Second Nature

ANDREW NANCE

With so much to say on nothing, and nothing to say on plenty, I struck forth with some errancy about my limbs -"some spirit" in its window. All hands to deck drifting in half-subsumed arrogance (wherein necks rock empty a pin on leaf pointing north) and I, paraphrasing comfort, drew up my mouth by drawstring and left the porch. There was, all about me, a sentinel of means looking back at its own signal - that mouthwash taste of distilled outcome residing in an investment solidly perched on its negation -I felt I was looking through it.

As "modern positivism consigns it to poetry," so an "it" remains the "anything" of no thing that cannot remain and I sensed, as lunches were taken on the balcony with regularity, that my task was to speak to some residue not of nature but of the absent mythology of effort through which taste, like rain, is the sudden regression

of interpolation into dexterous art. If little counterfeit howls claim their ready-made miscarriages — as in a *Très Riches Heures'* "metaphysics of beauty (in Plotinus, for instance)" — then the end implicit in beauty is the absolute currency we hold time to (like waiting on the train or waking just before the alarm calls out).

Theophilus' regency calls it a kind of present-perfect as in a perpetual past, and though some are gearing up for change in weather unlike weather, they know neither their own half-life nor their pocket's lasting virtue rain always rotating through the day on a periodic spectrum we were convinced of by St. Paul's accent. Late strolls through present Greece make us weep into our jacket's Water-Wicking sleeve - tired of life proceeding without stops for art's less-than-natural neutrality - I felt, stepping from my door to drive, that a cool debt was moving through me as sun warmed my soft-shelled skull and left itself under latetrimmed fingernails.

90

LOS ANGELES REVIEW OF BOOKS

ANDREW NANCE

Then cries I always mistake for owls occurred in a kind of backwards time like tomorrow's Sunday just as leaving a porch in the morning makes it mine because all retreats into labor own their interrogative artifice rain continually retreating out of itself, or how in packing my lunch I planned not for a meal but for a moment's reprieve inside the day's terminal sunspotted center chamber. Of course I tired preemptively of noon's elongated jounce as I was already fixated on the day's derivative: "This is one way to say that affection hinges on displacement" or "There's no warning sign that isn't already cornering itself through preservation" one way's elongation set at right angle to another's paucity makes it political insofar as it sutures change to apocalypse.

In polls, in perfunctory insights about change's aid to "life in the future," we dare it to arrive from out of the past and try, we taunt,

to take us back to gathering what we live on on our own time — as to divide one's time is to incite a calumny wherein fact becomes an integer's plainspoken positive misprision: mismatched socks on the opposite feet, or feet we nailed to one another mistaking our own magistrature for a cross.

While I would not for some comfort come clean - smoke parsing wind as the wind navigates mostly its own parallel termini - but rather look preoccupied for moment's sake - so in moments' exhalations, I would keep reaching out for a foretelling, some out-of-the-way truth that neither smears my window with light nor washes itself of pollen it lives through. "I know now" forestalls iterations of some disquiet while others move like boots through a morning's planetary luster: not knowing and yet hoping, not knowing and yet desiring some willing martyr out of nature for nature - a glass eye gazing at everything at once, and the orbit around the center I left behind on the porch's wetted pallet. #

92