

the Court has already concluded that it is valid to extend an existing precedent of the privacy line of cases. Because much of this protection is also now settled to be a “liberty” protected under the due process clauses, however, the analytical significance of denominating the particular right or interest as an element of privacy seems open to question.

**Family Relationships.**—Unlike the shifting definitions of the “privacy” line of case, the Court’s treatment of the “liberty” of familial relationships has a relatively principled doctrinal basis. Starting with *Meyer* and *Pierce*,<sup>668</sup> the Court has held that “the Constitution protects the sanctity of the family precisely because the institution of the family is deeply rooted in this Nation’s history and tradition.”<sup>669</sup> For instance, the right to marry is a fundamental right protected by the Due Process Clause,<sup>670</sup> and only “reasonable regulations” of marriage may be imposed.<sup>671</sup> Thus, the Court has held that a state may not deny the right to marry to someone who has failed to meet a child support obligation, as the state already has numerous other means for exacting compliance with support obligations.<sup>672</sup> In fact, any regulation that affects the ability to form, maintain, dissolve, or resolve conflicts within a family is subject to rigorous judicial scrutiny.

There is also a constitutional right to live together as a family,<sup>673</sup> and this right is not limited to the nuclear family. Thus, a neighborhood that is zoned for single-family occupancy, and that defines “family” so as to prevent a grandmother from caring for two grandchildren of different children, was found to violate the Due

<sup>668</sup> *Meyer v. Nebraska*, 262 U.S. 390 (1923); *Pierce v. Society of Sisters*, 268 U.S. 510 (1928).

<sup>669</sup> *Moore v. City of East Cleveland*, 431 U.S. 494, 503 (1977) (plurality). Unlike the liberty interest in property, which derives from early statutory law, these liberties spring instead from natural law traditions, as they are “intrinsic human rights.” *Smith v. Organization of Foster Families*, 431 U.S. 816, 845 (1977). These rights, however, do not extend to all close relationships. *Bowers v. Hardwick*, 478 U.S. 186 (1986) (same sex relationships).

<sup>670</sup> *Loving v. Virginia*, 388 U.S. 1, 12 (1967); *Griswold v. Connecticut*, 381 U.S. 479, 486 (1965); *Cleveland Bd. of Educ. v. LaFleur*, 414 U.S. 632, 639–40 (1974); *Zablocki v. Redhail*, 434 U.S. 374, 383–87 (1978).

<sup>671</sup> *Zablocki v. Redhail*, 434 U.S. 374, 386 (1978).

<sup>672</sup> *Zablocki v. Redhail*, 434 U.S. 374 (1978). The majority of the Court deemed the statute to fail under equal protection, whereas Justices Stewart and Powell found a violation of due process. *Id.* at 391, 396. Compare *Califano v. Jobst*, 434 U.S. 47 (1977).

<sup>673</sup> “If a State were to attempt to force the breakup of a natural family, over the objections of the parents and their children, without some showing of unfitness and for the sole reason that to do so was thought to be in the children’s best interest, I should have little doubt that the State would have intruded impermissibly on ‘the private realm of family life which the state cannot enter.’” *Smith v. Organization of Foster Families*, 431 U.S. 816, 862–63 (1977) (Justice Stewart concurring), cited with approval in *Quilloin v. Walcott*, 434 U.S. 246, 255 (1978).