



SAVITRIBAI PHULE PUNE UNIVERSITY

(Formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

F. E. (2015 COURSE) EXAMINATION, OCT 2015
BRANCH CODE: 05

SEAT NO. F150390084 CENTRE VIIT PERM REG. NO. 71616239D
 NAME PATRE SHRUTI SHIVSHANKAR MOTHER: SUREKHA
 COLLEGE VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECTS NAME		DE	TH	OBT	GRD	CRD	GP
			MAX	OO	20			
					OUTOF 50			
					50			
SEM. : 1								
			MAX	MIN				
107001	ENGINEERING MATHEMATICS I	TH	100	40	32	27	*	59
		TW	25	10	--	--	*	22
		TO	125	--	--	--	*	81
107009	ENGINEERING CHEMISTRY	TH	100	40	24	07	*	--
		TW	25	10	--	--	*	21
		TO	125	--	--	--	*	--
110003	FUNDAMENTALS OF PROG. LANG. I	PR	50	20	--	--	*	16
103004	BASIC ELECTRICAL ENGG.	TH	100	40	23	13	*	--
		TW	25	10	--	--	*	22
		TO	125	--	--	--	*	--
101005	BASIC CIVIL AND ENV. ENGG.	TH	100	40	21	22	*	43
		TW	25	10	--	--	*	22
		TO	125	--	--	--	*	65
102006	ENGINEERING GRAPHICS I	TH	100	40	24	28	*	52
111007	WORKSHOP PRACTICES	TW	50	20	--	--	*	42
							O	1
								10

SEMESTER 1 SGPA : --

For more Information about calculation of credits, other relevant guidelines etc., it is advised to refer the syllabus.

CONTROLLER OF EXAMINATIONS

#=0.4 & = 0.163

AA-ABSENT PREVIOUS FFF-FAIL IN COURSE

PC - PERFORMANCE CANCELLED (For other than Engg.)

MEDIUM OF INSTRUCTION : ENGLISH

16015

04 FEB 2016

STATEMENT NO.:

\$=0.1 @=0.1&0.163

DATE:

*= CURRENT APPEARANCE (For other than Engg.)

UEX-UNIVERSITY EXAMINATION PR-PRACTICAL EXAMINATION

EE-EXTERNAL TEX-TERM END EXAMINATION





SAVITRIBAI PHULE PUNE UNIVERSITY

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STATEMENT OF MARKS FOR

F. E. (2015 COURSE) EXAMINATION, OCT 2017
BRANCH CODE: 05

SEAT NO. F150390225 **CENTRE** VIIT **PERM REG. NO.:** 71616239D
NAME PATRE SHRUTI SHIVSHANKAR **MOTHER :** SUREKHA
COLLEGE VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECT NAME	TOT. CRD	EARN. CRD	GRD	GP
SEM. : 1					
107001	ENGINEERING MATHEMATICS I	05	05	A	40
107009	ENGINEERING CHEMISTRY *	05	05	B	30
110003	FUNDAMENTALS OF PROG. LANG. I	02	02	B	12
103004	BASIC ELECTRICAL ENGG.	04	04	B	24
101005	BASIC CIVIL AND ENV. ENGG.	04	04	B	24
102006	ENGINEERING GRAPHICS I	04	04	B	24
111007	WORKSHOP PRACTICES	01	01	O	10
SEM. : 2					
107008	ENGINEERING MATHEMATICS II	04	04	A	32
107002	ENGINEERING PHYSICS *	05	05	C	25
110010	FUNDAMENTALS OF PROG. LANG. II	02	02	C	10
101011	ENGINEERING MECHANICS	05	05	B	30
104012	BASIC ELECTRONICS ENGG.	04	04	C	20
102013	BASIC MECHANICAL ENGG.	04	04	C	20
102014	ENGINEERING GRAPHICS II	01	01	A+	09

FIRST YEAR SGPA : 6.2, TOTAL CREDITS EARNED : 50

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director, MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

