup>h</sup> a: <sup>3</sup> 6a: <sup>2</sup>	mun <sup>4</sup> moŋ <sup>1</sup>	
mok <sup>7</sup> p <sup>h</sup> o:k <sup>7</sup>	mok <sup>7</sup> (ŋom²)	t <sup>h</sup> om³ t <sup>h</sup> om³	$6aw^1$ $6aw^1$	6ua <sup>5</sup>	thuy¹ thuy¹	t <sup>h</sup> w:m¹ t <sup>h</sup> wm¹	p <sup>h</sup> a: <sup>3</sup>	mun¹ ve:ŋ¹	$p^h mt^7$ $p^h ak^7$
$p^{ho:k^7}$ $p^{ho:k^7}$	mo[:]k <sup>7</sup>	$t^{\rm hom^3}$ $t^{\rm hom^3}$	60w <sup>1</sup> 6aw <sup>1</sup>	6ua²	thuy¹ thuy¹	t <sup>h</sup> w:m¹	p <sup>h</sup> a: <sup>3</sup>	ve:ŋ¹ ve:ŋ⁴	p <sup>h</sup> mt <sup>7</sup>
p <sup>h</sup> o:? <sup>7</sup>	muk <sup>7</sup>	t <sup>h</sup> um³	6aw¹	6ua² ŋwɔn¹	t <sup>h</sup> uy¹ t <sup>h</sup> oy¹	t <sup>h</sup> w:m¹	p <sup>h</sup> a:	ve:ŋ¹	p <sup>h</sup> mt <sup>7</sup>
$p^h a k^7$ $p^h a k^2$	(muk <sup>7</sup> )	$t^{\rm h}$ um $^3$	6aw <sup>1</sup>	6ua² ŋɔn¹	$t^h u y^1$ $t^h o y^1$	t <sup>h</sup> w:m¹	p <sup>h</sup> a:³	ve:ŋ¹ veŋ⁴	p <sup>h</sup> ut <sup>7</sup>
y:e <sub>t</sub> d*	*C-mok *Cufiə:m?	*t <sup>h</sup> wm? *t <sup>h</sup> om?	meg*	*buaĥ *Cuĥa:ɲ	*t <sup>h</sup> uy	*t <sup>h</sup> w:m	*p <sup>h</sup> a:? *6a:fi		*p <sup>h</sup> unt
y:ed∗	GHI: Run:	*twm? GHI:	*C-bəw	*C-buaĥ NWCHI:	*tuy	*tw:m	*pa:? Run:	*C-υ[ε]:ŋ CHI:	*put
to brood	bend down	ambush	float	ахе	rotten	decay	father	rich	cover
腫	*	伏擊	於	斧子	腐爛	腐朽	父親	但田	觸點

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 plomy				tóm 	 kænyd	 ku:?4		 taw+	k <sup>h</sup> ðw		
			$k^{\rm h} { m 2p}^{ m J}$	tsam <sup>2</sup>		ŋwt <sup>8</sup>		1	$k^{h}a$ :	$t^{how^1}$	
[ts]um <sup>5</sup> plom <sup>5</sup>			$k^h pp^7$	tom <sup>1</sup>	 kmŋ <sup>5</sup>	kɔːt <sup>8</sup> kuːt <sup>8</sup>		da:w¹ da:w¹	k <sup>h</sup> aպ <sup>5</sup> k <sup>h</sup> aպ <sup>5</sup>	t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>5</sup>	me:? <sup>7</sup>
plom <sup>2</sup>			k <sup>h</sup> op <sup>7</sup>	tom <sup>1</sup>	kwaŋ <sup>5</sup> kwŋ²	k <sup>h</sup> o:t <sup>8</sup> (kot <sup>8</sup> )		da:w¹ da:w¹	$k^ham^5\\ k^ham^2$	$t^{h}a.^{5}$ $t^{h}a.^{2}$	me:? <sup>8</sup> me? <sup>8</sup>
plom <sup>5</sup>		(tu:n <sup>6</sup> ) s[ɔ]ŋ³	$\frac{k^hop^7}{k^h[a]p^7}$	som <sup>1</sup>	km:ŋ <sup>5</sup>	ko:t <sup>8</sup> ko:k <sup>7</sup>		da:w¹ da:w¹	k <sup>h</sup> aպ <sup>5</sup> k <sup>h</sup> aպ²	t <sup>h</sup> a: <sup>5</sup>	me: 3 <sup>7</sup>
plom <sup>2</sup>		tun <sup>3</sup>	k <sup>h</sup> op <sup>7</sup>	tom <sup>1</sup>		ko:t <sup>7</sup> ko:k <sup>7</sup>		da:w¹	$\frac{k^haw^2}{k^haw^2}$	tha:2	me:k <sup>7</sup>
		tun <sup>3</sup>		tom <sup>1</sup>		ko:t <sup>7</sup> ko? <sup>4</sup>		da:w¹	$\frac{k^ham^2}{k^haw^2}$	t <sup>h</sup> a: <sup>2</sup>	me: <sup>7</sup> $me:$ <sup>24</sup>
		tun³	 k <sup>h</sup> ap <sup>5</sup>	tom <sup>1</sup>		kat <sup>4</sup>			$k^h a m^2$ $k^h 3.5$	t <sup>h</sup> a: <sup>2</sup> ts <sup>h</sup> o: <sup>2</sup>	me:? <sup>7</sup>
*p-lom		*sun?	«k <sup>h</sup> op	*som	#km:ŋĥ	t:eûu*		*da.w	y:m <sub>ų</sub> y <sub>*</sub>	*t <sup>h</sup> a:fi	*C-m[e]:k
CHI:		*sun?	CHI:	uilt) *səm	uilt) CHI:	GHI:		GHI:	*[k/x]w:fi	*ta:fi	*C-m[ε]:k
cover		cover	cover	cover (with quilt) *səm	cover (with quilt) CHI:	lid		dry (clothes)	dry	dry rice	
獨計	GAI	地	料值	湘山	村道	湘	GAN	乾	乾涠	乾飯	

	mùon									
∫iĕŋ t∫ <sup>h</sup> i:ŋ√	vày 		mày ma:y1	ŋán 			nau uau		dém	
stei <sub>n</sub> st	mɔ:n		mway <sup>1</sup>	<sub>ı</sub> uenû	[hua²]		$[p^{h}e:k^{9}k^{h}uən^{1}]$	!	[mm <sup>2</sup> ]	[vmat <sup>7</sup> ]
liaŋ <sup>5</sup> ts <sup>h</sup> iŋ <sup>5</sup>	man <sup>4</sup>	mu:ŋ¹ 	ma:y³ muay <sup>6</sup>	ŋa:n¹ ŋuan⁴	(hwa <sup>5</sup> ) hu:¹	lu:y <sup>3</sup>	$t_2:n^2$ $t[u]n^2$	 ?aщ <sup>5</sup>		k <sup>h</sup> at <sup>7</sup>
liaŋ² tsʰiŋ²	 maŋ¹	muaŋ <sup>4</sup> 	ma:y <sup>6</sup> ma:y³	ŋa:n <sup>4</sup> ŋa:ŋ <sup>1</sup>	hu:¹	lu:y <sup>6</sup>	$t^{h}$ $3.n^{2}$ $tuay^{2}$	 ?aw <sup>2</sup>		
ts <sup>h</sup> iŋ²	man <sup>1</sup> maŋ <sup>1</sup>	mu:ŋ¹	ma:y³ ma:y³	ŋa:n¹ ŋa:ŋ¹	lu:t7	lu:y <sup>3</sup>	to:n <sup>2</sup> to:ŋ <sup>2</sup>	?am⁵ ?əm²		 1,hah-7
$ts^hi.\eta^2\\ li\eta^2$	man <sup>1</sup> maŋ <sup>1</sup>		ma:y³ ma:y³	ŋa:n¹ ŋa:ŋ¹	lu:t7	lu:y <sup>3</sup>	to:n <sup>2</sup>	$2am^2$ ( $2am^4$ )	∳o:m¹	$k^hat^7$
ts <sup>h</sup> i:ŋ²	$\mathrm{man}^1$		ma:y³ may³	ŋa:n¹ ŋan¹	lu:t7		to:n <sup>2</sup>		⁴o:m¹ locl	k <sup>h</sup> at <sup>7</sup>
ts <sup>h</sup> i:ŋ²	va:y <sup>1</sup> h[ɔ]y <sup>4</sup>		may³ ma:(y)³	ŋa:n¹ ŋɔn¹	lu:t7		nan²		dam¹	k <sup>h</sup> et <sup>7</sup>
*t¢ <sup>h</sup> i:ŋĥ *C-li:ŋĥ	*hŋwə:y *C-mən	*C-mu:ŋ	*C-ma[:]y?	*C-ŋa:n	*C-lu:t *fiu	*C-lu:y?	yu:eu <sub>l*</sub>	#?m:#	m:ell*	*k <sup>h</sup> at
*[c/¢]i:ŋĥ CHI:	f:ewû*	Qi:	*C-ma[:]y?	*C-ŋa:n	*C-lu:t Run:	ECHI:	yu:eu*	CHI:	GHI:	te[x/x]*
clean	yam	yam	sugarcane	liver	herd cattle	expel	catch up	dare	catch cold	
乾海	<b>奉</b>	押	<b>単</b>	田	型	型	型型	敢	巡	

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						f <u>a</u> : p <sup>h</sup> ek+					
	[tsa:t <sup>9</sup> ]	[tsa:t <sup>9</sup> ]	kɔ:ŋ¹	$hua?^7$		$^{\mathrm{pm}}$ :				tsum <sup>1</sup>	po:n <sup>2</sup>
	?an³	no: <sup>3</sup> no: <sup>6</sup>	kɔːŋ³ kuaŋ³	h[ua?] <sup>7</sup> hwa:t <sup>[8]</sup> hua? <sup>7</sup> 		p <sup>h</sup> e:? <sup>7</sup> p <sup>h</sup> ia? <sup>7</sup>	∮in¹ ∳en¹	west <sub>1</sub> [bl]	?u:? <sup>7</sup>	zw:m¹	pa:n <sup>6</sup> play <sup>3</sup>
	?an³	no: <sup>6</sup> no:³	kɔːŋ³ kuaŋ³	h[ua?] <sup>7</sup> 		$p^{h}e$ : $7^{7}$ $p^{h}e$ $1^{8}$	⁴en¹ ⁴en¹	tsaw <sup>5</sup>		zu:m <sup>4</sup>	p <sup>h</sup> a:n <sup>3</sup> play <sup>3</sup>
	2an <sup>3</sup> 2an <sup>3</sup>	no. <sup>[6]</sup> no.³	ko:ŋ³	hwa:t <sup>7</sup>		$p^{h}e$ : $7^{7}$ $p^{h}m$ : $^{2}$	∮en¹ ∮en¹	mest lead		zw.m <sup>4</sup> zum <sup>1</sup>	pa:n <sup>6</sup> pa:ŋ³
	2an <sup>3</sup> 2an <sup>3</sup>	naw <sup>3</sup>	ko:ŋ³	hwa:c <sup>7</sup>		$p^{h}e.k^{7}$ $p^{h}e.?^{7}$	⁴en¹	mest	?u:k <sup>7</sup>	zw:m¹	
	?an³	naw <sup>3</sup>	ko:ŋ³	ha:t <sup>7</sup>		$p^{h}e$ : $7^{7}$ $p^{h}e$ $7^{4}$	<sup>4</sup> in⁴	mest here	?iw²	$zw.m^1$ $zun?^4$	
	(?an³)	na[:]w³ 	(ko:ŋ³)	h[a]t <sup>7</sup> 		$p^{h}a:7^{7}$ $p^{h}\epsilon k^{2}$				zw:m¹ zum¹	
	LueL*	*C-nəw?	¿ú:e <sub>*</sub>	*Cuĥa:c		*p <sup>b</sup> a:k	*hlin	*tew:	*?u:k	*hjw:m	*hma:n? *pləy
	GHI:	*C-nəw?	GHI:	*Cuya.c		*pa:k	GHI:	GHI: Qi	ECHI:	#jw:m	*ma:n? Run:
	a moment ago	just now	jar	steel		high	happy		testicles		
GANG	大圖		舡	海湖	GAO	恒	恒		糧力		

	Éŋ									
	Èŋ 		xíen			t <sup>h</sup> ét		hóm 	t∫úon 	lóŋ laŋ-l
	?e:ŋ¹		[tw:n¹]	tsi <sup>1</sup>	lit <sup>7</sup>		$[p^hw:w^l]$	kɔ:m <sup>4</sup>	[ˌuenû]	
	?e:ŋ³		$k^h\mathrm{i.n}^1\\ k^h\mathrm{in}^1$	tsi <sup>1</sup>	(lit³)	 k <sup>h</sup> iw <sup>5</sup>	t <sup>h</sup> um¹	hum¹ hom¹	tsu:n¹	laŋ¹ lɔŋ⁴
	?e:ŋ³		$k^h \mathrm{i} \mathrm{:} n^1 \\ k^h \mathrm{i} \eta^1$	tsi <sup>3</sup>	rek <sup>7</sup>	$k^h iw^2$	t <sup>h</sup> un¹	hom¹	tsu:n¹	laŋ¹ laŋ¹
	?e:ŋ³	 {aw³	$k^h i: n^1 \\ k^h i: j^1$	ts <sup>h</sup> ok <sup>7</sup>	[ts]i[t] <sup>7</sup> 	$k^h iw^2$	t <sup>h</sup> un¹	hom¹ hom¹	tsu:n¹ tsuŋ¹	laŋ¹
	?e:ŋ³	<del>{</del> aw³	$k^h i: n^1 \\ k^h i: j^1$	tsak <sup>7</sup>	rik <sup>[8]</sup>	$\begin{matrix} k^h i . w^2 \\ k^h i w^2 \end{matrix}$		hom¹ hom¹	tsu:n¹	
	?e:ŋ³		$k^h i : n^1 \\ k^h [i : ]^1$	tsi <sup>2</sup>	$ri[t]^7$ ( $li$ ?)	$t^hat^7\\ k^hi.^2$	t <sup>h</sup> un¹	hom¹ (hon <sup>5</sup> )	$tsu.n^1$ $tsun?^4$	
	?e:ŋ³		$k^h \mathrm{i} \mathrm{:} \mathrm{n}^1 \\ k^h \mathrm{i} \mathrm{n}^1$	tsok <sup>7</sup>	Iik <sup>1</sup>	$t^h e t^7 = k^h i w^5$	t <sup>h</sup> un¹	hom¹	tsu:n¹	
	*?[e]:ŋ?	*welu	*k <sup>h</sup> i:n	*t¢ək *t¢i	*rik	*t <sup>h</sup> ət *k <sup>h</sup> i:wfi	$*t^{\rm h}u[n/\!n]$	*fom	*t¢u:n	*C-ləŋ
	*?[ε]:ŋ?	CHI:	*[k/x]i:n	*C- <del>J</del> ək GHI:	GHI:	*tət CHI:	*tu[n/ɲ]	*C-yom	*C-fu:n	*C-ləŋ
	big brother	big brother	arm	armpit		harvest	harvest	object clsfr	person clsfr	animal clsfr
GE	面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面面	亩	胳臂	胳肢		事	事	匣	囲	匣

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		[mman <sup>1</sup> ]			[tat <sup>7</sup> ]	[v]ow <sup>[1]</sup> [duən <sup>1</sup> ]		[vi:²]	[tmy <sup>1</sup> ]
 haպ³		kaw <sup>2</sup>	hep		van¹ rip <sup>8</sup>	[v]ow <sup>[1</sup>		vat <sup>7</sup> vat <sup>8</sup>	how <sup>4</sup>
haպ³		kaw <sup>2</sup>	hep		van <sup>4</sup> rip <sup>8</sup>	 (fow <sup>4</sup> )		vat <sup>8</sup> vat <sup>8</sup>	how <sup>4</sup> [hlow <sup>1</sup>
ham <sup>3</sup>		 tunj <sup>2</sup>	hep		van <sup>4</sup>	$fow^4$ $yow^1$		fat <sup>8</sup> vat <sup>7</sup>	$gow^4$
haպ³		tu:ŋ² kaw²			key <sup>1</sup> van <sup>4</sup> k <sup>h</sup> u:ŋ <sup>[3]</sup> key <sup>1</sup>	$row^1   vow^1$ $[\mathfrak{y}] \epsilon w ?^4   [g] ow^4$		$vac^7$	$gow^1$
haպ³ 		ten <sup>2</sup>	dəwl de:¹		$gi.w \\ k^h \epsilon \eta^2$	$row^1$ $[n]$ $\epsilon w$ ?		vat <sup>7</sup> va? <sup>4</sup>	$gow^1$
heh <sup>3</sup>			mep		ri:w gi:w k <sup>h</sup> maŋ <sup>5</sup> k <sup>h</sup> ɛŋ <sup>2</sup>	$row^1$		vat <sup>[9]</sup> viat <sup>4</sup>	(gow¹)
%;my		*ndw.ŋĥ *ku:ĥ	*dm:		*ri:w *ki: *hwən *k <sup>h</sup> w:ŋĥ *ri:p	*Curu:		*vec	*ru:
*C-yw:?		CHI: NCHI:	*C-dm:		*ri:w CHI Qi: NCHI: Run:	*Curu:		*C-nec	GHI:
child clsfr		give	give		root	with	, <b></b>	bow	bowstring
画	GEI	绿	绿	GEN	掛	韶	GONG	口	马弦

fà:	xáy 		kúon 				úoŋ 	t <sup>h</sup> àŋ 	
		$\mathfrak{n}^2$ ]				1		<u>.</u>	
ļ	$k^hay^1$					ts <sup>h</sup> ey <sup>1</sup>		[lem¹]	
p <sup>h</sup> a: <sup>3</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	ta:n <sup>4</sup>	ku:n¹	p <sup>h</sup> a: <sup>3</sup>	na:w¹ na:w⁴	 ts <sup>h</sup> ow <sup>3</sup>	?u:ŋ <sup>5</sup>	t <sup>h</sup> o:ŋ³	
$p^{ha.3}$ $p^{ha.3}$	k <sup>h</sup> ay¹ k <sup>h</sup> ay¹		kuŋ¹		na:w <sup>4</sup> na:w <sup>1</sup>	tuy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	?uaŋ <sup>5</sup> ?uŋ²	$t^{\mathrm{h}}$ 0: $\eta^{\mathrm{3}}$	
 p <sup>h</sup> a: <sup>3</sup>	$\begin{matrix} k^hay^l\\ k^hay^l\end{matrix}$	ta:n <sup>4</sup> (ra:n <sup>1</sup> )	ku:n¹ kuŋ¹	$p^{ha:^3}$ $p^{ha:^3}$	na:w¹ na:w¹		?u:ŋ <sup>5</sup> ?uŋ²	$t^{\mathrm{h}o.\mathrm{i}\mathrm{j}^3}$ $t^{\mathrm{h}o.\mathrm{i}\mathrm{j}^3}$	$gu:$ <sup>8</sup> $xuk^7$
p <sup>h</sup> a:	k <sup>h</sup> ay <sup>1</sup>	ra:n¹	ku:n¹	$p^{h}a$ . $p^{h}a$ .	na:w¹ na:w¹		$2u:n^2$ $2un^2$	$t^{h}o.\eta^3$ $t^{h}o.\eta^3$	$gu:k^7$ $gu?^7$
$p^ha.^3$ $p^ha.^3$	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$	za:n¹	kun <sup>1</sup>	$p^{h}a$ . $p^{h}a$ .	na:w¹	 foy <sup>3</sup>	?u:ŋ² 	$t^{h}o:\eta^3$ $t^{h}o\eta^3$	gu:? <sup>7</sup>
$p^{h}a$ .3 $p^{h}b$ .3	$k^hay^1\\ k^hay^1$	za:n¹	ku:n¹	p <sup>h</sup> a: <sup>3</sup>	na:w¹ na:w¹		?[u]ŋ² 	t <sup>h</sup> aŋ³	ru:? <sup>7</sup>
$^*p^{ m h}a$ :?	, se <sub>4</sub> x*	*rja:n	*ku:n	$^*p^h$ a:?	*C-na:w	*suy?	*?ս:դհ	չն:e <sub>կ</sub> 1*	*ru:k
*pa:?	%[x/x]*	*Cira:n	*C-gu:n	*pa:?	*C-na:w	CHI:	*?ս:դհ	*ւթ:դ?	*ru:k
rooster			road	公水牛 steer			together		offer food
公羅			公路	公水牛			世		供飯

			pă:								
			má: pa:+			dw:	[1]å: 4ε?+				
$t^{\mathrm{h}}ow^{1}$	[vwat³]		pow <sup>4</sup>	ts <sup>h</sup> ep <sup>7</sup>		<sup>8</sup> ye!	⁴ak⁴tma²		nein	tsi:w¹	ts <sup>h</sup> a:y <sup>1</sup>
t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>5</sup>	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> u:y <sup>1</sup>		pa: <sup>4</sup> pa: <sup>4</sup>	ts <sup>h</sup> ip <sup>7</sup> ts <sup>h</sup> ep <sup>7</sup>		$di^3 \\ 4 m r^7$	te:? <sup>7</sup> tia? <sup>7</sup>		ki:n <sup>4</sup>	zo:³	$ts^hay^3$
tha:5 tha:2	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> uay <sup>1</sup>		p <sup>h</sup> a: <sup>4</sup> pa: <sup>1</sup>	ts <sup>h</sup> ip <sup>7</sup> ts <sup>h</sup> ep <sup>8</sup>		$\frac{4}{4}$ ua $\frac{2}{4}$	e:? $e:$ ? $e:$ ?	p <sup>h</sup> ay <sup>6</sup> pay <sup>3</sup>	ve:ŋ <sup>4</sup> viaŋ <sup>1</sup>	zo: <sup>6</sup> zo: <sup>3</sup>	$ts^{h}[i:]^{3} ts^{h}ay^{3}$ $ts^{h}[m]y^{3}(tay^{5})$
			pa: <sup>4</sup> pa: <sup>1</sup>	ts <sup>h</sup> ip <sup>7</sup> ts <sup>h</sup> ep <sup>7</sup>		$\mathrm{d}\mathrm{i}^3$ $^4\mathrm{mk}^7$	te:? <sup>7</sup> tu: <sup>2</sup>	 pay <sup>3</sup>	ki:n <sup>4</sup>	zo: <sup>6</sup> zo: <sup>3</sup>	ts <sup>h</sup> ay <sup>3</sup> ts <sup>h</sup> ay <sup>3</sup>
			pa:¹ pa:⁴	ts <sup>h</sup> ip <sup>7</sup>		∲ш:k <sup>7</sup> 	ŧе:k <sup>7</sup>	pm <sup>(1)</sup>	ve:ŋ¹	$zaw^3$ $zo.^3$	ts <sup>h</sup> ay <sup>3</sup>
			pa:¹ pa?⁴	ts <sup>h</sup> ip <sup>7</sup>		4m:?7	te:? <sup>7</sup>	(mey <sup>3</sup> )	dm:ŋ¹	zaw³	ts <sup>h</sup> ay <sup>3</sup>
			ma:	ts <sup>h</sup> ip <sup>7</sup>		$dm:$ ? $^7$ $t\theta mək^2$	[1]a:? <sup>7</sup>	mey <sup>3</sup>	dm:ŋ¹	zaw <sup>3</sup>	ts <sup>h</sup> ey <sup>3</sup>
$^*t^{ m h}$ a:fi	*t¢ <sup>h</sup> ə:y		*hma:	*t¢ <sup>h</sup> ip		*hlw:k	*hla:k	*hmi:?	*dw:ŋ *ve:ŋ *ŋgi:n	%weju	*t¢ <sup>h</sup> j:?
*ta:fi	%[c/c]=:		*ma:	*[c/c]ip		*lw:k Qi:	*la:k	*mi:?	*C-dw:ŋ CHI: Qi:	er *jəw? d	*[c/¢]i:? d
offer food			gop	狗豆子 dogbean		orphan		husband's sister		Father's younger *jaw? sister's husband	Father's elder sister's husband
供飯		COU	<b></b>	狗豆子	СU	孤兒		好		姑父	姑父

<sup>3</sup> fauq <sup>3</sup> [fi. <sup>4</sup> ]	va.²	1 <sup>4</sup> ki:n <sup>4</sup> ŋiən <sup>2</sup> <sup>4</sup> ) ki:ŋ <sup>N</sup>	7 4m27	j¹ ?u:ŋ¹ ?u:¹	$ ho_8^8$ fm: $ ho^8$ liək $^{10}$ drug: fuyok $^8$ fm $ ho^8$ fuuk $^4$	fa. <sup>4</sup> <sub></sub>	n <sup>4</sup> ma.n <sup>1</sup> ŋ¹ muan <sup>[5]</sup>	γ <sup>6</sup> γ <sup>3</sup> za:w <sup>6</sup>	7 ha:p <sup>7</sup> [pə:k <sup>8</sup> ]	laŋ¹ lɔːŋ¹ lóŋ lăŋ
fa <mark>w³</mark> faw³ faw³	va: <sup>5</sup>	$ki:n^4$ $k^h::n^4$ $kiŋ^1$ $(kiŋ^4)$	$4\text{ur}$ : $3^7$ $4\text{ua}$ $3^7$ $4\text{urk}^8$	2u:ŋ <sup>1</sup> 2uaŋ <sup>1</sup> 2uŋ <sup>1</sup> 2uŋ <sup>1</sup>	$fuu:?^8 - fuua?^8$ $yuuk^7 - fuuk^8$	p <sup>h</sup> w:n <sup>1</sup> fa: <sup>4</sup> p <sup>h</sup> wij <sup>1</sup> p <sup>h</sup> wij <sup>1</sup>	ma:n¹ ma:n⁴ ma:ŋ¹ ma:ŋ¹	$za:w^6$ $za:w^6$ $za:w^3$ $za:w^3$	$ha:p^7   ha:p^7 $ $ha:p^7   ha:p^8$	laŋ¹ laŋ⁴
faщ <sup>3</sup> 		ki:n¹	$\mathrm{dm:}\mathrm{?}^{7}$ $\mathrm{4mk}^{7}$	/ա.դ Դադ	$vu:k^7$ $kut^7$	p <sup>h</sup> w:n <sup>1</sup>	za.¹	$\text{Za:w}^3$ $\text{Za:w}^3$	ha:p <sup>7</sup> ha:p <sup>7</sup>	laŋ¹
pəպ³ faպ³		ŋi:n¹ (ŋi:n¹)	$4\text{m.k}^7$ $4\text{m.}?^7$ $t\theta\text{mak}^2$ $1\epsilon?^4$	2u:ŋ¹ ?u:ŋ¹ 	$ru: ?^7   ru: ?^7$ $vuek^4   vuep ?^4$	p <sup>h</sup> w:n <sup>1</sup>	noŋ³ za:¹ 	za:w <sup>3</sup>	ha:p <sup>7</sup> ha:p <sup>7</sup> hb:p <sup>7</sup> ha:p <sup>7</sup>	loŋ¹ laŋ¹
*C-βw:?	*wa:fi	r. u:iuh*	*hlu:k	*?u:ŋ	*Curu:k	*p <sup>h</sup> w:n *va:	*hja: *C-ma:n	*hja:w?	*fa:p E	*C-laŋ
*C-bm:?	Run:	*ŋi:n	*lw:k	#?u:ŋ	*Curm:k	GHI: Qi:	GHI: CHI:	*ja:w?	*C-fa:p	*C-ləŋ
Father's younger sister	Father's younger sister	Father's elder sister	girl		bone	ancient		barn	kernel	drum
姑母	姑母	姑母	姑娘		骨頭	古代		谷	谷粒	鼓

		t <sup>h</sup> à:w xœŋላ	mèy 	∫ύn 	×á: K <sup>h</sup> a:√				ŋét ku:k+	mvín 
	[luŋ <sup>4</sup> ]	[kɔ:t³]	ma:y <sup>5</sup>	*kend	!	kap <sup>8</sup>			ŋat <sup>7</sup>	[hwa²]
	 t <sup>h</sup> iaŋ <sup>[2]</sup>	[k]um <sup>[5]</sup> hum <sup>2</sup> xəŋ <sup>2</sup> k <sup>h</sup> ən <sup>5</sup>	p[i:] <sup>6</sup> pay <sup>6</sup>	pa:y <sup>6</sup> pu:y <sup>6</sup>	$k^{h}a.^{5}$ $k^{h}a.^{5}$	kap <sup>8</sup>			ŋat <sup>7</sup> k[o?] <sup>8</sup>	mun¹ mən⁴
	 t <sup>h</sup> iaŋ <sup>[2]</sup>	[k]um <sup>['</sup> xəŋ²	p <sup>h</sup> ay <sup>6</sup> pay <sup>3</sup>	p <sup>h</sup> a:y <sup>6</sup> puay <sup>3</sup>	$k^{h}a.^{5}$ $k^{h}a.^{2}$	k <sup>h</sup> ap <sup>8</sup>	 huy¹		$\mathrm{nat}^8$ $\mathrm{ko}2^8$	mun <sup>4</sup> moŋ <sup>1</sup>
	 t <sup>h</sup> e:ŋ³	gmn <sup>2</sup>	p[i:] <sup>6</sup> pay <sup>3</sup>	pa:y <sup>6</sup>	$k^{h}a.^{5}$ $k^{h}a.^{2}$	kap <sup>8</sup>	huy <sup>1</sup>		ŋat <sup>7</sup> ŋak <sup>7</sup>	mun¹ moŋ¹
	$t^{\mathrm{h}}\mathrm{e.n}^{\mathrm{3}}$	t <sup>h</sup> a:w <sup>1</sup>	pay <sup>3</sup>	ts <sup>h</sup> un <sup>1</sup>	$k^{h}a^{.2}$ $k^{h}a^{.2}$		hu:y¹		ŋat <sup>7</sup> ŋak <sup>7</sup>	mun <sup>1</sup> mon <sup>1</sup>
	t <sup>h</sup> eŋ³	$t^{\rm h}a.w^1$ ${ m i}{ m gen}^2$	(mey <sup>3</sup> )	ts <sup>h</sup> un <sup>1</sup>	$k^{h}a^{.2}$ $k^{h}a^{.2}$		hu:y¹		$nat^7$ ko $3^4$	mun <sup>1</sup> muen <sup>1</sup>
	t <sup>h</sup> e:ŋ³	t <sup>h</sup> a:w <sup>1</sup>	mey <sup>3</sup> 6ay <sup>4</sup>	ts <sup>h</sup> un¹	k <sup>h</sup> a: <sup>2</sup>		hu:y¹		ŋet <sup>7</sup> kat <sup>4</sup>	unu lunu
	*t <sup>h</sup> [e]:ŋ? *t <sup>b</sup> e:ŋĥ	*t <sup>h</sup> a:w *rwn	*hmi:?	*t[ʃ/¢]ʰun *mbə:y?	*k <sup>h</sup> a:fi	deûy <sub>*</sub>	%.ny*		*C-ŋət *ŋgə.t	*C-mun
	*t[ε]:ŋ? Run:	*ta:w CHI:	*mi:?	*[t/c]un CHI:	*ka:fi	ij	*C-fu:y		*C-ŋət NCHI:	*C-mun
	squash lattice	scratch	widow		hang up	hang up	set up		close	an official
GUA	瓜棚	豆	寡婦		棄	兼	華	GUAN	III/III/	ĺΠ

						vét	 t∫ <sup>h</sup> uay⊣	xúoy		
ts <sup>h</sup> ay <sup>1</sup>	[tɔ:²]	buey <sup>4</sup>	[ley <sup>5</sup> ]		tsok <sup>7</sup>	vmat <sup>9</sup>		$p^h ut^7$		[lam¹lin¹]
		pa:y <sup>6</sup> pu:y <sup>6</sup>	kay¹ kay¹		tmt <sup>7</sup>	vo:t <sup>7</sup>	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> u:y <sup>1</sup>	p <sup>h</sup> ut <sup>7</sup> k <sup>h</sup> uy <sup>5</sup>		lun¹ (lin⁴)
		p <sup>h</sup> a:y <sup>6</sup> puay <sup>3</sup>	kay¹ kay¹		tut <sup>7</sup>	vo:t <sup>8</sup>	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> uay <sup>1</sup>	p <sup>h</sup> ut <sup>7</sup> k <sup>h</sup> uy <sup>2</sup>		lun <sup>4</sup>
ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	koŋ <sup>5</sup> k[o]ŋ <sup>2</sup>	pa:y <sup>6</sup>	kay¹ kay¹		tut <sup>7</sup> sok <sup>7</sup>	vo:t <sup>8</sup>				lun¹ loŋ¹
ts <sup>h</sup> ay <sup>1</sup>	koŋ²	po:y <sup>3</sup>	kay <sup>1</sup>		tut <sup>7</sup> sok <sup>7</sup>	hwo:t7				lun¹ loŋ¹
ts <sup>h</sup> ay <sup>1</sup> hay <sup>1</sup>	kuŋ² maw³	po:y <sup>3</sup>	kay¹ kay¹		tut7	vo:t <sup>7</sup>		k <sup>h</sup> u:y <sup>2</sup>		lun¹
ts <sup>h</sup> ay <sup>1</sup>	(kuŋ²)	(po:y <sup>3</sup> )	kay <sup>1</sup>		tut <sup>7</sup>	vat <sup>7</sup>	 l:cq	k <sup>h</sup> u:y² k <sup>h</sup> uy <sup>5</sup>		lun¹
́бе <sub>ų</sub> ∫1*	*C-goŋĥ	*hmə:y?	key*		*sut	t:ewu*	k:e <sup>η</sup> ∫1*	*k <sup>h</sup> u:yĥ *p <sup>h</sup> ut		*C-lun
kel*	GHI:	GHI:	*C-gay		*sut	t.ew*	CHI:	*ku:yĥ Qi:		*C-lun
coffin		widowed	jar		return	spirit	spirit	kneel		roll
棺材		織	罐子	GUI	歸瀉	累	毘	跪	GUN	敚

	t <sup>h</sup> àw t <sup>h</sup> ew7			Sam hom	kuà 		kwí 	déy 		
	daw <sup>1</sup>			[mwat <sup>7</sup> ]	kua <sup>5</sup>		[paŋ¹]	[la:¹]		[smct]
	$t^h a w^1$ $t^h a w^1$	$t^h i \eta^1$ $t^h e n^1$		ts <sup>h</sup> ɔ:m¹ ts <sup>h</sup> uam¹	hwa:y <sup>1</sup>		te:? <sup>8</sup> tia? <sup>7</sup>	la:y³ luay <sup>6</sup>		fɔ:m¹ fuam¹
	$t^h a w^1$ $t^h a w^1$	$t^h i y^1 $ $t^h e n^1$	 t <sup>h</sup> aw¹	ts <sup>h</sup> 2:m¹ ts <sup>h</sup> uam¹	va:y¹ ku: <sup>[2]</sup>		t <sup>h</sup> e:? <sup>8</sup> te? <sup>8</sup>	la:y <sup>6</sup> la:y <sup>3</sup>		fɔ:m¹ fuam¹
	$t^{h}aw^{1}$ $t^{h}aw^{1}$	t <sup>h</sup> iŋ¹ ken¹	$t^h a w^1$ $t^h a w^1$	ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>	gwa:y¹ ɗu:³		te:? <sup>8</sup>	la:y <sup>3</sup> xey <sup>1</sup>		fo:m <sup>1</sup> fo:m <sup>1</sup>
	$t^{h}aw^{1}$ $t^{h}aw^{1}$	ken <sup>1</sup> ken <sup>1</sup>	t <sup>h</sup> aw¹	ts <sup>h</sup> o:m <sup>1</sup> (ham <sup>1</sup> )	dua³ du:³			$gey^1$ $gey^4$		fo:m¹ fo:m¹
	$t^{h}aw^{1}$ $t^{h}aw^{1}$	kin¹	t <sup>h</sup> aw¹	ts <sup>h</sup> o:m <sup>1</sup> hon <sup>1</sup>	kua³ ɗuə³			$gey^1$ $gey^2$		fo:m <sup>1</sup> )
	$t^haw^1$ $ts^haw^1$	kin <sup>1</sup> ken <sup>1</sup>	$t^haw^1$ $ts^haw^1$	ts <sup>h</sup> am <sup>1</sup> ham <sup>1</sup>	kua³ kuə³			rey <sup>1</sup>		(po:m¹
	me <sub>u</sub> 1*	*kin *t <sup>h</sup> iŋ	me <sub>q</sub> 1*	m:e <sub>t</sub> ∫t*	*kua? *đua *Curə:y		*rje:k	*ri: *C-la:y?		m:eJ∗
	we1*	*C-gin CHI:	met*	m:e]*	*C-gua? CHI: Qi:		СНІ:	*ri: CHI:		GHI:
	pot	burned rice		fruit	pass		shy			contain
1	面面	鍋田		平	過(渡)	HAI	害羞		HAN	⟨nī

			nàm	uama						
			nòm nam1	én vaŋł				 ŋuat+		
kə:n <sup>4</sup>	$[t^haw^1]$	ŋɔk <sup>7</sup>	!	[?wat <sup>7</sup> ]	na:m¹	[nma <sup>1</sup> ]		$[\mathrm{K}^{\mathrm{h}}\mathrm{a}.^{\mathrm{l}}]$	ɗwa <sup>5</sup>	
kan <sup>6</sup> kan <sup>6</sup>	tso:n <sup>1</sup>	ŋut <sup>7</sup> ŋət <sup>8</sup>	nam³ nam <sup>6</sup>	?wan¹ van¹		t <sup>h</sup> a:m <sup>3</sup>		la:n² ŋuat <sup>8</sup>	$t^{h}e:$ ?7 $t^{h}ia$ ?7	
k <sup>h</sup> an <sup>6</sup> kaŋ³	tso:n¹ tsuaŋ¹	ŋut <sup>8</sup> ŋok <sup>8</sup>	nam <sup>6</sup> nam <sup>3</sup>	van <sup>1</sup>	nam <sup>6</sup>	t <sup>h</sup> a:m³	 k <sup>h</sup> ey <sup>1</sup>	la:n² ra:ŋ²	$t^{h}e:$ ?7	
kan <sup>6</sup> kaŋ³	tso:n¹ tso:ŋ¹	ŋut <sup>7</sup> ŋok <sup>7</sup>	nam <sup>3</sup>	$2w[om^3][?]wan^1$ (van <sup>1</sup> ) $yay^1$	nam³	t <sup>h</sup> a:m³ t <sup>h</sup> a:m³		ra:n² ra:ŋ²	$t^{h}e:$ ?7 $t^{h}m:^2$	 ŋa:n²
kan <sup>3</sup>	tso:n1	ŋut <sup>7</sup>	nom <sup>3</sup>	?w[om³ (van¹)	nom³	t <sup>h</sup> a:m³ t <sup>h</sup> a:m³	$k^{h}ey^{l}$ $k^{h}ey^{l}$	ra:n <sup>2</sup>	$t^{\rm h}e.k^7$ $t^{\rm h}e.?^7$	ŋa:n² ŋa:n²
heg	tso:n¹	ŋut <sup>7</sup>	nam³	2an <sup>1</sup> ?wan <sup>1</sup>	nam³	t <sup>h</sup> a:m <sup>3</sup>	$k^h \epsilon y^1$	ra:n <sup>2</sup>	t <sup>h</sup> e:? <sup>7</sup>	ŋa:n² 
ts <sup>h</sup> ay <sup>1</sup>		ŋut <sup>7</sup>	nom³	$2en^1$			$\frac{k^h e y^l}{k^h \epsilon y^l}$	ra:n² ŋɔt²	t <sup>h</sup> a:? <sup>7</sup>	ŋa:n² ŋan¹
¿uesú*	u:eɔ)*	*C-ŋut	*C-nəm?	*Cu?ən	*C-nəm?	*t <sup>h</sup> a:m?	$*k^h$ i:	*ra:nfi *C-ŋa:t	*t <sup>h</sup> a:k	*C-ŋa:nĥ
CHI:	GHI:	*C-ŋut	*C-nəm?	*Cu?ən	GHI:	GHI:	*ki:	*C-fa:nfi NCHI:	*ta:k	*C-ŋa.nfi
含羞草 Mimosa pudica			sweat		dirty sweat		dirty sweat	dry	早媽姆 land leech	land duck
含羞草			<b></b>		汗垢		汗垢	叶	旱媽媾	量

					tlen						
má:y 		dà:y 			dín <del>t</del> en+					úoŋ 	
ıkenw		tuy <sup>5</sup>		ti:¹	[maŋ¹]			ku:n <sup>5</sup>	[leŋ <sup>5</sup> lem¹]	[6e:¹]	[hmət²]
ma:y <sup>1</sup> mu:y <sup>4</sup>		ga:y <sup>2</sup>		day¹ ɗay¹	⁴in¹ ⁴en¹		hja:w¹	gu:n <sup>2</sup>	t <sup>h</sup> o:ŋ³ t <sup>h</sup> uaŋ³	?u:ŋ <sup>5</sup> may¹	?u:? <sup>7</sup> ?u? <sup>7</sup>
ma:y <sup>4</sup> muay <sup>1</sup>		 xuay²		day¹ ɗay¹	fen¹ fen¹				 t <sup>h</sup> uaŋ³	?uaŋ <sup>5</sup> may¹	?ua? <sup>7</sup> 
ma:y <sup>1</sup> mo:y <sup>1</sup>		$ga:y^2$ $xo:y^2$		day¹ ɗay¹	ten <sup>1</sup>		 na:w¹	gu:n² kuŋ²	$t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$ $t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$	?u:ŋ <sup>5</sup> ?uŋ²	?u:? <sup>7</sup>
mo:y <sup>1</sup> mo:y <sup>1</sup>		go:y <sup>2</sup>		day¹ ɗay¹	ten¹ ten¹		hja:w <sup>1</sup> 	(ku:n²) kuŋ²	$t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$ $t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$	?u:ŋ² ?uŋ²	?u:k <sup>7</sup>
mo:y <sup>1</sup>		go:y <sup>2</sup>		day¹	ŧin¹ Ien¹			gu:n <sup>2</sup>	t <sup>h</sup> o:ŋ³	?u:ŋ²	$^2$ $^2$ $^2$ $^2$ $^4$
ma:y¹ mo:¹		ra:y <sup>2</sup>		day¹ ɗay¹	dîn¹ tθen¹			ru:n²	t <sup>h</sup> aŋ³	?u:ŋ² 	?iw²
*C-mə:y		yk:eı*		kep*	*hlin		*Cifia:w	*ru:nfi *ku:nfi	չն։e₁₊	*?u:ŋĥ *C-məy	*?iwfi *?u:k
*C-mə:y		yk:eı*		*C-dəy	*lin		СНІ:	*ru:nĥ Meifu:	*tə:ŋ?	*?u:ŋĥ Run:	*?iwfi CHI:
漢人 Chinese	<b>.</b> 1	row (clsfr)		porcupine	poog		drink	drink		and	fruit pit
漢人	HANG	广	HAO	毫豬	挺	HE	图	图 图		臣	葱

							tl <u>a</u> :			
	dòm - tam1				d[ù]m -	· 	dèŋ t	· 		
	$d[a]m^3$ [ $ts^b ey^l$ ] $dam^3$		[tiam¹]		[ˈjenû]		[ <sup>4</sup> m:n <sup>4</sup> ]		[?]waqq³ [ku:t³] 	kiət <sup>7</sup>
	d[ə]m <sup>3</sup> ɗam <sup>3</sup>		han¹ han¹		hmm <sup>6</sup>	 ?iŋ¹	\$a:t7	ped <sub>8</sub>	[?]wat	ku:ŋ¹ kat <sup>7</sup> mia? <sup>[7]</sup>
	dam³ dam³		han¹ haŋ¹			2 Siang <sup>1</sup> 2 Sing <sup>1</sup>	ła:t <sup>7</sup>		vaщ³ ŋaщ³	kuaŋ¹ kat <sup>8</sup> meʔ <sup>8</sup>
	ɗam³ ɗam³		han <sup>1</sup> haŋ <sup>1</sup>		gmm <sup>6</sup> yum <sup>3</sup>		ga:n³ xa:ŋ³		gwaպ³	ku:ŋ¹ kuŋ¹
	dom³ dam³		han <sup>1</sup> 		gmm³ kum¹		ga:n³		hwaպ³	ku:ŋ¹ 
	ɗam³ ɗan³		han¹		gmm³	Ai:ŋ¹ Aiŋ¹	ga:n³ ŋan³	$\mathrm{put}^7$ $\mathrm{pu}\varepsilon ?^4$	haպ³	ku:ŋ¹ kun¹
	dom³		hen <sup>1</sup>		rum³	 ?iei	de:ŋ³	mut <sup>7</sup>		ku:ŋ¹ koŋ¹
	,4eep		uey*		*Curmm?	#?i:ŋ	*ra:n? *hla:t	*hmuc	*Cuhu:?	*ku:ŋ *kat *C-me:k
	*C-dəm?		ueλ-Ͻ*		*Curum?	GHI:	GHI: Qi:	*muc	*Cuĥw:?	*C-gu:ŋ Run:
	black		horizontal		dry by fire	dry by fire	red	紅媽蟻 red ant		red vine
HEI	黑色	HENG	黄	HONG	共	共	紅色	紅螞蟻		紅藤

mèy 	0k 			(xõ:)	(nuk) nok4			fày 	ſŷn 
$ts^{h}[a]m^{3} ts^{h}om^{3} tsoy^{2}$	ts <sup>h</sup> u[m]¹ tɔŋ¹ tsʰən¹	$\tan^{7}$ tsunt <sup>7</sup>		<sup>0</sup> ) [lɔ:k <sup>8</sup> ]	nɔːk³ tsʰaːŋ¹	[mm²tsʰiaw <sup>5</sup> ]	hɔ:k <sup>8</sup>	ly³ p¹a:y⁵	tenb <sup>3</sup>
1 <sup>3</sup> ts <sup>h</sup> əm	ts <sup>h</sup> u[m	tsunt <sup>7</sup> t[s]aw <sup>1</sup>		$(10:7^{10})$ $t^{h}iw^{1}$	nok <sup>7</sup> nok <sup>8</sup>	tu:t <sup>7</sup> ts <sup>h</sup> ut <sup>7</sup>	hok <sup>7</sup> hok <sup>7</sup>	p <sup>h</sup> a[:]y <sup>3</sup>	du:n³ du:n³ (tsʰey⁴) tsʰey¹
	ts <sup>h</sup> un <sup>1</sup>	tsaw <sup>1</sup>		$k^{h}o.?^{7}\\t^{h}iw^{1}$	$\frac{1}{2}$	ts <sup>h</sup> ut <sup>8</sup>	 hok <sup>8</sup>	p <sup>h</sup> ay <sup>3</sup>	du:n³ (tsʰey⁴)
$ts^{h}o[p^7]$ $ts^{h}om^3$		tsut <sup>7</sup> tsaw <sup>1</sup>		$\begin{array}{c} k^h o : ?^7 \\ k^h o : k^7 \end{array}$	nok <sup>7</sup> nok <sup>7</sup>	tu:t <sup>7</sup> sut <sup>7</sup>	hok <sup>7</sup> hok <sup>7</sup>	$p^ha[:]y^3$ $p^hay^3$	du:n³ ts¹ey¹
$ts^{h}o[p^7]$	ts <sup>h</sup> un <sup>1</sup>	tsaw <sup>1</sup>		$\begin{array}{c} k^h o : k^7 \\ k^h o : k^7 \end{array}$	nok <sup>7</sup>	tu:c <sup>7</sup>	hok <sup>7</sup>	p <sup>h</sup> ay <sup>3</sup>	du:n³
	?uk7	tsaw <sup>1</sup>		(k <sup>h</sup> o:? <sup>9</sup> ) k <sup>h</sup> o:? <sup>7</sup>	nuk <sup>7</sup>	tu:t <sup>7</sup>	huk <sup>7</sup>	$p^h[e]y^3 \\ p^he.^3$	ts <sup>h</sup> un³ ɗun³
$mey^3 \\ ts^h b[t_j]^3$	$20k^7$	tsaw <sup>1</sup>		(k <sup>h</sup> o:? <sup>9</sup> ,	nok <sup>7</sup> nok <sup>5</sup>	tu:t <sup>7</sup> ts <sup>h</sup> uət <sup>2</sup>	hok <sup>7</sup>	$p^h a y^3 \\ p^h u y^3$	tun <sup>3</sup> sun <sup>3</sup>
*t¢¹om?	*?ok *tʃ <sup>h</sup> un	*teaw		*k <sup>h</sup> ə:k *t <sup>h</sup> :w	*C-nok	*su:c	*fiok	ke <sup>n</sup> q*	*t[ʃ/¢]uɲ? *du:n? *tʃï:
СНІ:	*?ək CHI:	*C-fəw Qi:		GHI: Run:	*C-nok	*su:c	*C-yok	$^*$	*[[/c]uɲ² CH]: NCH]:
rainbow		to comfort		throat	monkey	wart	roar	rear	
耳		掛	ПОН	喉嚨	猴子	秦子	Æ	後面	

		vén pa:y <sup>]</sup>	mèn -men	na: na:4				mừơm pươm pu:ml			1
ma:¹	na:¹	$[km^2]$	[na:¹]	now <sup>1</sup>		[tsip <sup>7</sup> ]	[tsʰuŋ¹]	mum <sup>2</sup>	[duk <sup>7</sup> ]		!
 paw <sup>2</sup>		pay <sup>3</sup> pay <sup>6</sup>	lmeu lmeu	na:¹ na:⁴		tum <sup>4</sup> tom <sup>4</sup>	mut <sup>7</sup> m[u]t <sup>8</sup>	pm:m <sup>6</sup>	 (vuay²)		4om⁴ tsom⁴
p <sup>h</sup> o: <sup>2</sup> paw <sup>2</sup>	heu <sup>†</sup>	van <sup>4</sup> pay <sup>3</sup>	heu <sup>4</sup>	na: na:¹		$(t^hum^4)$ $tum^4$ $tom^1$ $tom^4$	(mut <sup>7</sup> ) mut <sup>8</sup>	phu:m <sup>6</sup> pum³	$ha:y^2$ $xa:y^2$		∮om⁴ zom¹
paw² paw²	lmed lmed	pay <sup>6</sup>	lmeu lmeuf	na:¹ na:¹		tom <sup>4</sup> t[u]m <sup>1</sup>	mut <sup>7</sup> m[u]t <sup>7</sup>	pm:m <sup>6</sup>	$ga:y^2$ $xa:y^2$	 pm <sup>3</sup>	zom <sup>1</sup>
pow <sup>2</sup>			 meu	na:¹ na:¹			muc <sup>7</sup>	pum:m <sup>3</sup>	$ga.y^2$ $ga.y^2$	$pm^{(1)}\\pm^1$	zom¹ zom⁴
$paw^2$ $paw^2$	ment ::3[ft	van¹	ment s:3jti	na:¹ na:¹			mut <sup>7</sup>	bm:m³	ga:y² ŋay²	pey <sup>3</sup>	zom¹
mow <sup>2</sup> 6a: <sup>5</sup>	men land	ven <sup>1</sup>	meu l	na:¹ no:¹		nom <sup>3</sup>	mut <sup>7</sup> mət <sup>5</sup>	mm:m³ 6u[ŋ] <sup>5</sup>	(ga:y²)	mey <sup>3</sup> mey <sup>1</sup>	zom¹
#hmu:f	*C-nw:	¿kequ;	*C-nw:	*C-na:		*hnom[?]	*C-muc	*hmw:m?	*ra.yĥ	*hmi:?	*Ijom
#mu:ĥ	*C-nm:	*ŋwən *tjwən	*C-nm:	*C-na:		[8]mcu*	*C-muc	*mw:m?	*ra:yĥ	*mi:?	*Cilom
two years later		two days later		thick		fox		beard	bottle gourd	butterfly	
後年		後		重	HU	狐狸		<b>上</b>	朝	蝴蝶	

			I			ł		ł		1	ł
mèy 	mwxŋ 	dún 			∫έŋ t∫ <sup>h</sup> i:aŋℲ	fàn 	k <u>i</u> et nun				
[6aŋ <sup>5</sup> ]	[6ma¹]	tuŋ¹	vet <sup>7</sup>		[ŋma¹]	[liaw <sup>4</sup> ŋma¹]	nman <sup>5</sup>	[mut <sup>7</sup> ]		[kua <sup>4</sup> ]	
kaŋ³	kɔ:ŋ¹	dun <sup>1</sup>	$vi:t^7$ $v[e]t^8$		ts <sup>h</sup> e:ŋ <sup>1</sup> ts <sup>h</sup> iaŋ <sup>1</sup>	p <sup>h</sup> a:n <sup>3</sup> p <sup>h</sup> uan <sup>3</sup>	tsw:n <sup>4</sup> kit <sup>7</sup>	plat <sup>[9]</sup> plət <sup>7</sup>		ŋu:y² ŋop <sup>8</sup>	?ɔ:m¹ ziaŋ⁶
kaŋ³	kɔ:ŋ¹	dun¹ doŋ¹	vi:[?] <sup>8</sup> vit <sup>8</sup>		ts <sup>h</sup> e:ŋ <sup>1</sup> ts <sup>h</sup> iaŋ <sup>1</sup>	$p^{h}a.n^3$ $p^{h}a.y^3$	ts <sup>h</sup> m:n <sup>4</sup>	teld			 ziaŋ³
kaŋ³	ko:ŋ¹	dun¹ doŋ¹	vi:t <sup>8</sup> v[e]t <sup>7</sup>		ts <sup>h</sup> e:ŋ <sup>1</sup> ts <sup>h</sup> e:ŋ <sup>1</sup>	$p^{h}a:n^3$ $p^{h}a:y^3$	tsw:n <sup>4</sup> kit <sup>[8]</sup>	plat <sup>7</sup>		 ŋuy²	?o:m¹ ?o:m¹
		dun¹	hwi:t <sup>7</sup>		ts <sup>h</sup> e:ŋ <sup>1</sup> ts <sup>h</sup> e:ŋ <sup>1</sup>	p <sup>h</sup> a:n <sup>3</sup>	ki:t <sup>7</sup> kit <sup>7</sup>	plac <sup>7</sup>		ŋu:y²	?o:m¹
		dun¹	vi:t <sup>7</sup> fɔy¹		ts <sup>h</sup> e:ŋ <sup>1</sup>	p <sup>h</sup> a:n <sup>3</sup>	ki:t <sup>7</sup>	lat <sup>7</sup>		ŋu:y²	70:m¹
mey <sup>3</sup>	ո <sup>1</sup>	dun¹	vi:t <sup>7</sup> f[ɔy]¹		ts <sup>h</sup> e:ŋ <sup>1</sup> hɛŋ <sup>1</sup>	p <sup>h</sup> a:n <sup>3</sup>	ki:t <sup>7</sup> kit²			dnti	ZOW <sup>3</sup>
kûex*	«ke:ŋ	*dun	*hwi:t *fə:y		*tʃʰ[e]ːŋ	*p <sup>h</sup> a.n?	*ki:t *ŋֈw:n	*p-ləc *plut		(*C-ŋup) *C-ŋu:yĥ	#?ə:m *je:ŋ?
Ö.	Qi:	*C-dun	*wi:t NWCHI:		*t[arepsilon]:ŋ	*pa:n?	*C-gi:t Qi:	*p-ləc Run:		(*C-ŋup) GH1:	GHI: Run:
butterfly		household clsfr	bail water		flower	花邊/紋 embroidery	slippery	slip		fondly remember	pregnant
蝴蝶		II.	草木	HUA	抉	花邊/紋	暑	滑脱	HUAI	麽	海母

