```
(BE 14 No. 12, line 41, cf. Balkan 1954:12)
(kassite 3)
                         DUMU.MEŠ
                                                  Šeris
1
        sirp-ame
        brown-PL
                         child.PL
"1 (pair of)<sup>175</sup> brown (horses), foals of Šeris"
(kassite 4)
                (Balkan 1954:224)
<sup>m</sup>Kupši-nimgir
(unknown meaning)-rescue/protect
"(Kupši) protects(??)"
                (from a bilingual list of king names, cf. Balkan 1954:3)
(kassite 5)
<sup>m</sup>Nimgir-abi
rescue/protect-NML/INF?
"protecting/protection"
Akkadian parallel: "Etēru (rescue/protect.INF)
(kassite 6)
                (Balkan 1954:227)
Inzu-Murudaš<sup>176</sup>
king-M.
"(god) Morutaš is king"<sup>177</sup>
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Ouestionnaire

 $1 \hspace{1cm} 12 \hspace{1cm} / p \; t \; ts \; k \; k^w (?)^{178} \; s \; x^{179} \; m \; n \; l \; r \; j /$

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¹⁷⁵ The noun *NÍĜ.LAL* "pair" is left out in this text, but the summary line of the paragraph (line 42: *PAP 7 NÍĜ.LAL piḥat Dūr-Kurigalzu* "sum: 7 pairs from the province of Dūr-Kurigalzu") clearly states that all numbers are pairs of horses.

¹⁷⁶ The word for "king" is normally *yanzu* or *yanzi* (probably something like *yanzə*), in this name it is written *inzu*, maybe under Akkadian influence. Akkadian changed inherited word initial /ja/ to [i], maybe people were aware of that due to contact to other Semitic languages like Amurritic.

 $^{^{177}}$ As Balkan (1954:227) stated, it is not possible that this name means "king of Morutaš", since M. is a god and combinations like "king of GN" are not attested elsewhere.

¹⁷⁸ /k^w/ might be a phoneme, because B and G vary in writing sometimes, cf. *Šibarru* / *Šigurra* "Šimaliya", which was maybe pronounced like [sig^woro].

 $^{^{179}}$ All obstruents had voiced allophones in positions before voiced sounds (sonorants and vowels). Even the writings with D, G at the beginning of words (B and Z are not attested) are no indicators that /t d/ or /k g/ were distinguished phonemically, since *galzu* is *kaššū* and not *gaššū* in Akkadian, which did have this phonemic distinction, see also Balkan 1954:216.

/a e i o¹⁸⁰ u/ 2 5 3 no evidence for diphthongs 4 ? probably not 5 /l/ occurs frequently yes 6 ? probably not 7 no [η]? 8 /1/ yes, but occurs in only one word /r/ no, except for two very uncertain words of unknown origin 9 at least CCVC was possible, cf. Balkan 1954:215 11 no evidence in writing¹⁸¹ 12 probably medium/high, many affixes are found, but their meanings can not be determined yet, cf. Balkan 1954:224ff. probably low, only a certain suffix $-\ddot{s}$ "(meaning unknown)" can be observed 12a on proper nouns 13a juxtaposition, dependent follows head, cf. (kassite 1) 15 unclear, probably none 16 probably only adjectives were marked, or phrasal marking, cf. (kassite 2) 20 probably very few, no evidence for overt grammatical cases 25 "child" should then be marked somehow, but it is not, cf. (kassite 3) 26 at least GEN and ADJ seem to be distinguished, since there is no overt marking of the possession relation, but adjectives are marked for number, cf. (kassite 1, 2) 39 OV? cf. (kassite 4, 5)

5.22 Appendix 22: Latin (lat)

N GEN, cf. (kassite 1)

seems so

(lat 1) (cf. Bayer and Lindauer 1974:119)

mult-a et praeclār-a facinor-a

many-NOM.PL.N and superb-NOM.PL.N deed(N)-NOM.PL

"many superb deeds"

cf. (kassite 6)

-

39a

43

 $^{^{180}}$ A and U often vary in writing, which might be an indicator for a vowel /o/ in Kassite, cf. Balkan 1954:211.

¹⁸¹ Some words are occasionally written with double consonants, but they normally alternate with writings with single consonants.