



Questions and Answers for I Unit test (Level 1)

Name: _____ Class: _____

Subject: **Riyadhus Saliheen** Marks: _____

(Hadees 1-37)

☀ Hadees 1

Hazrat Umar bin khattab (رضي الله عنه) se Riwayat Hai Woh Kehte Hain, Maine Rasool Allah (ﷺ) ko farmate hue suna ki,

‘Amalo ka daromadaar niyyato Par Hai. Har insaan ko uski Achchi ya Buri Neeyat k mutabik accha ya bura badla Milega. Toh jiski hijrat, Allah or uske Rasool K Liye Hogi, Uski hijrat unhi ki taraf Samjhi Jayegi or Jisne Duniya Haasil Karne ke Liye ya Kisi aurat se Nikah ki wajah se hijrat ki toh uski hijrat unki makasid k Liye Hogi. **(Bukhari/ Muslim)**

☀ Hadees 2

Hazrat Aisha رضي الله عنها se riwayat hai ke Rasulullah (ﷺ) ne farmaya k ek lashkar khaana kaaba par chadhaai karne ki niyat se niklega, jab wo bedaa (kisi chatyal) maidaan me pohnchega to uske awwal aur aakhir sab ke sab zameen me dhasa diye jaayenge. Hazrat Aisha farmaati hai, maine pucha, ya Rasulullah "unke awwal aur aakhir sabko kaise dhansaa diya jayega? jabki unme bazaar log honge aur wo bhi honge jo unme se nhi honge? Aapne farmaaya ki unke awwal aur aakhir sab dhansaa diye jaayenge. Phir wo apni niyato par uthaaye jayenge. **(Bukhaari / Muslim)**

☀ Hadees 3

Hazrat Aisha رضي الله عنها se riwayat hai, Nabi (ﷺ) ne farmaya: "Fateh ke baad hijrat nahi, albatta jihaad aur niyat baaki hai. jab tumhe jihad par nikalne ke liye bulaya jaaye, to nikal khade ho" **(Bukhari & Muslim)**

☀ Hadees 4

Hazrat Anas رضي الله عنه se riwayat hai, wo is tarah ki hum nabi (ﷺ) ke saath Ghazwa Tabuk se wapas laute to aapne farmaya ki: "Hamaare piche kuch log Madinah me rahe, hum jis ghaati ya waadi me chale, wo sawaab me hamaare saath the, kyunki majburi ne unko wahan roke rakha" **(Bukhari)**

☀ Hadees 7

Hazrat Abu Hurairah رضي الله عنه se riwayat hai ki, Rasulullah (ﷺ) ne farmaya:

"Allah taala tumhaare jismo aur tumhaari soorto ko nahi dekhta balke wo tumhare dilo aur amalo ko dekhta hai. **(Muslim)**

☀ Hadees 8

Hazrat Abu Musa Ashari (رضي الله عنه) se riwayat hai ki Rasool Allah (ﷺ) se sawaal kiya gaya ki ek aadmi bahaduri dikhane k liye, dusra khandaani kabaili hamiyat k liye aur ek teesra dikaawe k liye ladta hai, unme se Allah ki raah me ladne wala kaun hai?

Rasool Allah (ﷺ) ne farmaya: Jo insaan sirf isliye ladta hai ki Allah ka kalima (Deen) buland ho, woh Allah ki raah me ladne wala hai. **(Bukhari/ Muslim)**

☀ Hadees 9

Hazrat Abu Bakra nafeeh (رضي الله عنه) se riwayat hai ki Nabi (ﷺ) ne farmaya ki jab doh Musalmaan apni apni talwaare lekar maarne ki niyat se milte hai toh ye kaatil aur makhtul dono jahannami hai. Maine pucha, Ya RasulAllah! Katil ka jahannami hona toh samjh me aata hai, makhtul jahannami kyu hoga? Aapne farmaya 'isliye ki woh bhi apne saathi k qatl ka harees tha' **(Bukhari/ Muslim)**

☀ Hadees 11

Abdullah bin Abbas (رضي الله عنهما) se riwayat hai ki RasoolAllah (ﷺ) apne Rabb tabarak taala se riwayat karte hai, aapne farmaya ki Allah taala ne nekiya aur burayiya likh li hai.

Fir usko samjha diya, toh jis shakhs ne kisi neki ka irada kiya, lekin use kar nahi saka, Allah use apne paas ek kaamil neki likh leta hai aur agar irada k mutabik use kar bhi leta hai toh Allah ek neki k badle 10 nekiyo se lekar 700 gunaa, bal k usse bhi zyada nekiyo ka sawaab uske liye likh deta hai aur agar kisi ne kisi burayi ka irada kiya, lekin use kiya nahi toh Allah use bhi apne paas ek kaamil neki likh leta hai aur agar irade k mutabik us burayi ko kar leta hai toh Allah ek hi burayi likhta hai. **(Bukhari/Muslim)**

☀ Hadees 13

Hazrat Abu Huraira (رضي الله عنه) se riwayat hai ki maine suna, Rasulullah (ﷺ) farmaate the: "Allah ki qasam! mai din me 70 martaba se zyada Allah se gunahon ki bakhshish maangta hu aur uske baargaah me tauba karta hu" **(Bukhari)**

☀ Hadees 15

Hazrat Anas bin Maalik (رضي الله عنه) , Rasulullah (ﷺ) ke khaadim se riwayat hai ki Rasulullah (ﷺ) ne farmaya: "Allah taala apne bande ke tauba se us insaan se kahi zyada khush hota hai jisne kisi jungle, biyabaan me apna unt goom kar k phir paa liya ho" **(Bukhari, Muslim)**