樫	bad	*Cira:k	*rja:k	$za:$ $^7$ $lek^4$	$ze: ?^7$ $le ?^4$	re:k <sup>7</sup> te:? <sup>7</sup>	te:? <sup>8</sup> tu:. <sup>2</sup>	t <sup>h</sup> e:? <sup>8</sup> te? <sup>8</sup>	te: ? <sup>8</sup> tia? <sup>7</sup>	[?ay¹]	z <u>a</u> : tε?H	t <u>e</u> k	
壞 (蛋)	壞 (蛋)spoiled (egg)	*Cura:w?	*Cura:w?	(ga:w³) va:³	ga:w <sup>3</sup>	gwa:w <sup>3</sup>	gwa:w <sup>6</sup> va:w <sup>6</sup> va:w <sup>3</sup>	va:w <sup>6</sup> va:w <sup>3</sup>	hwa:w <sup>6</sup> va:w <sup>3</sup>	hwa:w <sup>6</sup> [tsum¹luəŋ²] va:w³			
HUAN													
緩慢	slow	GHI: Qi:	%:euh *ei:y	tuŋ¹	to:ŋ³	to:ŋ³	fa:y¹ to:ŋ³	fa:y <sup>1</sup>	fa:y <sup>1</sup> tuaŋ <sup>6</sup>	[tesŋ <sup>2</sup> ]			
嫰	change clothes	*C-ləw	*C-ləw	law <sup>1</sup>	law <sup>1</sup>	law <sup>1</sup> law <sup>1</sup>	law¹ law¹	law <sup>4</sup> law <sup>1</sup>	law¹ law⁴	law <sup>1</sup>			
綮	exchange	CHI:	% vel-d	 lay <sup>4</sup>	 pje? <sup>4</sup>	play¹ pay⁴	play¹ play¹	pay¹	play <sup>1</sup> 	!			
HUANG	r h												
荒地	to open land	NCHI:	*da:w?	 ɗaw³				 da:w³	 ɗa:w³	-			
		GHI:	արաս։		pu:ŋ¹	pu:ŋ¹	pu:ŋ <sup>4</sup> puŋ <sup>1</sup>	p <sup>h</sup> uaŋ <sup>4</sup> 		[fa:²]			
黄	wasp	.p-lu:	*p-lu:	$\frac{\mathrm{low}^{1}}{\mathrm{low}^{4}}$	low <sup>1</sup>	plow <sup>1</sup> pow <sup>1</sup>	plow <sup>1</sup> plow <sup>1</sup>	pow¹ plow¹	plow <sup>1</sup> plow <sup>1</sup>	law <sup>1</sup>	wyl		
黄蜂	wasp	GHI:	*t <sup>h</sup> in	 t <sup>h</sup> e[ŋ]¹	$t^h$ in $^1$ $t^h$ en $^1$	t <sup>h</sup> en <sup>1</sup>	$t^h en^1$ $t^h en^1$	$t^h en^1$ $t^h en^1$	$t^h in^1$ $t^h en^1$	1			

								med		
		jníw 	zéŋ 3iaŋ+				měd 	mém pa:14	lա՜*դ 	mem
		naw <sup>1</sup>	[tsay <sup>4</sup> ]		$[p^hu:^1]$	[vien <sup>4</sup> ]	[lem¹]	be:		p:ed
		niw¹ ni:w⁴	łe:ŋ <sup>4</sup> tsiaŋ <sup>4</sup>		 pluŋ <sup>5</sup>	[f]it7	ku:n¹	$p[a:y]^4$ $paqq^4$		p[a:y] <sup>4</sup> pam <sup>4</sup>
		niw <sup>4</sup> pew <sup>1</sup>	ŧe:ŋ <sup>4</sup> (ziaŋ <sup>4</sup> )		 pluŋ²	vet <sup>8</sup>	ku:n¹	p[a:]ut <sub>4</sub> phaut <sub>1</sub> paut <sub>1</sub>	 lunj	p[a:]ut <sup>4</sup> phaut <sup>4</sup> peut <sup>4</sup>
		piw¹ piw¹	łe:ŋ <sup>4</sup> ze:ŋ¹		 pluŋ²	vet <sup>8</sup>	ku:n¹ 6əщ²	p[a:]w <sup>2</sup>	 lunj	m[a:]d <sub>,</sub> hed
		miw <sup>1</sup>	ze:ŋ¹ ze:ŋ⁴		pa:w² puŋ²	hwec <sup>7</sup>	ku:n¹	hed	lm:ŋ¹ lmŋ¹	ped bay <sup>4</sup>
pey <sup>3</sup>	la:²	niw¹ njiw¹	$ze:y^1$ $zey^{2^4}$		pa:w <sup>2</sup>	vit <sup>7</sup> ?uy¹	ku:n¹	$\mathrm{pam}^1$	lm:ŋ¹ lɛn¹	$^{ au 53d}_{ au}$
mey <sup>3</sup>	la: <sup>2</sup>	miw <sup>1</sup>	ze:ŋ¹			vit <sup>7</sup> ?uəy <sup>1</sup>	bed <sup>2</sup>		li:ml	
*hmi:?	*C-la:ĥ	*C-niw	*!j[e]:ŋ		*hma:wĥ *pluŋĥ	*hwit *u:y	*6w:ñ *ku:n	*hmm:	*C-lw:ŋ	*hmm:
*mi:?	*C-1a:fi	*C-niw	*Cil[ɛ]:ŋ		GHI: NCHI:	*wit NWCHI:	*C-bw:ĥ GHI:	*mm	*C-lw:ŋ	*mm
wasp		cow	yellow		grey	to wave	trip clsfr	come back		go back
黄蜂		黄牛	東	HUI	灰色	揮動	□	回		回

							fĕy			
m <u>ā</u> :							(pey) fey4	∫ín 		xáy k <sup>h</sup> ay-l
kiw <sup>1</sup>			[le:w¹]				pay	$t^{h}am^{1}$		$k^hay^1$
ki:w¹ paպ <sup>6</sup>		 fom <sup>3</sup>	$ m nu:$ $ m ?^7$ $ m pu$ $ m ?^{[7]}$	$(lom^4)$ [t]om <sup>4</sup>	$lap^8$ [t]ap $^8$		fey <sup>1</sup> f <sup>h</sup> ey <sup>1</sup>	t <sup>h</sup> am³		$k^{h}ay^{1}$ $k^{h}ay^{1}$
 paщ <sup>3</sup>		tem <sup>3</sup>	 nuk <sup>8</sup>	lom <sup>4</sup> rom <sup>1</sup>	$[lo]p^9$ $rap^8$		fey <sup>1</sup> fey <sup>1</sup>	$t^{\rm h}am^3$ $ts^{\rm h}e?^8$		$k^{h}ay^{1}$ $k^{h}ay^{1}$
ki:w¹ kiw¹		 tap <sup>7</sup>	$\mathrm{pu}$ : $\mathrm{?}^7$ $\mathrm{puk}^7$	rom <sup>4</sup>	rop <sup>8</sup> rap <sup>7</sup>		fey <sup>1</sup> fey <sup>1</sup>	t <sup>h</sup> am³ ts <sup>h</sup> en¹		$k^h a y^1 = k^h a y^1$
ki:w <sup>1</sup>		top <sup>7</sup>	nu:k <sup>7</sup>	rom¹	rop <sup>7</sup>		fey <sup>1</sup> fey <sup>1</sup>	ts <sup>h</sup> eŋ <sup>1</sup>		$k^h a y^1 = k^h a y^1$
$\frac{ki.w^1}{k^hoty^1}$		tap <sup>7</sup>	$\mathrm{pu}$ : $^{2}$	dum¹	da? <sup>7</sup>		fey <sup>1</sup> fey <sup>1</sup>	ts <sup>h</sup> in¹		$k^h a y^1 = k^h a y^1$
ki:w¹ kʰoŋ¹		dou	nu:? <sup>7</sup>		zap <sup>7</sup>		(pey <sup>1</sup> )	ts <sup>h</sup> in¹		$k^h a y^1 = k^h a y^1$
$*ki:w$ $*k^huy$ $*mbzm2$	i heom	y.equ	*C-nu:k	woJ*	deJ <sub>*</sub>		*ff:	*t¢ <sup>h</sup> in *t <sup>h</sup> əm		́ме <sub>ч</sub> ү*
*C-gi:w NWCHI:	V	*nəp	*C-nu:k	CHI:	CHI:		GHI:	*[c/c]in Qi:		ke[x/x]*
able		unconscious	blend	mix			fire	torch		chicken
<b>4</b> 00	HUN	型	海	混雜		HUO	$\prec$	大把	П	आ

									 luay+	
pi:w <sup>5</sup>	[ŋma¹]	pi:w <sup>5</sup>	$k^h a y^1$	[tsʰiːt²fow¹]	lu:? <sup>8</sup>	vwam¹	na:m¹	[vm:n <sup>4</sup> ]	ley <sup>1</sup>	ŋa:t³
$fi.w^5 \\ f^h iw^5$	ts <sup>h</sup> e:ŋ¹ ts <sup>h</sup> iaŋ¹	fi:w <sup>5</sup>	$k^h a y^1 = k^h a y^1$	zo: <sup>3</sup>	plo:m³	vm:m <sup>3</sup> ts <sup>h</sup> om <sup>3</sup>	nam³ nam <sup>6</sup>	fe:ŋ <sup>6</sup> fiaŋ <sup>6</sup>	$\begin{array}{c} la:y^1 \\ lu:y^4 \end{array}$	ŋat <sup>7</sup> ŋat <sup>8</sup>
fiw <sup>5</sup> fiw <sup>2</sup>	ts <sup>h</sup> e:ŋ¹ ts <sup>h</sup> iaŋ¹	fiw <sup>5</sup> fiw <sup>2</sup>	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	zo: <sup>[3]</sup> zo: <sup>2</sup>	lua? <sup>8</sup> ruk <sup>8</sup>	vu:m <sup>6</sup> ts <sup>h</sup> um <sup>3</sup>	nam <sup>6</sup> nam³	fe:ŋ <sup>6</sup> fiaŋ³	la:y <sup>4</sup> luay <sup>1</sup>	ŋat <sup>8</sup> ŋat <sup>7</sup>
$fi.w^5$ $fiw^2$	ts <sup>h</sup> e:ŋ <sup>1</sup> ts <sup>h</sup> e:ŋ <sup>1</sup>	$\mathrm{fi.w}^5$ $\mathrm{fiw}^2$	k <sup>h</sup> ay <sup>1</sup> k <sup>h</sup> ay <sup>1</sup>	zo: <sup>6</sup> zo: <sup>3</sup>	plo:m³	fur:m <sup>6</sup> ts <sup>h</sup> um <sup>3</sup>	nam³ nam³	fe:ŋ <sup>6</sup> ɣe:ŋ³	la:y¹ lo:y¹	ŋat <sup>7</sup> ŋat <sup>7</sup>
$fi.w^2 \\ fiw^{[1]}$	ts <sup>h</sup> e:ŋ <sup>1</sup>			$zaw^3$ $zo:^3$		ts <sup>h</sup> um³ ts <sup>h</sup> um³	nom³	ve:ŋ³ ke:ŋ³	lo:y <sup>1</sup> lo:y <sup>1</sup>	ŋac <sup>7</sup> ŋat <sup>7</sup>
de:²	ts <sup>h</sup> e:ŋ <sup>1</sup>	de:²	k <sup>h</sup> ay¹	zow <sup>3</sup> [n]2: <sup>3</sup>	 lu? <sup>4</sup>	ts <sup>h</sup> w:m³ ts <sup>h</sup> w:m³ ts <sup>h</sup> wm³ hum³ ts <sup>h</sup> um³	nam³	re:ŋ³	lo:y <sup>1</sup> lycl	ŋat <sup>7</sup> 
de:²	ts <sup>b</sup> e:ŋ <sup>1</sup>	raw³	k <sup>h</sup> ay¹	zow <sup>3</sup> zaw <sup>3</sup>	$ru: $ $^7$ $lok^4$	ts <sup>h</sup> w:m³ hum³	nom³	re:ŋ³ ve:ŋ³	la:y <sup>1</sup> lo: <sup>1</sup>	ŋ[e]t <sup>7</sup>
*de:fi *fi:wfi	$^*tf^h[e]:\mathfrak{y}$	#fi:wĥ	%, see a see	*hjəw? *hjəwf	*ru:k *p-lə:m?	*t∫ <sup>h</sup> w:m? *vu:m?	*C-nəm?	*Cur[e]:ŋ?	*C-1a:y	*C-ŋəc
*C-dɛːĥ CHl:	û:[ɜ]]*	CHI:	*(k/x]	*jəw? Run:	*C-ru:k Qi:	*tw:m? Qi:	*C-nəm?	*Cur[ε]:ŋ?	*C-lə:y	»C-ŋəc
cockscomb	雞冠花 cockscomb flower			chicken louse	chicken roost	accumulate	accumulate water		muntjac	taboo food
羅河	雞冠花			羅	器	<b>人</b>	積水		馬子	過

						hέ:p 	 t <sup>h</sup> i:p4			
vo:n¹	ma:w¹	ma:w¹		ı licd				$[\mathrm{km}^2]$	[pa:p <sup>8</sup> ]	
van <sup>1</sup>	mow³ 1 maw³	mow³ 1	ley <sup>2</sup> ts <sup>h</sup> u:y <sup>1</sup>	fun <sup>3</sup> J		he:p <sup>7</sup>	$t^{\mathrm{h}_{\mathrm{I}} : \mathrm{p}^7}$ -		la:p <sup>8</sup>   ra:p <sup>8</sup>	la:y³ luay <sup>6</sup>
van <sup>4</sup> vaŋ <sup>1</sup>	maw <sup>6</sup> maw <sup>6</sup>	maw <sup>6</sup> maw <sup>3</sup>	6an¹ ley² tsʰuay¹	fun³ foŋ³			$t^h i p^7 \\ t^h i p^7$		la:p <sup>8</sup> ra:p <sup>8</sup>	 la:y <sup>3</sup>
van <sup>4</sup>	maw³ ŋaw²	maw³ maw³	6an¹ (6an¹)	fun³ foŋ³		he:p <sup>7</sup> he:p <sup>7</sup>	$t^h i p^7 \\ t s^h i p^7$	 pm <sup>3</sup>	ra:p <sup>8</sup> ra:p <sup>7</sup>	$la:y^3$ $la:y^3$
hwan <sup>1</sup>	hwow <sup>2</sup>	mow <sup>3</sup>	6an¹	fun³ foŋ³		he:p <sup>7</sup>	ts <sup>h</sup> i:p <sup>7</sup>	pm <sup>(1)</sup>	ra:p <sup>7</sup> la:p <sup>7</sup>	$la:y^3$ $la:y^3$
van¹	haw <sup>2</sup>	maw³	6an¹	net <sup>7</sup>		he:p <sup>7</sup>	ts <sup>h</sup> i:p <sup>7</sup>	pey <sup>3</sup>	$ra:p^7$ la $ m ?^4$	la:y <sup>3</sup>
(van¹)	haw <sup>2</sup>	(maw³) maw³		pet <sup>[9]</sup> 		he:p <sup>7</sup>	ts <sup>h</sup> i:p <sup>7</sup>	mey <sup>3</sup>	ra:p <sup>7</sup>	la:y <sup>3</sup>
uemű <sub>*</sub>	*C-məw?	*C-mu:?	*6en *C-li:fi *tf <sup>h</sup> ə:y	(*C-net) *fun?		*fe:p	*t¢ <sup>h</sup> i:p	*hmi:?	*ra:p	*C-la:y?
GHI:	*Cuyu:ĥ CHI:	GHI:	*C-bən Run:	(*C-net) CHI:		*C-ye:p	*[c/¢]i:p	*mi:?	*C-ra:p	*C-la:y?
death anniversary		taboo	memorial	hairbun		press under arm	pinch	beetle		jį
顺		融	終	<b>洲</b>	JIA	*	*	出		假如

$p^h_{1:n}^3$ fi.n <sup>3</sup> fi.n <sup>3</sup> fi.n <sup>3</sup> fi.n <sup>3</sup> fi.n <sup>3</sup> fin <sup>3</sup> fin <sup>3</sup> fin <sup>3</sup>	$k^h u: y^3  k^h u: y^3  paq u^1  p[a: q]^4   p[a: y]^4  pa:^4 low^5  xuoy    p^h a q [?]^7    p^h a q [?]^7$		$ziw^3$ $ziw^3$ $ziw^3$ $4iw^6$ $4iw^6$ $4iw^6$ $[4iak^8k^hua^1]$ $zew^3$ $liw^3$ $ziw^3$ $zew^3$ $tsi:w^6$	$va.^2$ $va.^2$ $va.^2$ $fa.^2$ $va.^2$ $va.^2$ $va.^5$ $[vet^{10}]$ $va.^2$	$tip^7$ $vun^1$ $vun^1$ $fun^4$ $vun^4$ $vun^1$ [ $vun^1$ ] $vin$ $sep^7$ $von^1$ ( $vun^1$ )	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$(zo:?^7)$ $zo:?^7$ $zo:?^8$ $zo:?^8$ $$ $[na:m^1fa:^1]$ $zo:k^7$ $zo?^8$ $zo?^8$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$[p]$ en $^3$ fan $^3$ fan $^3$ fan $^3$ fan $^3$ fan $^3$ fan $^3$ fan $^3$ fan $^3$	
*fi:n? p <sup>h</sup>	*k <sup>h</sup> u:y? k <sup>h</sup> *mbw:		iz {vijiw}	*va:fi	*sip tij *vun (s	d:e1*	*hjə:k za	*C-la:y? la	*fan?	
* fi.n?	*[k/x]u:y? *] CHI: *		*Ciliw? *	*C-va:fi *:	*sip *.	*rəp *j	œ :	*C-la:y? *	* fan?	
handle clsfr	тату		pointed knife	shoulder	collect	cut	碱(水) soda (water)	see	clothing clsfr	
紫	鹙	JIAN	朱刀	肩膀	槃	酃	碱(水)	邑	<b>本</b>	

									_		
									vă:y		
		 t∫ <sup>h</sup> i:p <sup>4</sup>		xա <del>x</del> դ k <sup>h</sup> ադ-	mén 			(b <u>o</u> :)	fâŋ 		tā:
ts <sup>h</sup> it <sup>7</sup>	temû	[pe: <sup>1</sup> ]		k <sup>h</sup> wəŋ <sup>5</sup>	<sub>b</sub> uend	ta:w¹		65:k <sup>7</sup> t <sup>h</sup> a: <sup>1</sup>	<sup>l</sup> nc <sup>h</sup> q		ts <sup>h</sup> wa <sup>5</sup>
ts <sup>h</sup> in <sup>5</sup> ts <sup>h</sup> en <sup>5</sup>	ŋɔːt² ⁴am³	$\begin{array}{c} ti.p^7 \\ ts^h ip^7 \end{array}$		$k^h m : \eta^1 \\ k^h m \eta^1$	pan <sup>4</sup> pan <sup>4</sup>	ts <sup>h</sup> aպ³ ts <sup>h</sup> aպ³		play¹ play¹	$p^{h}$ 3: $\eta^{3}$ $p^{h}$ ua $\eta^{3}$	tunn¹	te:? <sup>7</sup> ts <sup>h</sup> ia? <sup>7</sup>
ts <sup>h</sup> en <sup>5</sup> ts <sup>h</sup> en <sup>2</sup>	 fam³	$ti.p^7\\ts^h{\rm i}p^8$		k <sup>h</sup> waŋ¹ k <sup>h</sup> w:ŋ¹ k <sup>h</sup> wŋ¹ k <sup>h</sup> wŋ¹	p <sup>h</sup> an <sup>4</sup> paŋ <sup>1</sup>	ts <sup>h</sup> am <sup>3</sup> ts <sup>h</sup> am <sup>3</sup>		pay <sup>1</sup> pl[m]y <sup>1</sup> p	p <sup>h</sup> o:ŋ³ p <sup>h</sup> uaŋ³	tun¹ tsʰoŋ¹	te: $ m ?^7$ ts $^{ m he}$ ?
ts <sup>h</sup> en <sup>5</sup> ts <sup>h</sup> en <sup>2</sup>	130:t <sup>7</sup> 130:k <sup>7</sup>	$\operatorname{ti:p}^7$ $(\operatorname{tip}^7)$		$k^{h}m:\eta^{1}$ $k^{h}m\eta^{1}$	pan <sup>4</sup> d[ɔ]:y <sup>1</sup>	ts <sup>h</sup> am <sup>3</sup> ts <sup>h</sup> am <sup>3</sup> ts <sup>h</sup> a[w] <sup>3</sup> ts <sup>h</sup> am <sup>3</sup>		play <sup>1</sup> play <sup>1</sup>	p <sup>h</sup> 0:ŋ³ p <sup>h</sup> 0:ŋ³	tun¹ soŋ¹	te: $7^7$ sm: $^2$
ts <sup>h</sup> en <sup>2</sup> ts <sup>h</sup> en <sup>2</sup>	ŋo:t <sup>7</sup>	ti:p <sup>7</sup>		$\frac{k^h m . \eta^1}{k^h m \eta^1}$	pan <sup>1</sup> pan <sup>4</sup>	ts <sup>h</sup> atg <sup>3</sup> ts <sup>h</sup> a[w]		play¹ pay⁴	p <sup>h</sup> o:ŋ³	tun¹ soŋ¹	te:k <sup>7</sup>
ts <sup>h</sup> in²	ŋo:t <sup>7</sup>	ti:p <sup>7</sup>		$k^h w : \mathfrak{y}^1 \\ k^h e \mathfrak{y}^1$	pan¹ ɗɔy¹	ts <sup>h</sup> aty <sup>3</sup>		$60.7^7$ $pje^{74}$	pho:ŋ³	tun¹	$te: ?^7$ $p^h \epsilon ?^4$
$ts^h[e]n^2 ts^hin^2$ $t\theta in^5$	ŋat <sup>7</sup> tθam³	ti:p <sup>7</sup>		k <sup>h</sup> w:ŋ¹	men <sup>1</sup> dɔ:(y) <sup>1</sup>	theust		$(60:7^7)$ lay <sup>4</sup>	p <sup>h</sup> aŋ³	tun¹	$ta: $ $^7$ $p^h \epsilon k^2$
*t¢ <sup>h</sup> infi	*C-ŋə:t *hləm?	d:IS*		*k <sup>h</sup> w:ŋ	k:ep∗	$*tf^{h}$ u:?		(*sed*) (x=0)	չն։e <sub>ս</sub> d <sub>*</sub>	ws*	*sa:k
*[c/¢]infi	*C-ŋə:t NCHI:	¢i:s*		*kw:ŋ	*mən NCHI:	*tw:?		GHI: CHI:	չն։ed <sub>*</sub>	uns <sub>*</sub>	*sa:k
splash	аггом	аггом	לט	ginger	reins	降(落下)fall		exchange	to water	teach	chew
緻	型	即	JIANG	神里	疆	降(落	JIAO	交換	澆水	葵	盤

háw hew+		хо́к к <sup>h</sup> эк-		hǔn 	ŋá:w 		dáŋ 	t∫án 	
haw <sup>4</sup>	ts <sup>h</sup> uəŋ¹ tsʰɔːk <sup>9</sup>	hɔːk³	tsap <sup>9</sup> tsia <sup>4</sup>	[la: <sup>5</sup> ]	$[kow^4]$		[hu:¹]	$[kow^4]$	[lem¹]
haw <sup>1</sup> haw <sup>1</sup>	zu:ŋ¹ zuŋ⁴	k <sup>h</sup> ok <sup>7</sup> k <sup>h</sup> ok <sup>7</sup>	$(tet^7)$ $tsin^2$	$hun^2 \\ (k^hoy^5)$		kiak <sup>7</sup>	lɔ:ŋ⁴ ruaŋ⁴	tsa:n¹ tuan¹	$p^h u y^1 \\ p^h o w^1$
haw <sup>1</sup> haw <sup>1</sup>	zuaŋ⁴ zuŋ¹	$\frac{k^ho?^7}{k^hok^8}$	tet <sup>7</sup> ziŋ <sup>5</sup>	(la: <sup>5</sup> ) xoŋ <sup>2</sup>		kia? <sup>7</sup>	lɔ:ŋ⁴ ruaŋ¹	tsa:n¹ tsa:ŋ¹	$p^h u y^1 \\ p^h o y^1$
haw <sup>1</sup> haw <sup>1</sup>	zu:ŋ¹ zuŋ¹	$k^h o k^7 $ $k^h o k^7$	$tet^7$ $(sip^7)$	$gun^2$ $xon^2$	 ?iŋ²	kia7 $kik7$	ro:ŋ <sup>4</sup> ro:ŋ <sup>1</sup>	tsa:n¹ tsa:ŋ¹	$p^h u y^1 \\ p^h u y^1$
haw <sup>1</sup> haw <sup>1</sup>	zu:ŋ¹ zuŋ⁴	$k^h o k^7 $ $k^h o k^7$	tec <sup>7</sup>	$\mathrm{gun}^2 \\ \mathrm{goŋ}^{[4]}$	Ni:ŋ²	 kik <sup>7</sup>	ro:ŋ¹	tsa:n¹ tsa:ŋ¹	$p^h u y^1 \\ p^h u y^1$
haw <sup>1</sup> haw <sup>1</sup>	zu:ŋ¹	$k^h u k^7 \ k^h o 2^4$	tit <sup>7</sup>	hun <sup>2</sup>	?i:ŋ²	 ki? <sup>4</sup>	ro:ŋ¹	tsa:n¹	p <sup>h</sup> uy <sup>1</sup>
haw¹ haw¹	zu:ŋ¹	$k^h ok^7$ $k^h ok^2$	tit <sup>7</sup>	hun <sup>2</sup>	ŋa:w¹	kiək²	raŋ¹ 	tsa:n¹	$\begin{array}{c} p^h u y^1 \\ p^h z y^1 \end{array}$
weŋ*	*hju:ŋ	*k <sup>h</sup> ok	*sit *Iji:ŋfi	*funh *runh	*?i:ŋ <sup>B</sup>	*ki:k	(i:eJ*	*tça:n	*p <sup>h</sup> uy
weγ-Ͻ*	#ju:ŋ	*kok	*sit Run:	*C-yunfi CHI:	GHI:	CHI:	*C-rə:ŋ	*C-fa:n	*puy
horn	corner	leg	toe	stir	叫 (馬) cry (horse)	叫 (馬) cry (horse)	叫 (鳥) cry (bird)	be called	sleep clsfr
無	角落	盛	腳配	損井	叫(馬)	叫(馬)	间间	叫做	

				bà:y 		hàŋ va:√	t <sup>h</sup> ľun			ěy Ey
	tseŋ <sup>1</sup>	mmat <sup>7</sup>	[2:e1]		[tsu: <sup>5</sup> ]	lma <sup>5</sup>	[tow <sup>1</sup> ]		tsi:w <sup>1</sup>	[?u:¹]
	tsiaŋ¹	ts <sup>h</sup> ɔ:m¹ ts <sup>h</sup> uam¹		6a:y³ 6u:y³	lmes	le:? <sup>[9]</sup>	thmn <sup>5</sup>		20: <sup>3</sup>	k <sup>h</sup> aպ³
	tsiaŋ¹ tsiŋ¹	ts <sup>h</sup> ɔ:m <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup>	 ts <sup>h</sup> uap <sup>8</sup>	6a:y³ 6uay³	lmes	le:? <sup>8</sup> va: <sup>2</sup>	t <sup>h</sup> un <sup>5</sup> t <sup>h</sup> oŋ²		zo: <sup>6</sup> zo: <sup>3</sup>	k <sup>h</sup> aպ³ ?ey²
	tsiaŋ¹ tsiŋ¹	ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>	ts <sup>h</sup> o:p <sup>7</sup> ts <sup>h</sup> o:p <sup>7</sup>		lmes	le:? <sup>7</sup>	t <sup>h</sup> un <sup>5</sup> t <sup>h</sup> oŋ <sup>2</sup>	kit <sup>7</sup>	zo: <sup>6</sup> zo: <sup>3</sup>	$[2]am^3$ $k^h am^3$
	tsi:ŋ¹	ts <sup>h</sup> o:m¹	ts <sup>h</sup> o:p <sup>7</sup>		lme <sup>1</sup>	hwe:ŋ¹	t <sup>h</sup> un² t <sup>h</sup> oŋ²	ki:t <sup>7</sup>	zaw <sup>3</sup> zo:³	k <sup>h</sup> aպ³
	tsi:ŋ¹ tsin¹	ts <sup>h</sup> o:m¹ hon¹	$ts^{h}o.p^{7}$ $so?^{4}$		lme <sup>1</sup>	le:? <sup>7</sup>	t <sup>h</sup> un <sup>2</sup>	ki:t <sup>7</sup>	zaw <sup>3</sup>	$2ey^2$ $k^haw^3$
	tsi:ŋ¹ tsiəŋ¹	ts <sup>h</sup> am <sup>1</sup> ham <sup>1</sup>		6a:y <sup>3</sup>	?ew¹	ha:ŋ¹	t <sup>h</sup> un <sup>2</sup>		zaw³	?ey2
	*t¢i:ŋ	m:e <sub>µ</sub> ∫1*	d:e <sub>u</sub> ɔt*	*6a:y? *6a:y?	*?um:	*Cuĥa:ŋ *C-la:k *wa:fi	*t <sup>h</sup> unf	*ki:t	*hjəw?	*i:fi *k <sup>h</sup> u:?
	*C-ji:ŋ	m:el*	GHI:	*C-ba:y? Run:	*?m:	*Cuya:ŋ Qi: Run:	*tunfi	GHI:	%jaw?	*i:ĥ CHI:
	bear fruit		conclude	conclude	connect	uncover	joint; node	rob	elder sister's husband	elder sister
JIE	結		結束	結束	揿	格開	颌	執	姐夫	姐姐

	ney -			vén vaŋł	něy nε:Υ	dřew - pri:wł			kwíŋ - 	
puy <sup>1</sup>	na:y¹	$k^ham^l$		"u:cv	ne. <sup>5</sup>	[tat <sup>7</sup> ]		[ki:n²]	kunj <sup>5</sup>	[ni:t <sup>9</sup> ]
6uy <sup>5</sup> 6ow <sup>5</sup>	nay³ nay <sup>6</sup>	k <sup>h</sup> um¹		van <sup>1</sup> van <sup>4</sup>	ney <sup>5</sup> ne: <sup>2</sup>	van¹ piw⁴	man³	hwat <sup>7</sup> pu:n <sup>3</sup>	$kunj^1$ $(kanj^2)$	t <sup>h</sup> i:t <sup>7</sup>
6uy <sup>5</sup> 6oy <sup>2</sup>	nay <sup>6</sup> nay <sup>3</sup>	k <sup>h</sup> om¹		van <sup>4</sup> vaŋ <sup>1</sup>	ney <sup>2</sup> ne: <sup>2</sup>	van <sup>4</sup> piw <sup>1</sup>		vat <sup>7</sup> puaŋ³	kunj¹ kanj²	$t^{\mathrm{h}}\mathrm{i};t^{[9]}$ $t^{\mathrm{h}}\mathrm{i}t^{7}$
6uy <sup>5</sup> 6uy <sup>2</sup>	nay <sup>3</sup> nay <sup>3</sup>	k <sup>h</sup> om¹		van <sup>4</sup> vaŋ <sup>1</sup>	ney <sup>5</sup> ney <sup>2</sup>	van <sup>4</sup> xiw <sup>1</sup>		po:n <sup>6</sup>	kuŋ¹ kəŋ¹	${ m t^hi:t^{[9]}} { m t^hit^7}$
6uy <sup>2</sup> 6uy <sup>2</sup>	nay <sup>3</sup> nay <sup>3</sup>	k <sup>h</sup> [ш]m¹ k <sup>h</sup> om¹ 		hwan¹ vaŋ¹	ney <sup>2</sup> ney <sup>3</sup>	gi:w¹	man³	po:n³	kuŋ¹	t <sup>h</sup> i:t <sup>7</sup>
6uy <sup>2</sup>	nay <sup>3</sup>	k <sup>h</sup> [ш]n 		$van^1$	$ney^2$ $ney^2$	gi:w¹	man³	eucd	kuŋ¹	t <sup>h</sup> i:t <sup>7</sup>
65y <sup>5</sup>	ney³			ven¹ hon⁴	ney <sup>2</sup> n[a:] <sup>5</sup>	ri:w¹	(man³)	man³	kuŋ¹	t <sup>h</sup> i:t <sup>7</sup>
*6uyĥ	*C-ni:?	*k <sup>h</sup> om		uewûų*	*C-ni:ĥ *C-ne:ĥ	*ri:w *hwən *C-pi:w	*C-mən?	*hewh*	*kuŋ	*t <sup>h</sup> 1:t
*C-buyĥ	*C-ni:?	GHI:		uemû <sub>*</sub>	*C-ni:fi Run:	*ri:w Qi: Run:	GHI:	*mə:n? Qi:	*C-gun	*ti:t
cut open (fish belly)	small sore			today		tendon	only	tight	pull tight	dense
解剖	疥瘡		NI.	今		領	偅	巡	巡	聚 例

męld										
lèщ pla:I1	 fu:k1	 554							mùon 	
						-]				
la:¹	$[t^haw^4]$		4meist	ma:y <sup>5</sup>	kim <sup>1</sup>	[ma:w <sup>1</sup> ]			penm	tsiam <sup>1</sup>
plaщ³ plaщ³	łu:t <sup>7</sup> łut <sup>7</sup>	lok <sup>8</sup> rok <sup>8</sup>	do:m³	pi: <sup>6</sup> pay <sup>6</sup>	kim³ kem³	ho:5		hwa:y¹		(tsiam¹) (tsiam¹) tsiam
paщ³ plaщ³	łu:t <sup>7</sup> łuk <sup>8</sup>	$10 ho^8$ $\mathrm{rok}^8$		p <sup>h</sup> i: <sup>6</sup> pay <sup>3</sup>	kim³ kem³	vo: <sup>5</sup> ŋaw²		va:y <sup>1</sup>	mut <sup>8</sup> mot <sup>8</sup>	(tsiam <sup>1</sup>
meld sheet	łu:ť łuk <sup>7</sup>	rok <sup>8</sup>	do:m³	pi: <sup>6</sup> pay <sup>3</sup>	kim <sup>3</sup> kem <sup>3</sup>	go: <sup>5</sup> ŋaw²		gwa:y¹	mut <sup>7</sup>	tsi:m <sup>3</sup>
plaщ³ plaщ³	łu:ť łuk <sup>7</sup>	$rok^7$ $log^7$	do:m³	pay <sup>3</sup>	kim <sup>3</sup> kem <sup>3</sup>	hwow² ŋaw²		hwa:y¹	mu:n³	tsi:m <sup>3</sup>
$lam^3$ hi? <sup>4</sup>	∳u:t <sup>7</sup> lu?⁴	 la? <sup>4</sup>	(do:m³) do:m³	(mey <sup>3</sup> )	kim³	haw <sup>2</sup>			$\mathrm{mu.n}^3$ $\mathrm{mue}?^4$	 mem
$\log^3$	du:t <sup>7</sup>	 lok <sup>4</sup>	(do:m³)	mey <sup>3</sup>	kim³	haw <sup>2</sup>			mu:n³	
*p-lu:?	*hlu:t	*rok	{m:ep*	*hmi:? *mbi?	*kim?	*Cuĥawĥ *C-ŋwu:ĥ		*Cufa:y	*C-mu:n? *C-muc	*C-mu:? *t¢i:m?
*p-lu:?	*lu:t	CHI:	GHI:	*mi:? Qi:	*C-gim?	*Cuyəwfi		ECHI:	*C-mu:n? CHI:	*C-mu:? CHI:
near	enter	soak	soak	witch		prohibit		pass by	non-glutinous rice	
坦	剰	浸泡	浸泡	禁母		禁忌	JING	凝	精稻	

						mej			
 nam1	 łi:t	$(t^{h\check{u}})$ $t^{h}$ oŋ $\lambda$				pèպ fa:17	kä:w 	ŋà:w 	
na:m¹	[tam¹]	t <sup>h</sup> oŋ <sup>5</sup>	[pam <sup>2</sup> ]	[73: <sup>5</sup> ]		fə:¹	[ʔjɔːt³]	ŋə:w²	[di:n <sup>5</sup> ]
nam³ nam <sup>6</sup>	ple:ŋ¹ 4i? <sup>7</sup>		ts <sup>h</sup> ɔ:m <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup>	(? $)$		faw <sup>3</sup> faw <sup>3</sup>	ka:w³ ka:w³	(ŋəːw <sup>5</sup> ) ŋaw²	 to? <sup>8</sup>
nam <sup>6</sup> nam³	pe:ŋ¹ łit <sup>7</sup>		ts <sup>h</sup> 2:m <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup>	$k^{h} 2 : 2^{7}$ $t^{h} \mathbf{i} \mathbf{w}^{1}$		faw <sup>3</sup> faw <sup>3</sup>	ka:w³ ka:w³	ŋa:w² 	 to? <sup>8</sup>
nam³	ple:ŋ¹	ts <sup>h</sup> u:ŋ³ ts <sup>h</sup> u:ŋ³	ts <sup>h</sup> o:m¹	k <sup>h</sup> 3:? <sup>7</sup>		fam³	ka:w³ ka:w³	ŋa:w <sup>5</sup>	to:? <sup>8</sup> to:k <sup>7</sup>
nom <sup>3</sup>	pl[o]:ŋ² [?]ik <sup>7</sup>	ts <sup>h</sup> u:ŋ³	ts <sup>h</sup> o:m¹	zoŋ³		faщ³ kwaщ³	ka:w <sup>3</sup> ka:w <sup>3</sup>	ŋa:w³ ŋa:w²	to:k <sup>7</sup>
nam³	naŋ² 	t <sup>h</sup> uŋ²	ts <sup>h</sup> o:m¹	zuŋ³ zaŋ³		faw <sup>3</sup>	ka:w³ kaw³	$\eta a.w^3\\p^h\epsilon w^1$	to:? <sup>7</sup>
nom³	tsu: <sup>2</sup>	$(t^h u \eta^2)$ $t s^h o \eta^3$	ts <sup>h</sup> am <sup>1</sup>	zoŋ³		hed <sub>2</sub>	ka:w <sup>3</sup> ka:w <sup>3</sup>	$\eta a:w^2$ $p^h ew^1$	na? <sup>7</sup>
*C-nəm?	*ple:ŋ *hli:k	*t <sup>h</sup> oդհ *t¢u:դ?	m:e₁∫t*	*!joŋ? *k <sup>h</sup> ə:k *t <sup>h</sup> ::w		*C-βw:?	*ka:w?	*C-ŋa:wĥ	*C-nə:k
*C-nem?	CHI: NCHI:	GHI: CHI:	w:el*	*Ciloŋ? Qi: Run:		*C-ßw:?	*C-ga:w?	*C-ŋa:wĥ	*C-nə:k
semen		a well	neck tumor			nine	long ago	alcohol	dimple
精液		#	頸瘤		UII	九	$\prec$	ዾ	描

1		  -								
		 ma:ŋ <sup>-</sup>	(xăw)	dráw 		 pey			 tæŋ\	 hom
ho:m <sup>4</sup>			hi:w <sup>1</sup>	lu:4	ni:4	mi: <sup>4</sup>			ti:1	[çûem]
hum¹ mom⁴	za: <sup>4</sup>	ma:n¹		law <sup>4</sup> raw <sup>4</sup>	taw <sup>6</sup> taw <sup>2</sup>	pey <sup>4</sup>		de:ŋ³ diaŋ³	tun <sup>2</sup> tən <sup>[5]</sup>	fe:? <sup>7</sup>
vom¹ ŋom¹	 za:¹	ma:n <sup>4</sup> ma:ŋ <sup>1</sup>		law <sup>4</sup> raw <sup>1</sup>	t <sup>h</sup> aų <sup>6</sup> taų <sup>5</sup>	p <sup>h</sup> ey <sup>4</sup> (pey <sup>4</sup> )		de:ŋ³ dîaŋ³	ten <sup>2</sup>	$\text{fe:} ?^7$
gom¹	 za:¹	ma:n¹ ma:ŋ¹		raw <sup>4</sup>	taw <sup>6</sup> təw <sup>3</sup>	pey <sup>4</sup>		de:ŋ³	tun <sup>2</sup>	$\text{fe:} ?^7$
hwom¹ ŋom¹	za: <sup>4</sup>	ma:n¹ ma:ŋ¹	k <sup>h</sup> aw <sup>2</sup>	raw <sup>1</sup> law <sup>4</sup>	taw <sup>3</sup>	pey <sup>1</sup>		de:ŋ³	rum <sup>2</sup>	fe:k <sup>7</sup>
lm:m³		ma:n¹	k <sup>h</sup> aw <sup>2</sup>	$raw^1$ $law ?^4$	taw <sup>3</sup>	pey <sup>1</sup>		de:ŋ³	zum <sup>2</sup>	fe:? <sup>7</sup>
lu:m³		 mom	$k^haw^2$	raw¹ law⁴	emeu	m[i:] <sup>1</sup>		de:ŋ³	zwn <sup>2</sup>	den <sup>2</sup>
*C-lu:m?	*za:	*C-ma:n	ywe <sub>u</sub> y*	weJ*	*hnu:?	*hmi:		*գձ.դ?	*rjunf	*f[a]:k *fiom
*C-lu:m? CHI:	NECHI:	*C-ma:n	GHI:	*C-rəw	*nw:?	* mi: e		w *C-da:ŋ?	*Cirwnf	GHI: NECHI:
k.o. medicine		old	old	mortar	mother's younger brother	mother's y. brother's wife		tangerine yellow *C-da:ŋ?	lift	speech clsfr
酒		柯田	梅田	Ш	無	真母	Uſ	橘黄	<b>⊞</b>	戶

						t <sup>h</sup> ærn 				
[leŋ <sup>5</sup> lem¹]	[sū:cl]			[km:t <sup>9</sup> ]		[?ow¹]	pet <sup>8</sup>	1		
t <sup>h</sup> u:n³ ts <sup>h</sup> um³	tu:n <sup>5</sup> ts <sup>h</sup> un <sup>5</sup>		hjo:n³	ka:n <sup>5</sup> kuan <sup>5</sup>			pat <sup>8</sup>	kut <sup>7</sup>	, non	6.ch
t <sup>h</sup> u:n³ ts <sup>h</sup> um³	tu:n <sup>5</sup> ts <sup>h</sup> uŋ²		 nuaŋ³	ka:n <sup>5</sup> (ka:ŋ <sup>5</sup> )		t <sup>h</sup> w:n¹	pat <sup>8</sup>	kut <sup>7</sup>	noŋ <sup>6</sup> ɲ[0]ŋ <sup>3</sup>	ho: <sup>6</sup>
t <sup>h</sup> u:n³ ts <sup>h</sup> um³	tu:n <sup>5</sup> suŋ²		zo:n <sup>3</sup>	ka:n <sup>5</sup> ka:ŋ <sup>2</sup>		t <sup>h</sup> w:n <sup>1</sup> fen <sup>2</sup>	pat <sup>8</sup> pat <sup>7</sup>	kut <sup>7</sup>	non <sup>3</sup>	go: <sup>6</sup> yo:³
t <sup>h</sup> u:n³ ts <sup>h</sup> um³	tu:n <sup>2</sup>		hjo:n³	ka:n <sup>2</sup>		fen <sup>2</sup>	pac <sup>7</sup>		ກວຖ <sup>3</sup> ກວຖ³	gwow <sup>3</sup> go. <sup>3</sup>
t <sup>h</sup> u:n³	tu:n <sup>2</sup> fun <sup>2</sup>		ho:n³	ka:n <sup>2</sup>		$ts^h \! in^2 \\ t^h \! \epsilon n^1$	pat <sup>7</sup>		<sub>3</sub> ກຸມຖ <sup>3</sup>	gaw <sup>3</sup>
t <sup>h</sup> u:n³	tu:n <sup>2</sup>		tur:n <sup>3</sup>	tu:ŋ¹		t <sup>h</sup> w:n¹	m[e]t <sup>7</sup>		ງາດຖ <sup>3</sup>	raw <sup>3</sup>
*t <sup>h</sup> u:n? *t∫⁴um?	gu:ns*		*Cifia:n?	*ka:nfi		*t <sup>h</sup> w:n *t∫ <sup>h</sup> winfi	*hməc	*kut	*C-noŋ?	*Curəw?
*tu:n? NECHI:	#su:ng		GHI:	GHI:		*tw:n GHI:	», mec	Qi:	*C-յոշոյ?	*Curaw?
assemble	animal pen		fern			dn uədo	open up land	open up land	begin	
聚	<u>樂</u>	JUE	蕨草		KAI	賦	開荒	開荒	開始	

開玩笑 joke	joke	GHI: Run:	*Cuĥə:ŋ *C-na:w?	(ho:ŋ¹)	ho:ŋ¹	hwo:ŋ¹ ŋo:ŋ¹	ho:ŋ¹ ŋo:ŋ¹	vo:ŋ¹ na:w³	hɔ:ŋ¹ na:w³	[tsok <sup>7</sup> ]			
		*tə:ŋ?	չն։eս₁*	t <sup>h</sup> aŋ³	t <sup>h</sup> o:ŋ³	t <sup>h</sup> o:ŋ³ t <sup>h</sup> o:ŋ³	t <sup>հ</sup> o։ŋ³ t <sup>հ</sup> o։ŋ³	t <sup>h</sup> ɔ:ŋ³ t <sup>h</sup> uaŋ³	t <sup>h</sup> ɔ:ŋ³ t <sup>h</sup> uaŋ³	$\mathfrak{t}^{\mathfrak{h}}a$ :			
KAN													
<b></b>	chop	GHI: CHI:	*və:n *ka:yfi	$(vo:n^1)$ van <sup>4</sup>	vo:n¹	vo:n¹ vo:ŋ⁴	fo:n <sup>4</sup> vo:ŋ <sup>1</sup>	ka:y <sup>5</sup> vuaŋ¹	vo:n¹ kuay <sup>5</sup>	$[t^ha:n^1]$	 vuaŋ <sup>-</sup>		
换	chop	GHI:	ymeJ*	6aw <sup>2</sup>	raw <sup>2</sup>	raw <sup>2</sup>	ro: <sup>2</sup>	lo: <sup>2</sup> ro: <sup>2</sup>	$(l[aw^5) [t^h a:n^1]$ ro: <sup>2</sup>	$[t^{h}a.n^{l}]$	băw 		
<b></b>	chop	*C-bi:w?	*6i:w?	6i:w <sup>3</sup>	6i:w³	6i:w³ 6iw³	6i:w³ 6iw³	$6iw^3$ $6iw^3$	$6i.w^3$ $6iw^3$	$[p^hat^7]$			
#	look	CHI: Run:	*lju:y? *C-lo:		zuy <sup>3</sup>	zu:y³	ŧи:у <sup>6</sup> 	 lo:	10:4		 lo:4		
#	look	*C-giw	*kiw	$kiw^1$ $(2iw^1)$	kiw <sup>1</sup>	kiw¹	kiw¹	kiw <sup>1</sup>		[may <sup>1</sup> ]	Kiw		
KANG													
糠	polished rice	*rom	*rom	rom¹	$(gom^1)$ $gom^1$ $ng[we]nP^4$ $gom^4$	gom¹ gom⁴	gom <sup>4</sup> xom <sup>1</sup>	hom <sup>4</sup> xom <sup>1</sup>	gum <sup>4</sup> [ts]om <sup>4</sup>	kəm <sup>1</sup>	 xom		
糠心	rice core	*wa:?	*hwa:?	va:³	va:³	hwa:³	va: <sup>6</sup> va:³	va: <sup>6</sup>	va:³	$[_6 d:c \Lambda]$			
Ħ	carry on shoulder	*C-bi:k	*6i:k	6i:? <sup>7</sup>	6i:? <sup>7</sup> 6i? <sup>4</sup>	$6i:k^7$ $6ik^7$	$6ia7^7$ $6ik^7$	$6ia7$ $6it^8$	$6iak^7$ $6i7^7$	fi: <sup>2</sup>			

					t <sup>h</sup> ùon k <sup>h</sup> œŋՎ		(yea) xi:J		 faw1
!	[tu: <sup>5</sup> ]		[?ua <sup>5</sup> ]		<sub>l</sub> uenp	[sûenz]	kia <sup>1</sup>	<sub>l</sub> uenJ	$[low^5]$
 ?iŋ¹	?um <sup>5</sup> ?om <sup>5</sup>	ts <sup>h</sup> w.:ŋ¹ ts <sup>h</sup> wŋ¹	 ?unj³		 t <sup>h</sup> un³	$tow^2$ $tiw^1$	hia <sup>4</sup> K <sup>b</sup> i: <sup>1</sup>	fa:n¹	$2a.w^1$ f <sup>h</sup> a.w <sup>5</sup>
2iaŋ¹ 2iŋ¹	? om²	ts <sup>h</sup> waŋ¹ ts <sup>h</sup> wŋ¹	 ?unj³		$t^{\rm h}$ u: $n^3$ $k^{\rm h}$ u $y^2$	$(t^ho:^5)$ tsiw <sup>1</sup>	hia <sup>4</sup> xi: <sup>1</sup>		$2a.w^1$ fa.w <sup>[4]</sup>
 ?iŋ¹	?um <sup>5</sup> ?om²	ts <sup>h</sup> m:ŋ¹ ts <sup>h</sup> mŋ¹	 ?unj³		k <sup>h</sup> w.:ŋ <sup>5</sup> k <sup>h</sup> wŋ <sup>2</sup>	$tow^2$ $tow^2$	gia <sup>4</sup> xi:¹	fa:[ŋ]⁴ ɣa:ŋ¹	$2a.w^1$ $2a.w^1$
 ?iŋ¹	?um² ?om²	ts <sup>h</sup> m:ŋ¹	pi:ŋ² 		k <sup>h</sup> w:ŋ² 	tow <sup>2</sup>	gia <sup>1</sup> gi: <sup>4</sup>	60w <sup>3</sup>	?a:w¹
 ?in¹	$ m 2mm^2$ $ m 2un^2$	ts <sup>h</sup> m:ŋ¹	pi:ŋ² 		$k^h \mathbf{m} : \mathbf{y}^2$ $t^h \mathbf{u} \mathbf{n}^3$	tow <sup>2</sup>	gia¹	6aw <sup>3</sup>	?a:w¹
 lieil	?um² ?om⁵	ts <sup>h</sup> m:ŋ <sup>1</sup>	pi:ŋ²		t <sup>b</sup> u:n³	(tow <sup>2</sup> )	$(gia^1)$	6aw <sup>3</sup>	?a:w¹
*?i:ŋ	*?wmĥ	*t¢ <sup>h</sup> w:ŋ	*համ.դն *?ա:դ?			*hnu: *t¢i:w	*ria	*6əw? *C-ßa:n	*?a:w *fa:w(f)
CHI:	#?mm	*[c/¢]w:ŋ	*mi:ŋĥ NECHI:			GHI: Run:	GHI:	*C-bəw? CHI:	*?a:w Run:
roast	warm by fire	lean on	rely on		tree clsfr	tadpole	cough	guest	
瘀	<b>鸡</b>	抽带	钟	KE	擸	本	<b>阪</b> 喇	<b>参</b>	

				fày							
	hết 			ďăy 		(tay)				ŋèy ŋa:y1	hám 
	hwət <sup>10</sup>					[doŋ²]	tsay <sup>2</sup>		$[k^how^1k^ha:^1]$	ŋa:y <sup>1</sup>	ziam <sup>4</sup>
	ho:t <sup>7</sup>		haw <sup>6</sup> 	fay² fay²		tay² ɗuay³	tay <sup>4</sup>		hin <sup>5</sup> tey <sup>4</sup>	ŋay³ ŋay <sup>6</sup>	ho:m¹ huam¹
	$ho:t^7$		haw <sup>6</sup> xo:³	fay <sup>2</sup>		t <sup>h</sup> ay² ɗa:y³	t <sup>h</sup> ay <sup>4</sup> tay <sup>1</sup>		$(t^h ey^4)$ tey <sup>1</sup>	ŋay <sup>6</sup> ŋay³	ho:m¹ huam¹
	go:t <sup>7</sup> ŋo:k <sup>7</sup>		gaw <sup>6</sup> xo:³			tay² tsʰam³	tay <sup>4</sup> tay <sup>1</sup>		gwen <sup>5</sup>	ŋay³ ŋay³	ho:m¹ ho:m¹
	hwo:t <sup>7</sup> ŋo:k <sup>7</sup>		gaw <sup>3</sup>	gway <sup>2</sup>		ts <sup>h</sup> om <sup>3</sup>	ray¹		hwejn <sup>2</sup>	ŋay³ ŋay³	ho:m¹ ho:m¹
	ho:t <sup>7</sup>			ray² vay²		tay² ɗay³	(ray¹)		hin <sup>2</sup>	ŋay³ ŋay³	ho:m¹ hon¹
	hat <sup>7</sup>			ray² vay <sup>5</sup>		$(tay^2)$ $ts^ham^3$	(ɗay¹)		hin <sup>2</sup>	ŋey³ ŋay³	ham¹ ham¹
	*Cuĥə:t		*ru:? *raw?	*Curey h		*hnəyfi *t¢ <sup>h</sup> əm? *da:y?	«kej		*Cuĥinĥ *ndi:	*C-ŋi:?	*C-fa:m
	*Cuyə:t		ECHI: NECHI:	*Curəyfi		GHI: CHI: NCHI:	*Cirəy		*Cuyinfi Run	*C-ŋi.?	w:e⅓-J*
	gnaw		empty	empty		pocket	k.o. bamboo instrument		dry branch	cry	bitter
KEN	垩	KONG	<b>KH</b>	₹H	KOU	口	口弦	KU	枯枝	聚	扣

( ( )												
超	step over	*Ciya:mĥ	*Ciĥa:mĥ	ha:m² ɲam⁵	ha:m² ŋjɛn²	hja:m² ɲɛ:m²	za:m <sup>5</sup> ŋa:m²	za:m <sup>5</sup>	(za:m <sup>5</sup> )	!	hăm 	
超	step over	*C-ya:mĥ	*C-fia:mfi				ha:m <sup>5</sup> 	 ha:m²	ha:m <sup>5</sup> ham <sup>5</sup>	hɔ:m²	 ha:m <sup>-</sup>	
KUAI												
长	fast	*jin?	*hjin?	zin³ (ɲum³)	zin <sup>3</sup> zen <sup>3</sup>	z[m]n³ zeŋ³	zin <sup>6</sup> zeŋ³	guiz <sub>9</sub> uiz	zin <sup>3</sup> zen <sup>6</sup>	ts <sup>h</sup> iaŋ <sup>5</sup>	 3[æ]ŋ]	
決	happy	GHI:	*hlin		∮in¹	<sup>4</sup> en¹	ten¹ ten¹	ten¹ ten¹	∮in¹ ∳en¹	$[\mathrm{ts}^{\mathrm{h}}\mathrm{erg}^{2}]$		
		CHI: Qi:	*fət *tçu:?		hest	fat <sup>7</sup>	tsaw <sup>5</sup> fak <sup>7</sup>	tsaw <sup>5</sup>	tsaw <sup>5</sup>	[kʰuay⁴]		
海	piece	*tun	*t <sup>h</sup> un	t <sup>h</sup> un¹	t <sup>h</sup> un¹ t <sup>h</sup> ɛn⁵	t <sup>h</sup> un¹	t <sup>h</sup> un¹ t <sup>h</sup> oŋ¹	t <sup>h</sup> un¹ t <sup>h</sup> oŋ¹	t <sup>h</sup> un¹	[ɗat <sup>7</sup> ]	t <sup>h</sup> ùn t <sup>h</sup> oŋ-l	
筷子	chopsticks	*ti:p	$*t^{\mathrm{h}}$ :p	t <sup>h</sup> i:p <sup>7</sup>	${ m thi.p}^7$	$t^h$ i: $p^7$ $t^h$ i $p^7$	$t^{\rm h}{ m i}{ m i}{ m p}^7$ $t^{\rm h}{ m i}{ m p}^7$	$t^{\rm h}{ m i}{ m i}{ m p}^7$ $t^{\rm h}{ m i}{ m p}^7$	$t^h i.p^7 \\ t^h i.p^7$	ts <sup>h</sup> ep <sup>7</sup>	t <sup>h</sup> íep t <sup>h</sup> i:p1	
KUANG	לי											
軍	wide	*C-ba:ŋ	*6a.ŋ	6e:ŋ¹ 6eŋ¹	6e:ŋ¹ 6ɛŋ¹	be:ŋ¹ be:ŋ¹	be:ŋ¹ be:ŋ¹	бе:դ¹ біаդ¹	6e:ŋ¹ 6iaŋ¹	[vi: <sup>4</sup> ]	δέŋ pi:aŋł	
KUN												
エ	tie up	GHI:	*k <sup>h</sup> ə:n?	(k <sup>h</sup> 0:n <sup>3</sup> ) k <sup>h</sup> 0:n <sup>3</sup>		k <sup>h</sup> o:n³ k <sup>h</sup> o:ŋ³	k <sup>h</sup> o:n³ k <sup>h</sup> o:ŋ³	$k^{h}$ $3:n^{3}$ $k^{h}$ $any^{3}$	k <sup>h</sup> o:n <sup>3</sup> k <sup>h</sup> u:n <sup>3</sup>	k <sup>h</sup> wan <sup>1</sup>		

