

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2180021
3	SCHOOL CODE (IF APPLICABLE)	70741
4	COMPLETE ADDRESS WITH PIN CODE	NO.7 A F HOSPITAL KANPUR CANTT. UTTAR PRADESH, KANPUR NAGAR, UTTAR PRADESH - 208004
5	PRINCIPAL NAME	MAMTA SHARMA
6	PRINCIPAL QUALIFICATION	M.COM, M.A.(ENGLISH, ECONOMICS), BED.
7	SCHOOL EMAIL ID	afscanttnp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05122380529

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://afschoolkanpurcantt.com/public/front/images/af6.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://afschoolkanpurcantt.com/public/front/images/cert1.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://afschoolkanpurcantt.com/public/front/images/af5.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://afschoolkanpurcantt.com/public/admin/ckeditor/kcfinder/upload/images/NOC%20RTE_page-03-imageonline.co-merged.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://afschoolkanpurcantt.com/public/front/images/cert3.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://afschoolkanpurcantt.com/public/front/images/f3.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://afschoolkanpurcantt.com/public/admin/ckeditor/kcfinder/upload/images/NOC%20RTE_page-03-imageonline.co-merged.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://afschoolkanpurcantt.com/public/front/images/f1.jpeg

NOTE:
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://afschoolkanpurcantt.com/pages/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://afschoolkanpurcantt.com/public/front/images/cert4.jpeg

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Mandatory Disclosure Details | SARAS 5.0

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://afschoolkannpurcantt.com/pages/school-management-committee--members
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://afschoolkannpurcantt.com/public/front/images/cert2.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://afschoolkannpurcantt.com/public/admin/ckeditor/kcfinder/upload/images/Last%20Three%20Years%20Result%20Analysis.jpe

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAMTA SHARMA
2	TOTAL NO. OF TEACHERS	35
	PGT	4
	TGT	16
	PRT	10
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	67	67	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	22	91.6	Two students got compartment in accountancy.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9647
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=8CpamnAPI4Q