STATEMENT NO.: R18022221933 DATE : 22 JAN 2018



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

S. E. (2015 COURSE) EXAMINATION, OCT 2017
BRANCH CODE: 16-S. E. (2015 PAT.) (ELECTRONICS & TELECOM)

SEAT NO. S150393262 CENTRE VIIT PERM REG. NO. : 71616239D
 NAME PATRE SHRUTI SHIVSHANKAR MOTHER : SUREKHA
 COLLEGE VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECT NAME	TYPE	SUB.	TOT.	EARN.	CRD.
			CRD	CRD	GRD	Pts
SEM. : 1						
204181	SIGNALS & SYSTEMS	* TH	03	03	C	15
204181	SIGNALS & SYSTEMS	* TW	01	01	A	08
204182	ELECTRONIC DEVICES & CIRCUITS	* TH	04	00	F	00
204182	ELECTRONIC DEVICES & CIRCUITS	* PR	01	01	P	04
204183	ELECTRIC CIRCUITS & MACHIN	* TH	03	03	P	12
204183	ELECTRIC CIRCUITS & MACHIN	* TW	01	01	A	08
204184	DATA STRUCTURES & ALGORITHMS	* TH	04	04	C	20
204184	DATA STRUCTURES & ALGORITHMS	* DR	01	01	A	08
204185	DIGITAL ELECTRONICS	* TH	04	00	F	00
204185	DIGITAL ELECTRONICS	* PR	01	01	C	05
204186	ELECTRO MEAS INSTRU & TOOLS	* TW	02	02	A+	18
204192B	ROAD SAFETY MANAGEMENT	* AC	00	00	P	00

SGPA1 : --, TOTAL CREDITS EARNED : 17

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Director,
Board of Examinations & Evaluation

STATEMENT NO.: R18052926370 DATE: 04 FEB 2018



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

S. E. (2015 COURSE) EXAMINATION, MAY 2019
BRANCH CODE: 16-S. E. (2015 PAT.) (ELECTRONICS & TELECOM)

SEAT NO. S150393074 CENTRE VIIT PERM REG. NO.: 71616239D
NAME PATRE SHRUTI SHIVSHANKAR MOTHER : SUREKHA
COLLEGE VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECT NAME	SUB.	TOT.	EARN.	CRD.	Pts
		TYPE	CRD	CRD	GRD	
SEM. : 1						
204181	SIGNALS & SYSTEMS	TH	03	03	C	15
204181	SIGNALS & SYSTEMS	TW	01	01	A	08
204182	ELECTRONIC DEVICES & CIRCUITS	TH	04	04	P	16
204182	ELECTRONIC DEVICES & CIRCUITS	PR	01	01	P	04
204183	ELECTRIC CIRCUITS & MACHIN	TH	03	03	P	12
204183	ELECTRIC CIRCUITS & MACHIN	TW	01	01	A	08
204184	DATA STRUCTURES & ALGORITHMS	TH	04	04	C	20
204184	DATA STRUCTURES & ALGORITHMS	OR	01	01	A	08
204185	DIGITAL ELECTRONICS	TH	04	04	C	20
204185	DIGITAL ELECTRONICS	PR	01	01	C	05
204186	ELECTRO MEAS INSTRU & TOOLS	TW	02	02	A+	18
204192B	ROAD SAFETY MANAGEMENT	AC	00	00	P	00
SEM. : 2						
204187	INTEGRATED CIRCUITS	TH	04	04	C	20
204187	INTEGRATED CIRCUITS	* TW+PR	01	01	B	06
204188	CONTROL SYSTEMS	TH	03	03	C	15
204189	ANALOG COMMUNICATION	TH	03	03	P	12
204189	ANALOG COMMUNICATION	PR	01	01	B+	07
204190	OBJECT ORIENTED PROGRAMMING	TH	03	03	P	12
204190	OBJECT ORIENTED PROGRAMMING	OR	02	02	P	08
204191	EMPLOYABILITY SKILL DEVELOP	TW	03	03	A+	27
207005	ENGINEERING MATHEMATICS III	TH	04	04	B	24
207005	ENGINEERING MATHEMATICS III	TW	01	01	A	08
204193C	CYBER CRIME AND LAW	AC	00	00	P	00