1		1	ı	ı		púrrn	ı		ı	ı	1
		ziet 3i:t1		drít xet+		múrn 			xí:w k <sup>h</sup> i:w+	∬eŋ 	
[byend]		$[t^{\rm h}{ m my}^{\rm l}]$	$[t^{\rm h}{ m my}^{\rm l}]$	[keŋ <sup>5</sup> ]		mmŋ <sup>4</sup>  7	[kəp <sup>7</sup> ]		$k^{h}ew^{1}$	[ta: <sup>1</sup> ]	[lwam²]
$6iak^7$ $6i7^7$		zit <sup>8</sup>	hiw <sup>2</sup>	${ m hit}^8$ ${ m k}^{ m h}{ m et}^7$		$pu.n^4  mun^4 \\ p^h eu[P]^7$	hok <sup>7</sup> mok <sup>8</sup>		$k^h_{1:w^1} \\ k^h_{1:w^1}$	ts <sup>h</sup> iaŋ <sup>1</sup> f <sup>h</sup> aɰ³	la:n <sup>3</sup>
$6ia7^7$ $6it^8$		zit <sup>7</sup>	$hiw^2$ $xew^2$	het <sup>8</sup>		$p^h m:n^4$	$vo?^7$		$k^h i w^1 \\ k^h i w^1$	ts <sup>h</sup> iaŋ¹ faɰ³	
$6ia7^7$ $6ik^7$			$giw^2$ $xiw^2$	get <sup>8</sup> xet <sup>7</sup>		pm:n <sup>4</sup> pmŋ <sup>1</sup>	 ŋɔk <sup>[8]</sup>		$k^h i : w^1 \\ k^h i w^1$	(faug³) fəug³	la:n³ la:ŋ³
6i:k <sup>7</sup> 6ik <sup>7</sup>			$giw^2$ $giw^2$	$gec^7$ git <sup>7</sup>		pm:n <sup>1</sup> pmŋ <sup>4</sup>	 ŋɔk <sup>7</sup>		$\begin{matrix} k^h i ; w^1 \\ k^h i w^1 \end{matrix}$	ts <sup>h</sup> i:ŋ <sup>1</sup>	la:n³ la:ŋ³
6i:? <sup>7</sup> 6i? <sup>4</sup>			giw <sup>2</sup>	$\operatorname{git}^7$ [z]e $\mathrm{P}^5$		$\mathrm{pm:n}^1\\\mathrm{pen}?^4$			$k^h i \colon w^1 \\ k^h i \colon^1$	ts <sup>h</sup> i:ŋ <sup>1</sup>	la:n³ lan³
6i:? <sup>7</sup>		zi:t <sup>7</sup>	riw <sup>2</sup>	rit <sup>7</sup> het <sup>4</sup>		mm:n¹¹ 6ən⁴	 ŋ[ua]k <sup>5</sup>		$k^h i : w^1 \\ k^h i w^1$	ts <sup>h</sup> i:ŋ <sup>1</sup>	la:n³ lɔn <sup>[5]</sup>
*6i:k		*hji:t	*riwfi	*rit		*hmw:n *p <sup>h</sup> w:	*Cuĥok		*k <sup>h</sup> i.w	*t¢ <sup>h</sup> i:ŋ *fw:?	*C-la:n?
*C-bi:k		*ji:t	*riwfi	*rit		*mw:n Run:	СНІ:		*[k/x]i:w	*[c/¢]i:ŋ NCHI:	*C-la:n?
bundle clsfr		pull (things)	pull (rope)	spicy		come	toad		blue	indigo	lazy
エ	LA	拉	ŤŢ.	蒸	LAI	₩	癩蛤蟆 toad	LAN	藍色	藍靛	懶惰

							ťiw				
		xòn			zà:		níw tew1				uo
[ɲmːt <sup>8</sup> ]		[lu:³]	va:t <sup>9</sup>	ŋam <sup>5</sup> tsɔk <sup>8</sup>	tso:¹		kew <sup>4</sup>		lat <sup>10</sup>		[ˌkenʌˌny]
		k <sup>h</sup> un <sup>3</sup>	$v[\mathbf{m}]t^7$ $k^h o.^3$	ŋam³ 	za:¹ za:⁴	ki:n³ kin³	tiw <sup>4</sup> ti:w <sup>4</sup>		lat <sup>8</sup>		$20m^1$
			$vat^8$ $k^ho$ :	ŋam³ 	za: za:¹	ki:n³ kiŋ³	$t^{\rm hiw}^4$ $tew^1$		 [t]at <sup>8</sup>		 70m <sup>1</sup>
?m:n³ ?mŋ³		$k^h u n^3 \\ k^h o [n]^3$	vat <sup>8</sup> vat <sup>7</sup>	ŋam³ ŋam³	za: za:¹	ki:n³ kiŋ³	tiw <sup>4</sup> tiw <sup>1</sup>		rat <sup>8</sup> rat <sup>[8]</sup>		
?w:n³		$k^h u n^3 \\ k^h u n^3$	hwac <sup>7</sup>	ŋam³ 	za:¹ za:⁴	ki:n³	tiw¹ tiw⁴		rac <sup>7</sup>		?om¹ ?om¹
?m:n³		k <sup>h</sup> un³	hat <sup>[8]</sup>	ŋam¹	za: $za$ ?	ki:n³	$tiw^1$ $tiw?^4$		rat <sup>[8]</sup>		(?om¹)
?m:n³		k <sup>h</sup> un³	hat <sup>7</sup>	ŋam¹	za: <sup>1</sup> zo: <sup>1</sup>	ki:n³	niw <sup>1</sup> tsoy <sup>4</sup>		rat <sup>7</sup>		$2om^1$ $?[e]m^1$
*?w:n?		*k <sup>h</sup> un?	*Cufiec *k <sup>h</sup> ew?	meti-J*	*hja:	*ki:n?	*hniw		eJ*		*?om
*?w:n?		*[k/x]un?	*Cuyəc Run:	*C-ŋəm	*ja:	*C-gi:n?	*niw		*C-rəc		*?om
rotten		drag out	drag out	nagging	plo	plo	mouse		strangle		thunder
属	LAO	粧	赮	蜂叨	#9	枸	杨颾	LE	静	LEI	伊田

4	thunder god	GHI:	*C-ɲa:m?	?om¹	na:m³ 	na:m³ 	na:m³ na:m³	na:m <sup>6</sup> ɲa:m³	na:m³ nam <sup>6</sup>	[ˌkenʌˌny]	 ɲa:m٦	ļ
助骨	ribs	*[k/x]a:ŋ?	$*k^h$ a:ŋ $^?$	$k^ha:\eta^3\\ k^h\epsilon\eta^3$	$k^{h}e:\eta^{3}$ $k^{h}e\eta^{3}$	 k <sup>h</sup> e:ŋ³	$k^{h}e.ry^{3}$ $k^{h}e.ry^{3}$	k <sup>h</sup> e:ŋ³ k <sup>h</sup> iaŋ³	k <sup>h</sup> e:ŋ³	$k^{\mathrm{h}}e$ : $\mathfrak{g}^{\mathrm{l}}$	xaŋ 	
刪	pile up	*C-ya:n CHI:	*fa:n *p <sup>h</sup> ow?	ha:n¹ 	ha:n¹ p <sup>h</sup> ɔ:³	ha:n¹ p¹o:³	p <sup>h</sup> o. <sup>3</sup> p <sup>h</sup> o. <sup>3</sup>	p <sup>h</sup> o: <sup>3</sup>	p <sup>h</sup> o. <sup>3</sup>	[sen <sub>u</sub> st]		
LENG												
<b>*</b>	cold	*[k/x]a:yfi	*k <sup>h</sup> a:yfi	k <sup>h</sup> a:y <sup>2</sup>	$k^h a:y^2$ $k^h ay^2$	$k^h a:y^2$ $k^h a:y^2$	$k^h a:y^5$ $k^h a:y^2$	$k^h a:y^5$ $k^h a:y^2$	k <sup>h</sup> a:y <sup>5</sup> k <sup>h</sup> uay <sup>5</sup>	k <sup>h</sup> way¹	xay k⁴a:y√	
ΓΙ												
犁鏡	[k.o. tool]	*C-di:k	*ď:k	di:? <sup>7</sup>	d[ik] <sup>7</sup> 	dī:k <sup>7</sup>	$\operatorname{dia}^7$ $\operatorname{dik}^7$		dia[?] <sup>7</sup>	ɗiak <sup>9</sup>		
黎族	Hlai	%el*	%elu	ɗay¹ tθay¹	⁴ay¹ lay¹	⁴ay¹ ⁴ay¹	⁴ay¹ ⁴ay¹	⁴ay¹ ⁴ay¹	⁴ay¹ ⁴ay¹	⁴ay⁴	dày 	hiày
籬笆	fence	GHI:	d:ey*	(ko:p <sup>7</sup> )	ko:p <sup>7</sup>	$ ko:p^7 $ $ ko:p^7 $	$ ko:p^7 $ $ ko:p^7 $	kɔ:p <sup>7</sup> kuap <sup>8</sup>	k3:p <sup>7</sup>	$[\mathrm{lmy}^4]$		
種面	inside	GHI:	$2 \mathrm{ke_q} \mathrm{d_*}$		$p^{h}[e]y^{3}$	p <sup>h</sup> ay <sup>3</sup>	$\begin{array}{l} p^h a [:] y^3 \\ p^h a y^3 \end{array}$			[ts <sup>h</sup> u:¹]		
		*?u:k	*?u:k		$2u:2^{[8]}$ $2u2^4$	?u:k <sup>[8]</sup> ?uk <sup>7</sup>	$2u:2^7$ $2uk^7$	$2ua3^7$ $2uk^7$	?u:? <sup>7</sup> ?u? <sup>7</sup>	[ke: <sup>4</sup> ]	:ñ	

										án	
		x x x x		 t∫ <sup>h</sup> uay1			dóŋ taŋ-ا	zw̃:		 (uaÅ)	:૱
		$k^ha.w^1$	[mmat <sup>7</sup> ]	[tman¹]		[tsiap <sup>7</sup> ]	[p <sup>h</sup> an¹]	[ <sub>4</sub> :el]		[6e:k <sup>7</sup> ]	[ <sup>‡</sup> 0::ŋ <sup>4</sup> ]
tа:¹ tа:¹	tsa:t <sup>8</sup> tsuat <sup>8</sup>	$k^h 3.^5$ $k^h a w^2$	ts <sup>h</sup> ɔ:m <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup>	$ts^h a: y^3$ $ts^h u: y^3$		ts <sup>h</sup> u:n³ 6a:¹	daŋ¹ dɔŋ¹	tm:?8		han <sup>4</sup> tsan <sup>4</sup>	p <sup>h</sup> aŋ¹
ta: ta:	tsa:t <sub>8</sub>	$k^{h}o^{5} \\ k^{h}aw^{2}$	ts <sup>h</sup> 3:m <sup>1</sup> ts <sup>h</sup> 3:m <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup> ts <sup>h</sup> uam <sup>1</sup>	ts <sup>h</sup> a:y <sup>3</sup> ts <sup>h</sup> uay <sup>3</sup>		ts <sup>h</sup> u:n³ 6a:¹	daŋ¹ ɗaŋ¹	t <sup>h</sup> wa? <sup>8</sup> twk <sup>7</sup>		han <sup>4</sup> xaŋ <sup>1</sup>	
ta: ta:	tsa:t <sup>8</sup> tsa:t <sup>7</sup>	k <sup>h</sup> aw <sup>5</sup> k <sup>h</sup> aw <sup>5</sup>	ts <sup>h</sup> o:m¹ ts <sup>h</sup> o:m¹	$ts^{h}a:y^{3}$ $ts^{h}o:y^{3}$		ts <sup>h</sup> u:n <sup>3</sup> (ts <sup>h</sup> un <sup>3</sup> )	daŋ¹ ɗaŋ¹	$tm:$ $^8$ $tmk^7$		gan <sup>4</sup> xaŋ <sup>1</sup>	p <sup>h</sup> aŋ¹ p <sup>h</sup> aŋ¹
ŧа:'	tsa:t <sup>7</sup>	$\frac{k^haw^2}{k^haw^2}$	ts <sup>h</sup> o:m¹	ts <sup>h</sup> o:y <sup>3</sup>		ts <sup>h</sup> u:n³ 6a:¹	ɗaŋ¹ ɗaŋ¹	rm:k <sup>7</sup> tmk <sup>7</sup>		gan¹ gaŋ⁴	p <sup>h</sup> aŋ¹ p <sup>h</sup> aŋ¹
ŧа:¹ la:¹	tsa:t <sup>7</sup> men <sup>3</sup>	$\frac{k^haw^2}{k^haw^2}$	ts <sup>h</sup> o:m <sup>1</sup>	ts <sup>h</sup> o:y <sup>3</sup>		ts <sup>h</sup> u:n³ sun³	ɗaŋ¹ ɗaŋ¹	zm:? <sup>7</sup>		gan <sup>1</sup>	p <sup>h</sup> aŋ¹ 
ɗa:¹	(tsa:t <sup>7</sup> ) men <sup>3</sup>	$k^{h}ow^{2}$ $k^{h}a.^{5}$	ts <sup>h</sup> am <sup>1</sup>	ts <sup>h</sup> a:y <sup>3</sup>		ts <sup>h</sup> u:n³ ts <sup>h</sup> uən³	doŋ¹ tseŋ¹	zm:? <sup>7</sup>		(gan¹) han⁴	ts <sup>h</sup> e:? <sup>7</sup>
*hla:	*hɲa:t *C-min?	*k <sup>h</sup> u:fi	m:e <sub>u</sub> ∫1*	%t <sup>h</sup> ∂:y?		*t¢ <sup>h</sup> u:n? *6a:	и́ер <sub>*</sub>	*rjw:k		ue <sub>*</sub>	նе <sub>կ</sub> d <sub>*</sub>
*Ia:	GHI: NWCHI:	*[k/x]u:fi	m:e1*	k(e)*		*[c/¢]u:n? NECHI:	uep-O*	*Ciru:k		GHI:	c) GHI:
сагр		strength	lychee			connect	face	fall in love	<b>.</b> •	cool (water)	measure (fabric) GHI:
鯉魚		力無	荔枝		LIAN	連接	兴	が影	LIANG	谇	叫刪

lա*որ 		din Fi::iJ							<sup>լի</sup> ໂeդ 
<sup>4</sup> 2:ŋ <sup>4</sup>	lmaŋ <sup>5</sup>	dîn <sup>1</sup>			[ <sub>1</sub> :cp]				[ket <sup>7</sup> ]
${\rm lur.} \eta^3 \\ {\rm lur} \eta^6$	 lmŋ <sup>[6]</sup>	din³ liŋ⁴	 ha: <sup>5</sup>		kuy <sup>3</sup> ploŋ <sup>3</sup> ţw? <sup>7</sup> ?uŋ <sup>1</sup>		pa: <sup>4</sup> pa: <sup>1</sup>	tsa:w <sup>6</sup>	$t^{\rm hian}^3$
 luŋ³	 lunj <sup>[1]</sup>	den³ liŋ¹	 ha:²		kuy <sup>3</sup> ploŋ <sup>3</sup> łuk <sup>8</sup> ?uŋ <sup>1</sup>		p <sup>h</sup> a: <sup>4</sup>	ts <sup>h</sup> a:w <sup>6</sup> tsa:w <sup>3</sup>	t <sup>h</sup> iaŋ³ t <sup>h</sup> iŋ³
$\lim_{j \in \mathbb{N}} [6]$	 luŋ²	den³ liŋ¹	 ko:y <sup>1</sup>		kuy³ ploŋ³		pa: <sup>4</sup> pa: <sup>1</sup>	tsa:w <sup>6</sup> tsa:w <sup>3</sup>	t <sup>h</sup> iaŋ³ t <sup>h</sup> iŋ³
lm:ŋ³ I[o]ŋ³	lm:ŋ²	deŋ³ liŋ¹	ko:y <sup>1</sup>		kuy³		pa:¹ pa:¹	tsa:w <sup>3</sup>	$t^{h_{\rm i}, \eta^3}$ $t^{h_{\rm i} \eta^3}$
lm:ŋ³	lm:ŋ² leŋ²	din³ liŋ¹	ko:y <sup>1</sup>		kuy³		pa:¹ pa?⁴	tsa:w <sup>3</sup>	t <sup>h</sup> i:ŋ³
lm:ŋ³	lm:ŋ² lməŋ⁴	dîn³	(ko:y¹)		kuy³		ma:¹ 	na:w³	$t^{h_i:\eta^3}$
*C-1u.:ŋ?	*C-lu.:ŋĥ	*dîn?	*kə:y *fa:fi		*kuy? *ploŋ? *{w:k *?u:ŋ		*hma:	*hjna:w?	*t <sup>ի</sup> 1:ŋ?
*C-lu:ŋ?	*C-lu:ŋĥ	*C-din?	GHI: Run:		*C-guy? NECHI: Run:		*ma:	*pa:w?	*ti:ŋ?
measure (rice) *C-lu:ŋ?	two	bright	dry in sun		child's house		hunting dog		crack
<b>□</b> ■	<u>图</u>	祀	型	LIAO	蜂	LIE	獵狗		<b>黎</b>

!	k <sup>h</sup> i:t	!	!		!	В		ı
	${\rm K}_{\rm h}$					tóm		
l <u>a</u> p Iuap+	x <u>i</u> et k <sup>h</sup> i:t	męų meų	má:w 	záw 		nóm tomł		
[li:t <sup>9</sup> ]	$k^{\mathrm{h}}$ i: $\mathfrak{t}^9$	ha:4	[lɔ:t <sup>8</sup> ]	tman <sup>1</sup>	$[t^{h}up^{7}]$	,bmeu		tə:ŋ <sup>4</sup>
lo:p <sup>7</sup> luap <sup>8</sup>	k <sup>h</sup> i:t <sup>7</sup> k <sup>h</sup> it <sup>7</sup>	hewu <sup>1</sup>	ma:w¹ ma:w⁴	$ts^h 3.n^5 \\ zaw^4$	fɔ:n¹ fuaŋ¹	tum <sup>4</sup> tom <sup>4</sup>		taŋ <sup>4</sup> tɔŋ <sup>4</sup>
lo:p <sup>8</sup> luap <sup>8</sup>	k <sup>h</sup> i:t <sup>7</sup>	lmen l	ma:w <sup>4</sup> ma:w <sup>1</sup>	$(zaw^4)$	fɔ:n¹ fuaŋ¹	thom4 tom1		thay <sup>4</sup> tay <sup>1</sup>
lo:p <sup>7</sup> lo:p <sup>7</sup>	k <sup>h</sup> i:t <sup>7</sup> khik <sup>7</sup>	<sub> </sub> meti <sub> </sub> mems	ma:w¹ ma:w¹	ts <sup>h</sup> o:n <sup>5</sup> zaw <sup>1</sup>	fo:n¹ f[o]n¹	tom <sup>4</sup>		taŋ <sup>4</sup> taŋ <sup>1</sup>
lo:p <sup>7</sup> lo:p <sup>7</sup>	k <sup>h</sup> i:t <sup>7</sup>		ma:w¹ ma:w¹	zaw¹ ) zaw <sup>4</sup>	fo:n¹	tom <sup>1</sup>		taŋ¹ taŋ⁴
$\frac{\log^7}{\log^4}$	k <sup>h</sup> i:t <sup>7</sup>		ma:w¹ maw¹		fo:n¹	tom¹ ton?⁴		$\tan^1$
lap <sup>7</sup> lap <sup>2</sup>	k <sup>h</sup> i:t <sup>7</sup>		ma:w¹ ma:w¹	$zaw^1$ ( $now^1$ )	nok <sup>7</sup>	nom¹ tsem⁴		noŋ¹
*C-lə:p	*k <sup>h</sup> i.t	*Cuĥw:	*C-ma:w	weju* *t∫h*	*fə:n	*hnom		ûeuų*
*C-1ə:p	*[k/x]i:t	*Cuym:	*C-ma:w	*jəw Qi:	GHI:	wcu*		ûeu <sub>*</sub>
fish scale	stingy	spirit	flow	stay	tumor	Six	,-	dragon
攀	海 四	職 開 I	517 烷	<u>8</u> ⊞	壓	4<	LONG	海 三

									I[ŏ]Jy		
		dék fu:?4		hóp 				kúon 	(dòy) ţuay1		
[mwat <sup>7</sup> ]	<sup>1</sup> neid	⁴a.²taŋ⁵		ed:ch			[mway¹ tsʰa:ŋ¹]	[tin¹]	[haw <sup>4</sup> ]	na:m¹	kɔːw⁴
 ts <sup>h</sup> uam¹	6an³ 6an³	\$2:2 <sup>7</sup> \$02 <sup>7</sup>		$hjap^7$ $nap^7$	lan <sup>4</sup>			ku:n¹ kun¹	l[ɔ]:y <sup>6</sup> ru:y <sup>6</sup>	nam³ nam <sup>6</sup>	ka:w <sup>6</sup> ka:w <sup>3</sup>
ts <sup>h</sup> ɔ:m¹ ts <sup>h</sup> uam¹	6an³ 6aŋ³	40:7 <sup>7</sup>		$zap^7$ $nap^8$			fa:w <sup>1</sup>	ku:n¹ kuŋ¹	I[ɔ]:y <sup>6</sup> ruay³	nam <sup>6</sup> nam³	k <sup>h</sup> a:w <sup>6</sup> ka:w <sup>3</sup>
ts <sup>h</sup> o:m <sup>1</sup> ts <sup>h</sup> o:m <sup>1</sup>	6an³ 6aŋ³	\$0:? <sup>7</sup> \$0:k <sup>7</sup>		$zop^7$			fa:w <sup>1</sup> fa:w <sup>1</sup>	ku:n¹ kuŋ¹	r[o]:y <sup>6</sup> ro:y <sup>3</sup>	nam³ nam³	ka:w <sup>6</sup> 40:ŋ³
	6an³	\$0:k <sup>7</sup> \$0:k <sup>7</sup>		hjop <sup>7</sup>	rap¹ lan⁴		fa:w <sup>1</sup>	ku:n¹ kuŋ¹	ro:y <sup>3</sup> lo:y <sup>3</sup>	nom³ nam³	ŧo:ŋ³ ŧo:ŋ³
	6an <sup>3</sup>	\$0:? <sup>7</sup>		hap <sup>7</sup>	ran¹		fa:w <sup>1</sup>	ku:n¹ kun¹	$ro:y^3$ $loy ?^4$	nam³ nan³	⁴o:ŋ³ lɔn³
ts <sup>h</sup> am <sup>1</sup>	6en³	dak <sup>7</sup> t0ok <sup>5</sup>		hop <sup>7</sup>	ran <sup>1</sup>		(fa:w¹)	ku:n¹	(ro:y <sup>3</sup> )	nom <sup>3</sup>	ɗaŋ³
m:e¹\t²*	¿ueg*	*hlə:k		deyi)*	и́ел <sub>*</sub>		*fa:w	*ku:n	*re:y?	*C-nəm?	*hlə:ŋ? *ŋga:w?
m:eJ*	*C-bən?	y:e[*		de∦iO*	*C-rən		GHI:	*C-gu:n	GHI:	*C-nəm?	*lə:ŋ? CHI:
a longyan		deaf	J	漏 (雨) leak	漏 (水) leak		k.o. reed	road	deer	dew >	
龍眼		型	TOU	) 響	() 響	$\Gamma\Omega$	董	盎	展	露水	

					 mek+			 t∫¹ey⊦	t <sup>h</sup> ók		
			ts <sup>h</sup> an <sup>1</sup>		!	lɔ:ŋ <sup>1</sup>	kuaŋ¹	ts <sup>h</sup> ay¹tow <sup>4</sup>	dɔːk³		mian <sup>1</sup>
	k <sup>h</sup> ut <sup>7</sup>		ts <sup>h</sup> an <sup>1</sup> ts <sup>h</sup> an <sup>1</sup>			lo:³ lo: <sup>6</sup>	ku:ŋ³ la: <sup>6</sup>	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	$t^{\rm h}{ m o}k^7$ $t^{\rm h}{ m o}k^7$		pi:n <sup>4</sup> piŋ <sup>1</sup>
	k <sup>h</sup> uk <sup>8</sup>		ts <sup>h</sup> aŋ <sup>1</sup>		 me? <sup>8</sup>	lo: <sup>6</sup>	kuaŋ³ la:³	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	$t^{\rm h}op^7$ $t^{\rm h}ok^8$		$p^{h} :: n^4 \\ pi \eta^1$
	k <sup>h</sup> u:t <sup>7</sup> k <sup>h</sup> uk <sup>7</sup>		ts <sup>h</sup> an <sup>1</sup> ts <sup>h</sup> aŋ <sup>1</sup>		me: $^7$ mu: $^2$	 lo:³	ku:ŋ³ kuŋ³	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	$t^{\rm h}{\rm ok}^7$ $t^{\rm h}{\rm ok}^7$		pi:n <sup>4</sup> piŋ <sup>1</sup>
	k <sup>h</sup> u:t <sup>7</sup>		ts <sup>h</sup> an <sup>1</sup>		me:k <sup>7</sup>	lo: <sup>3</sup>	ku:ŋ³	ts <sup>h</sup> ey <sup>1</sup>	$t^{\rm h}{\rm ok}^7$ $t^{\rm h}{\rm ok}^7$		pi:n¹
	k <sup>h</sup> u:t <sup>7</sup>		$(ts^han^1)$ $ts^han^1$ $ts^ha[ij]^3$ $san^1$			lo: <sup>3</sup>	eoŋ¹	ts <sup>h</sup> ey <sup>1</sup>	$t^h u k^7$ $t^h a l^4$		pi:n¹
	k <sup>h</sup> u:t <sup>7</sup>		$(\mathrm{ts}^{\mathrm{h}}\mathrm{an}^{\mathrm{l}})$			lo: <sup>3</sup>	ku:ŋ³ 60ŋ¹	tshey1	$t^h o k^7$ $t^h o k^2$		mi:n¹
	*k <sup>h</sup> u:t		*t¢ <sup>h</sup> ən		*C-ma:k	*C-1o:?	*ku:ŋ? *6oŋ *C-la:?	*t¢ <sup>h</sup> I:	*t <sup>h</sup> ok		*hmi:n
	*[k/x]u:t		GHI:		CHI:	*C-10:?	*C-gu:ŋʔ NWCHI: Run:	*[c/¢]i:	*to		*mi:n
	messy (yam)		take turns		radish	gong	k.o. vine basket *C-gu:ŋ² NWCHI: Run:	mollusk	fall		hemp
LUAN	) 	TON	輪換	TNO	羅翼	爨	籮筐	量	茶	MA	飬

	-		) <del>.c.</del>							
l	•	ł	ká:	ŀ	ł	l		ŀ		
	 p <sup>h</sup> at4		ŋà: ka:1		 poth	 la:?4			dòm komł	∫át t∫¹a:t
	6at <sup>7</sup>	[la:m³]	[ <sub>s</sub> :ed]	tsi:ŋ <sup>4</sup>	puət <sup>8</sup>	[kay <sup>5</sup> ]			⁴um⁴	ta:t³
tan <sup>4</sup>	$p^hat^7$ $p^hat^7$	da:y¹ (la:m²)	ka: <sup>6</sup> ka: <sup>6</sup>	łiŋ⁴ tsen⁴	put <sup>8</sup>	?an <sup>5</sup>		kum <sup>[5]</sup> kom¹	plum <sup>5</sup> kom <sup>1</sup>	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> at <sup>7</sup>
 taŋ²	p <sup>h</sup> at <sup>7</sup> p <sup>h</sup> at <sup>8</sup>	ɗa:y <sup>1</sup> ɗuay <sup>1</sup>	k <sup>h</sup> a: <sup>6</sup> ka: <sup>3</sup>	∲iŋ⁴ zen¹	p <sup>h</sup> ut <sup>8</sup> pot <sup>8</sup>	2an <sup>5</sup> la:? <sup>8</sup>		kom <sup>1</sup>	pom <sup>5</sup> kom <sup>1</sup>	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> at <sup>8</sup>
tan <sup>4</sup> taŋ <sup>2</sup>	p <sup>h</sup> at <sup>7</sup> p <sup>h</sup> at <sup>7</sup>	da:y <sup>1</sup>	ka: <sup>6</sup> ka:³	∮iŋ⁴ zen¹	put <sup>8</sup> pot <sup>7</sup>	?an <sup>5</sup> la:k <sup>7</sup>		kom¹ kom¹	plom <sup>5</sup> 4om <sup>2</sup>	ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> at <sup>7</sup>
tan <sup>2</sup>	$p^{h}ac^{7}$ $p^{h}at^{7}$		ka:³ ka:³	ziŋ¹	$puc^7$			kom¹ kom¹	$40m^2$ $40m^2$	ts <sup>h</sup> ac <sup>7</sup> ts <sup>h</sup> iet <sup>7</sup>
tan <sup>2</sup>	p <sup>h</sup> at <sup>7</sup>		ka:³ ka:³	$\sin^1$ $\operatorname{zer}^{7^4}$	$\mathrm{put}^7$ $\mathrm{pue}\mathrm{?}^4$	la:? <sup>7</sup>		kom¹	$4om^2$ $lon^2$	ts <sup>h</sup> at <sup>7</sup>
nen <sup>2</sup>	p <sup>h</sup> at <sup>7</sup>	da:y <sup>1</sup>	ŋа:³ kɔ:⁴	$\operatorname{zig}^1$ ( $\operatorname{lig}^4$ )	mut <sup>7</sup>	la:? <sup>[9]</sup>		kom¹ kom²	dom² tθa:m⁵	ts <sup>h</sup> at <sup>7</sup> hiat²
gueuu,*	$^{\mathrm{pe}_{\mathrm{q}}}$	*da:y	*hŋa:?	*Ijiŋ	*hmuc	*C-la:k *?ənfi		*kom	*hlomfi	°t∫1*
yueu*	bed*	*C-da:y	*ŋa:?	*Ciliŋ	*muc	*C-la:k Qi:		*C-gom	ymcl*	oel*
hemp tree	sparrow	hemp rope	horse	water leech	ant	scold		cover up	bury	buy
承	麻雀	麻繩	鲻	屿蟥	屿头	噩	MAI	埋	埋葬	

		1	t <sup>h</sup> éek		!						
d[i]w hi:w7			4 <b>.</b>							káw 	
ki:w¹		[mua²]	ts <sup>h</sup> ia <sup>5</sup>			[tsaŋ²]	[ŋɔ:w²]			no:w <sup>5</sup> ku: <sup>1</sup>	
$gi:w^6\\ k^hiw^3$		tum <sup>4</sup>	t <sup>h</sup> iak <sup>7</sup> t <sup>h</sup> i? <sup>7</sup>	lɔ:m⁴ luam⁴	vo:? <sup>7</sup>	fa:y¹ fay¹	ŋa:y¹	hjaw¹		kaw¹ kaw¹	na:n³
hiw <sup>6</sup> xiw <sup>3</sup>		thom4 tom1	t <sup>h</sup> ia? <sup>7</sup> t <sup>h</sup> i? <sup>8</sup>	lo:m <sup>4</sup> luam <sup>1</sup>	$vo:$ ? $^7$	fa:y <sup>1</sup>				kaw¹ (kaw⁴)	
gi:w <sup>6</sup> xiw <sup>3</sup>		tom <sup>4</sup>	$t^{\rm h} ia 7^7$ $t^{\rm h} i k^7$	lo:m¹ lo:m¹	$go:$ ? $^7$ $go:$ k $^7$	fa:y <sup>1</sup>	 ŋay¹			kaw¹ kaw¹	
giw <sup>4</sup>		rom¹ tom⁴	$t^h i : k^7 \\ t^h i k^7$	lo:m¹	hwo:k <sup>7</sup>	tay <sup>3</sup>	ŋa:y¹	hjaw¹		kaw¹ kaw¹	na:ŋ³
gi:w <sup>3</sup> zi: <sup>3</sup>		$zom^1$ $I[u]n?^4$	$t^{\rm h}$ i: $7^7$	lo:m¹	ho:? <sup>7</sup>	tay <sup>3</sup>	ŋa:y¹			kaw¹ kaw¹	
ri:w³ hiw⁴		zom¹	$t^{\rm h}$ i: $2^7$ $t^{\rm h}$ iə $k^2$	lam <sup>1</sup>	(ho:? <sup>7</sup> )		ŋay¹ 			kaw¹ kaw¹	3
*ri:w?		*rjom	$*t^{\rm h}$ i.k	*C-lə:m	*Cufiə:k	*say?	*C-ŋa[:]y	*Cifiaw		меХ <sub>*</sub>	*C-na:ɲʔ
*ri:w?		*Cirom	*ti:k	*C-lə:m	GHI:	GHI: CHI:	*C-ŋa[:]y	ECHI:		*C-gaw	*C-na:ɲʔ
sell		deceive	full	satisfied		slow	slow moving	k.o. vine		sp of lg reed	python
宣	MAN	摇	摇	凝		匭	慢騰騰	神政	MANG	村	蟒蛇

		1								
	miw Lwim	hún ŋoŋ <sup>-</sup>			ha: ɲa:+				έm 	d <u>u</u> :
	na:w <sup>5</sup>	hɔ:ŋ⁴	zo:t <sup>8</sup>	[mi: <sup>4</sup> ]	ZOW <sup>4</sup>	[pu:t <sup>9</sup> ]			[":cti]	syct
	mi:w <sup>5</sup> miw <sup>2</sup>	hun <sup>1</sup>	hjan <sup>5</sup> nan <sup>2</sup>	$t^h u \eta^3$ $t^h o \eta^3$	hja:¹ ɲa:⁴	tsaŋ¹	tun <sup>6</sup> tən³		vey <sup>[4]</sup>	$du:?^7$
	miw <sup>2</sup> miw <sup>[1]</sup>	hun <sup>1</sup> ŋoŋ <sup>1</sup>	zan <sup>5</sup> naŋ²		za:¹ ɲa:¹	tsaŋ¹	t <sup>h</sup> un <sup>6</sup> ton <sup>3</sup>		van <sup>3</sup>	dua? <sup>7</sup>
	mi:w <sup>5</sup> miw <sup>2</sup>	hun¹ ŋoŋ¹	zan <sup>5</sup>	t <sup>h</sup> oŋ³	za:¹ ɲa:¹	tsaŋ¹ tsaŋ¹			vey <sup>4</sup> yan <sup>3</sup>	
	mi:w <sup>2</sup> miw <sup>2</sup>	hun¹ ŋoŋ¹	hjan² 	t <sup>h</sup> oŋ³	hja:¹ ɲɛ:¹	tsaŋ¹			?weɲ³	
	mi:w² mi:²	hun¹ ŋen¹	han² ŋjɛn²	$t^h u \eta^3$ $t^h a \eta^1$	ha:¹ ŋja:¹	tsaŋ¹			?e:m² ?wan³	 do? <sup>4</sup>
	mi:w <sup>2</sup> miw <sup>5</sup>	unu lunu	za:w¹ ɲan⁵	hun¹ t <sup>h</sup> ɔŋ⁵	ha:¹ no:¹	tsaŋ¹			$\mathrm{?e:m}^2$ $\mathrm{v[\epsilon]n}^3$	$du: $ $^7$ $dok^2$
	*C-mi:wfi	*Cufiun	*Ciĥanĥ	*փոդ?	*Ciĥa:	ûeɔ1*	*rjun?		*?e:mfi *?wəjı *wi:	*du:k *duk
	*C-mi:wfi	*Cuyun	GHI:	GHI:	*Ciya:	*C-fəŋ	CHI:		*?ɛ:mĥ CHl: Qi:	*C-du:k NCHI:
	cat	fur, hair	caterpillar		thatch grass	to brave water	to brave water		not have	
MAO	羅	栁	删		茶	Ī	<u>II</u> III	MEI	沒有	

效	needle clsfr	*[c/¢]u:ŋ	*t¢ <sup>h</sup> u:ŋ	ts <sup>h</sup> u:ŋ <sup>1</sup>	ts <sup>h</sup> [ <i>u</i> ]:ŋ <sup>1</sup> ts <sup>h</sup> u:ŋ <sup>1</sup> 		$ts^hu.\eta^l$ $ts^hua\eta^l$ $ts^h[o]\eta^l$ $ts^hu\eta^l$		ts <sup>h</sup> u:ŋ¹ ts <sup>h</sup> uŋ¹	ts <sup>h</sup> in <sup>5</sup>	∫úoŋ 		
Φ	every	GHI:	yue <sub>J*</sub>		ran <sup>2</sup>	ran <sup>2</sup>	ran² raŋ²	lan² raŋ²	lan² ran²				
美麗	beauty	*lin	*hlin	ďin¹ tθen¹	tin <sup>1</sup> len <sup>1</sup>	ten¹ ten¹	ten¹ ten¹	⁴en¹ ⁴en¹	⁴in¹ ⁴en¹		dín 		
		*C-mw:n NCHI:	*C-mw:n *C-la:y?	mw:n <sup>1</sup> la:(y) <sup>3</sup>	mm:n	mw:n <sup>1</sup> la:y <sup>3</sup>	mm:n¹	mm:n <sup>4</sup> mmŋ <sup>1</sup>	u:mm luem	[nɔk <sup>7</sup> ]	mwrn 		
MEN													
<u> </u>	door	СНІ:	*mbom?	ts <sup>h</sup> om <sup>1</sup>		pom <sup>3</sup>	 pom³	pom <sup>3</sup>	 bom <sup>6</sup>	[min <sup>4</sup> ]	∫óm 		
		GHI: CHI:	*C-mu:n * k <sup>b</sup> u:n		mu:n¹	k <sup>h</sup> u:n¹	k <sup>h</sup> u:n¹	mu:n <sup>4</sup> k <sup>h</sup> uŋ <sup>1</sup>	mu:n¹ mun <sup>[5]</sup>	muan <sup>1</sup>	 k <sup>h</sup> u:դ <sup>y</sup>		
	deadbolt	GHI: Run:	*է <sup>ր</sup> ուդ?		k <sup>h</sup> aŋ¹	k <sup>h</sup> aŋ¹ 	k <sup>h</sup> aŋ¹ 	k <sup>h</sup> aŋ¹ tsʰuŋ³	k <sup>h</sup> aŋ¹ ts <sup>h</sup> uŋ³	ts <sup>h</sup> ua³			
日子	incisors	*Civən	uefj <sub>*</sub>	$p^hen^1$ $sen^1$	fan <sup>1</sup> 	fan¹	fan <sup>1</sup> sen <sup>1</sup>	fan¹ faŋ¹	fan <sup>1</sup> f <sup>h</sup> an <sup>1</sup>	ts <sup>h</sup> aŋ¹			
		*Cira:w	*rja:w	za:w <sup>1</sup>		ra:w <sup>1</sup> 	ta:w <sup>4</sup> ta:w <sup>1</sup>	t <sup>h</sup> a:w <sup>4</sup> tsa:w <sup>1</sup>	ta:w <sup>4</sup> tsa:w <sup>4</sup>	tsu: <sup>4</sup>			
MENG													
拉系	cheat	fr:ed*	ն։e <sub>ս</sub> d <sub>*</sub>	p <sup>h</sup> aŋ¹	p <sup>h</sup> o:ŋ <sup>1</sup>	p <sup>h</sup> o:ŋ <sup>1</sup>	p <sup>h</sup> o:ŋ <sup>1</sup>		p <sup>h</sup> o:ŋ <sup>1</sup>				

								fāp	1	
				 faŋ-l				dóp		át 
p <sup>h</sup> u:m¹ p <sup>n</sup> ɔ:m¹ p <sup>h</sup> um¹			mɔːt <sup>9</sup>	<sub>l</sub> u:cd	[lɔ:w² mɔ:ŋ⁴]		(pw:ŋ³) [pw:ŋ⁴] tsʰən⁵	<sub>8</sub> del	6i:ŋ <sup>5</sup>	?met <sup>7</sup>
p <sup>h</sup> w:m <sup>1</sup> p <sup>h</sup> um <sup>1</sup>			mat <sup>7</sup>	fan <sup>1</sup> f <sup>h</sup> an <sup>1</sup>	fiŋ¹ fen³		(pm:ŋ³)	fap <sup>8</sup> fap <sup>8</sup>	6iaŋ <sup>5</sup> 6iŋ <sup>5</sup>	?o:t <sup>7</sup> ?u:t <sup>7</sup>
p <sup>h</sup> w:m <sup>1</sup> p <sup>h</sup> u:m <sup>1</sup> p		 pluŋ²	mat <sup>8</sup>	fan¹ faŋ¹	fiŋ³ fen³		ts <sup>h</sup> oŋ <sup>2</sup>	fap <sup>8</sup>	6iaŋ <sup>5</sup> 6iŋ²	25:t <sup>7</sup> 20? <sup>8</sup>
p <sup>h</sup> m:m <sup>1</sup>	bm:n <sub>6</sub>	pm:ŋ <sup>6</sup> pluŋ²	mat <sup>7</sup> mak <sup>7</sup>	fan¹ faŋ¹	fiŋ³ fen³		lmeti	fop <sup>8</sup>	6iaŋ <sup>5</sup> 6iŋ²	?0:t <sup>7</sup> ?0:k <sup>7</sup>
		pm:ŋ³	mat <sup>7</sup>	fan¹			 <sub>I</sub> meû		$\begin{array}{c} 6i.n^2 \\ p^how^1 \end{array}$	?o:t7
		pm:ŋ³	mat <sup>7</sup>	fan¹ fan¹	fiŋ³		 <sub>l</sub> meû	rap <sup>7</sup>	$\begin{array}{c} 6i.\eta^2 \\ p^h \epsilon w^1 \end{array}$	?o:t7
	mm:ŋ³	sٍûeng نا:mس	(mat <sup>7</sup> ) mat <sup>2</sup>	p <sup>h</sup> en <sup>1</sup> fon <sup>1</sup>	fiŋ³			rop <sup>7</sup>	$6i:y^2 \\ (p^h ew^1)$	?at7
m:m <sub>u</sub> d*	- Հն:mապ	.hmm+ %fi:nld	*C-mət	ueJ*	*քոյ?		*C-ŋw: *t∫¹unfi	deJn)*	*6i.ŋĥ *p <sup>h</sup> u:	*?a.t
СНІ:	չն:mա <sub>*</sub>	*mw:ŋ? NECHI:	GHI:	ueJ*	*fiŋ?		*C-ŋw: Run:	*Curəp	*C-bi:ŋĥ NCHI:	1:e <sup>2</sup> *
cheat	dim		midge	dream	sleeptalk		get lost	rice	rice wine	dense
撇	朦朧		壄	赵	趣	MI	米路	*	米	倒

(kớy) kuay-l		bùoy puyl				wym myad	dóŋ ho:ما			mèy pa:y1	haw ho:√
[tey <sup>1</sup> ]		[62k <sup>7</sup> ]		[ɗuy <sup>4</sup> ]		ma:¹	t <sup>h</sup> iəŋ <sup>4</sup>	1	1	$[km^2]$	ziaw <sup>4</sup>
ka:y¹ [t ku:y¹		6u:y³ [1 6uy³		gan <sup>4</sup> [c k <sup>h</sup> an¹		paw² n paw²	ɗaŋ¹ t <sup>h</sup> ho:⁵	kum <sup>4</sup>	ney <sup>5</sup>	pay <sup>6</sup> [1	ho: <sup>5</sup> z
ka:y¹ kuay¹		6u:y³ 6uy³		xan		p <sup>h</sup> o. <sup>2</sup> paw <sup>2</sup>	ho. <sup>5</sup> ho. <sup>2</sup>			p <sup>h</sup> ay <sup>6</sup> ho: <sup>5</sup>	ho: <sup>5</sup> ho: <sup>2</sup>
ka:y¹ ko:y¹		6u:y <sup>3</sup> 6uy <sup>3</sup>		gan <sup>4</sup> xan <sup>1</sup>		 paw <sup>2</sup>	 ho:²	kom <sup>4</sup>	n[i:] <sup>5</sup>	 ho:²	ho:5
ko:y <sup>1</sup> ko:y <sup>1</sup>		6u:y <sup>3</sup>		gan¹ 		$pow^2$ $paw^{[4]}$	daŋ¹ ho:²			 ho: <sup>2</sup>	haw <sup>2</sup> 
kosy <sup>1</sup> koy		6u:y <sup>3</sup> 6uy <sup>3</sup>		gan¹		paw² paw²	daŋ¹ ho:²			p[e]y <sup>3</sup>	haw <sup>2</sup>
(ko:y <sup>1</sup> ) ko: <sup>1</sup>		6u:y <sup>3</sup> 6u:(y) <sup>3</sup>				mow <sup>2</sup> 6a: <sup>5</sup>	doŋ¹ haw⁵			mey <sup>3</sup>	haw² h[i]aw <sup>5</sup>
k.ex*		*6u:y?		ueı*		#hmu:ĥ	gep*	mogú*	*C-ni:ĥ	*hmi:? %meh	ywey*
GHI:		*C-bu:y?		GHI:		#mu:f	*C-dəŋ CHI:	Ŏi:	*C-ni:ĥ	*mi:? NECHI:	ywe%-⊃*
pee		cotton		aim at		next year		next year		tomorrow	
蜜	MIAN	棉花	MIAO	田	MING	明年		明年		明天	

p <sup>h</sup> èŋ H			I							
faŋ p <sup>h</sup> i:aŋℲ	lém màl				drá: 	dít 				
	14]					_				
$p^{h}$ u:	[aemu]			ts <sup>h</sup> oŋ <sup>5</sup>	<sup>4</sup> :cl	[tsʰaŋ¹]	ka:n <sup>5</sup>		ka:y <sup>5</sup>	$k^{h}ay^{1}$
$p^{h}e:y^{1}$ $p^{h}iay^{1}$	lɔːm¹ luam⁴		fu:m <sup>4</sup>	ts <sup>h</sup> ɔ:ŋ <sup>1</sup> ts <sup>h</sup> uaŋ <sup>1</sup>	la: <sup>4</sup> ra: <sup>4</sup>	$(\det^7)$	ka:n <sup>5</sup> ka:ŋ <sup>2</sup>		ha:y <sup>4</sup> k <sup>h</sup> u:y <sup>1</sup>	$k^hay^1\\ k^hay^1$
$p^h e: y^1$ $p^h ia y^1$	lo:m¹ luam¹		fu:m <sup>4</sup> vmm <sup>[2]</sup>	ts <sup>h</sup> ɔ:ŋ <sup>1</sup> ts <sup>h</sup> uaŋ <sup>1</sup>	la: <sup>4</sup> ra:¹	det <sup>7</sup>			ha:y <sup>4</sup> xuay <sup>1</sup>	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$
$p^h e: y^1 \\ p^h e: y^1$	lo:m¹ lo:m¹		fu:m <sup>4</sup> vum <sup>1</sup>	ts <sup>h</sup> o:ŋ <sup>1</sup> ts <sup>h</sup> o:ŋ <sup>1</sup>	ra: <sup>4</sup> ra:¹	det <sup>7</sup> ts <sup>h</sup> en <sup>3</sup>	ka:n <sup>5</sup>		ga:y <sup>4</sup> xo:y <sup>1</sup>	$\begin{matrix} k^hay^l \\ k^hay^l \end{matrix}$
$p^h e. y^1 \\ p^h e. y^1$	lo:m¹ lo:m¹		vm:m¹	ts <sup>h</sup> o:ŋ <sup>1</sup>	ra:¹ la:⁴	$dec^7$ $ts^hen^3$	ka:n <sup>2</sup>		$go:y^1$ $go:y^4$	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$
$p^h e: \eta^1 \\ p^h e \eta^1$	lo:m¹		vm:m¹	ts <sup>h</sup> o:ŋ <sup>1</sup> soŋ <sup>1</sup>	ra:¹ la?¹	dit <sup>7</sup>			$\cos^1$	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$
$p^{h}a.y^{l}$ $p^{h}\epsilon y^{l}$	lam¹ lam¹			ts <sup>h</sup> aŋ¹	ra:¹ lɔt⁴	dit <sup>7</sup>			$(ga:y^1)$ ho: $(y)^5$	$k^hay^1\\ k^hay^1$
*p <sup>h</sup> a.ŋ	#C-lə:m		m:ma*	#t¢ <sup>h</sup> a:ŋ	*fa: *fa:t	*dĭt *t∫¹in?	*ka:nfi		*ra:y	*k <sup>h</sup> ay
*pa:ŋ	*C-lə:m		*C-vw:m	#[c/¢]a:ŋ	*C-ra: NWCHI:	*C-dit Meifu:	CHI:		GHI:	%(x/y]*
name	hit target		feel	imitate	sharpen	mushroom	grind (rice)		hen	
谷	任	МО	撠	模仿	極口	蘑菇	羅米	MU	番	

		pí:								
mèy 	xáy 	mèy me:1		 3i:ŋ\	běn	.: 	dít 		ůn 30ŋ\	hà:w 
ma:y <sup>5</sup>	$\mathbf{k}^{\mathrm{h}}\mathbf{a}\mathbf{y}^{\mathrm{l}}$	ma:y <sup>5</sup>	ma:y <sup>5</sup>	tsap <sup>9</sup> tsia <sup>4</sup>	be:n <sup>5</sup>	$\mathrm{ts}^{\mathrm{h}}\mathrm{u}$ :5	[kɔː¹]	[tsə:²]	[ <sub>5</sub> :cd]	ho:w <sup>4</sup>
p[i:] <sup>6</sup> [me]y <sup>6</sup>	$k^h a y^1 = k^h a y^1$	p[i:] <sup>6</sup> [me]y <sup>6</sup>	p[i:] <sup>6</sup> [me: <sup>5</sup> ]	⁴iaŋ² tsiŋ²	be:n <sup>5</sup>	ts <sup>h</sup> e:? <sup>7</sup> ts <sup>h</sup> ia? <sup>7</sup>		4ay <sup>4</sup>	?jums zən	ha:w³ ha:w³
p <sup>h</sup> [i:] <sup>6</sup> [me: <sup>1</sup> ]	$k^h a y^1 = k^h a y^1$	p <sup>h</sup> [i:] <sup>6</sup> [me: <sup>1</sup> ]	p <sup>h</sup> [i:] <sup>6</sup>	الأراثة الإيام (خنائم)	be:n <sup>5</sup>	$ts^{h}e:7^{7}$ $ts^{h}e?^{8}$	det <sup>7</sup>		zun <sup>5</sup> zoŋ <sup>5</sup>	ha:w³ ha:w³
p[i:] <sup>6</sup> pay <sup>3</sup>	$k^h a y^1 $ $k^h a y^1$	p[i:] <sup>6</sup> pay <sup>3</sup>	p[i:] <sup>6</sup> pay <sup>3</sup>	$4ia\eta^2$ $zi\eta^2$	be:n <sup>5</sup> be:n <sup>2</sup>	$ts^{h}e:7^{7}$ $ts^{h}u:^{2}$	det <sup>7</sup> det <sup>7</sup>	4ay <sup>4</sup>		ha:w³ ha:w³
pay³ pay <sup>4</sup>	$k^hay^1\\ k^hay^1$	pay <sup>3</sup> pay <sup>4</sup>	pay <sup>3</sup>	zi:ŋ²	be:n² be:n²	ts <sup>h</sup> e:k <sup>7</sup> ts <sup>h</sup> e:? <sup>7</sup>	dec <sup>7</sup>	zay¹		ha:w³ ha:w³
(mey <sup>3</sup> ) pay <sup>3</sup>	$k^hay^1$ $k^hay^1$	(mey <sup>3</sup> )	(mey <sup>3</sup> ) pay <sup>3</sup>	$zi.ŋ^2$ $zin^2$	be:n² ben²	$ts^{h}e:7^{7}$ $ts^{h}e?^{4}$	dit <sup>7</sup>	$zay^1$ [n]ay $?^4$	?un²	ha:w³ haw³
mey <sup>3</sup> 6ay <sup>4</sup>	$k^h a y^1 = k^h a y^1$	mey <sup>3</sup> 6ay <sup>4</sup>	mey <sup>3</sup> 6ay <sup>4</sup>	zi:ŋ² 	6e:n <sup>2</sup>	$ts^{h}a:7^{7}$ $ts^{h}\epsilon k^{2}$	dīt <sup>[9]</sup>	zay¹	?un²	ha:w³ haw³
*hmi:?	́ме <sub>ч</sub> N*	*hmi:?	*hmi:?	*lj:.iff	*6e:nfi	*t¢ <sup>b</sup> a:k	*dît	*Ijəy	*Ci?unfi	*fa:w?
*mi:?	<pre>ke[x/x]*</pre>	*mi:?	*mi:?	*Cili:ŋĥ	*C-be:nfi	*[c/¢]a:k	*C-dit	*Ciləy	*Ci?unfi	*C-ya:w?
hen		mother	thumb		board	pestle	Auricularia auricula		papaya	kapok
母雞		母親	特		大被	大 本	本		大人	大