☀️ Hadees 16

Hazrat Abu Musa Ashari رضي الله عنه se riwayat hai ki nabi (ﷺ) ne farmaya: "Allah taala raat ko apna haath phailaata hai taake din ko burayi karne waala raat ko tauba kar le,
Aur din ko apna haath failaata hai taake raat ko gunah karne wala din ko tauba kar le. Ye silsila us waqt tak jaari rahega jab tak suraj maghrib se tulu na ho." **(Muslim)**

☀️ Hadees 17

Hazrat Abu Huraira رضي الله عنه se riwayat hai ke Rasulullah (ﷺ) ne farmaya, jo insaan suraj ke maghrib se tulu hone se pehle tauba kar lega, Allah taala us ke tauba ko qubul farmayega. **(Muslim)**

☀️ Hadees 18

Abdullah bin Umar bin khattab رضي الله عنهما se riwayat hai ke nabi (ﷺ) ne farmaya, beshak Allah taala bande ki tauba us waqt tak qubul farmata hai jab tak use gargara shuru na ho. **(Tirmidhi hasan)**

☀️ Hadees 23

Hazrat ibn Abbas رضي الله عنه se riwayat hai ke Rasulullah (ﷺ) ne farmaaya, k insaan ke paas agar ek waadi sone ki ho to wo chaahega ki uske paas do waadiyan ho, uska munh to qabr ki mitti hi bharegi.
Aur Allah taala us par ruju farmaata hai jo uske taraf ruju karta hai. **(Bukhari, Muslim)**

☀️ Hadees 24

Abu Huraira رضي الله عنه se riwayat hai ke Rasulullah (ﷺ) ne farmaya:
Allah taala do aadmio ko dekh kar hasega, jin me se ek ne dusre ko qatl kiya hoga.
wo dono jannat me daakhil honge. Ye qatl hone waala Allah ke raaste me ladta ladta qatl kiya gya tha, phir Allah taala ne us kaafir qaatil ko tauba ki taufiq de di aur wo musalmaan ho kar Allah ki raah me shaheed hogya. **(Bukhari, Muslim)**

☀️ Hadees 25

Abu Maalik رضي الله عنه se Riwayat hai ki Rasulullah (ﷺ) ne farmaya:
Paaki aadha imaan hai. Aur alhamdulillah, kehna meezaan ko bhar deta hai. Aur SubhaanAllah aur alhumdulillah kehna ye aasmaan aur zameen ke bich ki jagah ko bhar deta hai. Aur Namaz Roshni hai aur Sadaqah daleel hai. Sabr Roshni hai. Quran tere liye hujjat hai, aur tere khilaaf daleel hai. Har ek subah subah apne kaamon me nikalne waala hai aur wo apne nafs ka sauda karta hai, aakhir use azaab se azaad karne waala hai ya usko halaak karne waala hai. **(Muslim)**

☀️ Hadees 27

Suhayb bin Sinaan رضي الله عنه se riwayat hai ki Rasool Allah (ﷺ) ne farmaya: ‘Momin ka mamla bhi ajeeb hai, uske har kaam me uske liye bhalayi hai aur ye chiz momin k siwa kisi ko haasil nahi. Agar use khushaali naseeb ho, us par Allah ka shukr karta hai, toh ye shukr karna bhi uske liye behtar hai aur agar use taklif pahuche, toh sabr karta hai toh ye sabr karna bhi uske liye behtar hai. **(Muslim)**

☀️ Hadees 32

Abu Hurairah رضي الله عنه se riwayat hai ki Rasool Allah (ﷺ) ne farmaya ki Allah tala farmata hai ki mera woh momin banda jiski mehboob tareen chiz mai wapas le lu, lekin woh us par sawaab ki niyyat se sabr aur raza ka muzahira kare uske liye mere paas Jannat k siwa koi badla nahi hai. **(Bukhari)**

☀️ Hadees 35

Ataa bin abi rabah رضي الله عنه kehte hai k mujhse Hazrat ibn Abbaas (رضي الله عنهما) ne farmaya, kya mai tujhe jannati aurat na dikhau?

Maine kaha kyu nahi.

Farmaya ki ye kaali aurat Nabi (ﷺ) k paas aayi aur us ne kaha "mujhe mirgi ka daura padhta hai. jisse mai barhana hojaati hun.

Aap mere liye Allah se dua farmaaye".

Aap ne farmaya "agar tu chaahe to is taqleef par sabr kar, uske badle tere liye jannat hai, aur agar tu chaahe to mai Allah se dua kar deta hun ki Allah tujhe is bimaari se chhutkara de de."

Usne kaha " mai sabr hi ikhtiyaar karti hun. lekin daure ke waqt mai barhana ho jaati hu, aap Allah se ye dua farma de ki mai barhana na hua Karu." chunaanche aapne iske liye ye dua farmaayi. **(Bukhari, Muslim)**

☀️ Hadith 37

Abu Hurayrah (رضي الله عنه) se riwayat hai k Nabi (ﷺ) ne farmaya k musalmaan ko jo bhi thakaan, bimaari, fikr, gum aur takleef pahochti hai, yahan tak k kaanta bhi chubta hai to uski wajah se Allah taala uske gunaho ko maaf kar deta hai. **(Bukhari, Muslim)**