SECOND YEAR SGPA : 5.46, TOTAL CREDITS EARNED : 50

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Director,

Board of Examinations & Evaluation

R19073005855 DATE: 21 JUL 2019



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SAVITRIBAI PHULE PUNE UNIVERSITY

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GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

T. E. (2015 COURSE) EXAMINATION, OCT/NOV 2018

BRANCH CODE: 37-T. E. (2015 PAT.) (ELECTRONICS & TELECOM)

SEAT NO. T150393162

CENTRE VIIT

PERM REG. NO. 71616239D

NAME

PATRE SHRUTI SHIVSHANKAR

MOTHER : SUREKHA

COLLEGE VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECT NAME	SUB. TYPE	TOT. CRD	EARN. CRD	CRD. GRD	CRD. Pts
SEM. : 1						
304181	DIGITAL COMMUNICATION	* TH	03	03	B+	21
304182	DIGITAL SIGNAL PROCESSING	* TH	03	00	F	00
304183	ELECTROMAGNETICS	* TH	04	00	F	00
304184	MICROCONTROLLERS	* TH	03	00	F	00
304185	MECHATRONICS	* TH	03	00	F	00
304191	SIGN. PROC. & COMM. LAB	* TW	01	01	O	10
304191	SIGN. PROC. & COMM. LAB	* PR	01	01	A+	09
304192	MICROCON. & MECHATRONICS LAB	* TW	01	01	A	08
304192	MICROCON. & MECHATRONICS LAB	* PR	01	01	P	04
304193	ELECTRONICS SYSTEM DESIGN	* OR	03	03	A+	27
304217B	CYBER AND INFORMATION SECURITY	* AC	00	00	P	00

SGPA1 : --, TOTAL CREDITS EARNED : 10

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Director,
Board of Examinations & Evaluation

R19022721468 DATE: 24 JAN 2019



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SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF GRADES FOR

T. E. (2015 COURSE) EXAMINATION, OCT/NOV 2019
BRANCH CODE: 37-T. E. (2015 PAT.) (ELECTRONICS & TELECOM)SEAT NO. 71616239D CENTRE VIIT[39] PERM REG. NO.: 71616239D
NAME PATRE SHRUTI SHIVSHANKAR MOTHER : SUREKHA

COLLEGE [CEGP014320] - VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECT NAME	SUB. TYPE	TOT.	EARN.	CRD. Pts
			CRD	CRD	
SEM. : 1					
304181	DIGITAL COMMUNICATION	TH	03	03	B+ 21
304182	DIGITAL SIGNAL PROCESSING	TH	03	03	B+ 21
304183	ELECTROMAGNETICS	TH	04	04	B 24
304184	MICROCONTROLLERS	* TH	03	03	P 12
304185	MECHATRONICS	TH	03	03	P 12
304191	SIGN. PROC. & COMM. LAB	TW	01	01	O 10
304191	SIGN. PROC. & COMM. LAB	PR	01	01	A+ 09
304192	MICROCON. & MECHATRONICS LAB	TW	01	01	A 08
304192	MICROCON. & MECHATRONICS LAB	PR	01	01	P 04
304193	ELECTRONICS SYSTEM DESIGN	OR	02	03	A+ 27
304217B	CYBER AND INFORMATION SECURITY	AC	00	00	P 00
SEM. : 2					
304186	POWER ELECTRONICS	TH	03	03	B 18
304187	INFO. THEORY CODING & COMM. N/W	TH	04	04	C 20
304188	BUSINESS MANAGEMENT	TH	03	03	B+ 21
304189	ADVANCED PROCESSORS	TH	03	03	B 18
304190	SYSTEM PROG. & OPERATING SYS.	TH	03	03	A 24
304194	POWER & ITCI LAB	TW	01	01	C 05
304194	POWER & ITCI LAB	* PR	01	01	B 06
304195	ADV. PRCSR. & SYS. PROG. LAB	TW	01	01	A 08
304195	ADV. PRCSR. & SYS. PROG. LAB	PR	01	01	A 08
304196	EMPLOY. SKILLS & MINI PROJ.	OR	03	03	B+ 21
304198A	EMBD. SYS. DESI. USING MSP430	AC	00	00	P 00