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mo:n	hɔ:w <sup>4</sup>		$[k^h\epsilon.^5la.w^4]$	la:y <sup>4</sup>	$[\mathrm{k} \varepsilon^{.4}]$	mo: <sup>5</sup>	$[\mathrm{k} \epsilon^{.4}]$	mo: <sup>5</sup>
mu:ŋ¹ man⁴	ha:w³ ha:w³		$ts^hi.w^3$ $ts^hiw^3$	la: <sup>4</sup> ra: <sup>4</sup>	 <sub>s</sub> m[e]ų	ma: <sup>5</sup> n[o]: <sup>5</sup>	duŋ¹ duŋ¹	s:[o]n
muaŋ <sup>4</sup> maŋ <sup>1</sup>	ha:w³ ha:w³		$ts^{\rm h}iw^3\\ts^{\rm h}iw^3$	la:4	haщ <sup>[2]</sup> 	m[ɔ]:² na:³	duŋ¹ doŋ¹	ma: <sup>5</sup> na:³
mu:ŋ¹ maŋ¹	ha:w³ ha:w³		$ts^{h}i.w^{3}$ $ts^{h}iw^{3}$	ra: <sup>[2]</sup>	haպ <sup>5</sup> həպ²	ma: <sup>5</sup> ma: <sup>2</sup>	doŋ¹	haպ <sup>5</sup> ma:²
man <sup>1</sup> maŋ <sup>1</sup>	ha:w³ ha:w³		$ts^{h}i.w^{3}$ $ts^{h}iw^{3}$	ra:¹	ham <sup>2</sup> hem <sup>2</sup>	ma:² ma:²	doŋ¹	haպ²
$ an { m man}^1$	ha:w³ haw³		ts <sup>h</sup> i:w <sup>3</sup>	ra:¹	haպ²	ma:² mo:³	duŋ¹	ma:² mo:¹
va:y <sup>1</sup> h[ɔ]y <sup>4</sup>	ha:w³ ha:w³		ts <sup>h</sup> i:w <sup>3</sup>	ra:¹	s:ch	ma:² 	?uŋ² 	ma: <sup>2</sup>
*hŋwə:y *C-mən *C-mu:ŋ	*fa:w?		*t¢ <sup>h</sup> i:w?	* fa:	y:my*	*C-ma:ĥ *C-na:[?]	#dup	*C-ma:fi *fiw:fi *C-na:[?]
*gwə:y GHl: Qi:	*C-ya:w?		*[c/¢]i:w?	*C-fa:	*C-yw:ĥ	*C-ma:ĥ Run:	GHI:	*C-ma:fi ECHI: Run:
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	p <sup>h</sup> w: <sup>1</sup>	[*sest]	[hay²]	[mma <sup>5</sup> ]	<sub>8</sub> denų	[?ay¹]		kmat <sup>7</sup>	łи:? <sup>8</sup>
	$p^{h}a$ .3 $p^{h}a$ .3 $p^{h}a$ .3	ma:n¹ muan⁴	$p^ha[:]y^3$ fian <sup>1</sup>	ɗaŋ¹ ɗaŋ¹	hw:p <sup>7</sup> k <sup>h</sup> uay <sup>5</sup>	te:? <sup>8</sup> tia? <sup>7</sup>		hm:t <sup>7</sup>	tu:? <sup>7</sup> tu? <sup>7</sup>
	$p^{h}a.^{3}$ $p^{h}a.^{3}$	ma:n <sup>4</sup> ma:ŋ <sup>1</sup>			ha:y² piaŋ³	$t^{h}e.7^{8}$ $te7^{8}$		hw:t <sup>7</sup> hwk <sup>8</sup>	łua? <sup>7</sup> łuk <sup>8</sup>
	$p^{h}a$ .3 $p^{h}a$ .3		$p^h a [:] y^3 \\ p^h a y^3$	ɗaŋ¹ ɗaŋ¹	ga:y² pe:ŋ³	te: ? <sup>8</sup> tu: <sup>2</sup>		hm:t <sup>7</sup> k <sup>h</sup> mt <sup>7</sup>	4u: $7$ $4uk$ <sup>7</sup>
	$p^{h}a$ .3 $p^{h}a$ .3	ma:n¹	$p^h a y^3$ $p^h a y^3$	ɗaŋ¹ ɗaŋ¹	Pey1	$re:k^7$ $ze:?^7$		hm:t <sup>7</sup> k <sup>h</sup> mt <sup>7</sup>	†u:k <sup>7</sup> †uk <sup>7</sup>
	$p^{ha.3}$ $p^{ha.3}$	ma:n¹	$p^h ey^3$ $p^h e^{-3}$	ɗaŋ¹ kaw¹	hw:p <sup>7</sup>	$ze:?^7$ le? <sup>4</sup>		hm:t <sup>7</sup>	łu:? <sup>7</sup> [п]u? <sup>4</sup>
	$p^{h}a$ .3 $p^{h}a$ .3	ma:n¹	$\frac{duy^1}{p^huy^3}$	doŋ¹ kaw¹	?ey¹	$za:$ $^7$ $lek^4$		hm:t <sup>7</sup>	$du: ?^7$ $t\theta ok^2$
	*p <sup>h</sup> a:?	*C-ma:n	ke <sub>q</sub> d*	wey*	*?i: *fiw:p *rə:yfi *mbe:ŋ?	*rja:k		*fu:t * k <sup>h</sup> u:t	*hlu:k
	*pa:?	*C-ma:n	$k_{ m per}$	*C-dəŋ NWCHI:	*?i: GHI: CHI: NECHI:	*Cira:k		*C-yw:t Meifu:	*lu:k
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	[ <sub>8</sub> d:eu]		kiw <sup>1</sup>		lwa <sup>5</sup>	, fem	l	s <sup>h</sup> aw <sup>1</sup>	$[d\mathfrak{d}:k^9]$	[?em¹]
	plm:? <sup>7</sup> ?ut <sup>7</sup>		ki:w¹ k ɗay <sup>5</sup>		ple:? <sup>7</sup> 1	məm <sup>1</sup> n		$\tan^{1}$ $\tan^{1}$ $\tan^{1}$		$(2a:y^6)$ $2a:y^3$ [
	(?u:t <sup>7</sup> ) ?uk <sup>8</sup>		day²		$pe:?^7$ $ple?^8$	mem <sup>4</sup> m[ə:] <sup>1</sup>		$taw^1$ $taw^1$	 fom <sup>1</sup>	(?a:y <sup>6</sup> )
	$plm: ?^7$ $plwk^7$		ki:w¹ ɗay²		ple: <sup>7</sup> $plm:$ <sup>2</sup>	mem l		taw <sup>1</sup> saw <sup>1</sup>	4om¹ 4om¹	?a:y³
	$plw.k^7 - p \\ pw \\ l^7 - p$		ki:w <sup>1</sup>		$ple:k^7$ $pe: ?^7$	hem l		$t[a:]^1$ saw <sup>1</sup>	∮om¹ ∮om¹	 2a.y/ <sup>3</sup>
	lm: <sup>7</sup> pju? <sup>4</sup>		ki:w <sup>1</sup>		$le: ?^7$ $pj \epsilon ?^4$	mem <sup>1</sup> .sm	mem <sup>1</sup> me:	taw <sup>1</sup>	$t^{h}a$	
	$lm:?^7$ $lm=k^4$		dīw <sup>3</sup>		ren¹	mm: <sup>1</sup> m[ɔ]: <sup>5</sup>	(may³) ma:¹	t[u:] <sup>1</sup>	$\mathrm{dom}^1$ $\mathrm{t}^\mathrm{h}\mathrm{ok}^2$	?a:y³
	*p-lu:k *?u:t		w:i>* wish*		*p-la:k	*C-mm:	*C-mm:	mes*	*hlom *t <sup>h</sup> j	*?a:y?
	*p-lu:k Run:		GHI: NECHI:		GHI:	*C-mm:	GHI:	wes*	*lom NWCHI:	*?a:y?
	tender		competent		pnu	you	you (pl)		drown	greasy
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рум										
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ma: <sup>1</sup>	ĵт:t <sup>10</sup>		[x:cu]	[tsem <sup>5</sup> ]		[vu:t <sup>8</sup> ]	$t^{h}$ 3: $m^{5}$		[km²]	[nma <sup>5</sup> ]
po: <sup>2</sup>	?::r		tat <sup>7</sup> ts <sup>h</sup> at <sup>8</sup>	dow <sup>1</sup>		hjat <sup>7</sup> nat <sup>8</sup>	t <sup>h</sup> 3:m <sup>5</sup> t <sup>h</sup> uam <sup>5</sup>		 pm <sup>3</sup>	e: $e$ : $e$ : $f$ ( $z$ : $a$ ? $e$ )
p <sup>h</sup> o:² paw²	 ?et <sup>8</sup>		tat <sup>7</sup> ts <sup>h</sup> at <sup>8</sup>	dow <sup>1</sup>		zat <sup>7</sup> ŋat <sup>8</sup>	t <sup>h</sup> o:m <sup>5</sup> t <sup>h</sup> uam <sup>2</sup>			 ze? <sup>8</sup>
paw² paw²	nmt <sup>[9]</sup>		tat <sup>7</sup> sat <sup>7</sup>	dow <sup>1</sup>		zat <sup>7</sup>	tho:m <sup>5</sup> tho:m <sup>2</sup>			$^4$ e: $^2$ zm: $^2$
pow² paw²	nmt <sup>[9]</sup>		tac <sup>7</sup> sat <sup>7</sup>	dow <sup>1</sup>		hjaɲ³ 	t <sup>h</sup> o:m <sup>2</sup>		pm <sup>(2)</sup>	ze:k <sup>7</sup>
paw² paw²	nmt <sup>7</sup>		tat <sup>7</sup> fa? <sup>4</sup>	dow <sup>1</sup>		han <sup>3</sup>	t <sup>h</sup> o:m <sup>2</sup>		pey <sup>3</sup>	ze:? <sup>7</sup>
mow² 6a: <sup>5</sup>	nmt <sup>7</sup>		$tat^{[9]}$ $ts^{h}iat^2$	dow <sup>1</sup>		hen³	t <sup>h</sup> am <sup>2</sup>		mey <sup>3</sup>	za:? <sup>7</sup>
#hmu:ĥ	*C-nunt *?e:t		es*	*du:		*Ciĥəŋ? *Ciĥət	gm:e <sub>u</sub> 1*		*hmi:?	*Ija:k
*mu:ĥ	*C-nut Run:		ses*	*C-du:		*Ciyən? CHI:	#tə:mĥ		*mi:?	*Cila:k
year	sticky		bird	urine		twist	solid		gadfly	
并	<u>₩</u>	NIAO		送	NING	働	凝固	NIU	牛虻	

	d[e]w		t <sup>h</sup> wírn	k <sup>h</sup> vw				mùon	ŋà:
	ku:¹		ɗaŋ¹	$\mathbf{k}^{\mathrm{h}}\mathbf{a}.\mathbf{w}^{\mathrm{l}}$		t <sup>h</sup> u:n <sup>5</sup>		$mm^2$	ŋow¹
	hiw <sup>6</sup> niaŋ <sup>4</sup>		t <sup>h</sup> w:n¹	$k^h 3.^5 \ k^h a w^5$		⁴un⁵ ⁴om¹		mut <sup>7</sup>	ka: <sup>6</sup> ka: <sup>6</sup>
	viw <sup>6</sup> niaŋ¹		$t^h w : n^1 \ t^h w y^1$	$k^{h}o.^{5}\\ k^{h}aw^{2}$		łun⁵ łom <sup>[2]</sup>		mut <sup>8</sup> mot <sup>8</sup>	$k^{\mathrm{h}}a.^{6}$ $ka.^{3}$
	gwiw <sup>6</sup> yiw <sup>3</sup>		$t^h w: n^1$ $t^h w y^1$	$k^haw^5\\ k^haw^2$		$tun^5$ $to[n]^{[2]}$		mut <sup>7</sup>	ka: <sup>6</sup> ka:³
	gwiw <sup>3</sup> ni:ŋ <sup>1</sup>		$t^h w: n^1 \ t^h w y^1$	$\frac{k^haw^2}{k^haw^2}$		łun² łom¹		mu:n³ mət <sup>7</sup>	ka:³ ka:³
	$giw^3 (?iw^3)$		$t^h w : n^1$ $t^h \epsilon n^1$	$\frac{k^haw^2}{k^haw^2}$				$mu:n^3$ $mu\epsilon ?^4$	ka:³ ka:³
	riw <sup>3</sup> voy <sup>3</sup>		t <sup>h</sup> w:n <sup>1</sup> ts <sup>h</sup> wn <sup>1</sup>	$ m k^how^2$ $ m K^ha:^5$		dun <sup>2</sup>		mu:n³	ŋа:³ kɔ:⁴
	*Curiw? *C-ne:ŋ		u:m <sub>u</sub> 1*	*k <sup>h</sup> u:fi		*hlunfi *hlom		*C-mu:n? *C-muc	*C-ŋa:?
	*Curiw? NECHI:		*tw:n	*[k/x]u:fi		*lunf NCHI:		*C-mu:n? CHI:	*С-ŋа:?
JQ.	snd		t) exert		Ŋ	warm		glutinous rice	
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	d <u>w</u> :	mèy 	xxw 	mèy pa:y1	xxw k <sup>h</sup> o:d	⊦me <sub>}</sub>					
	tiək <sup>8</sup>	[mm <sup>2</sup> ]	[ta:w <sup>1</sup> ]	$mw^2$	[ta:w <sup>1</sup> ]	<del>{</del> a.⁴		[ˈʔɔŋ¹]		[p <sup>h</sup> ok <sup>7</sup> ]	[,uen <sub>u</sub> y]
	$\mathrm{df}^3$ $\mathrm{4m} \mathrm{2}^7$	$\mathrm{pay}^{[4]}$ $\mathrm{pay}^{[4]}$	$\begin{array}{c} k^h[o] :^5 \\ k^ho :^5 \end{array}$	pay <sup>6</sup> pay <sup>[4]</sup>	$\begin{matrix} k^h[o] : \\ k^ho :^5 \end{matrix}$	lme <sup>1</sup>		fe: $7^7$ fhia $7^7$		hɔ:m³ muam <sup>6</sup>	na:n¹ nuan⁴
	$4 \text{ma}  2^7 $ $4 \text{mk}^8$	p <sup>h</sup> ay <sup>6</sup> pay <sup>3</sup>	$k^h o.^5$ $(k^h o.^5)$	p <sup>h</sup> ay <sup>6</sup> pay <sup>3</sup>	k <sup>h</sup> 0. <sup>5</sup> k <sup>h</sup> 0. <sup>5</sup>	lme <sup>4</sup>		fe:? <sup>7</sup> fe? <sup>8</sup>		vo:m <sup>5</sup> ŋuam³	na:n <sup>4</sup> na:ŋ <sup>1</sup>
	$\mathrm{d}\mathrm{i}^3$ $\mathrm{tuk}^7$	 pm <sup>3</sup>	kho:5 kho:2		$\begin{array}{c} k^ho.^5 \\ k^ho.^2 \end{array}$	<sub>l</sub> me <sub>t</sub>		fe: $7^7$ (fek $^7$ )		<sup>3</sup> go:m <sup>[6]</sup> 190:m <sup>3</sup>	na:n¹ na:ŋ¹
	4m:k <sup>7</sup> 4mk <sup>7</sup>	pay <sup>3</sup>	$\frac{k^haw^2}{k^ho.^2}$	pay <sup>3</sup>	$k^haw^2\\ k^ho.^2$	,me <sub>}</sub>		fe:k <sup>7</sup> fe:? <sup>7</sup>		hwo:m³ ŋo:m³	na:n¹
	4m:7 <sup>7</sup> le? <sup>4</sup>		$\frac{k^haw^2}{k^h o.^2}$	pey <sup>3</sup>	$\frac{k^haw^2}{k^h z.^2}$	${\rm 4am}^1 {\rm low}^{[2]}$		fe:? <sup>7</sup>		(ho:m³) ho:m³ ŋom <sup>[5]</sup>	na:n¹
	$dm:2^7$ $t\theta mak^2$	mey <sup>3</sup> 6ay <sup>4</sup>	$k^h aw^2$	mey <sup>3</sup> ŋa:w¹	k <sup>h</sup> aw <sup>2</sup>	$\frac{\mathrm{dem}^1}{\mathrm{t}\theta\mathrm{ow}^1}$		$2a:7^7$ fek <sup>2</sup>		(ho:m³) ŋom <sup>[5]</sup>	na:n¹
	*hlw:k *dî?	*hmi:?	ywe <sub>u</sub> y*	*hmi:?	ywe <sub>4</sub> x*	*hlw:		*fa:k		*Sm:eyn	*C-na:n
	*lw:k Qi:	*mi:?	yme[x/x]*	*mi:?	ywe[x/x]*	*lw:		GHI:		GHI:	*C-na:n
	daughter			woman		son-in-law		vomit		趴 (行) lie face-down	climb (tree)
NY	女兒			女人		女婿	OO	田田	PA	趴(行)	阁

	tlá:										
	dà: ta:1		 Lûcj							ŋá:y 	b∧w k <sup>h</sup> a:√
hɔ:m⁴	4.°.4			[6a:y²]	$p^ha:y^4$		[?u:t³]			!	[ts <sup>h</sup> a:k <sup>9</sup> ]
hw:m¹ mom⁴	ɗa:³ ɗa:³		p <sup>h</sup> a:ŋ <sup>5</sup>	$hay^4\\ k^hay^1$	6ay¹ 6ay¹		kaw <sup>4</sup>	 ŋut <sup>8</sup>		ŋa:y <sup>5</sup> 	62: <sup>5</sup> k <sup>h</sup> a: <sup>5</sup>
vu:m¹ ŋwm¹	ɗa:³ ɗa:³			hay <sup>4</sup> xay <sup>1</sup>	6ay¹ 6ay¹		kaw <sup>1</sup>	(ŋu:t <sup>8</sup> ) ŋut <sup>7</sup>		ŋa:y² ŋuay²	60: <sup>5</sup> 6aw <sup>2</sup>
hww:m¹hw:m¹ ŋwm¹ ŋwm¹	ɗa:³ ɗa:³		$p^ha:y^5$ $p^ha:y^2$	gay <sup>4</sup> xay <sup>1</sup>	6ay¹ 6ay¹		kaw <sup>4</sup> kaw <sup>1</sup>			ŋa:y <sup>5</sup> ŋo:y <sup>2</sup>	6aw <sup>5</sup>
hww:n ŋwm¹	ɗa:³ me:ŋ¹		$\begin{array}{l} p^h a: y^2 \\ p^h a: y^2 \end{array}$	gay <sup>1</sup>	6ay¹		kaw¹ ?ew³			(ŋa:y²)	$60w^2$ $k^h a^{\cdot 2}$
hw:m <sup>1</sup>	ɗa:³ meŋ¹		p <sup>h</sup> a:ŋ <sup>2</sup>	gay <sup>1</sup>	6ay¹		kaw¹			130:y <sup>2</sup>	$6aw^2$ $6aw^2$
hw:m¹ ŋum¹	da:³ meŋ¹		p <sup>h</sup> a:ŋ²	ray¹			 ?ew³			ŋa:y²	60w <sup>2</sup> 6a: <sup>5</sup>
*Cuĥw:m	*da:? *C-me:ŋ		(#pʰaːŋʎ)	*rəy	́мед∗		Zw:3{* wefu	*C-ŋu:t		*C-ŋəːyĥ	*6u:ĥ *kʰa:ĥ
*Cuym:m	*C-da:? NCHI:		(*pa:ŋĥ)	*rəy	GHI:		*yəw NCHI:	Run:		*C-ŋə:yĥ	*C-bu:fi NCHI:
crawl	afraid		clap	arrange	dispatch		break (stem)	break (stem)		side	crab
	平	PAI	#	排列	派遣	PAN	棒	棒折	PANG	旁邊	螃蟹

											-
duoy		dăw 							£ŋ		
kuy <sup>1</sup>		ko:1	[vi:³fin⁴]	pend <sub>9</sub>			?a:w1	[vuŋ <sup>5</sup> ]			<sub>s</sub> uemd
hu:y <sup>6</sup> k <sup>h</sup> uy <sup>3</sup>		how <sup>2</sup> vow <sup>5</sup>	<sup>4</sup> uy <sup>3</sup> ( <sup>4</sup> u:y <sup>3</sup> )	fu:t7	fuaŋ³ foŋ³		?u: <sup>5</sup> p <sup>h</sup> u: <sup>5</sup>	ła:w¹ ła:w¹	?e:ŋ <sup>5</sup>		phi:n³
hu:y <sup>6</sup> xuy <sup>3</sup>		ha:m <sup>5</sup>	 40y <sup>3</sup>		fuaŋ³ foŋ³		?u: <sup>5</sup> p <sup>h</sup> u: <sup>5</sup>	fa:w¹ fa:w¹			p <sup>h</sup> i:n <sup>3</sup>
,3 gu:y <sup>6</sup> xuy <sup>3</sup>		$gow^2$ $yow^2$	 fuy <sup>3</sup>	fu:t <sup>7</sup> fuk <sup>7</sup>			$p^h u.^5 \\ p^h u[t]^7$	fa:w¹ fa:w¹	?e:ŋ <sup>5</sup>		p <sup>h</sup> i:n <sup>3</sup>
$g[we]y^3$ guy		$gow^2$ $gow^2$	⁴uy³ 	fu:t <sup>7</sup> fuk <sup>7</sup>	 fuŋ³		p <sup>h</sup> u: <sup>2</sup>	∳a:w¹	?e:ŋ²		p <sup>h</sup> i:n <sup>3</sup>
gu:y <sup>3</sup>		$gow^2$	4uy³	fu:t <sup>7</sup> fu? <sup>4</sup>			p <sup>h</sup> u: <sup>2</sup>	∳a:w¹	?e:ŋ²		p <sup>h</sup> i:n <sup>3</sup>
ru:y <sup>3</sup> huy <sup>4</sup>		row <sup>2</sup> vaw <sup>5</sup>	duy³	(puat <sup>7</sup> ) fu[a]t <sup>2</sup>			p <sup>h</sup> u:² p <sup>h</sup> u: <sup>5</sup>	da:w¹	?e:ŋ² 		
*ru:y?		*Curu.fi	*hluy?	*fu:t	*քն.ŋ?		yո <sub>ս</sub> d*	*hla:w	yû:[e]¿*		*p <sup>h</sup> i:n?
*m:y?		*Curu:fi	*luy?	GHI:	CHI:		ynd <sub>*</sub>	*la:w	yն:[s] <u>{</u> *		GHI:
fat		run	stale	foam	foam		squirt (with mouth)	squirt	basin		friend
畫	PAO	阳	跑味兒 stale	泡沫	泡沫	PEN	哲	哲	俎	PENG	朋友

			búoŋ - p <sup>h</sup> uːŋ٦	f <u>ā</u> :	nen - nuaŋ <sup>+</sup>	t <sup>h</sup> úot - t <sup>h</sup> u:tH		 t <sup>h</sup> iaŋٵ		' 	héy -
[huŋ <sup>1</sup> ]			[pmay <sup>1</sup> ]	pua <sup>5</sup>	na:¹	duət <sup>9</sup>		[hwan¹]			[ <sub>8</sub> deny]
$\frac{k^h 3p^7}{k^h op^7}$	ts <sup>h</sup> u:ŋ <sup>5</sup>		6u.ŋ¹ 6uŋ¹	fe:? <sup>7</sup> fia? <sup>7</sup>	no:ŋ¹ nuaŋ⁴	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>7</sup>		ts <sup>h</sup> a:n <sup>1</sup> ts <sup>h</sup> uan <sup>1</sup>		lit <sup>7</sup> vet <sup>7</sup>	 mey <sup>4</sup>
$k^h op^7$	ts <sup>h</sup> uaŋ <sup>5</sup> ts <sup>h</sup> uŋ <sup>2</sup>		6uaŋ¹ 6uŋ¹	fe:? <sup>7</sup> fe? <sup>8</sup>	no:ŋ <sup>4</sup> nuaŋ <sup>1</sup>	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>8</sup>		$ts^ha:n^l$ $ts^ha:y^l$		vet <sup>[7]</sup>	vey <sup>1</sup>
$k^h op^7  k^h op^7$	ts <sup>h</sup> u:ŋ <sup>5</sup> ts <sup>h</sup> uŋ <sup>2</sup>		6u:ŋ¹ 6uŋ¹	fe:? <sup>7</sup> fw: <sup>2</sup>	no:ŋ¹ no:ŋ¹	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>7</sup>		ts <sup>h</sup> a:n <sup>1</sup> ts <sup>h</sup> a:ŋ <sup>1</sup>		let <sup>7</sup> let <sup>7</sup>	
$\frac{k^hop^7}{k^hop^7}$	ts <sup>h</sup> u:ŋ²		6u.ŋ¹ 6uŋ¹	fe:k <sup>7</sup> fe:? <sup>7</sup>	no:ŋ¹ no:ŋ¹	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> ut <sup>7</sup>		$ts^{h}a.n^{l}$ $ts^{h}a.y^{l}$		lec <sup>7</sup>	hwey <sup>1</sup> ŋey <sup>1</sup>
 ?en¹	ts <sup>h</sup> u:ŋ² lay³		6u.ŋ¹ 6uŋ¹	fe:? <sup>7</sup> fε? <sup>4</sup>	no:ŋ¹ ¹gcn	t <sup>h</sup> u:t <sup>7</sup> t <sup>h</sup> u? <sup>4</sup>		ts <sup>h</sup> a:n <sup>1</sup>		lit <sup>7</sup>	hey¹ ŋɛy¹
 ?an¹	ts <sup>h</sup> u:ŋ² la:³		bu:ŋ¹ boŋ¹	$p^{h}a:$ $^7$ $fek^2$	naŋ¹ naŋ¹	thu:t7 thuət²		ts <sup>h</sup> a:n <sup>1</sup>		lit <sup>7</sup>	hey <sup>1</sup>
*k <sup>h</sup> op *?wn	*t¢ <sup>h</sup> u:ŋĥ *C-la:y?		ú:ng <sub>*</sub>	*fa:k	*C-nə:ŋ	*t <sup>h</sup> u:t *t <sup>h</sup> u:c		*t¢ <sup>h</sup> a:n		*C-lit *?wit	*Cuĥi:ĥ
CHI: NWCHI:	*[c/¢]u:ŋĥ NWCHI:		*C-bu:ŋ	*fa:k	*C-nə:ŋ	*tu:t NECHI:		*[c/¢]a:n		*C-lit Run:	*Cuyi:
hold in 2 hands	meet		split	skin (of fruit)	skin	fart		land clsfr		to wave	ladle
擀	碰見	PI	嶽	赵	上 庫	趾	PIAN	千	PIAO	飄動	<b>II</b> 能

				1	1						t <sup>h</sup> aw
		 t <sup>h</sup> uay+		bàn 		 p <sup>h</sup> uaŋ٦					$t^{h}[\hat{u}:]$ $t^{h}ow+$
						_		_			
				[40m <sup>2</sup> ]		6man <sup>1</sup>		[bn:t <sub>9</sub> ]			daw <sup>1</sup>
hu:y¹				6a:n³	tso. <sup>5</sup>	pho:n³			tun <sup>6</sup> tan <sup>[3]</sup>		$t^{\mathrm{how}^1}$ $t^{\mathrm{how}^1}$
hu:y <sup>1</sup>		 t <sup>h</sup> uay¹			tso: <sup>5</sup> v[i]t <sup>8</sup>	p <sup>h</sup> o:n³ p <sup>h</sup> uaŋ³			t <sup>h</sup> un <sup>6</sup> ton <sup>3</sup>		$t^{how^1}$ $t^{how^1}$
gu:y <sup>1</sup>		 t <sup>h</sup> o:y <sup>1</sup>		6a:n³ 6a:ŋ³	tso. <sup>5</sup>	p <sup>h</sup> o:n <sup>3</sup> p <sup>h</sup> o:ŋ <sup>3</sup>		pliw <sup>5</sup> [p]iw <sup>2</sup>	tun <sup>6</sup> t[a]n <sup>1</sup>		$t^{how^1}$ $t^{how^1}$
		t <sup>h</sup> 0:y <sup>1</sup>		6a:n <sup>[1]</sup>	hwi:t <sup>7</sup>	$p^{h}o.n^{3}$ $p^{h}o.y^{3}$		pliw <sup>2</sup> piw <sup>2</sup>	 [ɗ]un <sub>3</sub>		$t^{how^1}$ $t^{how^1}$
				6a:n³	 tso: <sup>2</sup>	p <sup>h</sup> o:n <sup>3</sup>		(piw²)	zun <sup>3</sup>		$t^h o w^1 \\ t^h \epsilon w^1$
				6a:n³ 		$p^{h}an^3$ $p^{h}an^3$			zun <sup>3</sup>		t <sup>h</sup> [u:] <sup>1</sup>
*ru:y		k:e <sub>t</sub> 1*		*6a:n?	t:iwh*	ku:e <sub>u</sub> d*		*p-liwfi	*rjuɲ?		*t <sup>h</sup> u:
Qi:		CHI:		*C-ba:n?	CHI: CHI:	¿u:ed∗		*p-liwfi	*Ciruŋ?		*tu:
ladle		level		pour	pour	break		JJnd	JJnd		seven
灅	PING	13-	ЬО	簽	簽	破	PU	壍	壍	IÒ	73

						męx				
		 pa:y4	líw toŋ\			éw va:N	meJi			
	[na:w <sup>5</sup> ]			[2mcti]		?a:¹			luem <sup>1</sup>	1
$\mathrm{pay}^{[4]}_{\mathrm{pay}^{[4]}}$	k <sup>h</sup> 2: <sup>5</sup> k <sup>h</sup> 0: <sup>5</sup>		liw <sup>1</sup>	tso: <sup>3</sup>	ts <sup>h</sup> et <sup>7</sup>	?waպ <sup>5</sup> vaպ <sup>5</sup>	tsam <sup>1</sup> teat		dan <sup>4</sup>	le:w <sup>4</sup>
p <sup>h</sup> ay <sup>6</sup>	k <sup>b</sup> o: <sup>5</sup>		doŋ <sup>4</sup>	tso: <sup>3</sup>	$ts^{h}at^{7}$ . $ts^{h}e[?]^{7}$ 1	vam <sup>5</sup>	tsam <sup>1</sup> test		dan <sup>3</sup>	
pay <sup>6</sup> pm³	k <sup>h</sup> o: <sup>5</sup> k <sup>h</sup> o: <sup>2</sup>		 doŋ¹	tso: <sup>3</sup>	ts <sup>h</sup> et <sup>7</sup> ts <sup>h</sup> a[t] <sup>7</sup>	gwam <sup>5</sup>	tsəm <sup>1</sup>			re:w <sup>4</sup>
pay <sup>3</sup>	k <sup>h</sup> aw <sup>2</sup>		dun¹ liw¹	tsaw <sup>3</sup>	ts <sup>h</sup> ec <sup>7</sup>	?waщ²	mest		ർമ്പ <sup>3</sup> 	
pay <sup>3</sup> pay <sup>3</sup>	k <sup>h</sup> aw <sup>2</sup>	mey <sup>3</sup>	liw <sup>1</sup>	tsaw <sup>3</sup>		2am <sup>2</sup>	mest		ɗan³	
		mey <sup>3</sup>	wil wil lyling	tsaw <sup>3</sup>	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> at <sup>1</sup>	?em <sup>2</sup>	mest		ɗan³ tsʰian³	
*hmi:?	ywe <sub>u</sub> y*	*hmi:?	*C-liw? *dun	%teaw?	*t¢ <sup>h</sup> it *t¢ <sup>h</sup> ət	*Cu?m:ñ	*t¢m:		չսն»	*fe:w
*mi:?	GHI:	*mi:?	*C-liw? CHI:	*C-Jəw?	GHI: NCHI:	*Cu?m:ĥ	*C-4m:		*C-dəɲ?	Qi:
wife		wife		perch	lacquer	get up	air		pinch	pinch
華		華		棲息	緓	起來	嵊	QIA	裙	辑

;;		u +					dàw [pl]ew]			 t <sup>h</sup> [ɯ]ŋ <sup>-</sup>
m <u>i</u> et 		ŋúon ŋen <sup>-</sup>	∫√n 	fây 	đốŋ taŋ <sup>┤</sup>	vén pa:y1	dàw [pl]e			
pet <sup>7</sup>		ts <sup>h</sup> a:y <sup>5</sup>	toŋ¹	p <sup>h</sup> a:y <sup>5</sup>	t <sup>h</sup> iəŋ <sup>4</sup>	u:cv	tsa:w <sup>4</sup>		tsem¹muat <sup>7</sup>	ɗaŋ¹
mit <sup>7</sup> mit <sup>8</sup>		ts <sup>h</sup> a:y <sup>1</sup> ŋen <sup>[5]</sup>	ts <sup>h</sup> um <sup>1</sup>	[h]ay <sup>3</sup>	ɗaŋ¹ ɗ၁ŋ¹	van¹ pm³	law <sup>3</sup> raw <sup>3</sup>	ts <sup>h</sup> i:p <sup>7</sup>	tsum <sup>1</sup> tom <sup>1</sup>	t <sup>h</sup> un³
mi:t <sup>8</sup> mit <sup>7</sup>		ts <sup>h</sup> a:y <sup>1</sup> (ŋen <sup>4</sup> )	ts <sup>h</sup> un¹ foŋ¹	p <sup>h</sup> ay <sup>3</sup>	ɗaŋ¹ ɗaŋ¹	 pay <sup>3</sup>	law³ [pl]aw³		tsom <sup>1</sup>	t <sup>h</sup> un³
mi:t <sup>7</sup> mit <sup>7</sup>		ts <sup>h</sup> a:y <sup>1</sup> ŋen <sup>1</sup>	ts <sup>h</sup> un¹ foŋ¹	 p <sup>h</sup> ay <sup>3</sup>	ɗaŋ¹ ɗaŋ¹		raw <sup>6</sup>	$ts^h_{1:p}{}^{7}\\ts^h_{1p}{}^{7}$	tsom <sup>1</sup>	t <sup>h</sup> un³
mi:t <sup>7</sup> mit <sup>7</sup>		ŋu:n¹ ŋ[i:]n¹	fun¹	$p^h a y^3$ $p^h a y^3$	daŋ¹ ɗaŋ¹	md (1)	raw <sup>3</sup>	$ts^h_{i};p^7\\ts^h_{i}p^7$	tsom <sup>1</sup>	t <sup>h</sup> un³
mi:t <sup>7</sup> mi? <sup>4</sup>		ŋu:n¹	ts <sup>h</sup> un <sup>1</sup> fen <sup>1</sup>	$p^h e y^3$ $^{\rm l} p^h [e:]^3$	ɗaŋ¹ ɗan¹	van¹		$ts^h i : p^7$	tsom <sup>1</sup>	$t^h un^3$ $t^h \epsilon n^3$
mi:t <sup>7</sup> mit <sup>2</sup>		າງພ:ກ <sup>1</sup> 	ts <sup>h</sup> un <sup>1</sup> fən <sup>1</sup>	$p^hay^3$ $p^h[u]y^{[2]}$	doŋ¹ tseːŋ¹	ven <sup>1</sup>	raw <sup>3</sup>	ts <sup>h</sup> i:p <sup>7</sup>	tsom <sup>1</sup>	$t^{\rm h}$ u: ${\rm n}^3$ [fw] ${\rm n}^3$
*C-mi:t		*C-ŋu:n *tʃ <sup>h</sup> ə:y *C-ŋin	*t∫ <sup>h</sup> wun	$^{\mathrm{h}}$	նep <sub>*</sub>	uewûų*	*raw?	*t¢ <sup>h</sup> i.p	*t¢om	*t <sup>h</sup> w:n?
*C-mi:t		*C-ŋu:n Qi: NECHI:	*(wun	*pey?	*C-dəŋ	uemű*	*C-rəw?	*[c/c]i:p	*C-fom	*tw:n?
pinch		1,000	lead	front		day before Yesterday		tongs	dive	shallow
架	QIAN	+	桝	三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三三		票天		钳子	潛水	幾

tfien -		 pet1								 xak+	
tsin <sup>1</sup>			k <sup>h</sup> man <sup>1</sup>		[tsəŋ²]	$[dok^7]$	[sdet]	$k^h a \eta^1$			[la:ŋ <sup>5</sup> ]
tsi:n¹ tin¹		 plia? <sup>7</sup>	$k^h o.n^3 \\ k^h u.n^3$			$t^h[u]\eta^5$ $t^h 2\eta^5$	6u:ŋ³	k <sup>h</sup> aŋ¹		tak <sup>8</sup> k <sup>h</sup> at <sup>7</sup>	t <sup>h</sup> am <sup>3</sup>
tsi:n¹ tsiŋ¹		hiaŋ <sup>6</sup> ple? <sup>8</sup>	$k^{\rm h}$ o: ${\rm n}^3$ $k^{\rm h}$ ua ${\rm n}^3$			t <sup>h</sup> [ս]ŋ <sup>5</sup> t <sup>h</sup> ၁ŋ²	6uaŋ³	k <sup>h</sup> aŋ¹		hat <sup>8</sup> xak <sup>8</sup>	t <sup>h</sup> am³ t <sup>h</sup> am³
tsi:n¹ tsiŋ¹		giaŋ <sup>6</sup> xiŋ³	$\begin{matrix} k^h o.n^3 \\ k^h o.y^3 \end{matrix}$			t <sup>h</sup> oŋ <sup>5</sup> t <sup>h</sup> ɔŋ²	(6uaŋ³) 	k <sup>h</sup> aŋ¹ k <sup>h</sup> aŋ²		gat <sup>8</sup> xak <sup>7</sup>	t <sup>h</sup> am³
tsi:n¹ tsiŋ¹		gi:ŋ³	$\begin{array}{c} k^h o.n^3 \\ k^h o.r \\ \end{array}$		gip <sup>7</sup>	t <sup>h</sup> oŋ² t <sup>h</sup> ɔŋ²		k <sup>h</sup> aŋ²		gat <sup>7</sup>	 t <sup>h</sup> am <sup>3</sup>
tsi:n¹ tsin¹		gi:ŋ³	(k <sup>h</sup> o:n <sup>3</sup> ) k <sup>h</sup> o:n <sup>3</sup> k <sup>h</sup> on <sup>3</sup>		gip <sup>7</sup>	t <sup>h</sup> uŋ²		$k^ha\eta^2\\ k^h[e]\eta^2$		gat <sup>7</sup>	 t <sup>h</sup> an <sup>3</sup>
tsi:n¹ tθin¹		ri:ŋ³	(k <sup>h</sup> o:n³)		(gip <sup>7</sup> )	$t^{h}[\mathfrak{I}]\mathfrak{y}^{2}$		$k^ha\eta^2$		(gat <sup>7</sup> )	
*t¢i:n		*ri:դ? *ple:k	kn:e <sup>h</sup> X*		*rip	yûo <sub>u</sub> 1*	*6u.ŋ?	յնe <sub>կ</sub> y <sub>*</sub>		*rət	¿we₁*
*C-j::n		*ri:ŋ? Run:	GHI:		*rip		Ŏi:	yûe[x/x]*		GHI:	CHI:
money	Ŋ	wall	choke		悄悄地 quietly	knock	knock	pry		cut	
巍	QIANG	珊	雪	QIAO	悄悄堆	垣	臺	嶄	QIE	和	

щ -						k <sup>h</sup> əm k <sup>h</sup> a:17			m¢l	kíeŋ 
				_						
		mu:y <sup>1</sup>	$[mm^2]$	[niaw <sup>1</sup> ]	[la:k <sup>8</sup> ]	$k^{h}$ o: <sup>5</sup>			[ŋey²]	ki:ŋ¹
 ɗay <sup>5</sup>		mu:y <sup>1</sup> mu[:]y <sup>4</sup>	4[a]k ⁴w? <sup>7</sup>	mm:n¹ mən⁴	ka:t <sup>7</sup> ka:p <sup>7</sup>	$k^ham^3\\ k^ham^3$	hi:ŋ¹ hiŋ <sup>[5]</sup>	⁴ay⁴ tsay <sup>[1]</sup>		kiaŋ¹ kiŋ¹
 ɗay²		$m[u]y^4$ $mu[a]y^1$	$\frac{4}{4}$ ua $\frac{3}{4}$	mm:n <sup>4</sup> mmŋ <sup>1</sup>	ka:t <sup>7</sup> ka:p <sup>8</sup>	$k^haw^3\\ k^haw^3$	hiaŋ¹ 	⁴ay⁴ zay¹	hed	kiaŋ¹ 
?un³ ?oŋ³		mu:y <sup>1</sup> muy <sup>1</sup>	$4 \text{m}:   ^7$ $4 \text{mk}^7$	mu:n <sup>1</sup> muŋ <sup>1</sup>	ka:t <sup>7</sup>	k <sup>h</sup> aщ³ k <sup>h</sup> əщ³	hiaŋ¹ [ŋ]iŋ¹	⁴ay⁴ zay¹		kiaŋ¹ kiŋ¹
?un³ ?oŋ³		mu:y <sup>1</sup> muy <sup>1</sup>	4m:k <sup>7</sup>	mm:n¹	ka:t <sup>7</sup>	$k^haw^3\\ k^haw^3$	hi:ŋ <sup>1</sup>	zay¹		ki:ŋ¹
?un³ ?en³		mu:y <sup>1</sup> muy <sup>1</sup>	4m:? <sup>7</sup>	mm:n¹	ka:t <sup>7</sup>	$k^h a w^3 \\ k^h a w^3$	hi:ŋ¹	zay¹		ki:ŋ¹
2un <sup>3</sup> 2ən <sup>3</sup>		mu:y¹	$dm:$ $^7$ $t\theta mak^2$	p <sup>h</sup> a:³tsan³ 	ka:t <sup>7</sup>	$k^{\mathrm{h}}$ am $^{\mathrm{3}}$ $k^{\mathrm{h}}$ 3:			 <sub>l</sub> mel	ki:ŋ¹
ykep*		*C-mu:y	*hlw:k	*C-mm:n	*ka:t *ka:p	*k <sup>h</sup> w:?	«hi:ŋ	́ме́[l*	*p-lm:	*ki:ŋ
*?un? Run:		*C-mu:y	*lw:k	GHI:	*C-ga:t Run:	*[k/x]w:?	GHI:	*Ciləy	*p-lm:	*C-gi:ŋ
hard-working		青梅樹 plum tree	youth		frog	light	listen		listen	slant
勤勞	QING	青梅樹	丰		華	華	傾聽		傾聽	傾斜

								 [5]a:y\		v <u>a</u> t va:?4
!	4a.ŋ²		[tsʰeŋ³]	1	$t^{h}am^{1}/t^{h}ap^{9}$	$[t^{\mathrm{h}}\mathrm{iw}^{5}]$	4a.ŋ²	[kow <sup>4</sup> ]		fw:t <sup>8</sup>
	<sup>4</sup> ш:ŋ <sup>3</sup> <sup>4</sup> шŋ <sup>3</sup>		 {unj <sup>3</sup>	ho:? <sup>7</sup>			4ш:ŋ <sup>3</sup> 4шŋ <sup>3</sup>	hay <sup>6</sup> k <sup>h</sup> ay <sup>3</sup>		va:t <sup>7</sup> vuat <sup>8</sup>
	łwaŋ³ łwŋ³		⁴шаŋ³ 				łwaŋ³ łwŋ³	hay <sup>6</sup> xay <sup>3</sup>		va:t <sup>8</sup> va:? <sup>8</sup>
ga:w <sup>4</sup> ya:w <sup>1</sup>	4ш:ŋ³ 	sat <sup>7</sup>		go:? <sup>7</sup>			4ш:ŋ <sup>3</sup> 4шŋ <sup>3</sup>	gay <sup>6</sup> xay <sup>3</sup>		fa:t <sup>8</sup> va:k <sup>7</sup>
ga:w¹ ga:w⁴		tac <sup>7</sup>		hwo:k <sup>7</sup>	pm <sup>(1)</sup>	ts <sup>h</sup> en <sup>1</sup>	∮ш:ŋ³ 	gay <sup>3</sup>		va:t <sup>7</sup> va:k <sup>7</sup>
ga:w <sup>1</sup>		tat <sup>7</sup>			pey <sup>3</sup>	ts <sup>h</sup> in¹	∮ш:ŋ³ 	gay <sup>3</sup>		va:t <sup>7</sup>
(ka:w¹) ga:w¹	dm:ŋ³	tat <sup>7</sup>			mey <sup>3</sup>	ts <sup>h</sup> in¹	dm:ŋ³	6ay¹		va:t <sup>7</sup>
*ra:w	*hlw:ŋ?	es*	*hlw:ŋʔ	y:eyn)*	*hmi:?	*t¢ <sup>h</sup> in	*hlա:ŋ?	¿⁄ke₁*		*va:t
*ra:w	*lա:ŋ?	ses*	CHI:	ECHI:	*mi:?	*[c/¢]in	*lա:դ?	GHI:		*C-va:t
clear	clear	to clean	to clean		dragonfly		clear (sky)	請 (叫) request	IJ	poor
渠	渠	清理	清理		蜻蜓		垂	訓	QIONG	選

				~						
				 naŋd low		luoy 				
	(hu:n¹) huən³ nu:n⁴	[taw¹ku¹nuən¹]		van <sup>1</sup>		$[p^be:k^9]$		zɔ:t <sub>8</sub>		pat <sup>8</sup>
	(hu:n¹) nu:n⁴	na:n¹		hwan¹ low <sup>5</sup>		lu:y <sup>3</sup>	kuy <sup>4</sup> ɗia? <sup>7</sup>	hjan <sup>5</sup> 	ha:y³	pat <sup>8</sup> puy <sup>6</sup>
	 nuaŋ¹	 na:ŋ¹	 ɗan³	van¹ low²		lu:y <sup>6</sup>	$k^h u y^4 \\ \text{de } ?^8$	zan <sup>5</sup>	ha:y³	p <sup>h</sup> at <sup>8</sup> puy <sup>3</sup>
	zo:n¹ no:ŋ¹	na:n¹ na:ŋ¹		gwan¹ ŋan¹		lu:y <sup>3</sup> luy <sup>3</sup>	$kuy^4$ $dw$ :	zan <sup>5</sup>	ha:y³	pat <sup>8</sup> pak <sup>7</sup>
	hjo:n¹	na:n¹ 	n³ ɗaŋ³ 	hwan¹ ŋan¹		lu:y <sup>3</sup>	$kuy^1$ de: $7^7$			pat <sup>7</sup> pa? <sup>7</sup>
	$\frac{1}{1000}$	na:n¹	t <sup>h</sup> at <sup>7</sup> mu:	han¹		lu:y <sup>3</sup>	kuy¹	 ŋjen²		$pat^7$ $pa3^4$
		ຸກa:n¹ 	t <sup>h</sup> et <sup>7</sup> mu:n³	hen¹		lu:y <sup>3</sup>	nuy¹ koy⁴	 nan <sup>5</sup>		 6at <sup>4</sup>
	*Ciĥə:n	*C-pa:n	*t <sup>h</sup> ət C-mu:n? t <sup>h</sup> et <sup>7</sup> mu:n³ t <sup>h</sup> at <sup>7</sup> mu:n³ dayn³ *dayn?	#yen *yen *C-lu:f		*C-lu:y?	*hŋuy *ɗɛːk	*Ciĥanĥ	*C-fia:y?	*hmət *mbu:y?
	GHI:	*C-ɲa:n	*tət C-mu:n? CHI:	*Cuyən Meifu: Run:		*C-lu:y?	*ŋuy NECHI:	СНІ:	Ŏi:	GHI: Run:
	punou	autumn		earthworm		expel	maggot	maggot		take
QIU	坦	校		虹鹀	ΛÒ	漫	畢	單		掛

									1
(k <u>e</u> :)	héy 	\mad	 p <sup>h</sup> a:ŋ٦						
	hay¹ ] <sup>7</sup>	mm: <sup>2</sup>	[*k:el]		pmy <sup>5</sup>	pmy <sup>5</sup>	na:m¹	[tow <sup>1</sup> ]	len <sup>4</sup>
$ ext{ke:}  ext{?}^7$ $ ext{deuq}^1$	$bey^1$ $bay^1$ $b^b$	po: paw <sup>2</sup>	$p^han^3$ $p^han^3$		6a:y <sup>3</sup> 6u:y <sup>3</sup>	6a:y <sup>3</sup> 6u:y <sup>3</sup>	nam³ nam <sup>6</sup>	tsaŋ <sup>6</sup> tsaŋ <sup>6</sup>	tun <sup>6</sup> ten <sup>3</sup>
$ ext{ke:}  ext{?}^7$ $ ext{dowl}^1$	$hey^1\\p^h a [:]^1$	p <sup>h</sup> o: <sup>2</sup> paw <sup>2</sup>	$p^han^3$ $p^ha\eta^3$		6a:y³ rit <sup>7</sup>	6a:y³ rit <sup>7</sup>	nam <sup>6</sup> nam <sup>3</sup>	 tsaŋ³	t <sup>h</sup> un <sup>6</sup> ton <sup>3</sup>
$ ext{ke:} ?^7$	hey <sup>1</sup> hey <sup>1</sup>	paw² paw²	$p^han^3$ $p^ha\eta^3$		6a:y <sup>3</sup> rik <sup>7</sup>	6a:y <sup>3</sup> rik <sup>7</sup>	nam³ nam³	tsaŋ <sup>6</sup> tsaŋ³	
ke:k <sup>7</sup>	hey <sup>1</sup> hey <sup>1</sup>	$pow^2$ $paw^2$	 p <sup>h</sup> aŋ³		6a:y <sup>3</sup>	6a:y <sup>3</sup> li? <sup>7</sup>	nom³ nam³	tsaŋ³	ton <sup>3</sup>
$ ext{ke:} ?^7$ $ ext{de:}^2$	$\frac{hey^1}{h\epsilon y^1}$	paw² paw²	$p^han^3$ $p^han^3$		6a:y <sup>3</sup>	6a:y <sup>3</sup>	nam³	tsaŋ³	
$(\text{ke}: ?^9)$ $\text{tsow}^1$	hey <sup>1</sup>	mow <sup>2</sup> 6a: <sup>5</sup>	$p^h en^3$ $p^h an^3$		6a:y <sup>3</sup>	6a:y <sup>3</sup>	nom <sup>3</sup>	tsoŋ³	
*C-ga:k *du:	*C-fii: *p <sup>h</sup> am	#hmu:fi	kneq*		*6a:y? *ri:k	*6a:y? *ri:k	*C-nəm?	teen*	*ւյպո?
*C-ga:k NCHI:	*C-yi: Run:	*mu:ĥ	¿ued*		*C-ba:y? NECHI:	*C-ba:y? NECHI:	*C-nəm?	*C-fan	CHI:
marry	000	last year		7	all		spring water		
裕	#4	<b>计</b>		QUAN	全部		泉水		

	⊦heu 					xvín	 Էն:դ		t∫óm 		 [v:i[v]
		le:ŋ¹		լն:ed		k <sup>h</sup> uən²	lian <sup>2</sup>		ts <sup>h</sup> a:m¹		p <sup>h</sup> i: <sup>1</sup>
$\log^8 \frac{1}{2}$		le:ŋ¹ liaŋ⁴		ve:ŋ <sup>5</sup> viaŋ <sup>2</sup>		khun <sup>1</sup> khan <sup>1</sup>	li:n <sup>6</sup> rin <sup>6</sup>		ts <sup>h</sup> am <sup>3</sup>		fiaŋ³ pʰiŋ³
 koov	hem mem	le:ŋ <sup>4</sup>		ve:ŋ² viaŋ²		$k^h un^1 = k^h oiy^1$	li:n <sup>6</sup> riŋ³		ts <sup>h</sup> am <sup>3</sup>		fiaŋ³ p <sup>h</sup> iŋ³
$gop^8_7$	hem mem	ge:? <sup>8</sup> xu:²		fe:ŋ² ve:ŋ²		k <sup>h</sup> un¹ k <sup>h</sup> oŋ¹	ri:n <sup>6</sup> riŋ³		ts <sup>h</sup> om <sup>3</sup> tsom <sup>3</sup>		fiaŋ³ pʰiŋ³
$gop^7$ $gap^7$	lmem	$ge:k^7$ $ge:?^7$		ve:ŋ²		$k^h u n^1 = k^h o \eta^1$	ri:n³		tsom <sup>3</sup>		$p^{h}i:n^{3}$ $p^{h}i:n^{3}$
gop <sup>7</sup>		ge:? <sup>7</sup>		ve:ŋ²		k <sup>h</sup> un¹	ri:n³		tsom <sup>3</sup>		
		$(ge:7^7)$		ve:ŋ <sup>2</sup>		k <sup>h</sup> un¹	ri:n³ lin⁴		tsom <sup>3</sup>		p <sup>h</sup> i:ŋ <sup>3</sup>
*Curop	*C-mm:	*ra:k *C-le:ŋ		*v[e]:ŋĥ		*k <sup>h</sup> un	*ri:n		*teom? *te <sup>h</sup> em		*p <sup>հ</sup> ւ։դ? *քi:դ?
GHI:	СНІ:	*ra:k CHI:		*C-υ[ε]:ŋĥ		*[k/x]un	*C-ri:n?		*C-fom ? Qi:		*pi:ŋʔ Qi:
fist		console		gap		group	skirt		dye		make way
拳頭		歡角	QUE	鉄口	QUN	華	开	RAN	张	RANG	選路

			∫aw 	ts <sup>h</sup> i:t			à:w ŋawY				
	Ţ										
	[?uan <sup>4</sup> ]		[?juŋ¹]	ts <sup>h</sup> it <sup>7</sup>	[hi:t <sup>8</sup> ]		$[^4ay^4]$			[min <sup>4</sup> ]	[tay <sup>2</sup> ]
	viaŋ <sup>4</sup> viŋ <sup>4</sup>			ti:t <sup>7</sup>	 ruam <sup>6</sup>		?a:w¹ mja:w¹	k <sup>h</sup> un¹ k <sup>h</sup> ən¹	?a:w¹ mja:w¹	k <sup>h</sup> u:ŋ¹	[g]wəq <sup>4</sup> [tay <sup>2</sup> ] vəql <sup>1</sup>
	viaŋ <sup>4</sup> viŋ <sup>1</sup>			ti:t <sup>7</sup> ts <sup>h</sup> it <sup>8</sup>	lɔ:m <sup>6</sup> ruam³		?a:w¹ (ŋa:w⁴) 1	$k^{h}un^{1}$ $k^{h}on^{1}$	?a:w¹ (ŋa:w⁴)	p <sup>h</sup> aպ³	 mev
	viaŋ <sup>4</sup> viŋ <sup>1</sup>		fo: <sup>3</sup>	ti:t7	ro:m <sup>6</sup>		$a.w^1$ (?a.w <sup>1</sup> )	$k^h u n^1 \\ k^h o y^1$	$2a:w^1$ ( $2a:w^1$ )	k <sup>h</sup> u:ŋ¹	gwəm <sup>4</sup> yəm <sup>1</sup>
	hwi:ŋ¹ viŋ⁴		fow <sup>3</sup> fo: <sup>3</sup>	ti:t7	ro:m³ lo:m³		?a:w¹ ŋa:w¹	$k^h un^1 = k^h oy^1$	?a:w¹	k <sup>h</sup> u:ŋ¹ k <sup>h</sup> oŋ¹	gwəm <sup>1</sup> kəm <sup>1</sup>
	vi:ŋ¹		ts <sup>h</sup> aw <sup>3</sup> fɔ:³		ro:m³		?a:w¹ ŋa:[5]	k <sup>h</sup> un¹	?a:w¹ ŋa: <sup>[5]</sup>	k <sup>h</sup> u:ŋ <sup>1</sup> 	 meg
	vi:ŋ¹		ts <sup>h</sup> aw <sup>3</sup> faw <sup>3</sup>		ram <sup>3</sup>		?a:w¹ ŋa:w¹	k <sup>h</sup> un¹	?a:w¹ ?a:¹	 k <sup>h</sup> oŋ¹	men her
	*hwi:ŋ		{wew⁴t}*	*si:t	km:eл*		*?a:w *Cufia:w	*k <sup>h</sup> un	*?a:w *Cufia:w	*k <sup>h</sup> u:ŋ	*Curu:
	*wi:ŋ		{mem}	CHI:	*C-rə:m?		*?a:w NCHI:	*[k/x]un	*?a:w NCHI:	GHI:	*Curu:
	make detour		hot	hot	to heat		person	people		know	
OFVI	繞過	RE	鰲	蒸	鰲	REN	$\prec$	人們		認識	

約季十	thread needle	*sok	*sok	$tok^7$ $t\theta ok^2$	tuk <sup>7</sup>	tok <sup>7</sup> sok <sup>7</sup>	tok <sup>7</sup> sok <sup>7</sup>	tok <sup>7</sup> ts <sup>h</sup> ɔk <sup>8</sup>	tok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	ts <sup>h</sup> ɔːk <sup>9</sup>	tók 		
RENG													
扔	throw	*p[ɛ]:ŋʔ	$^*\mathrm{p}^\mathrm{h}[\mathrm{e}]$ :ŋ?	p <sup>h</sup> e:ŋ³	p <sup>h</sup> e:ŋ³	$p^{b}e:\eta^3$ $p^{b}e:\eta^3$	p <sup>h</sup> e:ŋ³ p <sup>h</sup> e:ŋ³	p <sup>h</sup> iaŋ³	p <sup>h</sup> e:ŋ³	[fat <sup>7</sup> ]			
RI													
Ш	day	uemû <sub>*</sub>	uemûų <sub>*</sub>	ven <sup>1</sup> hon <sup>4</sup>	van <sup>1</sup> van? <sup>4</sup>	hwan¹ van⁴	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van¹ van⁴	"u:cv	vén vaŋł	věn	
泄皿	daily	m:e₁*	*rə:m	r[o]m¹	go:m¹	go:m¹ go:m⁴	go:m <sup>4</sup> xo:m <sup>1</sup>	ho:m <sup>4</sup> xuam <sup>1</sup>	hɔ:m⁴ kʰuam¹				
		uewû*	uemûų <sub>*</sub>	ven <sup>1</sup>	$van^1$	hwan¹ van⁴	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van¹ van⁴				
RONG													
榕樹	banyan	{me1*	ke <sub>q</sub> 1*	$t^haw^3$ $(t^ho:^3)$	t <sup>h</sup> aw <sup>3</sup>	t <sup>h</sup> aw³	t <sup>h</sup> o:³ t <sup>h</sup> o:³	t <sup>h</sup> o:³ t <sup>h</sup> o:³	t <sup>h</sup> 3:3 t <sup>h</sup> 0: <sup>3</sup>	[ˌuemJ]			
榕樹	banyan	∵u* ∵u*	*ri:	rey <sup>1</sup> (huy <sup>4</sup> )	$\mathrm{gey}^1$ $\mathrm{ngy}^2$	gey <sup>1</sup> gey <sup>4</sup>	gey <sup>4</sup> xey <sup>1</sup>	hey <sup>4</sup> xey <sup>1</sup>	hey <sup>4</sup> [ts]ey <sup>4</sup>	[ɗiaw¹]			
ROU													
桱	meat	GHI:	*rəm?	mam <sup>2</sup>	gam³ ŋan³	gom³ ?un¹	gam <sup>6</sup> xam³	ham <sup>6</sup> xam³	ham <sup>6</sup> k <sup>h</sup> am³	kə:m¹	mam xa:m1	ám	
桱	flesh (of fruit)	*C-ma:k	*C-ma:k	$ma:$ ? $mek^2$	$me:$ ? $me$ ? $^4$	me:k <sup>7</sup> me:? <sup>7</sup>	me:? <sup>7</sup> mw:²	me:? <sup>8</sup> me? <sup>8</sup>	me: $^{7}$ mia $^{8}$	mwa <sup>5</sup>			

	tſey					f[6k]					
	tfi: tfi:1					(púot) pu:k <sup>-</sup>					íem 
	Ş	<del></del> _		2]		L.		<sub>9</sub> ]			1 <sub>1</sub>
	[nen <sup>5</sup> ]	uenx		[4m:²]		yend		[ta:k <sup>9</sup> ]	[?ia¹]		ts <sup>h</sup> em <sup>1</sup>
	tsi: <sup>5</sup> ti:³	k <sup>h</sup> a:n <sup>1</sup> k <sup>h</sup> uan <sup>1</sup>		pl[o]ŋ³		pu:t <sup>8</sup>		huy <sup>4</sup>	fo:n <sup>5</sup> f <sup>h</sup> u:n <sup>5</sup>		$ts^h{\rm i.m}^{\rm l}\\ts^h{\rm im}^{\rm l}$
	tsi:5	$k^{h}a.n^{l}\\ k^{h}a.y^{l}$		poŋ³ plɔŋ³		p <sup>h</sup> u:t <sup>8</sup> puk <sup>8</sup>		$(huy^1)$ $[x]oy^1$	fo:n <sup>5</sup> fuaŋ²		$ts^{h}i.m^{1}$ $ts^{h}im^{1}$
	tsi: <sup>5</sup> tsey <sup>1</sup>	$k^{h}a.n^{l}\\ k^{h}a.\eta^{l}$	p <sup>h</sup> uŋ²	ploŋ³		pu:t <sup>8</sup> puk <sup>7</sup>		$guy^4$ $yuy^1$	fo:n <sup>5</sup> fo:ŋ <sup>2</sup>		$ts^{h}i.m^{1} \\ ts^{h}im^{1}$
	(tsey¹) tsey¹	$k^{h}a.n^{l}\\ k^{h}a.\eta^{l}$	p <sup>h</sup> u:n <sup>2</sup> p <sup>h</sup> uŋ <sup>2</sup>	ploŋ³		pu:t7		$guy^1$ $guy^4$	fo:n <sup>2</sup> fo:ŋ <sup>2</sup>		$ts^h i .m^1 \\ ts^h i m^{[2]}$
	tsi:² tsey¹	k <sup>h</sup> a:n <sup>1</sup>	p <sup>h</sup> u:n <sup>2</sup>			pu:t <sup>7</sup> ?iŋ³		(ruy¹)	fo:n <sup>2</sup> fon <sup>2</sup>		?i:m¹ sin¹
	tsi:² tsey¹	k <sup>h</sup> a:n <sup>1</sup>	p <sup>h</sup> u:n <sup>2</sup>			(pu:t³) ?iəŋ³		ruy <sup>1</sup>	(po:n <sup>2</sup> ) fan <sup>5</sup>		?i:m¹
	*t¢i:fi *t¢i: *t¢i:?	*k <sup>h</sup> a:n	yu:n <sub>t</sub> d*	*p-loŋ?		*hmu:t ?i:ŋ?		*Curuy	yu:eJ*		*?i:m *t¢ <sup>h</sup> i:m
	*C-ji:fi NCHI: Run:	*[k/x]a:n	yu:nd <sub>*</sub>	СШ:		GHI: NWCHI:		*Curuy	GHI:		*?i:m CHI:
	breast	marry into wife's family				soft		撒(沙) cast (sand)	撒(種) cast (seed)		dn Bnld
RU	黑房	入赘			RUAN	軟	SA	撒(沙)	撒(種)	SAI	選

$\Rightarrow$	sand	g:nd*	y:n <sub>u</sub> d <sub>*</sub>	$p^{h}aw^{2}$ $p^{h}a$ .5	p <sup>h</sup> aw <sup>2</sup> p <sup>h</sup> aw <sup>2</sup>	$p^how^2$ $p^haw^2$	p <sup>h</sup> aw <sup>5</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> o. <sup>5</sup> p <sup>h</sup> aw <sup>2</sup>	p <sup>h</sup> o. <sup>5</sup> p <sup>h</sup> aw <sup>5</sup>	$[dey^{1}]$	۱۲۸۵ مر مy <sub>y</sub> d	p <sup>h</sup> ò:
12 J	yarn	СНІ:	yuep <sub>*</sub>			dan²	dan <sup>5</sup>	ɗan <sup>5</sup> ɗaŋ²	ɗan <sup>5</sup> 			
		*Curuy Qi:	*Curuy *6u:y?	ruy <sup>1</sup> voy <sup>1</sup>	guy¹	guy¹	6u:y³ yuy¹	6u:y <sup>3</sup> voy <sup>1</sup>	6u:y <sup>3</sup> vow <sup>1</sup>	[63k <sup>7</sup> ]		
SHAI												
鷾	sift	*Cirəw NCHI: Run:	*rjəw *zəŋ *rɔŋ?	zaw¹ zɔŋ⁴	zaw¹	raw <sup>1</sup> [jua]ŋ <sup>4</sup>	taw <sup>4</sup> zɔŋ¹	t <sup>h</sup> aw <sup>4</sup> rɔŋ³	taw <sup>4</sup> rɔŋ <sup>6</sup>	tsi.w <sup>4</sup>		
<b>光</b>	sieve	*C-dɔŋʔ NCHl: Run:	*doŋ? #cɔŋ?	(duŋ³) zɔŋ⁴	գնոյ <sup>3</sup> 	doŋ³ [jua]ŋ⁴	doŋ³ z၁ŋ¹	doŋ³ r၁ŋ³	 rəŋ <sup>6</sup>	l	(dùŋ) 	
		*Cirəw	wej1*	zaw¹	zaw¹	raw <sup>1</sup>	taw <sup>4</sup>	t <sup>h</sup> aw <sup>4</sup>	taw <sup>4</sup>	tsi:w <sup>4</sup>		
<b>圖</b>	sun-dry	*ţi:ŋ? Run:	*t∫ <sup>h</sup> i:ŋ? *?wi:	ts <sup>h</sup> i:ŋ³	ts <sup>h</sup> i:ŋ³ hiŋ³	ts <sup>h</sup> i:ŋ³ tshiŋ³	ts <sup>h</sup> iaŋ³ (yey¹)	ts <sup>h</sup> iaŋ³ vey¹	ts <sup>h</sup> iaŋ³ vey¹	twa <sup>5</sup>	Jen 	
SHAN												
∃	mountain	*Cuyəw?	*Cuĥaw?	haw³ ŋaw³	haw <sup>3</sup>	hwow³ ŋo:³	go:³ ŋo:³	vo:³ ŋo:³	hɔ:³ mo: <sup>6</sup>	[tsow <sup>1</sup> ]	hàw ŋo:1	vó:
台	mountain valley *[k/x]ə:ŋ	û:e[x/x]*	*k <sup>h</sup> ə:ŋ	k <sup>h</sup> [o]ŋ¹	k <sup>h</sup> o:ŋ¹	k <sup>h</sup> o:ŋ¹ k <sup>h</sup> o:ŋ¹	k <sup>h</sup> o:ŋ¹ k <sup>h</sup> o:ŋ¹	k <sup>h</sup> 2:ŋ¹	k <sup>h</sup> 2:ŋ¹	$k^{\rm h}$ 3: $y^5$		

				 ;aw+						
				 ßi:p+ ţaw+	նուս Մնշո	xáy 	duí vn 			xán k <sup>h</sup> a:ŋ+
tur:w¹?uaŋ¹		$t^{h}um^{l}$		$\operatorname{lip}^7$	[p <sup>h</sup> aŋ <sup>5</sup> ]	$k^{\mathrm{h}}ay^{\mathrm{l}}$	${ m t^h my}^4$		huən <sup>2</sup>	k <sup>h</sup> uən <sup>1</sup>
da:w³ da:w³		t <sup>h</sup> om¹ pa:²	hɔ:³ mo: <sup>6</sup>	$\frac{4\mathrm{i}\mathrm{p}^7}{(4\mathrm{i}\mathrm{p}^7)}$	voŋ³	$k^h a y^1 $ $k^h a y^1$	den" l		hja:n³ ɲa:ŋ <sup>[1]</sup>	k <sup>h</sup> a:n¹ k <sup>h</sup> uan¹
da:w³ da:w³		 na:²	vo:³ ŋo:³	$\frac{4\mathrm{i}p^7}{l[\mathrm{i}]p^7}$	voŋ <sup>6</sup>	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$	dw.n¹ dwŋ¹		za:n³ ɲa:ŋ³	$k^{h}a:n^{1}$ $k^{h}a:y^{1}$
da:w³ da:w³	hja:5	na:² 	go.³ ŋo:³	$^4$ ip $^7$ zep $^7$	voŋ <sup>6</sup>	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$	dw.n <sup>1</sup> ³ dwŋ <sup>1</sup>		za:n³ ɲa:ŋ³	$k^{h}a.n^{1}$ $k^{h}a.y^{1}$
da:w³ da:w³	hja:²	na:² 	hwow <sup>3</sup>	$(^4ip^7)$ $zep^7$	hwoŋ³ vɔŋ³	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$	dw:n <sup>1</sup> dw[m] <sup>3</sup>		hja:n³ ɲe:ŋ³	$k^{h}a:n^{1}$ $k^{h}a:y^{1}$
da:w³		$\mu a.^2$	haw³ ŋɔy³	$zip^7$ ([f]i $^5$ )	vuŋ³ van³	$k^h a y^1 $ $k^h a y^1$	dw:n¹		ha:n³	$k^{h}a.n^{1} \\ k^{h}an^{1}$
da:w³	ha:² 	na:² ts <sup>h</sup> om¹	haw³ ŋaw³	$zip^7$ lep <sup>4</sup>	(vuŋ³)	$k^hay^1\\k^hay^1$	dw:n¹ dwn¹		za:ŋ¹	$k^h a : n^1$ $k^h c n^1$
*da:w?	*Ciĥa:ĥ	*C-ŋa:ĥ *t <sup>h</sup> om	*Cufiaw?	«ljip	*hwoŋ?	́ме <sub>ч</sub> у*	#du:n		*Ciĥa:n?	*k <sup>h</sup> a:n
*C-da:w?	*Ciya:ĥ	*C-ɲa:ĥ CHI:	*Cuyəw?	*Cilip	GHI:	ke[x/x]*	*C-dw:n		GHI:	*[k/x]a:n
mountain forest *C-da:w?	mountainside			lightning	a fan	pheasant		לי	punom	ascend
山林	山腰			因電	上礟	产瞻		SHANG	<b>海</b>	긔

										tò:
	fây 	meu meu	∫ά: 	vén	veŋ viaŋ			sù:y 		Šaw to:م
		[law¹law¹]	[tow <sup>1</sup> ]	vo:n¹daŋ⁵	VO:4		[ha:ŋ¹]	tsey <sup>1</sup>	['gcl]	[tə:k <sup>8</sup> ]
 tan <sup>3</sup>		tem <sup>4</sup> tem <sup>4</sup>	$p^{h}e:2^{7}$ $p^{h}ia2^{7}$	van <sup>1</sup>	ve:ŋ³ viaŋ <sup>6</sup>		 t <sup>h</sup> ia? <sup>7</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> ow <sup>3</sup>	(zɔ:n³)	to: <sup>2</sup>
tsan³		theut tem¹	p <sup>h</sup> e:? <sup>7</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	ve:ŋ <sup>6</sup> viaŋ³		?iaŋ¹ t⁴e? <sup>8</sup>	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	zo:n³ nuaŋ³	tho: <sup>2</sup> to: <sup>2</sup>
tsan³	 p <sup>h</sup> ay <sup>3</sup>	təm <sup>4</sup> təm <sup>1</sup>	$p^he:?^7\\p^hm:^{[3]}$	van <sup>4</sup> vaŋ <sup>1</sup>	fe:ŋ <sup>6</sup> ve:ŋ³		raŋ <sup>4</sup> ?iŋ¹	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> uy <sup>3</sup>	zo:n³ ɲo:ŋ³	to:² k <sup>h</sup> am³
tsan³	$p^hay^3$ $p^hey^3$	met let	$p^{h}e:k^{7}$ $p^{h}e:?^{7}$	hwan¹ van⁴	ve:ŋ³		raŋ¹	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> uy <sup>3</sup>	hjo:n³ no:ŋ³	$\mathrm{raw}^2 \\ \mathrm{k}^\mathrm{ham}^3$
	p <sup>h</sup> [e]y <sup>3</sup>	$\operatorname{tay}^1$	p <sup>h</sup> e:? <sup>7</sup>	van <sup>1</sup>	ve:ŋ³ veŋ³		$ an^1$ lan $ m ?^4$	ts <sup>h</sup> uy <sup>3</sup> soy <sup>3</sup>	ho:n³	$zaw^2$ $k^han^3$
	p <sup>h</sup> ay <sup>3</sup>	nəm <sup>1</sup> tsow <sup>4</sup>	$ts^{h}a.^{1}\\p^{h}\epsilon k^{2}$	ven <sup>1</sup> hon <sup>4</sup>	ve:ŋ³ veŋ⁴		ts <sup>h</sup> u:ŋ¹	ts <sup>h</sup> uy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	han³	$zaw^2$ $k^ham^3$
{ueɔt*	$\mathrm{ke}_{\mathfrak{q}}\mathrm{d}_{*}$	*hnw:	$^*p^ba:k$	uewûų*	*v[e]:ŋ?		*ren #? ***********************************	*t¢ <sup>h</sup> uy?	*Ciĥə:n?	*rjəwf *rbam?
CHI:	*pay?	*nm:	GHI:	uemû <sub>*</sub>	*C-v[ɛ]:ŋʔ		GHI: CHI: Run:	*[c/¢]uy?	*Ciyə:n?	*Cirəwfi NCHI:
ascend	top		noon		upper garment		burn	burn	tree top	few
4	国		#		山	SHAO	華	澆	霍	$\Leftrightarrow$

		tlíen	t <sup>h</sup> à:							tl <u>2</u> :
									լ ա	_
		dien لز:با	zà: 3a:√	men men		zà: 3a:+		hươn ŋu:ŋ <sup>┤</sup>	$k^{\mathrm{h}}\alpha$	dék łu:?4
$[p^{h}at^{7}]$		∯i:n⁴	[teng]	ni:4		tso. <sup>4</sup>	[60g]	huend	kiəŋ <sup>1</sup>	4a.²
$f_{2:m}^{5}$ $p^{h}iw^{5}$		łi:n³ łin³	4a:² (p <sup>h</sup> uat <sup>7</sup> )	hest		z[5]:	ko:³ ?əw¹	hu:n <sup>1</sup> mjun <sup>4</sup>	kaŋ¹ kɔŋ¹	\$2:3 <sup>7</sup> \$02 <sup>7</sup>
$f_{\rm 2:n}^{\rm 5}$		ti:n³ tiŋ³	4a.² za.²	tsham <sup>4</sup> tsam <sup>1</sup>		z[ɔ]: za:³	ko:³ ?əպ¹	hu:n <sup>1</sup> ŋuŋ <sup>1</sup>	kaŋ¹ kaŋ¹	\$2:? <sup>7</sup>
$p^h i : w^5 \\ p^h i w^2$		ti:n³ tiŋ³	<del>t</del> а:² za:²	tsəm <sup>4</sup> tsəm <sup>1</sup>		za: <sup>6</sup> za:³	ko:³ ko:³	hu:n¹ ŋuŋ¹	kaŋ¹ kəŋ¹	\$0:? <sup>7</sup> \$0:k <sup>7</sup>
$p^h i . w^2 \\ p^h i w^2$		ti:n³ tiŋ³	za:² za:²	tsam <sup>1</sup> tsam <sup>4</sup>		za:³ za:³	ko:³	hu:n¹ դադ¹	kaŋ¹ kəŋ¹	\$0:k <sup>7</sup> \$0:k <sup>7</sup>
p <sup>h</sup> i:w <sup>2</sup>		4i:n³ Iin³	za:² naw³	tsam¹ 6iw²		za:³	ko:³ (zi? <sup>5</sup> )	hu:n¹ ŋun¹	kaŋ¹ kan¹	40:7 <sup>7</sup> lo? <sup>4</sup>
$p^{h}i:w^{2}$		dî:n³ t0in³	za.² nay³	heul swig		za:³	ko:³ zit <sup>5</sup>	u:nu <sub>l</sub> u:ny	(kaŋ¹) kaŋ¹	dak <sup>7</sup> t0ak²
*sh'iwh *fa:nh		*hli:n?	*!ja:fi *C-nu:?	*hɲw: *6i:wfi		*hja:?	*C-gəw? *?w:	*Cuĥu:n	*keŋ *	*hlə:k
*pi:wfi Qi:		*li:n?	*Cila:fi NWCHI:	*nw: NWCHI:		*ja:?	*C-gəw? Run:	*Cuyu:n	GHI: Meifu:	y:el*
slanted rain		tongue	snake	shoot		stretch	stretch	body	groan	deep
選	SHE	王	型	事	SHEN	申	申	雪	包世	渁

						đe <u>ī</u>	tlaw		1
						diep fi:p <sup>1</sup>	tíw		
4a.²	ts <sup>h</sup> 2:p <sup>9</sup>	mi: <sup>4</sup>	nam¹	[6m:n <sup>5</sup> ɗaŋ¹]		[81eut]	⁴aw⁴	[ɲin <sup>4</sup> ]	pay <sup>1</sup>
45:3 <sup>7</sup>	ts <sup>h</sup> ap <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	pey <sup>4</sup>	m:cu	zup <sup>8</sup> tsap <sup>8</sup>		fi:p <sup>8</sup> fip <sup>8</sup>	$4ow^1$ $4ow^1$	 mow <sup>[1]</sup>	fey <sup>1</sup> f <sup>h</sup> ey <sup>1</sup>
<sup>4</sup> 2:2 <sup>7</sup>	ts <sup>h</sup> ap <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	$p^h e y^4$ $pey^4$	m:cu	tsap <sup>8</sup>		fi:p <sup>8</sup> fip <sup>8</sup>	$40w^1$ $40w^1$	 mow <sup>1</sup>	fey <sup>1</sup> fey <sup>1</sup>
$40:7^7$ $p^he:k^7$	ts <sup>h</sup> op <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	pey <sup>4</sup>	no:m¹ no:m¹	 tap <sup>7</sup>		$\mathrm{fi:p}^8_{\gamma}$ $\mathrm{vip}^7$	$60w^1$	mow <sup>1</sup> mow <sup>1</sup>	fey <sup>1</sup> fey <sup>1</sup>
$p^h e: k^7$	ts <sup>h</sup> op <sup>7</sup>	pey <sup>1</sup>	no:m¹	rop <sup>7</sup> tap <sup>7</sup>		vi:p <sup>7</sup> gip <sup>7</sup>	40w1	mow <sup>1</sup> mow <sup>1</sup>	fey <sup>1</sup> fey <sup>1</sup>
$p^{h}e:$ ? $^{7}$ $15$ ? $^{4}$	$ts^hap^7$ $sa^{4}$	pey <sup>1</sup>	no:m¹	zap <sup>7</sup>		ri:p <sup>7</sup>	$\frac{40w^1}{1\epsilon w^1}$	mow <sup>1</sup>	fey <sup>1</sup>
t <sup>h</sup> un¹	ts <sup>h</sup> op <sup>7</sup>	m[i:]¹ 6ay <sup>4</sup>	nam¹			$ri:p^7$ $vip^4$	dow <sup>1</sup>	mow <sup>1</sup>	(pey <sup>1</sup> )
*p <sup>h</sup> a:k *hlə:k	de <sub>ų</sub> ၅1*	*hmi:	*C-nə:m	de[J*		*Curi:p	*hlu:	*C-mu:	*ff:
GHI: CHI:	de[5/2]*	her's *mi:	*C-nə:m	GHI:		*Curi:p		*C-mu:	* #
deep night		father's brother's *mi: wife	kidney	permeate	לט	raw	give birth	make fire	
深夜		棒母	ÄE.	後透	SHENG	#1	#1	往火	

t <sup>h</sup> wírn 		ŋán 				ďá:y 					
											$\overline{}$
	' ?a.¹	<sub>l</sub> uenû			ts <sup>h</sup> ew <sup>1</sup>	tmy <sup>1</sup>	ļ	tsow <sup>4</sup>	quen <sub>1</sub>		[pemu]
t <sub>h</sub> an <sup>1</sup>	?wa[y] <sup>5</sup> ?a:¹ ren²	ŋa:n <sup>1</sup> ŋuan <sup>[1]</sup>	k <sup>h</sup> an¹	ŧa:t <sup>7</sup> may <sup>6</sup>	$t^h i : w^1 \\ t^h i w^1$	da:y <sup>1</sup> du:y <sup>1</sup>	$k^{h}a$ . <sup>1</sup> $k^{h}a$ . <sup>1</sup>	 tsa: <sup>4</sup>			$\mathfrak{t}^{\mathrm{h}} \mathfrak{a} \mathfrak{y}^{\mathrm{l}}$ $\mathfrak{t}^{\mathrm{h}} [\mathfrak{a}] \mathfrak{y}^{\mathrm{l}}$
	va: <sup>5</sup>	ŋa:n <sup>4</sup> 	k <sup>h</sup> an¹ k <sup>h</sup> a:ŋ¹	ta:t <sup>7</sup> ŋay <sup>3</sup>	$t^b i w^1 \\ t^b i w^1$	ɗa:y <sup>1</sup> ɗuay <sup>1</sup>	k <sup>h</sup> a: <sup>1</sup> k <sup>h</sup> a: <sup>1</sup>	 Za:¹			t <sup>h</sup> aŋ¹ t <sup>h</sup> aŋ¹
$t^{h}$ u: $n^{1}$	gwa: <sup>5</sup>	ŋa:n¹ 	$k^{h}an^{1}$ $k^{h}a:y^{1}$	ŧа:t <sup>7</sup> ŋay <sup>3</sup>	$t^h i : w^1 \\ t^h i w^1$	da:y¹ do:y¹	$k^{h}a^{\cdot 1}$ $k^{h}a^{\cdot 1}$	ŧа: za:¹	ɗa:n¹ ɗa:ŋ¹		$t^ha\eta^1$ $t^ha\eta^1$
t <sup>h</sup> w:n¹		ŋa:n¹ 	$k^han^1\\ k^ha:y^1$	ta:c <sup>7</sup> ŋay <sup>3</sup>	$t^h i . w^1 \\ t^h i w^1$	do:y¹ do:y¹	$k^{h}a.^{1}\\ k^{h}a.^{1}$	za:	da:n¹		t <sup>h</sup> aŋ¹ t <sup>h</sup> aŋ¹
t <sup>h</sup> w:n¹		ŋa:n¹ 	$k^han^l\\ k^han^l$	ła:t <sup>7</sup>	$t^{h_{1}:w^{l}}_{t^{h_{1}:^{l}}}$	do:y <sup>1</sup> doy <sup>1</sup>	k <sup>h</sup> a:	za:	da:n¹		t <sup>h</sup> aŋ¹ 
t <sup>h</sup> w:n¹		ŋa:n¹ 	$(k^han^1)$ $k^han^1$	tan <sup>2</sup>	t <sup>h</sup> i:w <sup>1</sup>	$\operatorname{da:y}^1 \\ \operatorname{dp:(y)}^1$	k <sup>h</sup> a: <sup>1</sup>	za:¹	ɗa:n¹		t <sup>h</sup> oŋ¹
u:m <sub>ų</sub> 1*	*Cu?a:ĥ *rinĥ	*C-ŋa:n	ue <sub>ų</sub> X*	*hla:c *C-ŋwəy?	$*t^h$ :w	%:ep*	$*k^ha$ :	*Ija:	*da:n		ûe <sub>ų</sub> 1*
*tw:n	Qi: Run:	*C-ŋa:n	ue[x/x]*	*la:c NECHI:	*ti:w	%C-də:y	*[k/x]a:	*Cila:	*C-da:n		*teŋ
angry			rust		voice	rope	rope	remainder	剩餘物 remainders		catch fire
任氣			生銹		御	黑	編子	剩餘	剩餘物	SHI	朱人

		pan	fúot						
		mèn paŋl	p <sup>h</sup> úot fu:tl			∫ľen t∫ <sup>h</sup> i:ŋℲ			
[kua <sup>5</sup> lu:n <sup>2</sup> ]	ten <sup>1</sup>	pə:n <sup>4</sup>	bnet <sup>9</sup>	ts <sup>h</sup> i:n¹	tso:1	ts <sup>h</sup> i.n <sup>1</sup>	tsap <sup>9</sup> tsia <sup>4</sup>	tsɔk <sup>7</sup>	no:w <sup>4</sup>
luy <sup>6</sup> row <sup>6</sup>	$t^{h}an^{1}$ $t^{h}an^{1}$	pan <sup>6</sup> pan <sup>6</sup>	fu:t <sup>7</sup> fut <sup>7</sup>	ts <sup>h</sup> i:n <sup>1</sup> ts <sup>h</sup> in <sup>1</sup>	za.¹ za.⁴	ts <sup>h</sup> i:n¹ ts <sup>h</sup> in¹	tsiŋ²	tsok <sup>7</sup>	ра:w³ 
luy <sup>6</sup> roy <sup>3</sup>	$t^han^1$ $t^hay^1$	p <sup>h</sup> an <sup>6</sup> paŋ³	fu:t <sup>7</sup> fut <sup>7</sup>	$ts^h : n^1 \\ (ts^h i \eta^4)$	za: <sup>4</sup> za:¹	$ts^{h} : n^{1} \\ (ts^{h} i \eta^{4})$	tiaŋ² (ziŋ³)	tso? <sup>8</sup> tsɔ? <sup>8</sup>	na:w <sup>6</sup> na:w³
ruy <sup>6</sup> ruy <sup>3</sup>	$t^{h}an^{l}$ $t^{h}a\eta^{l}$	pan <sup>6</sup> paŋ³	fu:t <sup>7</sup> fut <sup>7</sup>	ts <sup>h</sup> i:n <sup>1</sup> ts <sup>h</sup> iŋ <sup>1</sup>	Za:	$ts^h:n^1$ $ts^h:\eta^1$	tiaŋ² ziŋ²	tsak <sup>7</sup> tsok <sup>7</sup>	na:w³ na:w³
ruy <sup>3</sup> luy <sup>3</sup>	t <sup>h</sup> an¹	pan³ pan <sup>[1]</sup>	fu:t <sup>7</sup> fut <sup>7</sup>	ts <sup>h</sup> i:n <sup>1</sup>	za:¹	$ts^h ; n^1 \\ ts^h ; \eta^1$	zi:ŋ²	tsak <sup>7</sup>	ра:w³ 
ruy <sup>3</sup> loy <sup>3</sup>	$t^{h}an^{1}$ $pa?^{4}$	pan³ pan³	fu:t <sup>7</sup> fu? <sup>4</sup>	ts <sup>h</sup> i:n <sup>1</sup>	za:	ts <sup>h</sup> ::n <sup>1</sup> sin <sup>1</sup>	zi:ŋ²	tsak <sup>7</sup>	ла:w³ 
ruy <sup>3</sup>	t <sup>h</sup> en¹ 6at⁵	men³ 6an⁴	p <sup>h</sup> u:t <sup>7</sup>	ts <sup>h</sup> i:n <sup>1</sup>	za:¹	ts <sup>h</sup> i:n <sup>1</sup> sin <sup>1</sup>	$zi:\eta^2$ $zak^4$	(tsak <sup>9</sup> ) tsak <sup>4</sup>	na:w³ na:w³
*ruy?	*t <sup>h</sup> an	{uemu <sub>*</sub>	*fu.t *fu.c	*t¢ <sup>h</sup> ::n	*hja:	$*t e^{h}$ i:n	*Iji:ŋĥ	*tçək *tçok	*C-na:w?
*C-ruy?	*tən NWCHI:	%mem	*fu:t NCHI:	*[c/c]i:n	*ja:	*[c/¢]i:n	*Cili:ŋĥ	GHI: CHI:	*C-ŋa:w?
lose time	louse	wet	ten	benzine		stone	index finger		
失時	上通	粼	+	石精		石頭	有		

								tlèeŋ			
	hày - ha:y1	bwrn -		t∫ầŋ -			- hem	zieŋ t ʒi:ŋ <sup>Ŋ</sup>	lèy - lɛyl		
[zoŋ <sup>5</sup> ]	hway²		[kit <sup>7</sup> ]	tsaŋ¹			ma:¹	tsap <sup>9</sup> tsia <sup>4</sup>	[ŋa:w¹]		pa: <sup>1</sup>
kw:ŋ <sup>5</sup>	ha:y³ huay³	6m:n¹ 6i¹	u:m <sub>u</sub> d	man <sup>1</sup> man <sup>4</sup>		lu:t <sup>7</sup> ts <sup>h</sup> um³	mem <sub>4</sub> mem	⁴iaŋ² tsiŋ²	$ley^3$ $ley^6$		lme <sup>†</sup>
kwaŋ <sup>5</sup> kwŋ²	ha:y³ ha:y³	 6i <sup>[2]</sup>	p <sup>h</sup> w:n¹ p <sup>h</sup> wŋ¹	man <sup>4</sup> maŋ <sup>1</sup>		lu:t <sup>7</sup> ts <sup>h</sup> um³	məm <sup>4</sup> məm <sup>1</sup>	${\rm tian}^2 $ $({\rm zin}^5)$	ley <sup>6</sup> ley <sup>3</sup>		faul fel
km:ŋ <sup>5</sup> kmŋ²	ha:y³ ha:y³	6i <sup>1</sup> 6i <sup>1</sup>	p <sup>h</sup> w:n¹ p <sup>h</sup> wŋ¹	man <sup>1</sup> maŋ <sup>1</sup>		lu:t <sup>7</sup> lut <sup>7</sup>	hem mem	tiaŋ² ziŋ²	ley <sup>3</sup>		lme <sup>1</sup>
km:ŋ²	ha:y³ ha:y³	6i <sup>1</sup> 6i <sup>1</sup>	p <sup>h</sup> w:n¹ p <sup>h</sup> wŋ¹	man <sup>1</sup> maŋ <sup>1</sup>		lu:t <sup>7</sup> lut <sup>7</sup>	hem	$zi: \eta^2$ $zi \eta^2$	ley <sup>3</sup> ley <sup>3</sup>		
ku:ŋ² keŋ²	ha:y³ hay³	6m:n¹	p <sup>h</sup> w:n¹	(tsaŋ³)		$lu:t^7$ $lu?^4$	mem mew	$zi: y^2$ $ziy^2$	$\frac{\text{ley}^3}{\text{ley}^3}$		hej
km:ŋ² kməŋ⁵	ha:y <sup>3</sup> ha:(y) <sup>3</sup>	6m:n <sup>1</sup>	p <sup>h</sup> w:n <sup>1</sup>	(tsaŋ³) man¹		lu:t7	mem mom	zi:ŋ²	ley³ lɛy³		$_{_{\rm I}}{ m me_{_{ m l}}}{ m d}$
*kw:ŋĥ	*fa:y?	*6w:n *6i	u:m <sub>u</sub> d*	*C-mən		*C-lu:t *t∫¹m:m?	*C-mm:	*Cili:ŋĥ	*C-Ii:?		*fw:
*C-gw.ŋĥ	*C-ya:y?	*C-bw:n CHI:	u:md*	CHI:		*C-lu:t Run:	*C-mm:	*Cili:ŋĥ	*C-Ii:?		r *fw:
nse	excrement	try	generation	be		prepare for burial	hand	finger	thin		father's younger brother
使用	账	指	申	型	OHS	收殮	₩-	带	蔥	SHU	政

tέŋ t∫ <sup>h</sup> iaŋ	vàn 		pú:y foy+	xày 	∫áy t∫¹ay+			ў: а: к <sup>h</sup> a:-l		∫áy 
$\mathbf{t}\mathbf{s}^{h_{\mathbf{i}}:^{1}}$	<sub>l</sub> uenj	tiam <sup>1</sup>	leuj l	$k^{h}a$ .	ts <sup>h</sup> ay <sup>1</sup>	ďa:¹	[?iət <sup>7</sup> ]	$k^{h}ow^{1}$		ts <sup>h</sup> ay <sup>1</sup>
te:ŋ¹ tsʰiaŋ¹	va:n³ vuan <sup>6</sup>	ts <sup>h</sup> ɔ:m³ ts <sup>h</sup> uam³	fuy¹ fow¹	$k^{h}a.y^{3} \\ k^{h}u.y^{3}$	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	t <sup>h</sup> ɔ:ŋ¹ t <sup>h</sup> uaŋ¹	hwat <sup>7</sup> mat <sup>8</sup>	$k^{h}a^{\cdot 1}$ $k^{h}a^{\cdot 1}$	tu:ŋ <sup>4</sup>	ts <sup>h</sup> ay <sup>1</sup>
te:ŋ¹ tsʰiaŋ¹	va:n <sup>6</sup> va:ŋ³	ts <sup>h</sup> uam <sup>3</sup>	fuy <sup>1</sup> foy <sup>1</sup>	k <sup>h</sup> a:y³ k <sup>h</sup> uay³	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	$t^{\rm h}$ o: $y^{\rm l}$	hwat <sup>7</sup> ŋat <sup>8</sup>	$k^{h}a^{\cdot 1}$ $k^{h}a^{\cdot 1}$	t <sup>h</sup> uaŋ <sup>4</sup> 	$ts^hay^1$
te:ŋ¹ se:ŋ¹	va:n <sup>6</sup> va:ŋ³	ts <sup>h</sup> o:m <sup>3</sup> ts <sup>h</sup> o:m <sup>3</sup>	fuy <sup>1</sup> yuy <sup>1</sup>	$k^{h}a.y^{3}$ $k^{h}o.y^{3}$	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	$t^{h_0:\eta^1}$ $t^{h_0:\eta^1}$	hwat <sup>7</sup> ŋat <sup>7</sup>	$k^{h}a.^{1}$ $k^{h}a.^{1}$	tu:ŋ <sup>4</sup> 	$ts^hay^1$
te:ŋ¹ se:ŋ¹	hwa:n³ va:ŋ³	ts <sup>h</sup> o:m <sup>3</sup>	fuy <sup>1</sup> guy <sup>1</sup>	$\begin{array}{c} k^h a : y^3 \\ k^h a : y^3 \end{array}$	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	$t^{\mathrm{ho}:\mathrm{rj}^{\mathrm{l}}}$ $t^{\mathrm{ho}:\mathrm{rj}^{\mathrm{l}}}$	hwac <sup>7</sup> ŋat <sup>7</sup>	$k^{h}a^{\cdot 1}$ $k^{h}a^{\cdot 1}$		ts <sup>h</sup> ay <sup>1</sup>
te:ŋ¹ 	va:n³ van³		fuy <sup>1</sup> foy	$k^{h}a:y^{3}\\ k^{h}ay^{3}$	ts <sup>h</sup> ay <sup>1</sup> hay <sup>1</sup>	$t^{\mathrm{ho}.\mathrm{ij}^{\mathrm{l}}}$	$hat^7$ $ywa?^4$	$k^ha:^1\\ k^h[\epsilon]:^1$		ts <sup>h</sup> ay <sup>1</sup>
te:ŋ¹	va:n³ hɔn⁴	ts <sup>h</sup> am <sup>3</sup>	puy <sup>1</sup> f2y <sup>1</sup>	k <sup>h</sup> a:y <sup>3</sup>	ts <sup>h</sup> ay <sup>1</sup>	t <sup>h</sup> aŋ¹ tsʰaŋ¹	hat <sup>7</sup>	?a:³		ts <sup>h</sup> ay <sup>1</sup>
*s[e]:ŋ	*hwa:n?	%t <sup>h</sup> a:m?	*C-ßuy	*k <sup>h</sup> a:y?	$^{ ext{ke}_{ ext{\psi}} ext{1}_{*}}$	t:e <sub>1</sub> ,*	*Cuĥəc	$*k^{h}a$ :	ազուդ	$ m Ae_{\eta}  m J_{st}$
*s[ɛ]ːŋ	*wa:n?	£m:e1*	*C-buy	*[k/x]a:y?	%tel	ű:e1*	*Cuyəc	GHI:	ij	۸e1*
comb	sparse	redeem	cooked	count	tree	sap	tree core	tree limb		
茶	遊	遵	凝	數	極	樹漿	極い	樹枝		

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[bŋ <sup>4</sup> ]		[{3:p³}]		[kuŋ¹]		[?um¹]	I	<sup>4</sup> iək <sup>8</sup>	50w <sup>1</sup>	[veuv <sup>4</sup> w:cn]
$\lim^2$ ren <sup>2</sup>		to:p <sup>7</sup>		ŋວ:n³ ŋu:n <sup>6</sup>		łw:m³ łom³		$di^3\\ 4m?^7$	p <sup>h</sup> a: <sup>1</sup> p <sup>h</sup> a: <sup>1</sup>	4in⁴
len <sup>2</sup>		to:p <sup>7</sup> ts <sup>h</sup> uap <sup>8</sup>		(ŋuan²) ŋuaŋ³		tu:m³		⁴wa?¹ ⁴wk <sup>8</sup>	p <sup>h</sup> a: <sup>1</sup> p <sup>h</sup> a: <sup>1</sup>	*en*
ren <sup>2</sup>		to:p <sup>7</sup> so:p <sup>7</sup>		ŋo:n³ ŋo:ŋ³		tw:m³		di³ łwk <sup>7</sup>	$p^{h}a$ $p^{h}a$	∮en⁴ zen¹
ren <sup>2</sup> lin <sup>2</sup>		$     \text{to:p}^7 \\     \text{so:p}^7 $		130:11 <sup>3</sup>		4ш:m³	fi:k <sup>7</sup> fi? <sup>7</sup>			zeŋ¹ zen⁴
rin² ɗən¹		to:p <sup>7</sup>		ກູວ:ກ <sup>3</sup> ກູວກ <sup>3</sup>						$zi[\eta]^1$ $zen?^4$
rin <sup>2</sup> ɗɔn¹		tap <sup>7</sup>		ŋan³ ŋa:n³		dw:m³ 				
*rinh *da:p		d:es*		*C-ŋə:n?		*hlw:m?	*ff:k	*hlw:k *dî?	*p <sup>h</sup> a:	*tjin
*C-rinfi NWCHI:		d:es*		*C-ŋə:n?		*lw:m?	СНІ:	*lw:k Qi:	*pa:	GHI:
vertical	٩I	throw	4N	tie	ANG	pair	pair	雙生子 twins		frost
題可	SHUA]	粼	SHUAN	社	SHUANG	44	<b>繼</b> 又	<b>集</b>		舞

			nám								
	ъ    -	da: ţaN	nòm nam7						tù:y t∫ <sup>h</sup> oy7		
	[ka:y <sup>5</sup> ]	-	na:m¹	[ˈtiːŋ <sup>5</sup> ]		[va:y <sup>5</sup> ]	na:m¹		ts <sup>h</sup> ey <sup>1</sup>	nm.²	!
	$ m ?a^{[4]}$	la: <sup>[1]</sup> ra: <sup>[6]</sup>	nam³ nam <sup>6</sup>	$t^{\rm h}$ 2: ${ m m}^3$ $t^{\rm h}$ ua ${ m m}^3$	van <sup>2</sup>	ta:y <sup>2</sup>	nam³ nam <sup>6</sup>	dîŋ <sup>5</sup> 	$tuy^3$ $ts^how^3$	te: $7^8$ tia $7^8$	hiaŋ¹ 
	$2a[y]^{[1]}$	la:² ra: <sup>[5]</sup>	nam <sup>6</sup> nam³	$t^{\rm h}$ 0: $m^3$ $t^{\rm h}$ ua $m^3$				طتبا <sup>5</sup>	tuy <sup>3</sup> ts <sup>h</sup> oy <sup>3</sup>	$t^{\mathrm{h}}\mathrm{e}.7^{\mathrm{8}}$ te $7^{\mathrm{8}}$	
	?a³	ra: <sup>[2]</sup> ra: <sup>[3]</sup>	nam³ nam³	t <sup>h</sup> o:m³ t <sup>h</sup> o:m³	 vaŋ²	 sa:y <sup>2</sup>	nam <sup>3</sup>	dīŋ <sup>5</sup>	tuy <sup>3</sup> suy <sup>3</sup>	te: ? <sup>8</sup> tm: <sup>2</sup>	hiaŋ¹ 
	?a³	ra:¹ la:¹	nom³ nam³	tho:m³ tho:m³	van <sup>2</sup>	$\tan y^2$ $\sin y^2$	nom³ nam³		tuy <sup>3</sup> suy <sup>3</sup>	te:? <sup>7</sup>	hi:ŋ <sup>1</sup>
	?a³	ra:¹ la?⁴	nam³ nan³	t <sup>h</sup> o:m³	van <sup>2</sup>	ta:y² fay²	nam³ nan³		tuy <sup>3</sup> foy <sup>3</sup>	te:k <sup>7</sup>	hi::ŋ <sup>1</sup>
	$2a^3$ $2a[w]^{[5]}$	ra:1	nom³ nam³	$t^{h}am^{3}$ $t^{h}am^{3}$	van <sup>5</sup>	$ta:y^2$ $sa:(y)^5$	nom³ nam³		$tuy^3$ $t\theta y^3$	na: $^{7}$ tse $^{4}$	hi:ŋ¹ hiaŋ <sup>[5]</sup>
	*?a:? *?a:	* *	*C-nəm?	tm:e <sub>4</sub> 1*	yuen*	*sa:yĥ	*C-nəm?	*գոր	*suy?	*hna:k	*fi:ŋ
	*?a:? Run:	*C-fa:	*C-nəm?	*tə:m?	GHI:	*sa:yĥ	*C-nam?	Qi:	*suy?	*na:k	*C-yi:ŋ
	who		water	dam	waterwheel	ditch		ditch	water buffalo	otter	tax
SHUI	細		长	水壩	水車	水溝		水溝	水牛	水獺	茶

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(t∫ớn) ∳uayન	yw wy		díen t∫ <sup>h</sup> em√							<u>,</u> ∷
	ıjэ: <sup>4</sup>		[hu:¹]		pe:ŋ²	1	[tmy <sup>1</sup> 4m:w <sup>4</sup> ]	<sup>g</sup> iək <sup>8</sup>	[vwam¹]	
tso:n <sup>1</sup>	ko:² kaw²		li:n <sup>4</sup>		pe:ŋ²	riaŋ <sup>5</sup>	şuny şuej	$di^3\\ 4 m ?^7$	zow¹ tsʰa:¹ ka:w <sup>6</sup>	$2ia2^7$ vi $2^7$
tso:n¹ tsuaŋ¹	$k^h o.^2$ $kaw^2$		ts <sup>h</sup> em <sup>2</sup>		p <sup>h</sup> e:ŋ <sup>2</sup>	 riaŋ <sup>5</sup>	foŋ²	$4 \text{ma} ^7$ $4 \text{mk}^8$	$zow^4$ $ts^h a.^2$ $ka.w^3$	?ia? <sup>7</sup> vit <sup>8</sup>
tso:n¹ tso:ŋ¹	kaw² kaw²		ri:n <sup>4</sup> ts <sup>h</sup> em <sup>2</sup>		pe:ŋ² pe:ŋ³	 re:ŋ²	fun <sup>5</sup> foŋ <sup>2</sup>	dî³ łwk <sup>7</sup>	Zow <sup>4</sup>	$ m ?ia?^7$ $ m yik^8$
tso:n¹ tso:ŋ¹	kaw² kaw²		ri:n¹ tsʰem²		pe:ŋ³	 le:ŋ <sup>[3]</sup>	fun <sup>2</sup>	4m:?7	zow <sup>1</sup>	$2i:k^7$ gi $2^7$
tso:n <sup>1</sup>	kaw² kaw²		ri:n¹		pe:ŋ³		fun <sup>2</sup>	4m:k <sup>7</sup>		$2i:2^7$ deŋ $^3$
(tso:n <sup>1</sup> ) tso:n <sup>1</sup> tsan <sup>1</sup> tson <sup>1</sup>	ŋow² ka: <sup>5</sup>		ri:n¹		me:ŋ³			$dm:$ <sup>7</sup> $t\theta mak^2$	hep	$\mathrm{Ri}(2^{[9]})$
w:eɔt,*	*հոյս: հ		*ri:n *t∫ <sup>h</sup> imfi		*hme:ŋ?	*ra:ŋĥ	#funb	*hlw:k	*hju: *tʃ <sup>h</sup> a:[ĥ] *ŋga:w?	*?i:k *de:ŋ? *?wi:k
GHI:	y:nû <sub>*</sub> (		*C-ri:n NECHI:		*me.ŋʔ	NECHI:	GHI:	*lw:k	CHI: Run:	*?i:k NWCHI: NECHI:
sleep	sleep (lay down) *ŋu:ĥ		talk		sponge gourd		silk thread	私生子 bastard		tear
出	出	SHUO	益	SI	然瓜		絲線	私生子		兼

		t <sup>h</sup> uy									
mi:t]	 {aw	dóm 3uy1	∫à:w t∫¹o:T								
pi:t <sup>9</sup>		[61:61]	tiaw <sup>1</sup>	?iaŋ <sup>5</sup>	liaŋ⁴pow⁴tsa²	haŋ <sup>1</sup>		[su:el]		[ts <sup>h</sup> e:t <sup>9</sup> ]	
niak <sup>7</sup>	∳a:w²	ŧu:y <sup>4</sup> zuy <sup>6</sup>	ts <sup>h</sup> 2.3 ts <sup>h</sup> 0.3	27. 2. 2.	tm:ŋ <sup>4</sup> tsmŋ <sup>4</sup>	$k^han^1\\ k^han^1$		na:t <sup>7</sup> nuat <sup>8</sup>		met	
nia? <sup>8</sup>	 ta:w²	ŧu:y <sup>4</sup> zuy <sup>3</sup>	ts <sup>h</sup> 0. <sup>3</sup> ts <sup>h</sup> 0. <sup>3</sup>	?iaŋ <sup>5</sup> ?iŋ²	t <sup>h</sup> waŋ <sup>4</sup> tswŋ <sup>1</sup>	$k^han^1\\ k^hay^1$		na:t <sup>7</sup> ɲa:t <sup>8</sup>		təm <sup>1</sup> ts hed	
pia? <sup>7</sup>		∲u:y <sup>4</sup> h[ɔ]k <sup>7</sup>	ts <sup>h</sup> o. <sup>3</sup> ts <sup>h</sup> o. <sup>3</sup>	2iaŋ <sup>5</sup> 2iŋ²	tm:ŋ <sup>4</sup> tmŋ <sup>1</sup>	$k^{h}an^{1}$ $k^{h}ay^{1}$		na:t <sup>7</sup> n[o]:t <sup>7</sup>		tem <sup>1</sup> mes	
pi:k <sup>7</sup>	\$a:w <sup>2</sup>	$\frac{hut^7}{h[w]?^7}$	ts <sup>h</sup> aw <sup>3</sup> ts <sup>h</sup> o: <sup>3</sup>	?i:ŋ <sup>[1]</sup>	rm:ŋ¹ tmŋ⁴	$k^{h}an^{1}$ $k^{h}ay^{1}$		na:t <sup>7</sup>		het	?at <sup>7</sup>
	\$a:w <sup>2</sup>	 he? <sup>4</sup>	ts <sup>h</sup> a:w <sup>3</sup> ho: <sup>3</sup>	?i:ŋ <sup>[1]</sup>	zaщ³	$k^{h}an^{1}$ $k^{h}an^{1}$		na:t7		met	(?et <sup>7</sup> )
	da:w²		ts <sup>h</sup> a:w <sup>3</sup> haw <sup>3</sup>	?i:ŋ²	ehe <sub>u</sub> st	$(k^han^1) \\ k^huun^1$		na:t <sup>7</sup>		tedu <sup>1</sup>	?et <sup>7</sup>
*C-ɲiːk	*hla:wfi	*funt *Iju:y	*tʃʰaːwʔ *tʃʰawʔ	*?i:ŋĥ	*rjw:ŋ	ue <sub>ų</sub> Y*		*C-na:t		*sm:	*?at *tet*
ECHI:	*la:wfi	СНІ:	*ta:w? CHI:	*?i:դն	СНІ:	GHI:		*C-ɲa:t		*sm:	*?ət Run:
tear	die	die	four	lizard	lizard	feed (n.)		squirrel		arouse	solemn silence
兼	死	五	E	四 腳蛇 lizard	四 腳蛇 lizard	飼料	SONG	松鼠	$\Omega$ S	壓醒	庸靜

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					l				ļ			
			 fa:1						hến <del>t</del> œk+	Lwad		
?i:k³	[de: <sup>5</sup> ?ɔ: <sup>5</sup> ]		fow <sup>1</sup>	[pa: <sup>5</sup> ]	!				tiək <sup>8</sup>	bə:w <sup>4</sup>		kiət <sup>7</sup>
?i[:]k <sup>7</sup> tsey <sup>6</sup>	$k^han^1$ $k^han^1$		fa:³ fa:³	tiaŋ <sup>4</sup> tsiŋ <sup>4</sup>	⁴aщ² tsaщ²		tum <sup>4</sup> tsom <sup>2</sup>		4[a]k <sup>7</sup> 	,m:ed (9w:ed)		khut7 khat7
$2i:2^7$ zey <sup>4</sup>	 k <sup>h</sup> aŋ¹		fa:³ fa:³	t <sup>h</sup> iaŋ <sup>4</sup> tsiŋ <sup>1</sup>	⁴aщ² 		tsom <sup>2</sup>		$4 \text{ma}  2^7 $ $4 \text{mk}^8$	faw <sup>3</sup>		khot <sup>7</sup>
$2i:2^7$ $2ik^7$	k <sup>h</sup> an <sup>1</sup>		fa:²	tiaŋ <sup>4</sup> tiŋ <sup>1</sup>	⁴aщ² 		tom <sup>4</sup>		$\frac{4}{4}$ mk <sup>7</sup>	p <sup>h</sup> aw <sup>3</sup> faw <sup>3</sup>		 k <sup>h</sup> ot <sup>7</sup>
?ik <sup>7</sup>	k <sup>h</sup> an <sup>1</sup>		fa:³	ri:ŋ¹	zaw²		tom <sup>1</sup>		$\frac{4}{4}$ m: $k^7$	$fow^3$ [v]aw <sup>3</sup>		k <sup>h</sup> uc <sup>7</sup>
?ik <sup>7</sup>	k <sup>h</sup> an <sup>1</sup>		fa:³ fa:³	zi:ŋ¹	zaw²		tom <sup>1</sup>		han <sup>1</sup>	p <sup>h</sup> aw <sup>3</sup>		k <sup>h</sup> ut <sup>7</sup>
	(?0:²)		pa:	zi:ŋ¹			nom¹ dom⁴		han¹ tθwək²	phow <sup>3</sup>		 k <sup>h</sup> uat²
*?ik *!ji:[?]	"k <sup>h</sup> an		*C-βa:?	#rji:ŋ	y:m[l*		*hnom *ptomf	) }	y:mlu*	*p <sup>h</sup> u:? *fu:?		*k <sup>h</sup> uc
GHI: Run:	GHI:		*C-ba:?	*Ciri:ŋ	GHI:		*nom Run:		*C-yən CHI:	*p <sup>h</sup> u:? CHI:		GHI:
solemn silence	crop		sour	pickled cabbage *Ciri:ŋ	abacus		smash		grandson			shuttle
輔靜	圣	SUAN	緻	酸茶	類	SUI	碎	SUN	茶		SUO	核子

		na:				uąn				
		nà: n[ɔ:]커							∫á: t∫ <sup>h</sup> a:+	vén vaŋ\
[tsʰuaŋ¹]		ney <sup>5</sup>		[mow <sup>5</sup> ]		$[p^h a : y^L]$		tom <sup>1</sup>	tow¹	"n:cv
		na:¹ na[?] <sup>8</sup>	ye <sub>y</sub> an	$l_{0}^{2}$ $l_{0}^{2}$ $l_{0}^{2}$		van <sup>5</sup>	ກວ:ຖ³ ກບລຖ <sup>6</sup>	ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> am <sup>1</sup>	ts <sup>h</sup> a:	van <sup>1</sup>
		na: <sup>4</sup>	 k <sup>h</sup> oŋ¹	(law²) na: <sup>[5]</sup>		van² vaŋ²	nວ:ຖ <sup>6</sup> nuaຖ³	ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> a:m <sup>1</sup>	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>
		na:¹ na:¹	 k <sup>h</sup> oŋ¹	$raw^2$ $raw^2$		van² vaŋ²	no:ŋ³ no:ŋ³	ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> a:m <sup>1</sup>	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>[3]</sup>	van <sup>4</sup> vaŋ <sup>1</sup>
6i:n <sup>2</sup>		na:¹ na:¹	k <sup>h</sup> un¹	 na:¹		hwan² vaŋ²	no:ŋ³ no:ŋ³	ts <sup>h</sup> a:m <sup>1</sup> ts <sup>h</sup> a:m <sup>1</sup>	$ts^{h}a^{\cdot 1}$ $ts^{h}a^{\cdot [3]}$	hwan <sup>1</sup> vaŋ <sup>4</sup>
6i:n <sup>2</sup>		na:¹ na:¹		raw <sup>2</sup> na: <sup>[5]</sup>		van <sup>2</sup> van <sup>5</sup>	no:ŋ³	ts <sup>h</sup> a:m¹ han¹	ts <sup>h</sup> a: <sup>[2]</sup> ho: <sup>3</sup>	$van^1$
6i:n <sup>2</sup>		na:¹ na: <sup>[5]</sup>		$(raw^1)$ na:[5]		ven <sup>2</sup>		ts <sup>h</sup> a:m <sup>1</sup> hom <sup>1</sup>	ts <sup>h</sup> a:1	ven¹ hon⁴
*6i:nfi *6w:		*C-na:	*k <sup>h</sup> un	*ru:ĥ *C-na:		yuewy*	*C-nə:ŋ?	$^*t \mathcal{I}^{\mathrm{h}}$ a:m	$*t f^{\mathrm{h}}a$ :	uemûų*
*C-bi:nfi Qi:		*C-na:	CHI:	*C-ru:ĥ NCHI:		yue <sub>*</sub>	GHI:	*ta:m	*fa:	uemû <sub>*</sub>
straw rain cape		he/she	they			typhoon	moss	lift (two people) *fa.m	uns	
袋衣	TA	包	他們		TAI	台風	拉	杂	太陽	