THIRD YEAR SGPA : 6.46, TOTAL CREDITS EARNED : 46

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

MEDIUM OF INSTRUCTION : ENGLISH

Director,

Board of Examinations & Evaluation

R20022820566 DATE : 20 JAN 202



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SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B. E. (2015 COURSE) EXAM., APR/MAY 2020
 BRANCH CODE: 71-B. E. (2015 PAT) (ELECTRONICS &
 TELECOMMU.)

SEAT NO. B150393170 CENTRE VIITI[39] PERM REG. NO.: 71616239D

NAME PATRE SHRUTI SHIVSHANKAR MOTHER : SUREKHA

COLLEGE [CEGP014320] - VISHWAKARMA INSTITUTE OF INFORMATION TECHNOLOGY

CODE	SUBJECT NAME	TYPE	SUB. CRD	TOT. CRD	EARN. CRD	CRD. GRD	Pts
SEM. : 1							
404181	VLSI DESIGN & TECHNOLOGY	TH	03	03	C	15	
404182	COMPUTER NETWORKS & SECURITY	TH	04	04	B+	28	
404183	RADIATION & MICROWAVE TECHNI.	TH	03	03	B	18	
404184A	DIGITAL IMAGE & VIDEO PROCE.	* TH	03	03	A	24	
404185D	ARTIFICIAL INTELLIGENCE	TH	03	03	C	15	
404186	LAB PRACTICE -I (CNS+ RMT)	TW	01	01	A+	09	
404186	LAB PRACTICE -I (CNS+ RMT)	OR	01	01	A+	09	
404187	LAB PRACT. -II (VLSI + ELE. I)	TW	01	01	B	06	
404187	LAB PRACT. -II (VLSI + ELE. I)*	PR	01	01	A+	09	
404188	PROJECT STAGE I	OR	02	02	A+	18	
404196A	GREEN ENERGY	AC	00	00	P	00	
SEM. : 2							
404187	MOBILE COMMUNICATION	* TH	03	03	B+	21	
404190	BROADBAND COMM. SYSTEMS	* TH	04	04	A+	36	
404191B	PLC S AND AUTOMATION	* TH	03	03	A	24	
404192C	WIRELESS SENSOR NETWORKS	* TH	03	03	D	30	
404193	LAB PRACTICE-III (MC+BCS)	* TW	01	01	A+	09	
404193	LAB PRACTICE-III (MC+BCS)	* PR	01	01	A+	09	
404194	LAB PRAC. -IV (ELECTIVE III)	* OR	01	01	A+	09	
404195	PROJECT STAGE II	* TW	04	04	D	40	
404195	PROJECT STAGE II	* OR	02	02	A+	18	
404196D	ENV. ISSUES & DISASTER MGMT.	* AC	00	00	P	00	

FOURTH YEAR SGPA : 7.89, TOTAL CREDITS EARNED : 44

FE SGPA : 6.20 SE SGPA : 5.46 TE SGPA : 6.46

TOT GP/TOT CREDITS : 1227/190 CGPA : 6.46 HIGHER SECOND CLASS

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Director

Board of Examinations & Evaluation

MEDIUM OF INSTRUCTION : ENGLISH

R20112008046 DATE : 11 NOV 2020