太陽穴	太陽穴 temples	meå-⊃*	wey-)*	haw <sup>1</sup> 	haw <sup>1</sup>	haw¹ haw¹	haw¹ haw¹	haw <sup>1</sup> haw <sup>1</sup>	haw <sup>1</sup>	haw <sup>4</sup>		
		*ff.ŋ	¢i:ij*	$\mathbf{p}^{\mathrm{h}}\mathbf{i}\mathbf{:}\mathbf{y}^{\mathrm{l}}$	fi:ŋ¹	fi:ŋ¹ fiŋ¹	fiaŋ¹ fiŋ¹	fiaŋ¹ fiŋ¹	fiaŋ¹ fiŋ¹	pia¹		
TAN												
重子	earthen jar	*C-gəy	*kəy	kay¹	kay¹ kay¹	kay <sup>1</sup>	kay¹ kay¹	kay¹ kay¹	kay¹ kay¹	ki:w¹		
		*?այն	*?այն	շադ² 	?uŋ² 	?[o]ŋ² 	?uŋ² ?oŋ²		?uŋ² 	$t^{h}u n j^4$		
凝	phlegm	*C-nəm?	*C-nəm?	nom³ nam³	nam³ nan³	nom³	nam³ nam³	nam <sup>6</sup> nam³	nam³ nam <sup>6</sup>	na:m¹	nam1	
		GHI: NWCHI:	*C-fia:k *k <sup>h</sup> ək	$(he:?^9)$ $k^h a k^5$	he:? <sup>7</sup> k <sup>h</sup> a? <sup>4</sup>	h[a]:k <sup>7</sup> he:? <sup>7</sup>	h[a:p] <sup>7</sup> hw:²	h[a:p] <sup>7</sup> (he? <sup>7</sup> )	$h[a]:t^7$	ha:k <sup>8</sup>		
歐	deep pool	*wa:ŋ	*hwa:ŋ	va:ŋ¹ 	ve:ŋ¹	hwe:ŋ¹	ve:ŋ <sup>4</sup> ve:ŋ <sup>1</sup>	 viaŋ¹	ve:ŋ <sup>[4]</sup> (viaŋ <sup>1</sup> )	$[t^{h}a.^{2}]$	váŋ 	
声	flick (cotton)	:mu{*	*հրա։		lmest	tsam <sup>1</sup> tset	tsam <sup>4</sup> lmest	ts <sup>h</sup> am <sup>4</sup> tsam <sup>1</sup>	tsəm <sup>1</sup>	ni: <sup>4</sup>		
潊	coal	y:ml*	#hlw:f	dəm² tθɔ:⁵	4aպ² 	łащ² 	łaպ² łəպ²			[?a:ŋ¹pay¹]		
茶	visit	GHI:	ym:e <sub>y</sub> y*		k <sup>h</sup> o:m²	k <sup>h</sup> o:m <sup>2</sup>	$k^{h}o.m^{5} \\ k^{h}o.m^{2}$	k <sup>h</sup> ɔ:m <sup>5</sup> k <sup>h</sup> uam²	k <sup>h</sup> ɔ:m³ k <sup>h</sup> uam <sup>5</sup>	[tak <sup>8</sup> tey <sup>1</sup> ]		
茶	visit	*?i:p	*?i:p	N:p <sup>7</sup>	 ?i? <sup>4</sup>	?i:p7	 ?ip		N:p <sup>7</sup>			

TANG												
粗	trip clsfr	*ŋa:y? Run:	*hŋa.y? *ŋgə.y?	ŋa:y³ 	zuy <sup>3</sup>	ka:y³ ka:y³	ka:y <sup>6</sup> ka:y <sup>3</sup>	k <sup>h</sup> a:y <sup>6</sup> kuay <sup>3</sup>	ka:y <sup>6</sup> ku:y <sup>6</sup>	[lem¹]		
TAO												
逃脱	get away	*C-luɲ?	*C-luɲ?	lun³	lun³ (lun²)	lun³ (lun³)	lun³ lon³	(lun³) lon³	enml <sub>9</sub> uel	lon <sup>1</sup>		
討厭	annoying	*?a:y? Meifu:	*?a:y? *?əy?	?a:y³	?a:y³ (?ay <sup>5</sup> )	?a:y³ ?ay³	?a:y³ ?ay³	?a:y³??a:y³?a:y³	?a:y³ ?uay³	[ʔjam⁴]		
TENG												
藤羅	bamboo basket	*[j/Cil]u:k CHl:	*[hj/lj]u:k *t[ʃ/¢]əwfi	zu:? <sup>7</sup>	zu:? <sup>7</sup>	ts <sup>h</sup> aw <sup>2</sup>	ts <sup>h</sup> o: <sup>5</sup>	ts <sup>h</sup> o. <sup>5</sup> ts <sup>h</sup> o. <sup>2</sup>	ts <sup>h</sup> 2:5	[6i:n¹lɔ:¹]		
藤	bamboo slat basket	*C-buŋ	£9mû	6սդ¹ 6օդ¹	6սդ¹ 6օդ¹	60ŋ¹ 60[m]¹	6oŋ¹ 6oŋ¹	6[o]ŋ¹ 60ŋ¹	6սդ¹ 6օդ¹	<sub>ı</sub> ûnd		
II												
秦	ladder	GHI:	$\mathrm{m_{_{\mathrm{l}}}b_{_{\mathrm{l}}}}$		$p^h \mathbf{a} \mathbf{w}^1$	$\frac{1}{1}$ $\frac{1}$	lme <sup>d</sup>	$_{l}^{l}me_{q}d$	he <sub>q</sub> d	6a: <sup>1</sup>	t <sup>h</sup> a:	$\mathrm{me_{q}}\mathrm{d}$
啼 (雞)	啼 (雞) cry (chicken)	*Ciyə:n	*Ciĥə:n	han <sup>1</sup> ŋan <sup>1</sup>	ho:n¹ ncn¹	hjo:n¹ ŋo:ŋ¹	zo:n¹ no:ŋ¹	zo:n¹ jnuaŋ¹	(zɔ:n¹) nu:n⁴	hwan <sup>4</sup>	uaq	
塩	hoof	*C-1ɛ:? CHI: NWCHI:	*C-le:? *t¢ <sup>h</sup> ::n? *si:p	le:³ [s]ip²	le:³ fi? <sup>4</sup>	ts <sup>h</sup> i:n³ ts <sup>h</sup> iŋ³	ts <sup>h</sup> i:n³ ts <sup>h</sup> iŋ³	$\mathrm{ts^hi.n^3}$ $\mathrm{ts^hiy^2}$	ts <sup>h</sup> i:n³ ts <sup>h</sup> in <sup>5</sup>	[ka:w <sup>5</sup> ]		ļ

		1	ťà:			1		1		
		(pa:) fa:1	nă: ta:J	hến	nă:			[ɔ]ŋ aŋ <sup>+</sup>	dέŋ ti:aŋℲ	 ay+
[t <sub>h</sub> e:ŋ¹]		[ˌkenʌ]	tow <sup>4</sup>	hwan <sup>4</sup>	tow <sup>4</sup>	ŋay <sup>1</sup>	ti:p <sup>7</sup>	?uaŋ¹	tm:? <sup>7</sup>	[ˈheəp <sup>8</sup> haŋ]
p <sup>h</sup> a:w <sup>1</sup>		fa:³ f <sup>h</sup> a:³	ta:² ta:²	hjo:n¹ nu:n⁴	ta:² ta:²	kaպ² kaպ²	ti:t <sup>7</sup> ?op <sup>7</sup>	2ay¹ 2oy¹	de:ŋ¹ ɗiaŋ¹	2ay¹ 2ay¹
 tin <sup>2</sup>		fa:³ fa:³	t <sup>h</sup> a:² ta:²	zo:n¹ nuaŋ¹	t <sup>h</sup> a:² ta:²	k <sup>h</sup> aպ² kaպ²	ti:t <sup>7</sup> ?op <sup>7</sup>	2ay¹ 2ay¹	de:ŋ¹ ɗiaŋ¹	2ay¹ 2ay¹
$p^{h}a.w^{1}$ $tin^{2}$		fa:³ fa:³	ta:² ta:²	zo:n¹ po:ŋ¹	ta:² ta:²	kaպ²	Pep <sup>7</sup>	2aŋ¹ 2aŋ¹	de:ŋ¹ de:ŋ¹	2ay¹ 2ay¹
$p^{h}a.w^{1}$ $tin^{2}$		fa:³ fa:³	ta:² ta:²	hjo:n¹ po:ŋ¹	ta:² ta:²	kaպ²	Pep <sup>7</sup>	2aŋ¹ 2aŋ¹	de:ŋ¹ de:ŋ¹	2ay¹ 2ay¹
		fa:³ fa:³	ta:² ta:²	ho:n¹ ¹ncn	ta:² ta:²	$kam^2$ $kaw$ ?		2aŋ¹	de:ŋ¹ dɛŋ¹	?[e]y¹
		(pa:³) fɔ:³	na:²	han¹ ŋan¹	na: <sup>2</sup>	meû	 ?εp <sup>5</sup>	2oŋ¹ 2eŋ¹	de:ŋ¹ tseŋ¹	?ay¹
*p <sup>h</sup> a.w *rji:nfi		*fa:?	*hna:fi	*Ciĥə:n	*hna:fi		*si:t *?wp	ûe¿*	û:[ə]p*	%system
ECHI: NECHI:		*fa:?	*na:fi	*Ciyə:n	*na:fi	y:mû <sub>*</sub>	Qi: NCHI:	űe¿*	$*C-d[\epsilon]:$ ŋ	́ме≀∗
shave head		sky	wetfield	field dike		k.o. frog	k.o. frog	田(野) mountain field	sweet	muskmelon
剃頭	TIAN	K	Ш	田埔		田	無	田(野)	莊	甜瓜

!							!			
	 pn::m <sup>-</sup>			∫áp t∫¹a:p+		hā: 		děn		
	[4e:p <sup>8</sup> ]		[tɔk <sup>7</sup> ]	to:p <sub>9</sub>	pia <sup>9</sup>	tmy <sup>1</sup>		lueit	now <sup>1</sup>	na:
lm:p <sup>7</sup> plom <sup>1</sup>	4i:m <sup>2</sup>		ts <sup>h</sup> um <sup>5</sup>	ts <sup>h</sup> a:p <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	fiak <sup>7</sup> f <sup>h</sup> i? <sup>7</sup>	da:y¹ jna:²	tu:t <sup>8</sup>	ɗan <sup>5</sup> ɗan <sup>5</sup>	na:¹ na:⁴	no:ŋ¹ tsay⁴
plom <sup>1</sup>	 prim <sup>2</sup>		$ts^hun^5$ $ts^h[o]\eta^2$	ts <sup>h</sup> a:p <sup>7</sup> ts <sup>h</sup> a:p <sup>8</sup>	fia? <sup>7</sup> fit <sup>7</sup>	ɗa:y¹ ŋa:²	 tuk <sup>7</sup>	ɗan <sup>5</sup> ɗaŋ²	na:¹ na:¹	no:ŋ <sup>4</sup> zay¹
lm:p <sup>7</sup> lup <sup>7</sup>	⁴i:m² pim²		$ts^h mn^2 ts^h mn^5$ $ts^h [o] \eta^2 ts^h m \eta^2$	$ts^ha:p^7$ $ts^ha:p^7$	$fia?^7$ $fik^7$	da:y¹ jna:²	tu:t <sup>8</sup> tuk <sup>7</sup>	dan <sup>5</sup> dan <sup>2</sup>	na:¹ na:¹	no:ŋ¹ zay¹
lm:p <sup>7</sup>	zi:m² lim²		$ts^h un^2$ $ts^h [o] \eta^2$	$ts^ha:p^7$ $ts^ha:p^7$	fi:? <sup>7</sup> fik <sup>7</sup>	hja:² ɲɛ:²	ru:t <sup>7</sup>	dan² dan²	na:¹	zay¹
lm:p <sup>7</sup>	$zi:m^2$ $lim^2$		ts <sup>h</sup> un <sup>2</sup>	ts <sup>h</sup> a:p <sup>7</sup> ha? <sup>4</sup>	$fi:k^7$ $fi:2^4$	ha:²	zu:ť	dan² dan²	na:¹	zay¹
	zi:m²		ts <sup>h</sup> un <sup>2</sup>	ts <sup>h</sup> a:p <sup>7</sup>	(pi:? <sup>9</sup> )	ha:²	zu:t <sup>7</sup>	den² dan <sup>5</sup>	na:¹ 	naŋ¹ lay⁴
*C-lu:p *plom	*lji:mĥ *C-li:mĥ *C-jni:mĥ		*t¢¹unn	*tʃ¹a:p	*fi:k	*Ciĥa:ĥ	*rju:t	yuep*	*C-na:	%eil*
*C-lw:p Run:	*Cili:mf NCHI: NCHI:		*[c/c]unf	*ta:p	*ff:k	*Ciɣa:ĥ	*Ciru:t	guep-)*	*C-na:	:IHS
fill with earth	lick		pick out (thorn) *[c/¢]unfi	carry on shoulder	load clsfr	pants clsfr	skirt clsfr	long/thin clsfr	naughty	
承	鞣	TIAO	紫	紫	紫	黍	簗	鍒	調皮	

tʃùon		št p <u>o</u> t -		[b]ák 	dá:y ha:y xuay <sup>-</sup> l		 3awd		mėlq mėl mėld+		-
		[taw¹pow⁴] mét			dá:y xuay					[ŋey²low¹vш:n⁴]	ļ
luenst	[det <sup>7</sup> ]	[taw <sup>1</sup> ]		p <sup>h</sup> ak <sup>7</sup>	kuy <sup>1</sup>		za:w <sup>4</sup>		[ŋey²]	[ŋey <sup>2</sup> ]	na:t
tsu:n³ tun³	p <sup>h</sup> it <sup>[9]</sup>	po:t <sup>8</sup>		p <sup>h</sup> ak <sup>7</sup> p <sup>h</sup> ak <sup>7</sup>	ha:y <sup>4</sup> k <sup>h</sup> u:y <sup>1</sup>		fa:w² tsa:w²		held <sup>1</sup>		na:t <sup>7</sup>
tsu:n³ tsuŋ³	$p^{h}et^{[9]}$ [f]et <sup>7</sup>	$p^{h}$ 3: $t^{8}$ $po$ ?		p <sup>h</sup> ak <sup>7</sup> p <sup>h</sup> ak <sup>7</sup>	ha:y <sup>4</sup> xuay <sup>1</sup>		fa:w <sup>2</sup> za:w <sup>2</sup>		hed l	 fiŋ¹	na:t8
tsu:n³ tsuŋ³	p <sup>h</sup> et <sup>7</sup> p <sup>h</sup> et <sup>7</sup>	po:t <sup>8</sup>		$p^{h}ak^{7}$ $p^{h}a[:]k^{7}$	ga:y <sup>4</sup> xo:y <sup>1</sup>	 t <sup>h</sup> e:w <sup>1</sup>	$4a.w^2$ Za.w <sup>2</sup>		lmeld	<sup>ф</sup> іаŋ <sup>1</sup> 	na:t7
tsu:n³ tsuŋ³	p <sup>h</sup> ec <sup>7</sup>	po:t <sup>7</sup> (pət <sup>5</sup> )		p <sup>h</sup> a[:]k <sup>7</sup> ] 	go:y <sup>1</sup> go:y <sup>4</sup>	t <sup>h</sup> e:w <sup>1</sup>	za:w <sup>2</sup>		held before	4i:ŋ¹	na:c <sup>7</sup>
tsu:n³	p <sup>h</sup> it <sup>7</sup>	po:t <sup>7</sup>		p <sup>h</sup> ak <sup>7</sup>	go:y <sup>1</sup>	ts <sup>h</sup> e:w <sup>3</sup>	za:w² za:²		ləm¹ ziji <sup>2</sup>	4i:ŋ¹	na:t7
tsu:n³	$p^h i t^7 \\ (p^h i t^1)$	mat <sup>7</sup> 6at <sup>4</sup>		p <sup>h</sup> ak <sup>7</sup>	ra:y <sup>1</sup>	ts <sup>h</sup> e:w <sup>3</sup>	za:w <sup>2</sup>		lmel <sup>2</sup> neil	( <sup>1</sup> (r:it))	na:t7
*t¢u:n?	*p <sup>h</sup> it	t:emh*		же <sub>ч</sub> d*	k:e1*	$*t[[/c]^h\epsilon.w$ $*t^h\epsilon.w$	*Ija:wfi		*p-lw: *Iji:ŋĥ	#hli:ŋ	*C-na:c
*C-fu:n?	*pit	t:em*		*yed	%:eJ*	*[t/c]£:w? CHI:	*Cila:wfi		*p-lu: NWCHI:	GHI:	*C-na.c
dunf	duní	flea		stick to	iron	iron shovel	spade		listen	hear it said	stop (turn off)
踏	跳耀	跳蚤	TIE	出	鎮	鐵鏟	鐵鍬	TING	温	驅說	重

									[f]ó:
		t <sup>h</sup> àŋ 	dươn 	sók tʃ <sup>h</sup> ɔk+			хок 3 эк		dàw vo:1
	ďa:ŋ²	$[t^{h}aw^{1}k^{h}o\eta^{1}]$	tu:ŋ¹	ta:k³			tsa:k <sup>8</sup>	p <sup>h</sup> ok <sup>7</sup>	ki:w¹
	dun)¹ dun¹¹	$t^{h}$ 0: $\eta^{3}$ $t^{h}$ ua $\eta^{3}$		ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	kiŋ¹ ken¹		<sup>8</sup> лс <sup>8</sup>	p <sub>h</sub> 2:7 <sup>7</sup>	ho: <sup>6</sup>
	dunj¹ donj¹	$t^{\rm h}$ 3: $\eta^3$	ɗuaŋ¹ ɗuŋ¹	ts <sup>h</sup> o? <sup>7</sup> ts <sup>h</sup> ok <sup>8</sup>	kiŋ¹ ken¹		⁴o? <sup>8</sup> zɔk <sup>8</sup>	d	ho: <sup>6</sup> vo: <sup>3</sup>
	doŋ¹ doŋ¹	$t^{h}o:\eta^3$ $t^{h}o:\eta^3$		ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	kiŋ¹ ken¹		⁴ok <sup>8</sup> zɔk <sup>7</sup>	$p^{h}o:$ $3^{7}$ $p^{h}zk^{7}$	go: <sup>6</sup> yo:³
	doŋ¹	t <sup>h</sup> o:ŋ³		ts <sup>h</sup> ok <sup>7</sup> ts <sup>h</sup> ok <sup>7</sup>	kiŋ¹ ken¹		zok <sup>7</sup> zok <sup>7</sup>	p <sup>h</sup> o:k <sup>7</sup>	gwow <sup>3</sup>
	duŋ¹	t <sup>h</sup> o:ŋ³	du:ŋ¹	$ts^huk^7$ $sa7^4$	kiŋ¹		zuk <sup>7</sup> za? <sup>4</sup>	$p^{h}o:7$	gaw³ ŋɔ:³
	duŋ¹	t <sup>h</sup> aŋ³	$\mathbf{du}$ : $\eta^1$ $\mathbf{doy}^1$	$ts^{h}ok^{7}$ $sok^{2}$	kiŋ¹		zok <sup>7</sup>	(p <sup>h</sup> o:? <sup>8</sup> )	raw³ vaw³
	*C-duŋ	չն։e <sub>զ</sub> յ <sub>*</sub>	«du:ŋ	*t[ʃ/¢]ʰok	*kiŋ		*Ijok	ү.e <sub>u</sub> d*	*Curaw?
	*C-duŋ	*tə:ŋ?	*C-du:ŋ	kc[ɔ/j]	*C-giŋ		*Cilok	җ:ed*	*Swein
	same	companion	copper	hurt	bare hills		steal	overhear	head
TONG	<u></u>	司件	画	嶣	画	TOU	缍	偷驅	道

nóm tóm ŋoŋ-l	dàw ó: vo:1	∫áw			 et <del> </del>	 Lu:nv				
tiəm³	ki:w¹	taw <sup>1</sup>		dw:n¹	[me:k³]	[²ɔŋ¹]	p <sup>h</sup> i:¹	$[$ ?ak $^{7}$ ]		-
dan <sup>5</sup> ti<	hɔ: <sup>6</sup> ki vo:³	ts <sup>h</sup> ow <sup>1</sup> ta f <sup>h</sup> ow <sup>1</sup>		dun³ di	hwat <sup>8</sup> [n ?i:t <sup>7</sup>	van <sup>3</sup> [?	p <sup>h</sup> i: <sup>2</sup> p <sup>h</sup> p <sup>h</sup> i: <sup>1</sup>	6mn <sup>5</sup> [?		nu:n <sup>5</sup>
dan <sup>5</sup> rom <sup>1</sup>	ho: <sup>6</sup> vo: <sup>3</sup>	ts <sup>h</sup> ow <sup>1</sup> fow <sup>1</sup>			(me:²) ?et <sup>8</sup>	vun <sup>[3]</sup>	p <sup>h</sup> i: <sup>5</sup> p <sup>h</sup> uy <sup>5</sup>	şûeg		
dan <sup>5</sup> rom¹	go. <sup>6</sup> yo.³	fow <sup>1</sup>			gwa:t <sup>8</sup> niŋ²	$fun^{[3]}$ $vo[n]^3$	$p^{h}i$ : $p^{h}i$ : $p^{h}i$ : $p^{h}i$ : $p^{h}i$	6mn <sup>5</sup>		nu:n <sup>5</sup>
dan²	gwow <sup>3</sup>	fow <sup>1</sup> fow <sup>1</sup>			ni:n²	vun³	p <sup>h</sup> i: <sup>2</sup>	6en <sup>2</sup>		nu:n²
tom¹ ŋɛn¹	gaw³ ŋɔ:³	$\mathrm{ts}^{\mathrm{how}^{\mathrm{l}}}$ $\mathrm{few}^{\mathrm{l}}$		dun³	ni:n²	v[m]n <sup>3</sup>	$p^h i.^2 \\ p^h u y^2$	6mn <sup>2</sup>		nu:n²
<sub>l</sub> ueû	raw³ vaw³	$ts^{h}ow^{1}$ $few^{1}$		t <sup>h</sup> un <sup>2</sup>	ni:n²	vun <sup>3</sup>	p <sup>h</sup> i: <sup>2</sup>	6mn <sup>2</sup>		nu:n <sup>2</sup>
*hnom *dənfi *Cufiun *rom	*Curaw?	*t∫ <sup>h</sup> wu∷		*dun?	*C-ni:nf *Cura:t *?e:t	*βun3	*p <sup>h</sup> [w]ifi	yum9*		*C-nu:nĥ
*nom ECHI: NCHI: NCHI:	*Curəw?	:kwa:		GHI:	*C-ni:nĥ Qi: Run:	*C-ßun?	*p[w]iĥ	*C-bunf		*C-ŋu:nĥ
hair (head)		head louse		protrude	erase	spit silk	to spit	spit up (milk)		hsud
頭髮		頭虱	TU	=1	塗抹	扭	吐痰	吐奶	TUI	業

		zòm							
(pěŋ) ·		(5m) 3 3uamJ			 τζ <sup>h</sup> εy		ž.w . 3otl		
[hɔ:k <sup>9</sup> ]		[kuat <sup>10</sup> ]		[p <sup>h</sup> aŋ <sup>5</sup> ]	hway²		[otenst]		[nnd]
ha:¹ ha:¹		?jɔ:m <sup>5</sup> zuam <sup>5</sup>		me:? <sup>7</sup>	ha:y <sup>3</sup> ts <sup>h</sup> ey <sup>1</sup>		ła:w² tsət <sup>8</sup>	lan³ lan <sup>6</sup>	ku:n¹ kun¹
ha:¹ ha:¹		zɔ:m <sup>5</sup> zuam²		me:? <sup>8</sup>	$ha:y^3$ $(ts^h ey^4)$		⁴a:w² zot <sup>8</sup>	lum <sup>6</sup> lan³	ku:n¹ kun¹
ha:¹ ha:¹		zo:m <sup>5</sup> zo:m <sup>2</sup>	6iŋ <sup>5</sup> 6en²		ts <sup>h</sup> ey <sup>1</sup>		4a:w² za:w²	lan³ lan³	ku:n¹ kun¹
ha:¹ ha:¹		?jo:m² zo:m²	6iŋ² 				$za:w^2$ $za:w^2$	laŋ³ 	ku:n <sup>1</sup> 
fe:ŋ² [6]eŋ²		$(70 \cdot \text{m}^2)$ $70 \cdot \text{m}^2$ $\text{zam}^5$ $7 \text{jon}^2$	6iŋ² 				$za:w^2$ $z[5]:^2$	lan³	ku:n¹
(pe:ŋ²) fɛŋ⁵		(?o:m²) zam <sup>5</sup>	6iŋ² 				za:w² law <sup>5</sup>	lan³ t <sup>h</sup> uət³	ku:n¹
fe:ŋĥ ĥa:		*Ci?ə:mfi	*6iŋĥ	*C-ma:k	*fa:y? *t∫¹i:		*lja:wĥ *ljuc	*C-ləɲ?	*ku:p
GHI: CHI:		GHI:	*C-biŋĥ	ij	Qi: NECHI:		*Cila:wĥ Run:	*C-ləŋ?	*C-gu:n
thigh		swallow	butt	butt			take off	separate	separate
盤	TUN	夲	臀部	臀部		TUO	脱	遊	脱

聖温	hunchback	NCHI:	*nomh	 hom <sup>[4]</sup>		 hom <sup>2</sup>	 hom <sup>2</sup>	 hom <sup>2</sup>	 hom <sup>5</sup>	[kɔŋ¹ku⁴]		
		GHI: NWCHI: Run:	*roŋĥ *tʃ <sup>h</sup> um? *wə:n	$(gun^2)$ $ts^han^3$	guŋ² sen³	goŋ² 		 vuaŋ¹	vu:n <sup>4</sup>	[kɔ:m¹]		
赵	armspan	*la:nfi	*hla:nfi	(ta:n²) tθon <sup>5</sup>	ŧa:n² lan²	ta:n² ta:ŋ²	ta:n <sup>5</sup> ta:ŋ²	ta:n <sup>5</sup> ta:ŋ²	ła:n <sup>5</sup> łuan <sup>5</sup>	[tʰuət <sup>8</sup> ]	(ťan) 	
睡沫	saliva	*C-nəm?	*C-nəm?	nom³ nam³	nam³ nan³	nom³ nam³	nam³ nam³	nam <sup>6</sup> nam³	nam³ nam <sup>6</sup>	na:m¹	nòm nam1	
		%:el*	*hlə:y	[1]a:y <sup>1</sup>	\$0:y <sup>1</sup> [n]2y <sup>1</sup>	\$0:y <sup>1</sup> \$0:y <sup>1</sup>	ŧа:у¹ ŧo:у¹	ŧa:y¹ ŧuay¹	ŧа:у¹ ŧu:у¹	$^4\mathrm{my}^4$	[1]a:y łuay-ł	
WA												
羟	dig hole	*Ciyut Meifu:	*Cifiut *k <sup>h</sup> u:t	hut <sup>7</sup>	hut <sup>7</sup>	hjut <sup>7</sup> k <sup>h</sup> ut <sup>7</sup>	 k <sup>h</sup> ut <sup>7</sup>		(?junt <sup>7</sup> ) [taw <sup>1</sup> ] 	[taw¹]	hứt 	
崧	dig hole	*C-bənfi	yueg <sub>*</sub>		6an <sup>2</sup>	6an <sup>2</sup>	6an <sup>[3]</sup>	6an <sup>[3]</sup>	6an <sup>5</sup>	1		
经	dig with knife	*C-bəwfi	ymeg*	6aw <sup>2</sup>	6aw <sup>2</sup>	60w <sup>2</sup> 60. <sup>2</sup>	60. <sup>5</sup> 60. <sup>2</sup>	60. <sup>5</sup> 60. <sup>2</sup>	60: <sup>5</sup> 60: <sup>5</sup>	$[\mathrm{hok}^8]$		
崧	dig out	GHI:	fiuy?		huy <sup>3</sup>	huy³			huy³	[taw <sup>1</sup> ]		
<del>1</del> 2	dig out	CHI:	*k <sup>h</sup> uy	$\frac{1}{k^{h}ov^{1}}$	$\frac{1}{k^{hov}}$	 k <sup>h</sup> uy¹	$\mathbf{k}^{\mathrm{h}}\mathbf{u}\mathbf{y}^{\mathrm{l}}$ $\mathbf{k}^{\mathrm{h}}\mathbf{u}\mathbf{y}^{\mathrm{l}}$	$k^h u y^1$ $(k^h u y^1)$	${ m k}^{ m h}{ m uy}^1 { m k}^{ m h}{ m ow}^1$			

						hến 			īt	(jčn)	bà:у 
			[l2:w <sup>4</sup> ]	tə:¹	no:4	‡iək <sup>8</sup>	tə:1		?u:t <sup>9</sup>	vo:ŋ <sup>5</sup>	pmy <sup>5</sup>
fe:ŋ¹ 	t <sup>h</sup> aw¹		łw:n <sup>4</sup> tsin <sup>6</sup>	ts <sup>h</sup> a:³ ts <sup>h</sup> a:³	ta: <sup>6</sup>	4[a]k <sup>7</sup>	ts <sup>h</sup> a:³ ts <sup>h</sup> a:³		?jut <sup>[9]</sup>	vo:ŋ voŋ <sup>[4]</sup>	6a:y³ 6u:y³
 fiaŋ¹	 t <sup>h</sup> aw¹		łw:n⁴ ziŋ³	 ts <sup>h</sup> a: <sup>3</sup>	 ta:³	 łwk <sup>8</sup>	 ts <sup>h</sup> a: <sup>3</sup>		?u:t <sup>[9]</sup>	və:ŋ² vəŋ²	6a:y³ 6uay³
fe:ŋ <sup>1</sup>	t <sup>h</sup> aw <sup>1</sup>		∮w:n⁴ zwŋ¹	ts <sup>h</sup> a: <sup>3</sup> ts <sup>h</sup> a: <sup>3</sup>	ta: <sup>6</sup> ta:³	∮wk <sup>7</sup> ∮wk <sup>7</sup>	ts <sup>h</sup> a:³ ts <sup>h</sup> a:³			vo:ŋ²	6a:y <sup>3</sup> 60:y <sup>3</sup>
			zw:n¹ zwŋ⁴	ts <sup>h</sup> a: <sup>3</sup> ts <sup>h</sup> a: <sup>3</sup>	ta:³	∲ш:k <sup>7</sup> 	ts <sup>h</sup> a: <sup>3</sup>		?jut7	hwo:ŋ² vɔŋ²	6a:y <sup>3</sup> 60:y <sup>3</sup>
fe:ŋ <sup>1</sup>			zm:n¹	ts <sup>h</sup> a:³ ha: <sup>[1]</sup>	(na:³)	\$ш:? <sup>7</sup> 	ts <sup>h</sup> a: <sup>3</sup>		?ut7	no:ŋ² vaŋ²	6a:y <sup>3</sup>
			zw:n¹	ts <sup>h</sup> a: <sup>3</sup>	na:³	han¹ tθiək²	ts <sup>h</sup> a: <sup>3</sup>		?ut <sup>[9]</sup>	(no:ŋ²) vɔŋ³	6a:y <sup>3</sup>
*fe:ŋ	me <sub>q</sub> 1*		*ljw:n *lji:n?	*tʃ <sup>h</sup> a:?	*hna:?	*hlw:k	*tʃʰa:?		*Ci?ut	yû:ewu <sub>*</sub>	*6a:y? *6ə:y?
GHI:	CHI:		*Cilw:n Run:	*ta:?	*na:?	*lu:k	*ta:?		*Ci?ut	CHI:	*C-ba:y? NECHI:
tile			outside	外祖父 mother's father	外祖母 mother's Mother	maternal Grandson			crooked, curved *Ci?ut	crooked, curved	end
五		WAI	<i>\\</i>	外祖父	外祖母	外孫		WAN	變		完結

										W:
			l							vwa:w
lửn 		zw.:	nám 			dùoy 	∫óp faŋ∖	mèy 	∫о́р t∫ <sup>h</sup> ap+	á:w vaw√
		[liaw¹]	[tsum <sup>1</sup> ]	[liaw¹]	ts <sup>h</sup> 3:p <sup>9</sup>	$[t^{h}ow^{1}]$	ts <sup>h</sup> 3:p <sup>9</sup>	$[km^2]$	ts <sup>h</sup> 3:p <sup>9</sup>	[la:k <sup>9</sup> ]
plwn <sup>5</sup> rit <sup>8</sup>	mu:ŋ³ muŋ <sup>[3]</sup>	$tm:$ $^8$ $^2$ $^3$	na:m¹ nam⁴	hɔːŋ¹ ʔuŋ³	ts <sup>h</sup> ap <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>		fan <sup>1</sup> fan <sup>1</sup>	pay <sup>6</sup> pay <sup>[3]</sup>	ts <sup>h</sup> ap <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	Pwa:w <sup>1</sup>
pun <sup>5</sup> rit <sup>7</sup>	muaŋ <sup>6</sup> muŋ³	t <sup>h</sup> wa? <sup>8</sup> ?uŋ³	na:m <sup>4</sup> ɲa:m <sup>1</sup>	 ?uŋ³	ts <sup>h</sup> ap <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	ko:²	fan <sup>1</sup> faŋ <sup>1</sup>	p <sup>h</sup> ay <sup>6</sup> pay <sup>3</sup>	ts <sup>h</sup> ap <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	va:w¹ va:w¹
plun <sup>5</sup> ri[k] <sup>7</sup>	mu:ŋ³	$tm:$ <sup>3</sup> $tmk^7$	na:m¹ na:m¹	go.ŋ¹ ŋo.ŋ¹	ts <sup>h</sup> op <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>		fan <sup>1</sup> faŋ <sup>1</sup>	pay <sup>6</sup> pay <sup>3</sup>	ts <sup>h</sup> op <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>	gwa:w¹ ya:w¹
$\operatorname{plun}^2$ $\operatorname{li} 7^7$	mu:ŋ³	ru:k <sup>7</sup> tuk <sup>7</sup>	na:m¹ na:m¹	hwo:ŋ¹ ŋo:ŋ¹	ts <sup>h</sup> op <sup>7</sup> ts <sup>h</sup> ap <sup>7</sup>		fan¹	pay <sup>3</sup>	ts <sup>h</sup> op <sup>7</sup>	?wa:w¹
lun <sup>2</sup>	mu:ŋ³	$z$ m: $2^7$ $l$ e $2^4$	na:m¹	ho:ŋ¹	$ts^hap^7$ $sa7^4$	kaw <sup>2</sup>	fan¹	$p[e]y^3$ $p[u:]^{[2]}$	$ts^hap^7$ $sa^{4}$	$a.w^1$
lun²	mu:ŋ³	$zm:$ $^7$ $ zmak^4$	na:m¹	(ho:ŋ¹)	ts <sup>h</sup> op <sup>7</sup>	ru:y¹¹	tshop <sup>7</sup> fon <sup>1</sup>	mey <sup>3</sup>	ts <sup>h</sup> op <sup>7</sup>	$2a.w^1$
*p-lunf *ri:t	*C-mu:ŋ?	*rjw:k *?u:ŋ?	*C-ɲa:m	*Cuĥə:ŋ *?u:ŋ?	de <sub>µ</sub> ɔt*	умейц*	ueJ*	*hmi:?	de <sub>u</sub> ɔ1*	*Cu?a:w
*p-lunf NECHI:	*C-mu:ŋ?	*Ciru:k Run:	*С-ла:т	GHI: Run:	de[ɔ/ɔ]*	GHI:	GHI:	*hmi:?	*[c/c]	*Cu?a:w
finish	complete	play	dally	play	evening	dinner		evening		bowl, basin
完	光翻	弘	玩弄	玩耍	施	晚飯		晚上		觙

碗櫥	cupboard	*C- <del>J</del> a:nfi	*tça:nfi	tsa:n²	?a:w¹ 	tsa:n²	tsa:n <sup>5</sup> tsa:ŋ <sup>2</sup>	tsa:n <sup>5</sup> tsa:ŋ <sup>2</sup>	tsa:n <sup>5</sup> tuan <sup>5</sup>	[ka:n <sup>5</sup> ]	t∫án 		
		*Cu?a:w	*Cu?a:w	?a:w¹ va:w¹		?wa:w¹	gwa:w¹	 va:w¹	?wa:w¹ 	$[t^{ m low}^{ m l}]$			
WANG													
器	net	¿ś:eı*	%re:y?	ra:y <sup>3</sup> ho:(y) <sup>4</sup>	go:y <sup>3</sup>	go:y <sup>3</sup> go:y <sup>3</sup>	ga:y <sup>6</sup> xo:y <sup>3</sup>	ha:y <sup>6</sup> xuay³	ha:y <sup>6</sup> k <sup>h</sup> u:y <sup>3</sup>	[piw¹]	dà:y huayl		
総統	net bag	*C-da:y?	*C-da:y?	da:y³	ɗa:y³ ɗay¹	da:y³ 	ɗa:y³ ɗa:y³	 ɗa:y³	ɗa:y³ ɗuay³	-	dà:y 		
运	forget	*C-lw:mĥ	*C-lu:mĥ	lm:m²	lm:m² lon²	lm:m²	lur:m <sup>5</sup> lum <sup>2</sup>	lu:m <sup>2</sup> lm:m <sup>2</sup> (lmm <sup>5</sup> ) lmm <sup>2</sup>	lur:m <sup>5</sup> lum <sup>2</sup>	[¿wcû]	luívm 		
WEI													
鮾	simmer	СНІ:	*plom?			plom <sup>3</sup>	plom³ [pu]m³	l[ɔ]m³ plom³	plum³ plom³	t <sup>h</sup> um <sup>4</sup>			
<del>1</del> 111	surround	GHI:	*ku:ŋĥ		ku:ŋ² 		ku:ŋ <sup>5</sup> 	kuaŋ <sup>5</sup> 	ku:ŋ <sup>5</sup> kuŋ <sup>5</sup>	Puy			
<del>401</del>	surround	СНІ:	*t <sup>h</sup> u:k			t <sup>h</sup> u:? <sup>7</sup> 	t <sup>h</sup> u:? <sup>7</sup> t <sup>h</sup> uk <sup>7</sup>	 t <sup>h</sup> uk <sup>8</sup>	t <sup>h</sup> u:? <sup>7</sup> 				
围	tail	*[c/¢]uc	*t¢ <sup>h</sup> uc	ts <sup>h</sup> ut <sup>7</sup> ts <sup>h</sup> ət <sup>2</sup>	ts <sup>h</sup> ut <sup>7</sup> se? <sup>4</sup>	ts <sup>h</sup> uc <sup>7</sup> ts <sup>h</sup> at <sup>7</sup>	ts <sup>h</sup> ut <sup>7</sup> ts <sup>h</sup> ot <sup>7</sup>	ts <sup>h</sup> ut <sup>7</sup> ts <sup>h</sup> ot <sup>8</sup>	ts <sup>h</sup> ut <sup>7</sup> ts <sup>h</sup> ət <sup>7</sup>	sten <sub>'</sub> st	∫ót t∫ <sup>h</sup> u:t⊣		
領	feed	*C-bu:fi	y:ng∗	60w² 6a: <sup>5</sup>	$6aw^2$ $6aw^2$	$60w^2$ $6aw^2$	6aw <sup>5</sup> 6aw <sup>2</sup>	60: <sup>5</sup> 6aw²	65: <sup>5</sup> 6aw <sup>5</sup>	fo: <sup>4</sup>	baw 		

									hăm
	 vak+	 [h]uay]	 	ງນນ໌໐ກູ ງານ:ກູຯ		há:y ŋyay <sup>+</sup>	z <u>u</u> ot		(yam)
ŋaw <sup>5</sup>	[tmp <sup>8</sup> ]			ts <sup>h</sup> ak <sup>7</sup>	tsay <sup>1</sup>	<sup>4</sup> yenh	tenst <sup>9</sup>	$t^{h}a$ :	ko:¹
ŋow¹ 6o: <sup>5</sup>	 vat <sup>8</sup>	ga:y <sup>6</sup>	nu:ŋ¹ nuŋ⁴	nu:ŋ¹ nuŋ⁴	tsay <sup>1</sup> ku:y <sup>1</sup>	ha:y¹ nu:y⁴	tu:t <sup>8</sup>	$t^{\rm h}$ 3: $\eta^3$	$ha:m^4\\ k^ham^1$
ŋow⁴ 6o:²	vak <sup>8</sup>	fay³ xuay³	nuaŋ <sup>4</sup> ɲuŋ <sup>1</sup>	nuaŋ <sup>4</sup> ɲuŋ <sup>1</sup>	tsay <sup>1</sup> kuay <sup>1</sup>	ha:y¹ nuay⁴	(tu:t <sup>8</sup> ) zun <sup>2</sup>	$t^{\rm h}$ 0: $\eta^3$	ha:m <sup>4</sup> xa:m <sup>1</sup>
ŋow¹ 60.²	vak <sup>7</sup>	ga:y <sup>6</sup> xo:y <sup>3</sup>	nu:ŋ¹ nuŋ¹	nu:ŋ¹ nuŋ¹	tsay <sup>1</sup>	ha:y¹ no:y¹	tu:t <sup>8</sup> zuŋ²	$t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$ $t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$	ga:m <sup>4</sup> xa:m <sup>1</sup>
ŋow¹ 		go:y <sup>3</sup>	ງານ:ເງ <sup>1</sup> 	ງານ:ກູ <sup>1</sup> ງານຖ <sup>1</sup>	∲и:п³ 	ha:y¹ no:y¹	ru:c <sup>7</sup> tut <sup>7</sup>	t <sup>h</sup> o:ŋ³	ga:m¹ ga:m⁴
yow¹		go:y <sup>3</sup>	ງານ:ກູ <sup>1</sup> 	nu:ŋ¹ n[iw]¹	<sup>‡</sup> и:п³	ha:y¹ nɔy¹	zu:t <sup>7</sup>	t <sup>h</sup> o:ŋ³	ga:m¹ ŋan?⁴
ŋow¹		ra:y <sup>3</sup>		nu:ŋ¹ noŋ¹	(tu:n³)	ha:y <sup>1</sup> ɲɔ:(y) <sup>1</sup>	$zu:t^7$ $lu:t^2$	t <sup>h</sup> aŋ³	(ga:m <sup>1</sup> ) hom <sup>4</sup>
*C-ŋu:	* tew	*ra:y?	*C-ɲu:ŋ	*C-ɲu:ŋ	*lu:n? *ke:y	*fia:y Cifiə:y	*rju:c	*լո.թ.դ?	ra:m
*C- ŋu: NECHI:	NECHI:	*rə:y?	*C-ɲuːŋ	*C-ɲuːŋ	*lu:n? Run:	*C-ya:y NCHI:	*Ciru:c	չն։eյ*	GHI:
tattoo face		mosquito net		mosquito	plague	smell	kiss		ask
紋面		效帳		<b>基</b>	遍疫	置	例		町

		1			1						
				hÀw h[o:]4	du:		t <sup>h</sup> ×w	<u>а</u> :			
		4]									5_
	ts <sup>h</sup> ay <sup>1</sup>	[*keuv]	lu:?8	[kaw <sup>1</sup> ]	[?aw¹]		ɗa:w¹	?m:5		nma <sup>1</sup>	[tsʰua⁵]
	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	na:m³ nam <sup>6</sup>	lu:? <sup>8</sup> ru? <sup>8</sup>	$how^1$ $how[?]^7$	fow <sup>1</sup> fəщ[?] <sup>7</sup>		$t^h 3.5$ $t^h a w^5$	$2e:7^7$ $2ia?^7$	$t^{h}a.m^{3}\\k^{h}ey^{1}$	nmn <sup>5</sup>	pm:ŋ <sup>4</sup> lia? <sup>7</sup>
	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	na:m <sup>6</sup> ɲa:m³	lua? <sup>8</sup> ruk <sup>8</sup>	how¹ h[o:]¹	faw <sup>1</sup>		$t^{h}o.^{5}$ $t^{h}aw^{2}$	?e:? <sup>7</sup> ?e? <sup>8</sup>	$t^{h}a:m^{3}$ $t^{h}a:m^{3}$		p <sup>h</sup> waŋ <sup>4</sup> (liak <sup>8</sup> )
	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	ра:m³ fa:³	ru: ?8 ruk <sup>7</sup>	how <sup>1</sup> how <sup>1</sup>	faw <sup>1</sup> faw <sup>1</sup>		$t^h a w^5$ $t^h a w^2$	?e:? <sup>7</sup> ?m:²	k <sup>h</sup> ey <sup>1</sup>	nmn <sup>5</sup> nmŋ <sup>2</sup>	pm:ŋ <sup>4</sup> pmŋ <sup>1</sup>
	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	 fa:³	$ru:k^7$ $lu?^7$	how <sup>1</sup> how <sup>1</sup>	fa[:] <sup>1</sup> faw <sup>1</sup>		t <sup>h</sup> aw <sup>2</sup>	?e:k <sup>7</sup> ?e:? <sup>7</sup>		nmn²	pm:ŋ¹
	ts <sup>h</sup> ey <sup>1</sup>	na:m³	ru: ? <sup>7</sup> lu? <sup>4</sup>	how¹ hew¹	taw <sup>1</sup> faw <sup>1</sup>		t <sup>h</sup> aw <sup>2</sup>	$(2a:7^7)$ $2\epsilon 7^4$	$k^h \epsilon y^1$		pm:ŋ¹
	ts <sup>h</sup> ey <sup>1</sup>	roŋ¹	$ru:$ <sup>7</sup> $lok^4$	how <sup>1</sup> (ka: <sup>5</sup> )	row <sup>1</sup> (ha: <sup>5</sup> )		t <sup>h</sup> ow <sup>2</sup>	$ m ?a.?^{[9]}$ $ m ?a.k^3$	$k^{h}ey^{1}$	nmn²	mm:ŋ¹ temð
	*t¢ <sup>h</sup> ī:	*C-ɲa:m? *fa:?	*ru:k	*fu:	*faw		y:n <sub>q</sub> 1*	*?a:k	${}^*k^h_{1:}\\ {}^*t^ha.m?$	*C-nwnĥ	*hmw:ŋ *C-lɛ:k
	*[c/¢]i:	*C-pa:m? Meifu:	*C-ru:k	*C-yu:	CHI: Run:		#tu:ĥ	*?a:k	CHI: CHI:	*C-nunf	*mw:ŋ Run:
	snail		nest	ı	we (excl)		turtle	crow	filth	filth	witch
WO	蜗牛		徲	我	我佣	WU	雪	烏鴉	污垢	污垢	<b>巫</b>

	pă:									
dr[i]p Լչi:p <sup>վ</sup>	má: pa:+									
$\mathrm{lip}^{8}\mathrm{pow}^{4}$	pu:4	$\begin{array}{ccc} p^b w.m^1 & p^b s.m^1 \\ p^b um^1 & \end{array}$	!	kɔːw⁴			!			
li:p <sup>8</sup> rip <sup>8</sup>	pa: <sup>4</sup> pa: <sup>4</sup>			ka:w <sup>6</sup> ka:w <sup>6</sup>				$p^ha[:]y^3$ fia $\eta^1$	ts <sup>h</sup> a:'van <sup>4</sup> ts <sup>h</sup> a:'van <sup>4</sup> ts <sup>h</sup> a:'van <sup>1</sup> vaŋ <sup>1</sup> van <sup>4</sup>	t <sup>h</sup> ok <sup>7</sup>
li:p <sup>8</sup> rip <sup>8</sup>	p <sup>h</sup> a: <sup>4</sup> pa: <sup>1</sup>	p <sup>h</sup> u:m <sup>1</sup>	 ŋuaŋ¹	$k^{h}a.w^{6}$ $ka.w^{3}$				$p^ha[:]y^3 p^hay^3$	s <sup>h</sup> a:¹van⁴ vaŋ¹	$t^{\rm h}$ o $^7$ $t^{\rm h}$ o $^8$
ri:p <sup>8</sup> rip <sup>7</sup>	pa: <sup>4</sup> pa: <sup>1</sup>	p <sup>h</sup> w:m <sup>1</sup>	 ŋo:ŋ	ka:w <sup>6</sup> ka:w <sup>3</sup>		 p <sup>h</sup> ay <sup>3</sup>	 t <sup>h</sup> aպ³	p <sup>h</sup> a[:]y <sup>3</sup>	¹a:¹van⁴ t 	t <sup>h</sup> ok <sup>7</sup>
$ri:p^7$ $lip^7$	pa:¹ pa:⁴	p <sup>h</sup> w:m <sup>1</sup>	hwo:n¹	ka:w <sup>3</sup>		$p^h a y^3$ $p^h a y^3$	$t^{h}aw^{3}$ $t^{h}aw^{3}$		ts	
ri:p <sup>7</sup>	pa:¹ pa?⁴	p <sup>h</sup> w:m¹ <sub>1</sub>	ho:n¹	kuw? <sup>7</sup>		$\begin{array}{c} p^h[e]y^3 \\ p^he. \end{array}$	$t^{h}aw^{3}$ $t^{h}aw^{3}$			
$ri:p^7$ $lip^4$	ma:¹ 60:⁴	p <sup>h</sup> w:m¹ p	han¹	kuw? <sup>9</sup>		p <sup>h</sup> uy <sup>3</sup>	 t <sup>h</sup> 3:	$p^hay^3$	ven <sup>1</sup>	t <sup>h</sup> ok <sup>7</sup>
*fi.p	*hma:	m:m <sub>q</sub> d <sub>*</sub>	"Cufie:n	*ŋga:w?		$_{ m k}$	*t <sup>h</sup> w:?	ke <sub>u</sub> d*	*hŋwən *tʃ <sup>h</sup> a: hŋwən	*t <sup>h</sup> ok
*C-ri:p	*ma:	w:md <sub>*</sub>	*Cuyə:n	СНІ:		GHI:	GHI:	ked*	*nwen	*tok
centipede	five	cover mouth with hand	fog			west		west		
海路	Ħ	型	长		X	赶		赶		

	d <u>a</u> :		dàw 	dów Jowl					t <sup>h</sup> w.: t <sup>h</sup> œk-l	úot 
[tan¹]	[4ap <sup>8</sup> 4iən <sup>2</sup> ]	tsep <sup>7</sup>	$[t^{\rm h}{ m ok}^9]$	lu: <sup>4</sup>	$[km^2]$	fueŋ <sup>4</sup>		[ <sub>z</sub> d:e <sub>l</sub> ]	tsiək <sup>8</sup>	?net
$     \text{vmp}^7   $ $     \text{tut}^7   $	4e:? <sup>7</sup>	$(tsep^7)$ $tap^7$	ho: <sup>6</sup>	low <sup>4</sup> row <sup>4</sup>		fu:ŋ <sup>6</sup> ket <sup>7</sup>	la:y² ra:y²	pi:w <sup>6</sup> tsiw <sup>6</sup>	$t^{h}$ u: $7^{7}$ $t^{h}$ u $3^{7}$	?u:t <sup>7</sup>
vup <sup>8</sup> [t]ut <sup>8</sup>	 te? <sup>8</sup>	tsap <sup>7</sup> tsap <sup>8</sup>	ho: <sup>6</sup>	$low^4  (row^4)$	p <sup>h</sup> ay <sup>6</sup>	fu:ŋ <sup>6</sup> ket <sup>7</sup>	(lɔ:y¹) ra:y²	$(\text{liw}^6)$ $tsiw^3$	$t^{\rm h}$ ma $2^7$ $t^{\rm h}$ mk $^8$	
vmp <sup>8</sup> tsut <sup>7</sup>	4e:? <sup>7</sup>	tsop <sup>7</sup> tsap <sup>7</sup>	go. <sup>6</sup>	row <sup>4</sup>		fu:ŋ <sup>6</sup> ket <sup>7</sup>	ra:y² ra:y²	pi:w <sup>6</sup> tiw <sup>3</sup>	$t^h m: ?^7 \\ t^h m k^7$	$2u.t^7$ sa: $w^3$
hwump <sup>7</sup>		tsop <sup>7</sup> tsap <sup>7</sup>	gwow <sup>3</sup>	row <sup>1</sup> low <sup>4</sup>	pm <sup>(1)</sup>	[g]u:ŋ³	ra:y <sup>2</sup>	ri:w³ tiw³	$t^h w : k^7 \\ t^h w k^7$	?u:t <sup>7</sup>
vmp <sup>7</sup>	4e:? <sup>7</sup>	$tsap^7$ $tsa^24$	gaw³	$ row^1 $ $ lew?^4 $	pey <sup>3</sup>	ru:ŋ³	ra:y²	zi:w³ li:³	t <sup>h</sup> m:? <sup>7</sup>	?u:t <sup>7</sup> fa:³
vmp <sup>7</sup>	da:? <sup>7</sup>	$[z]op^7$	raw <sup>3</sup>	row <sup>1</sup>	mey <sup>3</sup>	ru:ŋ³	ra:y <sup>2</sup>	ra:p <sup>7</sup> [h]iw <sup>4</sup>	t <sup>h</sup> m:? <sup>[9]</sup>	$2u:t^7$ saw <sup>3</sup>
*hwwp *t¢u:t	*hla:k	deo1*	*Curaw?	*ru:	*hmi:?	*Curu:ŋʔ *kit	*ra:yĥ	*rji:w? *mbi:w?	t <sup>h</sup> w:k	*?u:t *¢a:w?
*wmp NECHI:	*la:k	GHI:	*Curaw?	*C-ſu:	*mi:?	*Curu:ŋʔ NECHI:	*C-fa:yĥ	GHI: Qi:	GHI:	*?u:t NCHI:
inhale	tin	extinguish	knee		cricket		habit	mat grass	mat	wash
吸氣	鹑	熄滅	蒸		路		四	華	<b>上</b>	光

光	wash	CHI:	*Curə:y			gwa:y <sup>1</sup>	gwa:y <sup>4</sup>	va:y <sup>4</sup> vuay <sup>1</sup>	gwa:y <sup>4</sup> vu:y <sup>1</sup>	1	 vuay-l	vwă:y
光	wash (clothes)	CHI:	*k <sup>h</sup> w:p			k <sup>h</sup> w:p <sup>7</sup>	k <sup>h</sup> op <sup>7</sup>			1		
光	wash (head)	y:es*	*sə:k	tak <sup>7</sup> t0ak²	$10.3^7$ for $10.3^4$	$to:k^7$ $so:k^7$	to:? <sup>7</sup> so:k <sup>7</sup>	$\frac{1}{2}$ to: $\frac{1}{2}$	to:? <sup>7</sup> ts <sup>h</sup> o? <sup>7</sup>	ts <sup>h</sup> a: <sup>5</sup>		
洗澡	bathe	*?a:p	*?a:p	?a:p <sup>[9]</sup>	?a:p7	$2a:p^7$ $2a:p^7$	?a:p <sup>7</sup> ?a:p <sup>7</sup>	?a:p <sup>7</sup> ?a:p <sup>8</sup>	$2a:p^7$ $2ap^7$	?mp³	 a:p+	
雪	magpie	es*	*səc	tat <sup>[9]</sup>	tat <sup>7</sup>	tac <sup>7</sup>	sat <sup>7</sup>	tat <sup>7</sup> ts <sup>h</sup> at <sup>8</sup>	tat <sup>7</sup>	[nɔ:k <sup>9</sup> ]		
		CHI: CHI:	*C-ŋaːm? *rjuːt			na:m³ 	tu:t <sup>8</sup> ɲa:m³	 na:m³	tu:t <sup>8</sup> tsut <sup>8</sup>	luət <sup>8</sup>		
出	thin	*?u:t	*?u:t	?u:t <sup>[9]</sup>	2u:t <sup>7</sup> 2u? <sup>4</sup>	?u:t7 ?uk7	?u:t <sup>7</sup> ?uk <sup>7</sup>	?u:t <sup>7</sup> ?uk <sup>8</sup>	2u:t <sup>7</sup> 2ut <sup>7</sup>	[ <sub>8</sub> d:eu]		
XIA												
臣	sip	*[c/¢]wp Run:	*[c/¢]wp *rju:t	$ts^h mp^7$ $ts^h [i]p^2$	$\mathrm{ts}^{\mathrm{h}}\mathrm{mp}^{\mathrm{7}}$ $\mathrm{se}\mathrm{?}^{\mathrm{4}}$	ts <sup>h</sup> mp <sup>7</sup>	$ts^h up^7$ $ts^h op^7$	ts <sup>h</sup> up <sup>7</sup> tut <sup>8</sup>	ts <sup>h</sup> wp <sup>7</sup> tut <sup>7</sup>	[tsem <sup>4</sup> ]		
ቝ	shrimp	*Cura:ŋ CHI:	*Cura:ŋ *mbw:mĥ	re:ŋ¹ veŋ⁴	$\operatorname{re:n}^1$ $\operatorname{ven} 7^4$	pm:m <sup>2</sup> ge:ŋ <sup>4</sup>	fe:ŋ <sup>4</sup> pwm²	fe:ŋ <sup>4</sup> fiaŋ¹	fe:ŋ <sup>4</sup> fiaŋ¹	[?ɔ: <sup>5</sup> ]		
盐	blind	*p-la:w	*p-la:w	la:w¹ 6a:w⁴	la:w¹ pjaw?⁴	pla:w¹ pa:w⁴	pla:w¹ pla:w¹	pa:w¹ pla:w¹	pla:w¹ pla:w¹	$[k^h iw^1]$	là:w plaw+	pla:w

		tăw	ļ					ļ	ļ	
	lúoy 		hàŋ 		fày 	∫áw 	lúoy 			
		ta:w¹	$[ts^h 3 : y^1]$	$[\mathrm{pin}^4]$	1	ta:w¹		ta:w¹	[bmenbud]	<sub>l</sub> uenu
ts <sup>h</sup> aw <sup>[1]</sup>		taw <sup>4</sup> taw <sup>[1]</sup>	he:ŋ¹ hiaŋ¹	?u:n¹ ?un¹		ts <sup>h</sup> aw¹ faw¹	∳и:у¹ 	taw <sup>4</sup> taw <sup>1</sup>	na:n¹ nuan⁴	 [ts]it <sup>7</sup>
		$t^haw^4$ $taw^1$	he:ŋ¹ hiaŋ¹	?u:n¹ ?un¹		ts <sup>h</sup> aw <sup>1</sup> faw <sup>1</sup>	∳и:у¹ 	taw <sup>1</sup>	 ɲa:ŋ¹	ts <sup>h</sup> it <sup>8</sup>
 ts <sup>h</sup> aw <sup>3</sup>	 luy <sup>1</sup>	taw <sup>4</sup>	he:ŋ¹ he:ŋ¹	1 ?u:n¹ ?un¹	 p <sup>h</sup> ay <sup>3</sup>	ts <sup>h</sup> aw <sup>1</sup> faw <sup>1</sup>	lu:y¹ luy¹	taw <sup>4</sup>	ຸກສ:ກ <sup>1</sup> ຸກສ:ຖ <sup>1</sup>	ti:t <sup>7</sup>
$ts^haw^3$ $ts^haw^3$	lu:y¹		he:ŋ¹ he:ŋ¹	$2[\text{we]}\text{n}^1$	$p^h a y^3$ $p^h e y^3$	fow¹ faw¹	lu:y¹		na:n¹	ta: <sup>2</sup>
	lu:y¹	 law? <sup>4</sup>	he:ŋ¹ heŋ¹	?u:n¹ ?un¹	p <sup>h</sup> [e]y <sup>3</sup>	ts <sup>h</sup> aw¹ faw¹	lu:y¹	 law? <sup>4</sup>	na:n¹	ta: <sup>2</sup>
hay <sup>3</sup>	lu:y¹		ha:դ¹ հεդ¹	?u:n¹	p <sup>h</sup> ay <sup>3</sup>	ts <sup>h</sup> aw <sup>1</sup> faw <sup>1</sup>	lu:y¹		na:n¹ 	na:²
*t∫ <sup>h</sup> u:?		wej1*	*fa:ŋ	#?n:h	ke <sub>u</sub> d*	mem <sub>ų</sub> ∫1*	*C-lu:y *hlu:y	wej1*	*C-ɲa:n	*hna:fi *si:t
*tu:?	*C-lu:y	СНІ:	*C-ɣa:ŋ	*?u:p	¿śed*	meml*	*C-lu:y Qi:	CHI:	*C-ɲa:n	*na:fi CHI:
descend	descend	descend	chin	go with (food)	bottom		go down	go down	summer	
<del> </del> _	<del> </del> _	<u> </u> _	F)	下飯	恒		⊬ ₩	#	風	

			ván						
	 k <sup>h</sup> u:դվ		hàn 	ŋán					
			[taŋ²]	<sub>ı</sub> uenû	ts <sup>h</sup> ay <sup>1</sup>	[pow <sup>4</sup> ]		$t^{\mathrm{h}}$ uəŋ $^{4}$	[tsuk <sup>8</sup> ]
	k <sup>h</sup> u:n <sup>5</sup> k <sup>h</sup> un <sup>5</sup>		hwa:n³	ŋa:n¹ ŋuan⁴	tshey <sup>1</sup> tshey <sup>1</sup>		lu:ŋ¹	fe:ŋ³	4ut <sup>8</sup>
	k <sup>h</sup> u:n <sup>5</sup> k <sup>h</sup> uŋ²		va:n³	ŋa:n <sup>4</sup> ŋa:ŋ¹	tshey <sup>1</sup> tshey <sup>1</sup>	6an <sup>5</sup>		fe:ŋ³ tsʰuŋ³	łut <sup>8</sup> łom¹
	k <sup>h</sup> u:n <sup>5</sup> k <sup>h</sup> uŋ²		gwa:n³ ŋa:ŋ³	ŋa:n¹ ŋa:ŋ¹	ts <sup>h</sup> ey <sup>1</sup> ts <sup>h</sup> ey <sup>1</sup>	6an <sup>5</sup> (6an <sup>2</sup> )	lu:ŋ¹	 ts <sup>h</sup> uŋ³	 {om¹
	k <sup>h</sup> u:n <sup>2</sup>	hu:n <sup>2</sup>	hwa:n³ ŋa:ŋ³	ŋa:n¹ ŋa:ŋ¹	ts <sup>h</sup> ey <sup>1</sup>	6an <sup>2</sup>	lu:ŋ¹		p <sup>h</sup> u:ŋ¹
	$\frac{k^h u.n^2}{k^h u n^2}$	hu:n <sup>2</sup>	ha:n³ ŋwan³	ŋa:n¹ ŋan¹	ts <sup>h</sup> ey <sup>1</sup>	6an <sup>2</sup>	lu:ŋ¹		p <sup>h</sup> u:ŋ¹
	k <sup>h</sup> u:n² k <sup>h</sup> uan <sup>5</sup>	hu:n <sup>2</sup>	ha:n³ ŋɔn³	ŋa:n¹ 	ts <sup>h</sup> ey <sup>1</sup>	(6an²)	lu:ŋ¹		p <sup>h</sup> u:ŋ¹
	*k <sup>h</sup> u:nfi	#fu:nh*	*Cuĥa:n?	*C-ŋa:n	*t¢¹i:	gueg*	*C-lu:ŋ	*fe:ŋ? *t¢ʰu:ŋ?	*p <sup>h</sup> u:ŋ * ljut *hlom
	*[k/x]u:nf	*C-yu:nĥ	*Cuya:n?	*C-ŋa:n	*[c/¢]i:	GHI:	*C-luːŋ	Qi: NECHI:	*pu:ŋ Qi: NECHI:
	first	first	salty	carry in mouth	corbicula		pitfall	pitfall	subside
XIAN	关	光	極	愈	巃		陷井	格井	图落

				t <sup>h</sup> àŋ 	 t∫œŋ√	t <sup>h</sup> úon 	dĭt 			
	ŋaːy¹ tow¹					[ˌû:cy]	ts <sup>h</sup> aŋ¹		[luən <sup>2</sup> ]	hu:1
	ŋ[a]y <sup>5</sup>		duŋ¹ duŋ¹	t <sup>h</sup> ɔ:ŋ³ t <sup>h</sup> uaŋ³	ts <sup>h</sup> im¹ tunj <sup>5</sup>	t <sup>h</sup> u:n <sup>5</sup> t <sup>h</sup> un <sup>5</sup>	ts <sup>h</sup> aŋ³ ɗet <sup>7</sup>		plum¹ plom¹	lɔːŋ⁴ ruaŋ⁴
 te? <sup>8</sup>	$\eta a:y^2$ $\eta[a]y^2$		duŋ¹ doŋ¹	$t^{\rm h}$ 0: $\eta^3$ $t^{\rm h}$ ua $\eta^3$	ts <sup>h</sup> im¹ tsung²	t <sup>h</sup> u:n <sup>5</sup> t <sup>h</sup> uŋ <sup>2</sup>	ts <sup>h</sup> aŋ³			lɔ:ŋ <sup>4</sup> ruaŋ¹
 tm: <sup>2</sup>	ŋa:y <sup>5</sup> ŋa:y <sup>2</sup>		doŋ¹	$t^{\mathrm{h}}\mathrm{o.n}^{\mathrm{3}}$ $t^{\mathrm{h}}\mathrm{o.n}^{\mathrm{3}}$	ts <sup>h</sup> im¹	t <sup>h</sup> u:n <sup>5</sup> t <sup>h</sup> uŋ <sup>2</sup>		ts <sup>h</sup> en <sup>3</sup> ts <sup>h</sup> en <sup>3</sup>	plom¹ plom¹	ro:ŋ <sup>4</sup> ro:ŋ <sup>1</sup>
re:? <sup>7</sup> te:? <sup>7</sup>	$\eta a:y^2$ $\eta a:y^2$		doŋ¹	t <sup>h</sup> o:ŋ³	ts <sup>h</sup> im¹	t <sup>h</sup> u:n² t <sup>h</sup> uŋ²	dec <sup>7</sup>	ts <sup>h</sup> eŋ³	plom <sup>1</sup>	ro:ŋ¹
 le?4	$\eta[e]y^2$		duŋ¹	$t^{h}$ o: $\eta^{3}$		t <sup>h</sup> u:n² t <sup>h</sup> un²	dit <sup>7</sup>	ts <sup>h</sup> in <sup>3</sup>	lum¹	ro:ŋ¹
$(ze:k^7)$	ŋa:y² [ɲ]ay <sup>5</sup>			t <sup>h</sup> aŋ³ tsʰaŋ³	ts <sup>h</sup> im¹	t <sup>h</sup> u:n <sup>2</sup>	dît <sup>[9]</sup> 		(lum¹)	raŋ¹ 
*rja:k	*C-ŋa:yĥ		*duŋ	չն:e <sub>կ</sub> 1*	*t¢ <sup>h</sup> im *t¢w:ŋĥ	*t <sup>b</sup> u:nfi	*dít *t∫¹aŋ?	*t¢ʰin?	*p-lom	f:eJ*
СНІ:	*C-ŋa:yĥ		GHI:	fi.et*	*[c/¢]im Run:	fragrant; incense *tu:nfi	*C-dit Qi:	GHI:	mcl-d*	*C-fə:ŋ
envy		ט	same		believe	fragrant; inc	mushroom		inlay	punos
淡菜		XIANG	相同		相信	佈	香菇		鐮	影響

	ļ						tliέt				
							t <sup>h</sup> à:w	p <sup>h</sup> en7	hưót 		
1	kew <sup>4</sup>	[xem]			ɗaŋ <sup>1</sup>			[b <sub>4</sub> :e <sub>4</sub> d]			[lu:t <sup>7</sup> ]
 xct	ki:w <sup>4</sup>		kan <sup>4</sup> kan <sup>4</sup>	 k <sup>h</sup> in <sup>3</sup>	 duŋ¹		ti:t7	p <sup>h</sup> a:t <sup>7</sup> p <sup>h</sup> en <sup>3</sup>	hut <sup>7</sup>	k <sup>h</sup> un¹	
 xcst	$k^{h}$ iw <sup>4</sup>	k <sup>h</sup> em <sup>1</sup>	k <sup>h</sup> an <sup>4</sup>	k <sup>h</sup> i:n³	doŋ¹		ti:t7	$p^{h}a.t^{7}$ $p^{h}en^{3}$	 hut <sup>8</sup>		 luaŋ²
tsok <sup>7</sup> tsok <sup>7</sup>	ki:w <sup>4</sup> kiw <sup>1</sup>	k <sup>h</sup> im¹	kan <sup>4</sup> kaŋ <sup>1</sup>	k <sup>h</sup> i:n³	doŋ¹		ti:t7	$p^{h}a:t^{7}$ $p^{h}en^{3}$	hu:t <sup>7</sup> hut <sup>[8]</sup>	k <sup>h</sup> un¹ k <sup>h</sup> on¹	 lo:[n] <sup>2</sup>
tsok <sup>7</sup>	ki:w¹	k <sup>h</sup> im¹					ti:t7	p <sub>h</sub> en <sup>3</sup>	hu:t <sup>7</sup>	k <sup>h</sup> ųŋ¹	lum <sup>2</sup>
tsuk <sup>7</sup>	ki:w¹	k <sup>b</sup> im¹			duŋ¹		4i:t <sup>7</sup>		hu:t7	k <sup>h</sup> un¹	lun <sup>2</sup>
tsok <sup>7</sup>	tin <sup>1</sup>	k <sup>h</sup> im¹					di.t <sup>7</sup>	p <sub>h</sub> en <sup>3</sup>	hu:t <sup>7</sup>	k <sup>h</sup> un¹	lum <sup>2</sup>
*t¢ok	*hŋi:w	*k <sup>h</sup> im	uegû <sub>*</sub>	$*k^h$ i:n?	*«մար		*hli:t	*p <sup>h</sup> a:t *p <sup>h</sup> in?	*fu:t	*k <sup>h</sup> uɲ	*C-lwnf *C-lonf
*C-Jok	GHI:	*kim	CHI:	CHI:	GHI:		*li:t	Qi: NCHI:	*C-yu:t	*[k/x]uɲ	*C-lunf NECHI:
toward	necklace	necklet	necklet		resemble		peel	peel	peel	peel	peel
巨	項鍊	道麗	項圈		聚	XIAO	闸	前	闸	闸	闸

		t <u>o</u> k								
	tík 	 tok+			d <u>w</u> : ∮mk+	l[é]k la:H		zìn t∫en1		
$p^h ok^7$		k:et		[fi: <sup>4</sup> ]	4iək <sup>8</sup>	[lat <sup>7</sup> ]	pma <sup>1</sup>	tsin <sup>4</sup>	4	[mi: <sup>4</sup> ]
fut <sup>7</sup> fət <sup>7</sup>		tok <sup>8</sup> tok <sup>8</sup>	hu:ŋ <sup>4</sup> 	$zow^1$ $zow^4$	$di^3 \\ \frac{4m?^7}{}$	lik <sup>7</sup>	$\text{fe.n}^3$ $\text{f}^h \text{ian}^3$	tin <sup>6</sup> tsen <sup>6</sup>	hu[a]ŋ <sup>4</sup> 	zow <sup>1</sup> zo: <sup>6</sup>
$fut^7$ $fo[t]^7$		tho? <sup>8</sup> tok <sup>8</sup>	huaŋ <sup>4</sup> 	zow <sup>4</sup> zow <sup>1</sup>	$\frac{4ma?}{4mk^8}$	li:? <sup>8</sup>	fe:ŋ³ fiaŋ³	then <sup>6</sup> tsen <sup>3</sup>	huaŋ <sup>4</sup> 	zo: <sup>6</sup> zo: <sup>3</sup>
fut <sup>7</sup>	 ?in²	tok <sup>8</sup> tok <sup>7</sup>	gu:ŋ <sup>4</sup>	zow <sup>4</sup>	dî³ {wk <sup>7</sup>	li:? <sup>7</sup> lik <sup>7</sup>	fe:ŋ³ fe:ŋ³	ten <sup>6</sup> (ren <sup>3</sup> )	gu:ŋ <sup>4</sup>	ZO: <sup>6</sup> ZO: <sup>3</sup>
fut <sup>7</sup>	Pen <sup>2</sup>		gu:ŋ <sup>1</sup>	zow <sup>1</sup>	4m:k <sup>7</sup> 4mk <sup>7</sup>	lik <sup>7</sup>	fe:ŋ <sup>3</sup> fe:ŋ <sup>3</sup>	reŋ³	gu:ŋ¹	zaw <sup>3</sup>
fut <sup>7</sup>	2 Sin <sup>2</sup>		gu:ŋ <sup>1</sup>	zow <sup>1</sup>	$4m:7$ $le ?^4$	lik <sup>7</sup>	fe:ŋ³ fɛŋ³	zin <sup>3</sup>	gu:ŋ¹	zaw³
p <sup>h</sup> ut <sup>7</sup>	tik <sup>[9]</sup>		ru:ŋ¹	zow <sup>1</sup>	dm:? <sup>7</sup>	lik <sup>7</sup>	p <sup>h</sup> a:ŋ³ քeŋ³	zin <sup>3</sup>	ru:ŋ¹	
±.	yu	dok	Ĺ:	:n	*hlw:k *dî?	-lik	*fa.ŋʔ	¢rjin?	Ĺ	*hjəw?
*fut	*?inf	*ndok	#ru:ŋ	*hju:	*hi fd*	*C-lik	*fa	*fj	*ru:ŋ	*hj:
*fut	GHI:	CHI:	*ru:ŋ	*ju:	*lw:k Qi:	*C-lik	*fa.ŋʔ	*Cirin?	û:nu*	GHI:
eliminate	small	small	小姑子 husband's sister		child		millet	calf	小姨子 wife's younger sister	
消除	<del>\(\frac{\}{\}\)</del>	<del>&lt;</del>	小姑子		大孩		*	小腿	小姨子	

絮	laugh	*Cira:w	*rja:w	za:w¹ za:w⁴	za:w¹ la?⁴	ra:w¹ ta:w¹	ta:w <sup>4</sup> ta:w <sup>1</sup>	t <sup>h</sup> a:w <sup>4</sup> tsa:w <sup>1</sup>	ta:w <sup>4</sup> tsa:w <sup>4</sup>	tsu. <sup>4</sup>	zá:w t∫aw7	tă:w
XIE												
भ	lean over	*Cuŋa:	*Cuŋa:	ŋa:¹ 	ŋa:¹	ŋwa:¹ 	ŋwa:¹ ŋa:¹	ŋua <sup>4</sup> 		[?ua <sup>5</sup> ]		
<del>上</del>	shoes	*C-gə:m?	*C-gə:m?	kam³	ko:m <sup>3</sup> kon <sup>2</sup>	ko:m³	ko:m³	 kuam³	(lam²)	[ <sub>5</sub> me]]	kàm kuam1	
歐	write, draw	GHI: NECHI:	*t <sup>h</sup> a:y? *wa:y?		t <sup>h</sup> a:y <sup>3</sup>	t <sup>h</sup> a:y <sup>3</sup>	t <sup>h</sup> a:y <sup>3</sup> va:y <sup>3</sup>	t <sup>h</sup> a:y <sup>3</sup> va:y <sup>3</sup>	t <sup>h</sup> a:y <sup>3</sup>			t <sup>h</sup> á:y
洩氣	discouraged	*fiwfi	*fiwĥ	(piw <sup>2</sup> )	fiw <sup>2</sup>	$fiw^2$ $fiw^2$	fiw <sup>5</sup> few <sup>1</sup>	$fiw^{[3]}$ $few^2$	 fi:w <sup>5</sup>			
XIN												
ঠ্	heart	GHI:	Cuĥə:k	(ho:? <sup>7</sup> ) ho:? <sup>7</sup>		hwo:k <sup>7</sup>	go:? <sup>7</sup> ŋo:k <sup>7</sup>	vo:? <sup>7</sup> ŋo? <sup>7</sup>	ho:? <sup>7</sup>			
鹽心	heart (physical) GHI:	GHI:	*hla:w?		⁴a:w³	∮a:w³	ła:w³ ła:w³	ła:w³ ła:w³	4a.w³ 4a.w³	ts <sup>h</sup> ia:w¹	 {aw1	
新	new	*ma:n CHI:	*hma:n *C-nəw?	ma:n¹ 6ɔn⁴	pa:n¹ pan?⁴	pa:n¹ pa:ŋ⁴	no:³ pa:ŋ¹	no: <sup>6</sup> no: <sup>3</sup>	no: <sup>3</sup> no: <sup>6</sup>	$[4aw^4]$	mán no:1	.çu
	top of head	*C-vunfi NECHI:	*vunh *wu:	vmn²	$van^2$	vum <sup>2</sup>	$fum^2$ $vow^1$	$van^2$	$vun^{[2]}$	[na: <sup>5</sup> ]		

	drá:w ţaw+						[p]èn faŋl	 moy <sup>4</sup>		zw.:	
	[tsap <sup>7</sup> tsin <sup>5</sup> ]	huəy <sup>4</sup>	hu:¹	[ts <sup>h</sup> e:t <sup>9</sup> ]		vi:n <sup>1</sup>	pan¹tsay⁴	muy <sup>4</sup>		[?a:w¹]	
	la:w <sup>4</sup> ra:w <sup>4</sup>	ha:y <sup>1</sup>	$k^{h}a.w^{1}$ $k^{h}a.w^{1}$ $(k^{h}a.w^{4})$	$p^h u y^1 \\ \{an^{[3]}$		vi:n <sup>1</sup> vin <sup>4</sup>	fan³ f¹an³	muy <sup>1</sup> mow <sup>4</sup>		tsəպ¹ kʰaw⁵	li:m² 6in⁵
	la:w <sup>4</sup> ra:w <sup>1</sup>	ha:y¹ jnuay¹	$k^{h}a.w^{1}$ $(k^{h}a.w^{4})$	$\frac{4}{4}$ u: $n^{1}$		vi:n <sup>4</sup> viŋ <sup>1</sup>	 faŋ³	muy <sup>4</sup> moy <sup>1</sup>		tsəպ¹ kʰaw²	 6iŋ²
	ra:w <sup>4</sup>	ha:y¹ jno:y¹	$k^{h}a.w^{l}\\ k^{h}a.w^{l}$	⁴w:n¹ ⁴wŋ¹		vi:n <sup>4</sup> viŋ <sup>1</sup>	fan³ faŋ³	muy <sup>1</sup> muy <sup>1</sup>		tsəm¹ tsʰwk²	ri:m² 6iŋ²
	ra:w¹ la:w⁴	ha:y¹	$k^h a : w^1$	⁴w:n¹		hwi:n¹	fan³ faŋ³	muy¹		$ts^h w: ?^7 ts^h w: k^7 tsoul^1$ $h\epsilon ?^4 ts^h w k^7$	ri:m² lim²
	ra:w¹ la?⁴	ha:y¹	k <sup>h</sup> a:w <sup>1</sup>	фш:n <sup>1</sup>		vi:n¹	fan³	muy <sup>1</sup>		$\mathrm{ts^h m}:$ ?7 $\mathrm{he}$ ?4	ri:m²
	ra:w¹ la:w⁴	ha:y¹ no:(y)¹	k <sup>h</sup> a:w <sup>1</sup>	$d\mathbf{m} : \mathbf{n}^1$ $\mathbf{p}^h \mathbf{2y}^1$		vi:n¹	[p]en³ 6on¹	muy <sup>1</sup> moy <sup>1</sup>		$zm:$ $^7$ $hmək^2$	ri:m² lim⁵
	*fa:w	*fa:y *Cifa:y	*k <sup>h</sup> a:w	*hlw:n *p <sup>h</sup> uy		*hwi:n	*fən?	*C-muy		$^*tf^hu:k$ $^*tcu:$ $^*k^howfi$	*ri:mĥ *6i:n
	*C-fa:w	*C-ya:y NCHI:	*[k/x]a:w	*lw:n CHI:		*win	*fan?	*C-muy		GHI: Qi: Run:	*C-ri:mĥ CNEHI:
	star	smelly		awaken	Ð	ill omen	chest	bear		rest	fix
XING	用	曆		型	XIONG	X X	胸膛	台が	XIU	休息	修理

									tl <u>a</u> t		
xíen k <sup>h</sup> i:ŋ┤	veŋ 				ŋày 				d <u>a</u> t fuatł		
[tm:n¹]	VO.*4		[ŋat <sup>7</sup> ]		[van¹]	tson <sup>4</sup>	le:m <sup>5</sup>		ten <sup>8</sup>		ha:ŋ¹
$k^{h} \mathrm{i} : n^{1} \\ k^{h} \mathrm{i} n^{1}$	ve:ŋ³ viaŋ <sup>6</sup>		lɔ:ŋ¹ loŋ²			łan¹ łan¹	le:m <sup>5</sup> kuŋ <sup>5</sup>		ła:t <sup>7</sup> łuat <sup>7</sup>		ho:n¹ ts <sup>h</sup> aw <sup>5</sup>
$k^h i : n^l \\ k^h i \eta^l$	ve:ŋ <sup>6</sup> viaŋ³		luŋ² luaŋ¹		 kuay³	tan' tan'	le:m² kuŋ²		ta:t <sup>7</sup> ta:t <sup>8</sup>		$vo:n^1$ $ts^haw^2$
$k^h i : n^1 \\ k^h i i j^1$	fe:ŋ <sup>6</sup> ve:ŋ³		lo:ŋ¹ lo:ŋ¹		ka:y <sup>6</sup> ka:y <sup>3</sup>	ŧan¹ ŧan¹	le:m <sup>5</sup> kuŋ²		\\\\\ta:t^7\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		$ts^haw^2$
k <sup>h</sup> i:n¹	ve:ŋ³		lo:ŋ¹		ka:y³ ka:y³	łan¹ łan¹	le:m <sup>2</sup>		4a:t <sup>7</sup> 40:t <sup>7</sup>		ts <sup>h</sup> aw <sup>2</sup>
$k^{h} \mathrm{i} \mathrm{i} n^{1} \\ k^{h} \mathrm{i} \mathrm{i}^{1}$	ve:ŋ³		luŋ²		ka:y³ kay³	⁴an¹	ts <sup>h</sup> in³		4a:c <sup>7</sup> la?⁴		
$k^h i.n^1 \\ k^h in^1$	ve:ŋ³ veŋ⁴		luŋ²		ŋa:y³				da:t <sup>7</sup> t0ɔt²		$ts^how^2$
$*k^h$ i:n	*v[e]:ŋ?		*C-luŋ *C-lə:ŋ		*hŋa:y?	uelu*	*C-le:mĥ *ku:ŋʔ		*hla:c		*t[ʃ/¢]u:ĥ *Cuĥə:n
*[k/x]i.n	*C-υ[ε]:ŋ?		*C-luŋ CHI:		*ŋa:y?	GHI:	ECHI: NECHI:		*la:c		*[t/c]u:fi Qi:
sleeve			retain water		turn	choose	ringworm		plood		smoke meat
<del> </del>		XU	蓄水	XUAN	旋轉	選擇	癬	XUE	丁	XUN	燻肉

			έp petન	fén fa:ŋჃ	∫á: 	 ŋom+		:mz		
[liaw <sup>2</sup> ]		[kem <sup>5</sup> ]	6et <sup>7</sup>	ts <sup>h</sup> aŋ¹	[tɔk <sup>7</sup> ]	<sub>լ</sub> ա:cն		tso:1	ti:²	[muan <sup>4</sup> ]
ke:? <sup>7</sup> t <sup>h</sup> a:w <sup>5</sup>			$6[e]t^7$ $6e[p]^7$	fan <sup>1</sup> f <sup>h</sup> an <sup>1</sup>	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>	ŋum¹ [m]om⁴		za:¹ za:⁴	$\operatorname{diak}^7$	vat <sup>7</sup>
ke:? <sup>7</sup> t <sup>h</sup> a:w <sup>2</sup>		 ts <sup>h</sup> o? <sup>8</sup>	6et <sup>7</sup> 6et <sup>8</sup>	fan¹ faŋ¹	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹	ŋom⁴ ŋom¹		za:	${ m dia} { m 2}^7$	vat <sup>8</sup>
$ke:?^7$ $t^ha:w^2$		tsho:t7 tsho:t7	6et <sup>7</sup>	fan¹ sen¹	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹	ŋom¹ ŋom¹		za. <sup>4</sup>	$\operatorname{dia}^7$ $\operatorname{dik}^7$	[vat <sup>8</sup> ] vat <sup>7</sup>
ke:k <sup>7</sup>		tsho:t7		fan¹ sen¹	ts <sup>h</sup> a:1	ŋom¹ ŋom¹		za:¹ ŋɔ:n¹	di:k <sup>7</sup>	vac <sup>7</sup>
ke:? <sup>7</sup> le? <sup>4</sup>		ts <sup>h</sup> o:t <sup>7</sup>		fan¹ fen¹	ts <sup>h</sup> a:¹ lon?⁴	ŋom¹		$zm:$ $?^7$ $yon^1$	di:? <sup>7</sup>	vat <sup>7</sup> va? <sup>4</sup>
$ke: ?^7$ $lut^4$		ts <sup>h</sup> at <sup>7</sup> ts <sup>h</sup> an <sup>1</sup>		p <sup>h</sup> en <sup>1</sup>	ts <sup>h</sup> a:¹ laŋ⁴	ŋom¹ ŋam¹		$zm:$ $?^7$ $yuan^1$	di:? <sup>7</sup>	$v[e]t^7$ viat <sup>2</sup>
*k[e]:k *ruut *t <sup>h</sup> a:wfi		$*t[\int/c]^h$ a:t $*tc^h$ a:n	*6it	ueʃj*	*t∫¹a: *rə:ŋ	*C-ŋom		*[hj/lj]w:k *hja: *C-ŋwə:n	*dī:k	en*
*C-g[ɛ]:k NWCHI: NECHI:		*[t/c]ə:t NWCHI:	CHI:	*Civən	*ta: NWCHI:	*C-ŋɔm		smoke (tobacco) *[j/Cil]w:k CHI: NCHI:	*C-di:k	*C-nəc
search		press	duck	tooth	pnq	mute		smoke (tobacc	thick smoke	flood
奉	YA	斷	畫	牙爾	掛	뗨	YAN	斑	平	衡

duívn 			nàw nawl		∫á: t∫¹a:+	nòm nam1	∫á: t∫¹a:+		fén	zaŋ 3iaŋ+
$^4\mathrm{mn}^4$	mɔːŋ <sup>5</sup>		no:w <sup>4</sup>	[viən <sup>4</sup> vmat <sup>9</sup> ]	tow¹	na:m¹	tow¹		ts <sup>h</sup> an <sup>1</sup>	tsm:? <sup>7</sup>
dm:n¹	mo:ŋ¹ mɔŋ²	 ni[ŋ] <sup>6</sup>	na:w³ na:w <sup>6</sup>	fey <sup>4</sup> fey <sup>4</sup>	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹	nam³ nam <sup>6</sup>	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹		fan <sup>1</sup> ?wŋ <sup>1</sup>	ze:ŋ¹ ziaŋ⁴
$\operatorname{du:n}^1$	 moŋ²	 niŋ³	na:w <sup>6</sup> ɲa:w³	fey <sup>4</sup> fey <sup>1</sup>	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹	nam <sup>6</sup> nam³	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹		fan <sup>1</sup> ?wŋ <sup>1</sup>	ze:ŋ <sup>4</sup> ziaŋ <sup>1</sup>
$\operatorname{du:n}^1$	mo:ŋ¹ mo:ŋ¹	ni:n³ niŋ³	na:w³ na:w³	$ext{fey}^4$	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹	nam³ nam³	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹		fan¹ faŋ¹	ze:ŋ <sup>4</sup> ze:ŋ <sup>1</sup>
$\operatorname{du:n}^1$	mo:ŋ¹	ni:n³ niŋ³	na:w³ na:w³	vey <sup>1</sup>	ts <sup>h</sup> a:¹ ts <sup>h</sup> a:¹	nom³	ts <sup>h</sup> a:		fan¹ faŋ¹	ze:ŋ¹
dw:n¹	mo:ŋ¹	$ni:n^3$ $\eta \epsilon w r^4$	na:w³ na:³	(rey <sup>1</sup> )	ts <sup>h</sup> a:¹ ha:¹	nam³ nan³	ts <sup>h</sup> a:¹ ha:¹		fan¹ fan¹	$ze:\eta^1$ $ze\eta^2^4$
dw:n¹ dwn¹	(mo:ŋ¹)	n:n³ vow <sup>4</sup>	na:w³ na:w³	(gey <sup>1</sup> )	ts <sup>h</sup> a: <sup>1</sup> ho: <sup>1</sup>	nom³ nam³	ts <sup>h</sup> a: <sup>1</sup> ho: <sup>1</sup>		$p^{h}en^{1}$ fon	za:ŋ¹ zeŋ¹
w.mp*	*C-mə:ŋ * C-moŋĥ	*C-ni:n? *rwu:	*C-ɲa:w?	*Curi:	*tʃ <sup>'h</sup> a:	*C-nəm?	*tʃ <sup>-h</sup> a:		ueʃj*	*hja:ŋ
*C-du:n	GHI: Run:	*C-ni:n? NWCHI:	*C-ɲaːw?	*Curi:	*ta:	*C-nəm?	*fa:		*Civən	*ja:ŋ
castrate	pickle	along	salt	ape	eye	tears		(5)	seedling	deeds
<u> </u>	土	沿	盟	漦	阻止	眼淚		YANG	联	**

l		ļ		ļ	İ				ļ	kán
Iá:		(xúm) k <sup>h</sup> omł			 na:\			ງາດ່າງ 		t <sub>h</sub> èn
[tsa:m <sup>4</sup> ]	4eû	k <sup>h</sup> am¹		[4am²]	ZOW <sup>4</sup>	vwat <sup>9</sup>	[ˈʔuəy¹]	nenn <sup>4</sup>	Pa:y <sup>1</sup>	da:n¹
la: <sup>1</sup> la: <sup>[1]</sup>	w[ə]m <sub>e</sub>	k <sup>h</sup> um¹ k <sup>h</sup> om¹		hjaw¹	hja: <sup>5</sup> ŋa:²	vo:t <sup>7</sup>		ກ[u]ຫຼ <sup>5</sup> ກວຫຼ <sup>2</sup>	 ?ow <sup>4</sup>	ka:n <sup>6</sup>
la: <sup>4</sup> la: <sup>1</sup>	k <sup>h</sup> aպ <sup>6</sup> 	$k^hom^1\\ k^hom^1$		zaw¹	za: <sup>5</sup> jna:²	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> uay <sup>1</sup>		n[u]ŋ² ɲɔŋ²	(?uy¹)	k <sup>h</sup> a:n <sup>6</sup> kan <sup>3</sup>
la:¹ la:¹	kaպ <sup>6</sup>	k <sup>h</sup> om¹ k <sup>h</sup> om¹		zaw <sup>1</sup> haw <sup>1</sup>	za: <sup>5</sup> ɲa:²	vo:t <sup>8</sup>	?m:ŋ¹ ?mŋ¹	noŋ <sup>5</sup> noŋ²	 ?ow¹	ka:n <sup>6</sup> kan <sup>3</sup>
la: 1	kaպ³	1 k <sup>h</sup> om¹ k <sup>h</sup> om¹		hjaw¹ haw¹	hja:² ŋa:²		?m:ŋ¹	noŋ² noŋ²	20w <sup>1</sup>	ka:ŋ³ kan³
la:	emeg	$(k^hum^1)$ $k^h[u]m^1k^hom^1$ $k^hom^1$ $k^hom^1$ $k^hom^1$		haw <sup>1</sup>	ha:² tsʰɛn³	vo:t7	?m:ŋ¹	nuŋ²	$\frac{20w^1}{2\epsilon w^1}$	ka:n³
la:	t <sup>h</sup> a:w <sup>2</sup>	(k <sup>h</sup> um <sup>1</sup> k <sup>h</sup> om <sup>1</sup>		haw <sup>1</sup>	ha:² tsʰən³	luŋ¹	k <sup>h</sup> iw <sup>1</sup>	noŋ²	70w <sup>1</sup>	$t^han^3$
*C-la:	${ m cmes} { m u}_*$	*k <sup>h</sup> om		*Ciĥaw *fiaw	*Cifia:fi *t¢ <sup>h</sup> un	*hwə:t *tʃ <sup>h</sup> ə:y	#?m:n	*հրյօդն	*?u:	*հդց.յո?
*C-la:	CHI:	*kom		*Ciyəw Meifu:	*Ciya:fi NWCHI:	GHI: CHI:	GHI:	*nonf	*?u:	GHI:
face upward	look up at	itch		waist		monster		shake	cradle	bite
仰	仰렬	欒	YAO	麗		妖怪		架	茶	赵

						unz			
		za:	 hhet			ún 3iaŋ+		xáy 	túon 
dɔːk³	[hi:w¹]	tso:1	13:5	$[p^hat^7]$		[pɔ: <sup>5</sup> tsʰuək <sup>7</sup> ]	-	$k^{h}ay^{1}$	uen <sub>u</sub> st
	65:77	za: <sup>1</sup> za: <sup>[2]</sup>	lmep	p <sup>h</sup> at <sup>7</sup> k <sup>h</sup> en <sup>5</sup>		?jum <sup>5</sup>		$k^hay^1$	ts <sup>h</sup> un <sup>1</sup>
$(vo?^7)$	60:7	za: <sup>4</sup> za:¹	lmeb	hen <sup>2</sup>		zun <sup>5</sup> ziaŋ²		$k^hay^1\\ k^hay^1$	tu:n¹ tsʰuŋ¹
dok <sup>7</sup> ' d[o]k <sup>7</sup>	60:? <sup>9</sup> 60k <sup>7</sup>	za: <sup>4</sup> za:¹	mep  mep	gen <sup>2</sup>		 ze:ŋ²	ŋan¹ ŋan¹	$\begin{matrix} k^hay^1 \\ k^hay^1 \end{matrix}$	tu:n¹ suŋ¹
$dok^7$ $k^h[ow]^3$		za.¹ za.⁴	lmeb	$gen^2$ $gen^2$		?jun² ze:ŋ²	ŋa[n]¹ ŋan¹	$k^hay^1\\ k^hay^1$	tu:n¹ suŋ¹
duk <sup>7</sup> k <sup>h</sup> o:³	 60? <sup>4</sup>	za:¹ za?⁴	dəw <sup>1</sup> de:1	gin <sup>2</sup>		$2^2 \mathrm{lnn}^2$	ŋan¹ 	$k^hay^1\\ k^hay^1$	tu:n¹ fun¹
dok <sup>7</sup> k <sup>h</sup> aw <sup>3</sup>	 6ak²	za:¹ zo:¹	dew <sup>1</sup> toow	(gin <sup>2</sup> )		?un²	ŋan¹	$k^{\rm h}ay^{\rm l}\\ k^{\rm h}ay^{\rm l}$	tu:n <sup>1</sup> t $\theta$ uen
*dok *k <sup>h</sup> aw? *?wə.k	y:eg	*hja:	*dm:	*rinfi		*Ci?unfi *je:ŋfi	*C-ŋəɲ	*k <sup>h</sup> ay	wsu:n
*C-dok NCHI: Run:	CHI:	*; ;a:	*C-dw:	*rinfi		*Ci?unf NECHI	nen-ηθη **	%[x/x]*	*su:n
ladle	ladle	medicine	want	sparrow hawk		coconut	also	pheasant	
紐	圀	擹	祵	題)健	YE	<b>声</b>	型	野雞	

					lết lat <sup>+</sup>	Lmed meq			
[ɲaːw <sup>5</sup> ]	'nen <sup>'</sup> st	ŋow¹	"nen <sup>1</sup> ts <sup>h</sup> uen	tsi:w <sup>4</sup>	[bəy <sup>4</sup> ts <sup>h</sup> uən <sup>1</sup> ]	pi:¹	pm:	tow¹	$k^hay^1$
mi:w <sup>5</sup> miw <sup>2</sup>	ts <sup>h</sup> un <sup>1</sup>	ŋwa:¹ ma:⁴	mu:ŋ <sup>1</sup> man <sup>4</sup>	fi:w <sup>4</sup> tsiw <sup>4</sup>	lat <sup>7</sup> lat <sup>8</sup>	lmed lmed		ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>	k <sup>h</sup> ay¹
$\min^2_{miw^{[1]}}$	tu:n¹ tsʰuŋ¹	ŋua <sup>4</sup> ŋa:¹	muaŋ <sup>4</sup> maŋ <sup>1</sup>	$_{\rm fiw^{[2]}}^{[2]}$	lat <sup>8</sup> lat <sup>8</sup>	lmed lmed	p <sup>h</sup> ա:դ <sup>6</sup> 	ts <sup>h</sup> a:	k <sup>h</sup> ay¹
mi:w <sup>5</sup> miw <sup>2</sup>	tu:n¹ suŋ¹	ŋwa:¹ŋa:¹ŋa:¹	mu:ŋ¹ muŋ¹	∮i:w⁴ ziw¹	lat <sup>7</sup> lat <sup>7</sup>	lmed lmed	pm:ŋ <sup>6</sup> rom¹	ts <sup>h</sup> a: <sup>1</sup> ts <sup>h</sup> a: <sup>1</sup>	k <sup>h</sup> ay¹
mi:w <sup>2</sup> miw <sup>2</sup>	tu:n¹ suŋ¹	ŋwa: 	mu:ŋ¹	zi:w¹	lac <sup>7</sup> lat <sup>7</sup>	lmed lead	rom¹	ts <sup>h</sup> a:	
mi:w² mi:²	tu:n¹ fun¹	ŋa:¹ ŋ၁y⁴	mu:ŋ¹	Zi:w <sup>[3]</sup>	lat <sup>7</sup>	lwad wad	(rom¹)		
mi:w² miw <sup>5</sup>	roŋ¹ tθuən¹	ŋа:¹ hɔ[y]¹	mu:ŋ¹	zi:w¹	lat <sup>7</sup> liat²	r <sup>wog</sup>	rom¹		 k <sup>h</sup> ay¹
*C-mi:wfi	ws	*Cuŋa: *hwŋə:y	*C-mu:ŋ *C-mən	*1ji:w	*C-ləc	*8m:	*rom *mw:ŋʔ	*tʃ¹a:	ke <sup>h</sup> X*
*C-mi:wfi	GHI:	*Cuŋa: NWCHI:	*C-mu:ŋ Run:	*Cili:w	*C-19c	*C-bw:	*rɔm Qi:	CHI:	CHI:
wildcat		wild potato	wild potato	the wild	wild boar	leaf	night blind		
野貓		屋	上	野性	野豬	莱	夜雪		

				ú						
			 Lme <sub>ų</sub> ∫t	kú t∫əqq√			za: 3a:1			
	[taw¹]	[tsə:y <sup>4</sup> ]		$\mathrm{km}^2$	[pa:k <sup>9</sup> ]	lem¹puŋ⁴		[?ua²kʰaw¹]	ts <sup>h</sup> a:y <sup>1</sup>	pa:¹
	ts <sup>h</sup> uŋ³	 ŋay³		$km^2$ $tsm^2$	6aպ <sup>5</sup>	pun <sup>4</sup> pan <sup>[2]</sup>	za: <sup>1</sup> za: <sup>[2]</sup>		ts <sup>h</sup> ay <sup>3</sup>	lme <sup>1</sup>
	ts <sup>h</sup> uaŋ³ kʰaː¹	ŋay <sup>6</sup> ŋay <sup>3</sup>	 me <sub>u</sub> st	tm <sup>5</sup> tsm <sup>2</sup>		$p^{h}un^{4}$ $(po\eta^{4})$	za:¹ za:¹		 ts <sup>h</sup> [w]y <sup>3</sup>	(hef)
	k <sup>h</sup> a:1	ŋay³ ŋay³	 ts <sup>h</sup> e[y] <sup>3</sup>	$2m^3$ ts $m^3$	6aպ <sup>5</sup>	pun <sup>4</sup> poŋ <sup>1</sup>	za: za:¹	, 1	ts <sup>h</sup> ay <sup>3</sup> ts <sup>h</sup> ay <sup>3</sup>	<sub>l</sub> mej
	k <sup>h</sup> a: <sup>1</sup>	ŋay³ ŋay³	he <sub>u</sub> st	tsm <sup>2</sup> tsm <sup>1</sup>	6aw <sup>2</sup>	pun¹ poŋ¹	za:¹ za:⁴	mo:ŋ²	ts <sup>h</sup> ay <sup>3</sup>	
	k <sup>h</sup> a:	ŋay³ 		km²	6aw <sup>2</sup> 	pun <sup>1</sup>	za:	(mo:ŋ²) mo:ŋ² mɔŋ³	ts <sup>h</sup> ay <sup>3</sup>	 lmej
	taw² ts <sup>h</sup> oŋ³	ŋey³		km²	beg <sub>2</sub>	mun¹	za:	(mo:ŋ²) mɔŋ³	ts <sup>h</sup> ey <sup>3</sup>	$_{_{\rm I}}$ ${\rm me_{_{\rm I}}}$ ${\rm d}$
	*k <sup>h</sup> a: *t¢ <sup>h</sup> u:ŋʔ	*C-ŋi:?	t¢ <sup>h</sup> w:?		*C-bu:fi	*hmun	*hja:	*C-mə:ŋĥ	*t¢¹ey³	*fu:
	GHI: CHI:	*C-ŋi:?	[c/¢]m:?	*Cm	*C-bw:ĥ	*mun	*ja:	GHI:	<sub>2</sub> /e[2/2]*	*fw:
	armpit		one	one	together	a ten	heal	lean on	mother's elder sister's husband	mother's elder sister's husband
ΥΙ	腋		1	1	— 座	+	醫浴	灰	嫌父	姨父

						kǎn				
		bà:y puay1	bă: 		 Lmoft	ŋén kaŋ⁴				
ŋiən <sup>2</sup>	[fi: <sup>4</sup> ]		l:cd		kum <sup>4</sup>	kuən <sup>4</sup>	<sub>t</sub> ueny		luay <sup>2</sup>	[ʃnin²]
ki:n <sup>4</sup>	pey <sup>4</sup>	6a:y <sup>3</sup> 6u:y <sup>3</sup>	6a: <sup>5</sup> va:²		kum <sup>6</sup> kom <sup>6</sup>	kan <sup>4</sup> kan <sup>4</sup>	kan <sup>4</sup> kan <sup>4</sup>	 k <sup>h</sup> a:w¹	huy <sup>6</sup>	ŋa:n³ ŋuan <sup>6</sup>
$k^h :: n^4$ $(ki \eta^4)$	$p^{h}ey^{4}$ $(pey^{4})$	6a:y³ 6uay³	6a. <sup>5</sup> va:²		 ŋom³	k <sup>h</sup> an <sup>4</sup> kaŋ <sup>1</sup>	k <sup>h</sup> an <sup>4</sup> kaŋ <sup>1</sup>	 k <sup>h</sup> a:w <sup>1</sup>		ŋa:n <sup>6</sup> 
ki:n <sup>4</sup> kiŋ <sup>1</sup>	pey <sup>4</sup>	6a:y³ 6o:y³	ба: <sup>5</sup> ба:²		kom <sup>6</sup> ŋom³	kan <sup>4</sup> kaŋ <sup>1</sup>	kan <sup>4</sup> kaŋ <sup>1</sup>	$k^h a : w^1$	guy <sup>6</sup> hon <sup>1</sup>	ŋa:n³ 
ki:n¹	pey <sup>1</sup>	6a:y³	6a:² 6a:²		kom³ ŋom³	kan¹ kaŋ⁴	kan <sup>1</sup>	$\mathbf{k}^{\mathrm{h}}\mathbf{a}.\mathbf{w}^{1}$	guy <sup>3</sup>	tsip <sup>7</sup>
(ŋi:n¹)	pey <sup>1</sup>	6a:y³	6a:² 6a:²			kan¹ kan?⁴	kan <sup>1</sup>	$\mathbf{k}^{\mathrm{h}}\mathbf{a}.\mathbf{w}^{1}$	hun <sup>1</sup> huen <sup>1</sup>	tsip <sup>7</sup>
ŋi:n¹ 	m[i:] <sup>1</sup> 	6a:y <sup>3</sup>	6a:² 6ɔ: <sup>5</sup>		ŋw:m¹	ŋen¹ kon⁴	ŋen¹ kon⁴	$\begin{array}{c} k^{h}a.w^{1} \\ k^{h}a.w^{1} \end{array}$	hun <sup>1</sup>	tsip <sup>7</sup>
*hŋi:n	*hmi:	*6a:y? *6a:y?	*6a: fi *va:fi		*C-ŋw.m *hŋom? *C-ŋom?	ueûų <sub>*</sub>	ueûų <sub>*</sub>	$*k^h a.w^l$	*C-fun *ruy?	*t¢ip *C-ŋa:n?
*ŋi:n	*mi:	*C-ba:y? *NECHI:	*C-ba: fi Run:		*C-ŋw:m CHI: NCHI:	ueû <sub>*</sub>	ueû <sub>*</sub>	*[k/x]a:w <sup>1</sup>	*C-yun ECHI:	*C-Jip CHI:
father's younger sister	mother's elder sister	already	overflow		cloudy	silver	silver coin		direct	ignite
姨母	姨母	口	類	VIN	<u> </u>	<b>多</b>	銀元		<u> </u>	引火

				ļ			l		són
				 ŋaw+				mev	∫èn faw1
			tsuaŋ <sup>5</sup>	[vey <sup>2</sup> ]		[tsap <sup>9</sup> ]	[tsin <sup>5</sup> ]	[tma¹]	[ <sub>k</sub> w:el]
		de:w <sup>5</sup> di:w <sup>5</sup>	tsu:ŋ <sup>5</sup> tuŋ <sup>5</sup>	ŋa:w¹ ŋa:w⁴		$\lim_{T \to T} \frac{1}{2}$	$\begin{array}{c} la:y^1 \\ I[a]y^4 \end{array}$	z[o]:³ ɲaw <sup>6</sup>	ts <sup>h</sup> ɔ:n <sup>3</sup> ts <sup>h</sup> u:n <sup>3</sup>
 luk <sup>8</sup>		de:w <sup>5</sup> diaw <sup>2</sup>	tsuaŋ <sup>5</sup> tsuŋ²	ŋa:w⁴ ŋa:w¹	 kut <sup>7</sup>			zo:³ naw³	ts <sup>h</sup> ɔ:n³ ts <sup>h</sup> uaŋ³
$lu:$ <sup>7</sup> $luk^7$		de:w <sup>5</sup> de:w <sup>2</sup>	tsu:ŋ <sup>5</sup> tsuŋ <sup>2</sup>	ŋa:w¹ ŋ[a]w¹	ku:t <sup>7</sup> kut <sup>7</sup>			zo:³ ɲa:w³	$ts^{b}o:n^{3}$ $ts^{b}o:y^{3}$
lu:k <sup>7</sup> luk <sup>7</sup>		de:w <sup>2</sup> de:w <sup>2</sup>	tsu:ŋ²		k[u]c <sup>7</sup>	lip <sup>[9]</sup>	laŋ³ 	hjaw³ ɲa:w³	ts <sup>h</sup> o:n <sup>3</sup> ts <sup>h</sup> o:ŋ <sup>3</sup>
(lok <sup>7</sup> )		de:w <sup>2</sup>	tsu:ŋ²	ŋa:w¹ 	 ku? <sup>5</sup>	lip <sup>7</sup>	laŋ³ 	vəщ² naw³	ts <sup>h</sup> o:n <sup>3</sup>
lok <sup>7</sup>		de:w <sup>2</sup>	tsu:ŋ²	ŋa:w¹ 	 kuat <sup>5</sup>	lip <sup>7</sup>	(laŋ³)	hen	ts <sup>h</sup> an <sup>3</sup> ts <sup>h</sup> an <sup>3</sup>
*C-lok *C-lu:k		*de:wfi	*t¢u:ŋĥ	*C-ŋa:w	*ku:c	*lip	*C-laŋ? *C-laːy	*[v/hw]w: *jəw? *Cifiə:w?	*t¢ <sup>h</sup> ə:n?
*C-lok CHI:		*C-de:w	*C-ժս:դճ	*C-ŋa:w	*C-gu:c	*C-lip	GHI: CHI:	*[C-v/w]u: Qi: NCHI:	*[c/c]ə:n?
tempt		parrot (green)	parrot (black)	eagle	螢火蟲 firefly			shadow	hard
引誘	YING	鸚鵡	嬰。武島	量	螢火蟲			验	通

		duok		1				1		tlá:
léy 		ф: 		fây 	nín ten l	 pom <sup>-</sup>				dá: <del>{</del> a:7
[ˈncl]	1	tok <sup>9</sup>	1	p <sup>h</sup> a:y <sup>5</sup>	$[pet^{10}]$	<sub>ş</sub> ûeng		[?ja:m¹]	\$1en	⁴ow⁴
pley¹ [lk		du:? <sup>7</sup> to dɔ? <sup>[8]</sup>	 lam³	p <sup>h</sup> a[:]y³ p <sup>h</sup> fiaŋ¹	ten <sup>2</sup>	6um¹ bı 6om¹		ts <sup>h</sup> am <sup>3</sup> [?] ts <sup>h</sup> am <sup>3</sup>	ła:t <sup>7</sup> łu łuat <sup>7</sup>	ta: <sup>1</sup> to
pey <sup>1</sup> pley <sup>1</sup>		$dua?^7$	 lam³	p <sup>h</sup> ay <sup>3</sup> fiaŋ <sup>1</sup>	 ten <sup>2</sup>	 60m <sup>1</sup>		ts <sup>h</sup> [o]m <sup>3</sup> ts <sup>h</sup> am <sup>3</sup>	ta:t <sup>7</sup> ta:t <sup>8</sup>	ta: ta:
pley <sup>1</sup> pley <sup>1</sup>	tsaw <sup>2</sup>	$du: $ $^7$ $duk^7$	lom³ lem³	$p^h a y^3$ $p^h a y^3$	ten <sup>2</sup>	60m <sup>1</sup>		ts <sup>h</sup> [o]m 	\$a:t7	ta:¹ ta:¹
pley <sup>1</sup> pey <sup>4</sup>	tsaw <sup>2</sup> tsaw <sup>2</sup>		lom <sup>3</sup>	p <sup>h</sup> ay <sup>3</sup>	ten <sup>2</sup>	6[e]m <sup>1</sup>		ts <sup>h</sup> [o]m <sup>3</sup> ts <sup>h</sup> om <sup>3</sup>	ŧa:c <sup>7</sup>	ta:¹ ta:¹
ley <sup>1</sup>	tsaw <sup>2</sup>	$du: ?^7$ $(do?^4)$	lom <sup>3</sup>	$p^h[e]y^3 \\ p^hay^3$	(tsen <sup>3</sup> )	6[e]m <sup>1</sup>		ts <sup>h</sup> [o]m	ła:t <sup>7</sup> la?⁴	<del>t</del> а:¹ la:¹
$\log^1 \\ \log^4$		$du: $ $^7$ $dok^2$	lom³	$\begin{array}{c} p^h a y^3 \\ p^h [u] y^3 \end{array}$	(tsen <sup>2</sup> ) tsen <sup>5</sup>	60m <sup>1</sup>		thok7	$dum^3$ $t\theta t^2$	da:¹
*p-li:	*t¢u:fi	x:ep*	*C-lom? *C-lem?	*p <sup>h</sup> əy? *fe:ŋ	*ndinfi	*6om		*t[ʃ/¢]ʰəmʔ	*hla:c	*hla:
*p-li:	*C-fu:ĥ	*C-du:k Run:	*C-lom? NECHI:	*pəy? Run:	CHI:	*C-bəm		GHI:	GHI:	* !a:
swim	have	have	again	right		pomelo		bruise		fish
游泳	<b>声</b>	<b>声</b>	$\bowtie$	七		中	YU	淤血		無

You

								uo	
								nonld	
	v <u>i</u> t	(pun) foŋ+	t <sup>h</sup> ún 	ý)				luon 30m <sup>4</sup>	lay lay+
[6a:w¹]	$[p^h;:^5]$	<sub>1</sub> ûcd	[ɗat³]		[mmay¹]	km: <sup>5</sup>		[la:w¹]	lay¹
liak <sup>7</sup> Ii? <sup>8</sup>	vi[:t] <sup>7</sup> vet <sup>8</sup>	lun <sup>1</sup>	$t^{h}un^{1}$	fe:ŋ³	tsa:y <sup>3</sup> tuay <sup>3</sup>	he:? <sup>8</sup>		hum¹ vom¹	lay¹ lay⁴
$lia7^8$ $lit^8$	vi:? <sup>8</sup> vet <sup>8</sup>	fun¹ foŋ¹	$t^{\rm h}{ m un}^{ m l}$	fe:ŋ³	 tsa:y <sup>3</sup>	he: $^{?^8}$		 [z]om <sup>1</sup>	lay <sup>4</sup> lay <sup>1</sup>
$lia 2^7$ $lik^7$	vi:? <sup>8</sup>	fun¹ foŋ¹	$t^hun^1$ $t^ho\eta^1$	fe:ŋ³	tsa:y <sup>3</sup>	ge:? <sup>8</sup> xm:²		$\operatorname{gom}^1$ $\operatorname{yom}^1$	lay¹ lay¹
li:k <sup>7</sup> li? <sup>7</sup>	hwik <sup>7</sup>	fun¹ foŋ¹	$t^h un^1$ $t^h on^1$			$ge:k^7$ $ge:?^7$		(hom¹) hwom¹ kom¹	lay¹ lay¹
li:? <sup>7</sup> li? <sup>4</sup>	vi[t] <sup>7</sup>	fun¹ fen¹	$t^h u n^1$ $t^h \epsilon n^1$	70:y <sup>3</sup>		ge:? <sup>7</sup>		(hom¹)	lay¹ lay¹
1i:?7 liək²	(vi:? <sup>7</sup> )	(nud)	t <sup>h</sup> un¹ ts <sup>h</sup> ən¹	(?o:y³)		ra:? <sup>7</sup>		hom¹	lay¹ lay¹
*C-li:k	*hwik	*fun	*t <sup>h</sup> un	*fe.ŋ?	*t¢a:y?	*ra:k		*Cuĥom *?wom	*C-ləy
*C-li:k	*wik	GHI:	*tun	Qi:	CHI:	*ra:k		*Cuyom NCHI:	*C-lay
fish basket	fins	rain	language	corn		taro	_	round	far
魚籠	魚		淵	¥ ₩		丰頭	YUAN		捯

			nenn' nán ' na:ŋ-	neən <sup>1</sup> dàw	ŋán	nuən <sup>1</sup> ŋa'n ŋa:ŋ <sup>-</sup> l		[ts <sup>h</sup> a:y <sup>1</sup> ] tuaŋ <sup>1</sup>		,
de:ŋ¹	ho:? <sup>7</sup>		na:n¹ m nuan⁴	ho: <sup>6</sup> nı vo:³	na:n¹ nuan⁴	ກa:n¹ ກາ ກuan⁴	p <sup>h</sup> a:³	tɔːŋ¹ [t tuaŋ¹	p[i:] <sup>6</sup>	
de:ŋ¹ dîaŋ¹	vo:? <sup>7</sup>		na:n <sup>4</sup> ɲa:ŋ¹	ho: <sup>6</sup> vo:³	na:n <sup>4</sup> " "pa:ŋ	na:n <sup>4</sup> ,	$p^{h}a$ . <sup>3</sup> $p^{h}a$ . <sup>3</sup>	$t^{\mathrm{h}} 2 : \mathfrak{y}^{\mathrm{l}}$ that $\mathfrak{y}^{\mathrm{l}}$	$p^h a y^6$ $p a y^3$	
de:ŋ¹ de:ŋ¹	$go: $ $^7$ $go: k^7$		na:n¹ na:ŋ¹	go: <sup>6</sup> yo:³	na:n¹ na:ŋ¹	na:n¹ na:ŋ¹	$p^{h}a$ . <sup>3</sup> $p^{h}a$ . <sup>3</sup>	to:ŋ¹ to:ŋ¹	p[i:] <sup>6</sup> pay <sup>3</sup>	
de:ŋ¹	hwo:k <sup>7</sup>		na:n¹ ne:n¹	gwow <sup>3</sup>	ຸກa:n¹ 	na:n¹ ne:n¹	p <sup>h</sup> a: <sup>3</sup>	to:ŋ¹	pay <sup>3</sup>	•
de:ŋ¹	ho:? <sup>7</sup>		na:n¹ ŋjan¹	gaw³	na:n¹	na:n¹ njan¹	p <sup>h</sup> a: <sup>3</sup>	to:ŋ¹	(mey <sup>3</sup> )	
de:ŋ¹	(ho:? <sup>7</sup> )		na:n¹ non¹	raw <sup>3</sup>	na:n¹	na:n¹ non¹	p <sup>h</sup> a: <sup>3</sup>	naŋ¹	mey <sup>3</sup>	
*d[e]:ŋ	Cuĥə:k		*C-ɲaːn	*Curaw?	*С-ла:п	*С-ла:п	*p <sup>b</sup> a:?	û:euų <sub>*</sub>	*hmi:?	
*C-d[ɛ]:ŋ	GHI:		*C-ɲa:n	*Curaw?	*C-ɲaːn	*C-ɲaːn	*pa:?	û:eu <sub>*</sub>	*mi:?	
willing			month	beginning of month		moon	father-in-law		mother-in-law	
願意		YUE	Ħ	月初		用	田父		中田	

d <u>e</u> k	fa:										
 te?+	(pà:) fa:1							d[u:] 			
	pow¹	mi:n <sup>1</sup>		[ <sub>*</sub> w:e[]		[tse: <sup>2</sup> ]		[tey <sup>1</sup> ]	[test]		$[ts^h\!i.w^5]$
 ɗia? <sup>7</sup>	 f <sup>h</sup> a:³	 min <sup>6</sup>		fo:t <sup>7</sup>		haw³ haw³		$\frac{\mathrm{how}^4}{\mathrm{k}^{\mathrm{h}}[\mathrm{o}^2]^7}$	vay¹ vay⁴		6an <sup>5</sup>
	 fa:³	mi:n <sup>6</sup> miŋ³		fɔ:t <sup>7</sup> ts <sup>h</sup> ay <sup>2</sup>		haw³ haw³		$haw^4$ $x[a:]^1$	vay <sup>4</sup>		6an <sup>2</sup>
$de: ?^7$ $du:^2$	fa:³ fa:³	mi:n <sup>3</sup> (min <sup>3</sup> )		fo:t <sup>7</sup> say <sup>2</sup>		haw³ mik <sup>[8]</sup>		gaw <sup>4</sup> xaw <sup>1</sup>	vay <sup>4</sup>		6an <sup>5</sup>
$de:k^7$ $de:2^7$	fa:³ fa:³	mi:n³		$tay^2$ $say^2$		$mi.k^{[8]}$ $mi?^7$		$ga.^1\\gaw^4$	hway¹ vay⁴		6an <sup>2</sup>
ze:? <sup>7</sup>	fa:³	mi:n³				$mi:?^{[8]}$ $haw^3$		$\mathrm{gaw}^1$ $\mathrm{ŋaw}\mathrm{?}^4$	$vay^1$ $vay ?^4$		6an <sup>2</sup> 6an <sup>2</sup>
		mi:n <sup>3</sup>		tey² ŋan³		mi:? <sup>7</sup>		r[u:]¹ ha: <sup>[5]</sup>	vay <sup>1</sup>		ben <sup>2</sup> 6[11]an <sup>5</sup>
*de:k	*fa:?	*C-mi:n?		*si.fi *fa:t *C-ŋa:n?		*[C-]mi:k *fiaw?		*ru:	kewu*		yueg <sub>*</sub>
CHI:	GHI:	*C-mi:n?		*si:fi Qi: NWCHI:		*C-mi:k CHI:		*n:	́мем*		yueq-)*
cloud		rice plant with seed		tie tightly		slaughter		we (incl)	praise		awl
#11/4		孕穗	ZA	<del>  </del>	ZAI	钟	ZAN	咱們	贊揚	ZAO	土霧

	early	*C-ga:w?	*ka:w?	ka:w³ ka:w³	ka:w³ kaw³	ka:w³ ka:w³	ka:w³ ka:w³	ka:w³ ka:w³	ka:w³ ka:w³	[spend]	kà:w 	
中	morning	GHI:	*ka:w?	pa:³	ka:w³ kaw³	ka:w³ ka:w³	ka:w³ ka:w³	ka:w³ ka:w³	ka:w³ ka:w³	[ziaw <sup>4</sup> ]		
		*C-dəm NCHI:	*dom *wa:n?	dom¹	(dom¹)	dom¹ va:ŋ³	dom¹ va:ŋ³	dom¹ va:ŋ³	dum¹ vuan <sup>6</sup>	[bmch]	 vaŋ <sup>-</sup>	
	stove	*ei:n	*t¢i:n	ts <sup>h</sup> i:n <sup>1</sup>	ts <sup>h</sup> i:n¹	ts <sup>h</sup> i:n¹	ts <sup>h</sup> i:n¹ ts <sup>h</sup> iŋ¹	 (ts <sup>h</sup> iŋ <sup>4</sup> )	ts <sup>h</sup> i:n <sup>1</sup> ts <sup>h</sup> in <sup>1</sup>	ts <sup>h</sup> i:n¹		
		*su:?	*su:?	tow³ tθay³	taw <sup>3</sup> faw <sup>3</sup>	taw <sup>3</sup>	taw <sup>3</sup>	taw <sup>3</sup> ts <sup>h</sup> aw <sup>3</sup>	taw <sup>3</sup> ts <sup>h</sup> aw <sup>3</sup>	ts <sup>h</sup> a:w <sup>1</sup>		
	thief	*C-buy	*6uy	6uy <sup>1</sup> 63y <sup>1</sup>	$\mathbf{6uy}^1$ $\mathbf{6oy}^1$	6uy¹ 6uy¹	6uy¹ 6uy¹	6uy¹ 6oy¹	6uy¹ 6ow¹	$\mathrm{fuy}^4$	bú:y poył	
ZEN												
后樣	how	GHI:	*duŋ	?uŋ² 	duŋ¹	doŋ¹	doŋ¹	duŋ¹ doŋ¹	dunj <sup>1</sup>	leŋ <sup>5</sup>	 toŋ	
		*C-fa:	*fa:	ra:¹	ra:'	ra:[3]	ra: <sup>[2]</sup>	la: <sup>[1]</sup>	la: <sup>4</sup> ra: <sup>[6]</sup>	la:y <sup>4</sup>		
ZENG												
$\approx$	曾祖父 pat. grt grndpa	*put	*p <sup>h</sup> ut	p <sup>h</sup> ut <sup>7</sup>	p <sup>h</sup> ut <sup>7</sup>	p <sup>h</sup> ut <sup>7</sup>	$p^h u t^7$ $p^h o k^7$	$p^h u t^7$ $p^h o k^7$	p <sup>h</sup> ut <sup>7</sup> p <sup>h</sup> ət <sup>7</sup>	[be:w <sup>4</sup> w:ed]	p <sup>h</sup> ut p <sup>h</sup> ok7	

1	1		ı	1	ı	ı	ı		1	ı	ı
 tʃœk]							tæk7				 pi:p4
[sest]			tm: <sup>5</sup>	kd:ch	liap <sup>7</sup>	?et <sup>7</sup> la:w³	[luy <sup>5</sup> ]		lu.⁴		[vi:n <sup>5</sup> ]
tet	 ma: <sup>[1]</sup>		$de: ?^7$	hmp <sup>7</sup> [m]op <sup>8</sup>			$tm:?^8$ $tm?^8$		(law <sup>5</sup> )	rm <sup>4</sup>	6i:p <sup>7</sup> 6ip <sup>7</sup>
tsunt <sup>7</sup> tsunk <sup>7</sup>			de:? <sup>7</sup> de? <sup>8</sup>	vup <sup>7</sup>			t <sup>h</sup> wa? <sup>8</sup> (twk <sup>7</sup> )		$low^4$ $row^1$	- m	6i:p <sup>7</sup> 6ip <sup>8</sup>
tsmt <sup>7</sup> sest <sup>7</sup>	ma:¹ ma:¹			hmp <sup>7</sup>	$\underset{lep^{7}}{(li:p^{9})}$	$rac{2m^3}{pm^3}$	tm:?8		row <sup>4</sup>		6i:p <sup>7</sup> 6ip <sup>7</sup>
tsmt <sup>7</sup>	ma: ma:		de:k <sup>7</sup>	$hwmp^7$	(li:p <sup>9</sup> )	pm <sup>(1)</sup>	kec <sup>7</sup>		row <sup>1</sup>	law³	6i:p <sup>7</sup> 6ip <sup>7</sup>
tsmt <sup>7</sup>	ma:		de:? <sup>7</sup>	$hmp^7$ $\eta\epsilon ?^4$	lip <sup>7</sup>	pey <sup>3</sup>	kit <sup>7</sup>		row <sup>1</sup>	$law^3$ $k\epsilon ?^4$	6i:p <sup>7</sup>
tsunt <sup>7</sup>			tsek <sup>4</sup>	$hmp^7$	$rop^7$ $lep^4$	mey <sup>3</sup>	kit <sup>7</sup>		row <sup>1</sup>	kek <sup>2</sup>	6i:p <sup>[9]</sup>
*t¢unt	*C-ma:		*da:k	*Cuĥmp	*C-lip *C-ni:p	*hmi:?	*kit *ndu:k		*fu:	*C-lu:? *ŋge:k *ru	#6i:p
*C-Jut	GHI:		GHI:	*Cuymp	GHI: Run:	*mi:?	*C-git CHI:		*C-ſu:	GHI: NWCHI: Run:	*C-bi:p
曾祖母 pat. grt grndma	increase		sediment	handspan	wink	grasshopper			to strip	to strip	narrow
曾祖母	增加	ZHA	香滓	紫	眨眼	虾缸		ZHAI	解	鯹	從

stick	GHI: *C-fu:n	*k <sup>h</sup> a:t *t¢u:n	man¹  tsu:n¹	k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a? <sup>4</sup> tsu:n <sup>1</sup>		k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a:k <sup>7</sup> tsu:n <sup>1</sup>	k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> a? <sup>8</sup> tsu:n <sup>1</sup>	k <sup>h</sup> a:t <sup>7</sup> k <sup>h</sup> uat <sup>7</sup> tsu:n <sup>1</sup>	[kʰan <sup>5</sup> ] tsʰuːn¹	mén  t∫úon	
	*C-van?		ven <sup>3</sup>	tsun <sup>1</sup> van <sup>3</sup>		tsuŋ¹ fan <sup>6</sup>	tsuŋ¹ tsuŋ² van <sup>6</sup>	tun <sup>1</sup> van <sup>3</sup>		tfu:ŋᠳ vèn	
**	*C-luŋ	_	van <sup>4</sup> luŋ <sup>1</sup> loŋ <sup>1</sup>	 luŋ¹ loŋ¹	vaŋ³ loŋ¹ luŋ¹	vaŋ³ loŋ¹ loŋ¹	vaŋ³ luŋ⁴ luŋ¹	van <sup>6</sup> luŋ <sup>1</sup> luŋ <sup>4</sup>		vaŋ] lúŋ 	
	ج : -ر		7	7	7.50		٠٠. : د د د د د د د د د د د د د د د د د د د	جر در	٠٠ : :		
	Run: *təŋ	$^{^{^{\prime}}}$ $^{^{\prime}}$ $^{\prime}$	da.y  t <sup>h</sup> oŋ¹	ua.y  t <sup>h</sup> aŋ¹	ua.y  t <sup>h</sup> aŋ¹	  t <sup>h</sup> aŋ¹	ua.y ts <sup>h</sup> aщ³ t <sup>h</sup> aŋ¹		ua.y [ <sup>4</sup> nemu]		
	Դն։ոչ	*?ս:դն	7u:ŋ²	t <sup>h</sup> aŋ¹ ?u:ŋ² 	t <sup>h</sup> aŋ¹ ?u:ŋ² 	t <sup>h</sup> aŋ¹ ʔuːŋ⁵ ʔuŋ²	t <sup>h</sup> aŋ¹  ?uŋ²	t <sup>h</sup> [a]ŋ¹ 	[lu:y²]		
						,	,				
	*[t/c]ə:ŋʔ Run:	*t¢ <sup>h</sup> ə:ŋ? *C-ɲəy	ts <sup>h</sup> aŋ³	$ts^{h}o.ry^{[2]} ts^{h}o.ry^{3}$ $ts^{h}o.ry^{3}$	ts <sup>h</sup> o:ŋ³ ts <sup>h</sup> o:ŋ³	ts <sup>h</sup> o:ŋ³ ts <sup>h</sup> o:ŋ³	ts <sup>h</sup> ɔ:ŋ³ ɲay¹	ts <sup>h</sup> ɔ:ŋ³ ɲay⁴	[ɗa:n <sup>4</sup> ]		
	*fi:nfi	*fi:nfi	(pi:n²)	fi:n <sup>2</sup>	fi:n²	fi:n <sup>5</sup> fiŋ <sup>2</sup>	fi:n <sup>5</sup> fiŋ <sup>2</sup>	fi:n <sup>5</sup> f <sup>h</sup> in <sup>5</sup>	lueid		

		ut 	уаў		néy n[ε:] <sup>Ŋ</sup>			t <sup>h</sup> àn 		ŋứt kot
[tiem <sup>5</sup> ]		[pua <sup>5</sup> ]		ma:n <sup>1</sup>	ney <sup>5</sup>	[leŋ <sup>5</sup> ]	ne: <sup>5</sup>	ɗa:n <sup>5</sup>		kuət <sup>8</sup>
fɔ:ŋ <sup>5</sup>	 piŋ²	ŋu:ť	ts <sup>h</sup> 3:? <sup>7</sup> ts <sup>h</sup> i? <sup>7</sup>	mu:n <sup>1</sup> mun <sup>4</sup>	ney <sup>5</sup> n[i: <sup>5</sup> ]	duŋ¹ duŋ¹	ney <sup>5</sup> n[i: <sup>5</sup> ]	t <sup>h</sup> a:n³ t <sup>h</sup> uan³		kut <sup>8</sup> kət <sup>8</sup>
fɔ:ŋ <sup>5</sup>	 piŋ²	ŋu:t <sup>8</sup> ŋut <sup>8</sup>	ts <sup>h</sup> it <sup>8</sup>	mu:n <sup>4</sup> muŋ <sup>1</sup>	$ney^2$ $n[e:]^2$	duŋ¹ doŋ¹	ney² n[en³]	$t^{h}a:n^{4}$ $t^{h}a:n^{3}$		k <sup>h</sup> ut <sup>8</sup> kot <sup>8</sup>
fo:ŋ <sup>5</sup> fo:ŋ <sup>2</sup>	 piŋ²	ŋu:t <sup>7</sup>	$ts^{h}o:?^{7}$ $ts^{h}o:k^{7}$	mu:n <sup>1</sup> (mun <sup>1</sup> )	ney <sup>5</sup> ney <sup>2</sup>	doŋ¹	ney <sup>5</sup> ney <sup>2</sup>	$t^{h}a:n^3$ $t^{h}a:y^3$		kut <sup>8</sup> kot <sup>7</sup>
fo:ŋ² fo:ŋ²	 piŋ²	ŋu:t <sup>7</sup>	ts <sup>h</sup> o:k <sup>7</sup>	mu:n <sup>1</sup>	ney <sup>2</sup> ney <sup>2</sup>	doŋ¹	ney <sup>2</sup>	$t^{h}a:n^3$ $t^{h}a:y^3$		kuc <sup>7</sup> kət <sup>7</sup>
fo:ŋ²	 piŋ²	ŋu:t <sup>7</sup>	ts <sup>h</sup> o:? <sup>7</sup> so? <sup>4</sup>	mu:n <sup>1</sup>	$ney^2$ $n\epsilon y^3$	duŋ¹	ney <sup>2</sup>	$t^{h}a:n^3$ $t^{h}an^3$		$kut^7$ $k\epsilon ?^4$
p <sup>h</sup> aŋ²		?ut <sup>8</sup>	ts <sup>h</sup> ak <sup>7</sup>	nc.nm <sup>1</sup>	ney <sup>2</sup> nɛy <sup>3</sup>	?uŋ²	ney <sup>2</sup>	$t^ha:n^3$ $t^hon^3$		nut <sup>7</sup> kət <sup>4</sup>
yû:eJ∗	*mbi:nfi	*C-ŋu:t	*t¢ <sup>h</sup> ə:k	*C-mu:n	*C-ni:fi	#qni	*C-ni:fi	*t <sup>h</sup> a:n?		*hŋuc
yû:eJ∗	NCHI:	GHI:	*[c/¢]ə:k	*C-mu:n	*C-ni:fi	*C-duŋ	*C-ni:fi	*ta:n?		*nuc
cover	cover	折樹枝 bend (branch)	折樹枝 break (branch)	fold	this	this way		partridge		needle
類	瀬	折樹枝	折樹枝	折疊	浬	這樣		麻鳥古島	ZHEN	<del>1</del>

			ŋán 	ŋán ŋaŋ+	dàw ro:1				
[pa:t <sup>9</sup> ]	$[ta:\eta^1]$	[45m <sup>2</sup> ]	uenû	uenû	ki:w <sup>1</sup>		[kiəp <sup>7</sup> ]	le:n	tsun <sup>1</sup>
dat <sup>7</sup> dat <sup>7</sup>	 t <sup>h</sup> em <sup>5</sup>	tso: <sup>5</sup> to: <sup>5</sup>	$[\mathfrak{y}]a:n^1$ $[m]uan^4$	[ŋ]a:n¹ [m]uan⁴	ho: <sup>6</sup> vo:³		na:w¹ na:w⁴	laŋ³ [[a]ŋ <sup>6</sup>	suez
dat <sup>7</sup> dak <sup>7</sup>	(t <sup>h</sup> em <sup>5</sup> )	tso: <sup>5</sup>	ŋuan <sup>4</sup> ŋa:n <sup>1</sup>	ŋuan⁴ ŋa:n¹	ho: <sup>6</sup>		na:w <sup>4</sup> ŋa:w <sup>1</sup>	laŋ <sup>6</sup> 	zoŋ²
dat <sup>7</sup> dak <sup>7</sup>	 t <sup>h</sup> em <sup>2</sup>	tso: <sup>5</sup>	ŋwa:n¹ ŋa:n¹	ŋwa:n¹ ŋa:n¹	go. <sup>6</sup>		na:w¹ na:w¹	laŋ³ laŋ³	zun <sup>5</sup> ?oŋ²
dat <sup>7</sup>	thim <sup>2</sup>	tso: <sup>2</sup>	[ŋ]a:n <sup>1</sup> ŋa:n <sup>1</sup>	[ŋ]a:n¹ ŋa:n¹	gwow <sup>3</sup>		na:w¹ na:w¹	laŋ³ laŋ³	$\mathrm{2 jun}^2$ $\mathrm{2oy}^2$
		tso: <sup>2</sup>	ŋa:n¹	ŋa:n¹	gaw³ ŋɔ:³		ĵла:w¹ 	laŋ³	?un²
(dat <sup>7</sup> )		tso: <sup>2</sup>	ŋa:n¹ 	ŋa:n¹ 	raw <sup>3</sup>		na:w¹ 	(laŋ³)	2un <sup>2</sup> 2en <sup>5</sup>
tep*	*t <sup>h</sup> imĥ	*t¢o:fi	*Cuŋa:n	*Cuŋa:n	*Curaw?		*C-ɲa:w	*C-laŋ?	*Ci?unf *?unf
*C-dət	CHI:	*C-Jo:ĥ	*Cuŋa:n	*Cuŋa:n	*Curaw?		*С-ла:w	GHI:	*Ci?unfi Meifu:
true	chopping block CHI:	pour out	rest head	pillow		Ü	compete for	open eyes	steam
革	砧板	華	枕	枕頭		ZHENG	爭奪	睡眼	縦

国	front	GHI:	w.e <sub>a</sub> *		go:m¹	go:m¹ go:m⁴	go:m <sup>4</sup>	xuam	hɔ:m⁴ kʰuam¹	[hay²]		
		*C-dəŋ	"tep	doŋ¹ tse:ŋ¹	dan <sup>1</sup>	 ɗaŋ¹	ɗaŋ¹ ɗaŋ¹	ɗaŋ¹ ɗaŋ¹	ɗaŋ¹ ɗ၁ŋ¹	[mwa³]	dóŋ 	
正午	high noon	*ta: *NCHI	*t∫¹a: *mbəy?	ts <sup>h</sup> a: <sup>1</sup>	$ts^{h}a.^{[2]}\\p^{h}[e:]^{2}$	ts <sup>h</sup> a:¹ pay³	ts <sup>h</sup> a:¹ pay³	ts <sup>h</sup> a:1	ts <sup>h</sup> a:1	!		
		uewû*	uewûų*	ven <sup>1</sup>	van <sup>1</sup> van? <sup>4</sup>	hwan <sup>1</sup> vaŋ <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>4</sup> vaŋ <sup>1</sup>	van <sup>1</sup> van <sup>4</sup>	[suenp]		
		GHI:	ցնep <sub>*</sub>	(ɗaŋ²) 	daŋ² 	daŋ² 	daŋ <sup>5</sup> 	d[e]ŋ <sup>[2]</sup> 	$\mathrm{da\eta}^5$ $\mathrm{d[e]\eta^{[2]}}$			
ZHI												
	pen clsfr	*pu:n?	*p <sup>h</sup> u:n?	p <sup>h</sup> u:n <sup>3</sup>	p <sup>h</sup> u:n <sup>3</sup>	p <sup>h</sup> u:n <sup>3</sup>	p <sup>h</sup> u:n³ p <sup>h</sup> uŋ³	p <sub>h</sub> uŋ³	p <sup>h</sup> u:n <sup>3</sup>	<sub>l</sub> ueng	 Lû:n <sub>l</sub> d	
<b>芝</b> (	隻 (雞) chicken clsfr	*C-laŋ	*C-ləŋ	loŋ¹	laŋ¹ 	laŋ¹ laŋ¹	laŋ¹ laŋ¹	laŋ <sup>4</sup> laŋ¹	laŋ¹ lɔŋ⁴	toŋ <sup>1</sup>	lóŋ laŋ-l	
	livestock clsfr	ueu.*	uemų*	men <sup>1</sup>	pan¹	pan¹ paŋ⁴	pan <sup>4</sup> paŋ <sup>1</sup>	p <sup>h</sup> an <sup>4</sup> paŋ <sup>1</sup>	pan <sup>4</sup> pan <sup>4</sup>	puend ,	mén 	
<b>发</b>	sesame	*ŋw: Qi:	*hŋw: *ŋֈw:n	men how	ke? <sup>4</sup>	kəm <sup>1</sup>	kəm <sup>4</sup> kəh	ts <sup>h</sup> m:n <sup>4</sup>	tsm:n <sup>4</sup> kəw[ <sup>[2]</sup>	[tiaw <sup>4</sup> ]	meû	
	branch	*[k/x]a:	$*k^{h}a$ :	k <sup>h</sup> a:1	k <sup>h</sup> a:	$k^{\mathrm{h}a.^{\mathrm{l}}}$	$k^h a^{\cdot 1}$	$k^h a^{\cdot 1}$	$k^h a^{-1}$	$k^how^1$		

	hed								
ionx	 pa:17					męt	líep li:p+	dĭp 	[ ]a:y
	[2								
[min <sup>4</sup> ]	[skenp]	ta:k <sup>9</sup>	[ts <sup>h</sup> a: <sup>1</sup> ]	ts <sup>h</sup> ay <sup>1</sup>	ta:k <sup>9</sup>	tsey1	$lep^7$	tam¹	ta:y <sup>5</sup>
k <sup>h</sup> u:ŋ <sup>1</sup> 	pam <sup>6</sup>	$ts^h ma 2^7 ts^h m: 2^7 t$ $fuuk^8 f^h m 2^7$	k <sup>h</sup> u:t <sup>7</sup> k <sup>h</sup> ut <sup>7</sup>	ts <sup>h</sup> ay <sup>1</sup>	ts <sup>h</sup> u:? <sup>7</sup>		$\lim_{b \to 0} \frac{1}{b}$	tap <sup>7</sup>	ta:y <sup>5</sup>
k <sup>h</sup> uaŋ¹ 	$p^{h}am^{6}$ $pam^{3}$	ts <sup>h</sup> wa? <sup>7</sup> fwk <sup>8</sup>	k <sup>h</sup> u:t <sup>7</sup> k <sup>h</sup> uk <sup>8</sup>	ts <sup>h</sup> ay <sup>1</sup>	ts <sup>h</sup> wa? <sup>7</sup> ts <sup>h</sup> w:? <sup>7</sup> t 	 me <sub>u</sub> st	li:p <sup>8</sup> lip <sup>8</sup>	ts <sup>h</sup> ap <sup>7</sup>	ts <sup>h</sup> ey <sup>5</sup>
k <sup>h</sup> u:ŋ¹ k <sup>h</sup> oŋ¹	$\mathrm{gwam}^4$	$fm:$ <sup>27</sup> $fmk^7$	k <sup>h</sup> u:t <sup>7</sup> k <sup>h</sup> uk <sup>7</sup>	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	$fur: ?^7$ $fuuk^7$	tem <sup>3</sup> tem <sup>1</sup>	$\lim_{z \to 0} z^{2}$	tap <sup>7</sup>	ta:y <sup>5</sup>
k <sup>h</sup> u:ŋ¹ k <sup>h</sup> oŋ¹	hewg beg	fu:k <sup>7</sup> fut? <sup>7</sup>	$k^{h}u:t^{7}$ $k^{h}u?^{7}$	ts <sup>h</sup> ay <sup>1</sup> ts <sup>h</sup> ay <sup>1</sup>	fu:k <sup>7</sup> fut? <sup>7</sup>	tem <sup>3</sup> tem <sup>1</sup>	$\lim_{z \to 0} z^{2}$	ts <sup>h</sup> op <sup>7</sup>	ts <sup>h</sup> ey <sup>2</sup>
$k^h u : \eta^1 = k^h u \epsilon ?^4$	heg	$ts^h m:  m 2^7$ $fu  m 2^4$	k <sup>h</sup> u:t <sup>7</sup>	ts <sup>h</sup> ay <sup>1</sup>	ts <sup>h</sup> m:? <sup>7</sup>	tem <sup>3</sup>	$\text{li:p}^7$ $\text{li:}\text{2}^4$	dap <sup>7</sup>	dey <sup>2</sup>
k <sup>h</sup> u:ŋ¹ k <sup>h</sup> oŋ¹	meı 	ts <sup>h</sup> m:? <sup>7</sup> fwək <sup>2</sup>	$k^h u : t^7$ $k^h u [a] t^2$	ts <sup>h</sup> ay <sup>1</sup>	ts <sup>h</sup> m:? <sup>7</sup> fwək <sup>2</sup>	teug <sup>3</sup>	$\lim_{z \to 0} \frac{1}{z}$	dip <sup>7</sup>	da:y²
*k <sup>h</sup> u:ŋ *k <sup>h</sup> uŋ	*Curu: *hmu:?	$*t{\mathfrak f}^{\rm h}{ m wu}.{ m k}$	*k <sup>h</sup> u:t	∕e <sub>l</sub> ∫t*	$*t{\mathfrak f}^{\rm h}{ m wm}:{ m k}$	*sw:? *sw:	*C-li:p	des <sub>*</sub> de <sub>դ</sub> յդ*	$*t \int^{h_{1:}}$
*[k/x]u:ŋ Meifu:	*Curu: CHI:	*tww:k	*[k/x]u:t	kel*	*tww:k	*sw:? Meifu:	*C-li:p	ECHI: ECHI:	ECHI: ECHI:
know		weave (fabric)	weave (net)	loom		point	fingernail	spider	
知道		織	総	織布機 loom		茄	若	蜘蛛	

	tionx					ſèa t∫ʰiT			thest hmest	w -
		$\mathrm{kunj}^5$	4iək <sup>8</sup>	pa:			fow <sup>1</sup>			fun <sup>4</sup>
$k^h[a]m^3\\k^haw^1$	k <sup>h</sup> u:ŋ¹ k <sup>h</sup> uŋ¹	kuŋ <sup>5</sup>	$\frac{4}{4}$ uk $^7$	lme <sup>1</sup>		 tS <sup>h</sup> ;³	fa:¹ fa:¹		thum <sup>1</sup> tem <sup>1</sup>	lun <sup>1</sup>
$k^hom^3\\ k^haw^1$	k <sup>h</sup> u[:]ŋ <sup>1</sup> k <sup>h</sup> uŋ <sup>1</sup>		$\frac{4}{4}$ ua $\frac{7}{4}$	lme <sup>1</sup>		ts <sup>h</sup> ia³ ts <sup>h</sup> i³	fa: <sup>1</sup> fa: <sup>1</sup>		(seeth) (mest)	2un¹ 2oŋ¹
$k^hom^3\\ k^haw^1$	k <sup>h</sup> u:ŋ¹ k <sup>h</sup> uŋ¹	kunj <sup>5</sup> mut <sup>7</sup>	$\frac{4}{4}$ uk $^7$	lme <sup>1</sup>	 no:ŋ²	ts <sup>h</sup> ia³	fa: <sup>1</sup> fa: <sup>1</sup>		$t^{h}om^{1}$ $t^{h}om^{1}$	2un¹ 2oŋ¹
		mu:c <sup>7</sup>	$4 \text{m}: ?^7$ $4 \text{mk}^7$	lme <sup>1</sup>	ຸກວ:ກູ <sup>2</sup> ກວ:ກູ <sup>2</sup>	ts <sup>h</sup> ia³	fa:		$t^{h}om^{1}$ $t^{h}om^{1}$	?un¹ ?oŋ¹
		mu:t <sup>7</sup>	∮w:k <sup>7</sup>	,mej	ຸກວ:ກູ <sup>2</sup> 	ts <sup>h</sup> ia³	fa:-		thom1	?un <sup>1</sup> ?en <sup>1</sup>
		mu:t <sup>[9]</sup>	han¹ tθwək²	he <sub>u</sub> d	n[o]ŋ² 	ts <sup>h</sup> ia³			t <sup>h</sup> [m]m <sup>1</sup> ts <sup>h</sup> om <sup>1</sup>	lun <sup>1</sup>
*k <sup>h</sup> om? *k <sup>n</sup> aw	*k <sup>h</sup> u:ŋ	*C-mu.c *kunjfi	*+w:k	*fw:	*C-ɲəːŋ	*t¢ <sup>h</sup> ia?	*fa:		*t <sup>b</sup> om *t¢w:	*?un
ECHI: NECHI:	CHI:	*C-mu:c ECHI:	GHI:	*fw:	*C-ɲə:ŋ	*[c/¢]ia?	GHI:		*təm Run:	*?un
spider		straight	nephew		only	paper	pheasant	Dr.	middle	swell
蜘蛛		12	稇		口(	紙	維	ZHONG	<b>三</b>	腫

			+û							ļ
	fén 	dra: 	xաín k <sup>h</sup> œŋℲ							
	ts <sup>h</sup> an <sup>1</sup>	km:1	$k^{\rm h} a.n^{\rm l}$		$t^{how^1}$	na:m¹		[?u:¹]	ts <sup>h</sup> ua <sup>5</sup>	ha:4
mo: <sup>5</sup> maw <sup>2</sup>	fan <sup>1</sup> fan <sup>1</sup>	hwa: <sup>4</sup> va: <sup>1</sup>	k <sup>h</sup> un¹ k <sup>h</sup> ən¹		t <sup>h</sup> a:5 t <sup>h</sup> a:5	nam³ nam <sup>6</sup>	$t^{\rm h}$ 0: $\eta^3$ $t^{\rm h}$ ua $\eta^3$	dm:ŋ¹ dmŋ¹	zu:ŋ <sup>5</sup> ɲuŋ²	ha:6
mo <sup>2</sup> maw <sup>2</sup>	fan¹ faŋ¹	(va: <sup>4</sup> ) va: <sup>1</sup>	k <sup>h</sup> un¹ k <sup>h</sup> aŋ¹		t <sup>h</sup> a: <sup>5</sup> t <sup>h</sup> a: <sup>2</sup>	nam <sup>6</sup> nam <sup>3</sup>	t <sup>h</sup> ɔ:ŋ³ t <sup>h</sup> uaŋ³	dwaŋ¹ dwŋ¹	zuaŋ <sup>5</sup> ɲuŋ²	ha: <sup>6</sup>
maw <sup>5</sup> maw <sup>2</sup>	fan¹ faŋ¹	gwa: <sup>4</sup> ya: <sup>1</sup>	k <sup>h</sup> an <sup>1</sup>		$t^{h}a.^{5}$ $t^{h}a.^{2}$	nam³ nam³	$t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$ $t^{\mathrm{h}}\mathrm{o}.\mathrm{i}\mathrm{j}^{\mathrm{3}}$	dw:ŋ¹ dwŋ¹	zu:ŋ <sup>5</sup> ɲuŋ²	hi:n³
mow <sup>2</sup> maw <sup>2</sup>	fan¹ faŋ¹	gwa:¹ kɔ:¹	k <sup>h</sup> un¹		t <sup>h</sup> a: <sup>2</sup>	nom³	t <sup>h</sup> o:ŋ³	du:ŋ <sup>1</sup>	hju:ŋ² 	hi:n³
(maw²) maw²	fan¹ fan¹	$(ra.^1)$ $(va?^4)$	$k^h u n^1 \\ k^h \epsilon n^1$		t <sup>h</sup> a: <sup>2</sup>	nam³	t <sup>h</sup> o:ŋ³	dw:ŋ <sup>1</sup>	hu:ŋ² 	hi:n <sup>3</sup>
(maw²)	p <sup>h</sup> en <sup>1</sup> fon <sup>1</sup>	ra: <sup>1</sup> vo: <sup>4</sup>	k <sup>h</sup> um¹ k <sup>h</sup> on¹		tha: <sup>2</sup> ts <sup>h</sup> 3: <sup>5</sup>	nom³ nam³	t <sup>h</sup> aŋ³	dm:ŋ¹	hu:ŋ² ɲ[a]ŋ <sup>5</sup>	hi:n <sup>3</sup>
*C-mu:ĥ	ueʃj*	*Cura:	*k <sup>h</sup> un		*t <sup>h</sup> a:fi	*C-nəm?	£û:e <sub>ų</sub> t*	ն:mp <sub>*</sub>	*Ciĥu:ŋĥ	*fi:n?
GHI:	*Civən	*Cura:	*[k/x]wn		*ta:fi	*C-nəm?	*tə.ŋ?	*C-dw:ŋ	*Ciɣuːŋĥ	*C-yi:n?
a kind of	seed	to plant	heavy		gruel		brother's wife		elbow	curse
種	重	種	<del>    </del>	ZHOU	塞		妯娌		肘	児罵

		păw					nćl N			
		máw 			ոա՛ծոյ հրաո		děn Buaŋ <sup>시</sup>			
net <sup>7</sup>		[bed]		[tma¹]	na:ŋ¹	[təm¹ɓa¹]		təm¹dum⁵	enl <sup>1</sup> luey <sup>5</sup>	vm: <sup>4</sup>
net <sup>7</sup> net <sup>8</sup>		pow <sup>4</sup>	fu::ŋ¹ fuŋ¹	(6a:y <sup>4</sup> ) 6ay <sup>1</sup>	nm:ŋ¹ nmŋ⁴	la:w¹	lo:n² ru:n²	dum¹ dom¹	plu:y <sup>5</sup>	ve:ŋ¹
net <sup>8</sup> ŋet <sup>8</sup>		p <sup>h</sup> aw <sup>4</sup>	 funj	6ay¹ 6ay¹	nmaŋ <sup>4</sup> nmŋ <sup>1</sup>	la:w <sup>4</sup> la:w <sup>1</sup>	lo:n² ruaŋ²	dom¹	pu:y <sup>5</sup>	ve:ŋ <sup>4</sup>
net <sup>7</sup> net <sup>7</sup>		paw <sup>4</sup> paw <sup>1</sup>	fur.ŋ¹ fuŋ¹	6ay¹ 6ay¹	nm:ŋ¹ nmŋ¹	la:w¹ la:w¹	ro:n² ro:ŋ²	dom¹	plu:y <sup>5</sup> (puy <sup>2</sup> )	fe:ŋ <sup>4</sup>
$\mathrm{nec}^7$		pow¹ paw⁴	fm:ŋ¹	6ay¹	nm:ŋ¹ nmŋ¹	la:w¹	ro:n² lo:ŋ²	dom¹ dom¹	plu:y²	ve:ŋ¹
$\mathrm{prit}^7$ $\mathrm{pe} ?^4$		$paw^1$ $paw?^4$	fm:ŋ¹	6ay¹	nm:ŋ¹ neŋ¹	la:w¹	ro:n² lɔn²	dom <sup>1</sup>		ve:ŋ¹
$\mathfrak{p}$ it $^{[9]}$ $\mathfrak{p}$ et $^2$		maw¹		6ay <sup>[3]</sup>	լն։mu լ	la:w <sup>1</sup>	ran² la:n <sup>5</sup>	dom¹ ts[e]m¹	lm:y <sup>2</sup>	va:ŋ¹
*C-nit		wemu*	ر:##	ќед <sub>*</sub>	*C-nw:ŋ	*C-la:w	yu.e <sub>J*</sub>	*dom	#y:ml-d*	*ບຂ:ກູ
*C-pit		wem*	GHI:	*C-bəy	*C-nw:ŋ	*C-la:w	*C-rə:nfi	*C-dəm	%p-lm:yf	*C-va:ŋ
wrinkle		pig	lard	bamboo raft	bamboo shoot	bamboo (thin)	bamboo (big)	bamboo (big)	bamboo (big and long)	master
麴紋	ZHU	豬	豬油	竹排	竹筝	竹子	竹子	件子	件子	主人

lòŋ		!									
đăŋ 		zw.:	ŋxw								luoy
1		[liaw¹]	kwan <sup>4</sup>	[tsi:w <sup>4</sup> ]	haw <sup>4</sup>		[han²]		6iən <sup>5</sup>		$[p^he:k^9]$
lວ:ຖ <sup>2</sup> ruaຖ <sup>2</sup>	60w <sup>3</sup>	$tm$ : $rac{7}^8$	ko:n <sup>4</sup> ku:n <sup>4</sup>	$t^{h}am^{3}$ $t^{h}am^{3}$	 mow <sup>4</sup>		?jay¹ zat <sup>7</sup>		6i:n <sup>5</sup> 6in <sup>5</sup>		lu:y <sup>3</sup>
lɔ:ŋ² ruaŋ²	6aw <sup>3</sup>	t <sup>h</sup> wa? <sup>8</sup> tsɔŋ³	k <sup>h</sup> ɔ:n <sup>4</sup> ŋo:²	$t^{\rm h}am^3$ $t^{\rm h}am^3$	now j		zay¹ zat <sup>8</sup>		6i:n <sup>5</sup> 6in <sup>2</sup>		lu:y <sup>6</sup>
ro:ŋ² ro:ŋ²	6aw³ 6aw³	$tm:$ $2^8$ $tmk^7$	ko:n <sup>4</sup> ŋo:²	t <sup>h</sup> am³ t <sup>h</sup> am³	gwow <sup>1</sup> ŋow <sup>1</sup>		jay <sup>1</sup> zay <sup>1</sup>		6i:n <sup>5</sup> 6iŋ²		lu:y <sup>3</sup>
ro:ŋ² lo:ŋ²	60w <sup>3</sup>	to:ŋ <sup>3</sup>	ŋwow²	thom <sup>3</sup>	hwow <sup>1</sup>		?jay¹ kay³		6i:n <sup>2</sup>		hwo:n <sup>1</sup>
ro:ŋ² lɔŋ²	6aw³ 6aw³	$zm:$ <sup>7</sup> $tsun^1$	ŋaw²	t <sup>h</sup> am³	how <sup>1</sup>		$2ay^1$ $2jay^1$		6i:n <sup>2</sup>		ho:n¹
raŋ² 	60w <sup>3</sup>	zm:? <sup>7</sup>	ŋaw² 	thom <sup>3</sup>	how¹				6i:n <sup>2</sup>		lu:y <sup>3</sup>
յն:eյ*	*C-bu:?	*rjw:k	*Cuŋəwĥ	\$\text{de}_{\text{t}}^{\text{t}}\$	*Cuĥu:		*Ci?ay *?jət		*6i:nĥ		*C-lu:y? *Cuĥə:n
*C-rə:ŋĥ	to boil (potatoes) *C-bu: ?	*Ciru:k	*Cuŋəwĥ	*təm?	*Cuyu:		*Ci?əy Run:		*C-bi:nfi		*C-lu:y? GHI:
to boil	to boil (pot	live at	pillar	cavity	moth	Z	turn	NG	decorate		chase
析	析	扭	井子	丗	中華	ZHUAN	華	ZHUANG	装	ZHUI	追趕

			møk po:?1	núoŋ 						ŋúon 		
	-		[ha:m¹]	-	[huət <sup>8</sup> ]		[na¹]	[[5:6]]		[hɔ:ŋ⁴ ŋay¹]	-	
	hap <sup>8</sup>		$^8$ fcq				 p <sup>h</sup> a:³	tsaų <sup>6</sup> tsaų <sup>6</sup>			pe: 7	tsi:t <sup>8</sup> tsit <sup>8</sup>
			$^{\mathrm{h}}$ 2: $^{\mathrm{d}}$		kun <sup>5</sup> koŋ²		p <sup>h</sup> a: <sup>3</sup>	ts <sup>h</sup> aw <sup>6</sup> tsaw <sup>3</sup>		 ŋin²	$\mathfrak{ge}$ : $\mathfrak{f}^8$	ts <sup>h</sup> i.t <sup>8</sup> tsit <sup>8</sup>
			$po:$ <sup>8</sup> $po:$ <sup><math>k^7</math></sup>	nmm¹	kun <sup>5</sup> koŋ²		p <sup>h</sup> a: <sup>3</sup>	tsaw <sup>6</sup> tseam <sup>3</sup>		ŋi:n <sup>5</sup>	$ne: ?^7$	tsi:t <sup>8</sup> tsit <sup>7</sup>
	gop <sup>7</sup>		po:? <sup>7</sup>	nmm¹			p <sup>h</sup> a: <sup>3</sup>	tsaw <sup>3</sup>		ŋi:n² 		tsi:t <sup>7</sup>
	gap <sup>7</sup>		$po:k^7$ $po?^4$	num <sup>1</sup>			p <sup>h</sup> a:	tsaw <sup>3</sup>		ŋi:n² 		 tsi? <sup>4</sup>
			mak <sup>7</sup> 6a:k <sup>4</sup>	nu:ŋ¹			ts <sup>h</sup> :1	ka:³ tsɔ:⁴		ŋu:n² 		tsit <sup>4</sup>
	de <sub>1</sub> *		*hmə:k	*C-num	*kunfi		*p <sup>h</sup> a:?	*t¢w:?		*C-ŋi:nĥ	*C-ŋa:k	*hpi:t
	deı*		ү:eш*	GHI:	*C-gunfi		GHI:	GHI:		GHI:	CHI:	*yni:t
	prepare		catch	turbid	turbid		self			mane	mane	rice dumpling
ZHUN	準	ZHOO	莊	熙	黑	IZ	回口		ZONG	燃油	州	茶

 fey-l	tʃám 		p <sup>h</sup> àw p <sup>h</sup> ewl	tfèw tsa:17	p <sup>h</sup> ut 	p <sup>h</sup> àw 				
pay <sup>1</sup>			(p <sup>h</sup> a:w <sup>6</sup> ) pa:w <sup>4</sup>	13 tsə. <sup>2</sup>	1	hem*w.eq (°w.e'd)	[ŋam <sup>5</sup> ]		[hɔk <sup>8</sup> ] v <sup>1</sup>	
$\stackrel{\text{fey}^1}{\text{f}^{\text{h}}\text{ey}^1}$			 e <sub>q</sub> d)	tsam <sup>3</sup>		 e <sub>q</sub> d)	t <sup>h</sup> an¹		taw <sup>1</sup> ts <sup>h</sup> aw <sup>1</sup>	taw¹ kut <sup>8</sup>
fey <sup>1</sup> fey <sup>1</sup>			$p^haw^3$ $p^haw^3$	tsaw <sup>3</sup> tsaw <sup>3</sup>	p <sup>h</sup> ut <sup>7</sup> p <sup>h</sup> ok <sup>7</sup>	p <sup>h</sup> aw <sup>3</sup> p <sup>h</sup> aw <sup>3</sup>	t <sup>h</sup> an¹		taw <sup>1</sup> ts <sup>h</sup> aw <sup>1</sup>	 kut <sup>8</sup>
fey <sup>1</sup> fey <sup>1</sup>			$p^haw^3\\p^haw^3$	tsam³	p <sup>h</sup> ut <sup>7</sup> p <sup>h</sup> ok <sup>7</sup>	$p^haw^3\\p^haw^3$	$t^han^1$ $t^hay^1$		taw <sup>1</sup>	taw <sup>1</sup>
fey <sup>1</sup> fey <sup>1</sup>	tsa:m <sup>2</sup>		phow <sup>3</sup>	tsaw <sup>3</sup>	p <sup>h</sup> ut <sup>7</sup>	phow <sup>3</sup>	t <sup>h</sup> an¹		taw <sup>1</sup>	taw <sup>1</sup>
$\begin{matrix} \text{fey}^1 \\ \text{fey}^1 \end{matrix}$	tsa:m²		p <sup>h</sup> aw <sup>3</sup>	tsaw <sup>3</sup>	p <sup>h</sup> ut <sup>7</sup>	p <sup>h</sup> aw <sup>3</sup>	t <sup>h</sup> an¹		taw <sup>1</sup>	taw <sup>1</sup>
(pey <sup>1</sup> )	tsa:m²		phow <sup>3</sup>	tsem <sup>3</sup>	p <sup>h</sup> ut <sup>7</sup>		t <sup>h</sup> an¹		taw <sup>1</sup>	taw <sup>1</sup>
.fJ:	*t¢a:mĥ		*p <sup>h</sup> u:?	*t¢w:?	*p <sup>h</sup> ut	*p <sup>h</sup> u:?	ue <sub>ų</sub> 1*		wes*	::ngfi* mes*
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mąd				pùy						
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muəŋ <sup>4</sup>	na:¹tsʰuŋ¹		[tuy <sup>5</sup> ]	<sup>4</sup> kend		$^{\mathrm{l}}$ n: $\mathrm{c_{\mathrm{l}}}$ d	hay <sup>2</sup>		[huəy <sup>4</sup> ]	teist
pam <sup>6</sup>	tun <sup>3</sup>	ts <sup>h</sup> u:y <sup>1</sup>	ma:³ ma: <sup>6</sup>	puy <sup>4</sup> pow <sup>4</sup>		$p^{h}an^3$ $p^{h}an^3$	$p^ha[:]y^3$ fran <sup>1</sup>	viŋ <sup>4</sup>	fa:w <sup>4</sup>	tsaŋ³ taŋ³
p <sup>h</sup> am <sup>6</sup> p[o]m <sup>3</sup>	tun³ tsʰoŋ³		ma: <sup>6</sup> ma:³	$p^h u y^4$ $poy^1$		$p^han^3$ $p^han^3$	p <sup>h</sup> ay <sup>3</sup> fiaŋ <sup>1</sup>	viŋ¹		tsoŋ³ tsɔŋ <sup>[1]</sup>
pam <sup>6</sup>	tun³ soŋ³	ts <sup>h</sup> a:y <sup>1</sup> ts <sup>h</sup> o:y <sup>1</sup>	ma:³ ma:³	puy <sup>4</sup>		$p^han^3$ $p^ha\eta^3$	$\begin{array}{c} p^hay^3 \\ p^hay^3 \end{array}$	viaŋ <sup>4</sup> viŋ <sup>1</sup>	fa:w <sup>4</sup>	tsoŋ <sup>3</sup>
pom <sup>3</sup>	tun³ soŋ³	ts <sup>h</sup> 0:y <sup>1</sup>	ma:³	puy <sup>1</sup>		$p^han^3$ $p^ha\eta^3$	p <sup>h</sup> ay <sup>3</sup>	hwi:ŋ¹ kway¹		tsoŋ³ tsuaŋ³
pam³ p[uɛn]³	tun <sup>3</sup>		ma:³	$\mathrm{puy}^1\\\mathrm{poy}{}^{24}$		p <sup>h</sup> an <sup>3</sup> p <sup>h</sup> an <sup>3</sup>	$p^h[e]y^3 \\ p^hay^3$	vi:ŋ¹ ?way¹		tsuŋ³ tsaŋ³
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*məm? NCHI:	*sun?	CHI:	*C-ma:?	*muy		¿ued*	*pəy? Run:	*wi:ŋ NCHI:	Qi:	GHI:
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 $vo2^7$  [len<sup>1</sup>] ley<sup>2</sup>

 $\frac{\text{vo?}^8}{\text{ley}^2}$ 

 $vu: ?^7 \quad vu: k^7 \quad vok^8$   $(vo?^4) \quad vu?^7 \quad vuk^7$ 

 $vu:?^{[9]}$   $vok^4$ 

\*vu:k \*vuk \*C-li:fi

\*C-vu:k Qi: Run:

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