| | | | MAY 2014 | کلیا با | Date | | ay-14 | 24-May-14 | hrs on | 17:50:00 | Count Completed at | Count C | | |
|------------------------|--------------------|---------------|--------------------------|--------------|------------------------|-------------------|---|-------------------------|---------------------|---|---------------------|-------------------------|----------------|--------------------|
| | | of the second | Deputy Returning Officer | Om | Signature | ** | ay-14 | 24-May-14 | hrs on | 09:00:00 | Count Commenced at | Count Co | | |
| 1 | 6575 | > | 6 875 | | 6575 | | 6575 | | 6575 | TOTALS | | | | |
| | 68.14 | 12.66 | 55.48 | 34 98 | 20.5 | 18.96 | 1.54 | 1.54 | | Non-Transferable | | | | |
| | | | | | | | | | | | | | 20 | |
| | | | | | | | | | | | | | 19 | |
| | | | | | | | | | | | | | 18 | |
| | | | | | | | | | | | | | 17 | |
| . 1 | | | | | | | | | | | | | 16 | |
| - 1 | | | 3 | 7 | | | | | | | | | 15 | |
| 0,45 | 684.60 | 2.00 | 682.60 | 24.76 | 657.84 | 25.08 | 632 76 | 34.76 | 598 | DEMOCRATIC UNINIONIST PARTY - D.U.P | AUDREY | WALES | 14 | E3 |
| 0,00 | 0.00 | -296.52 | 296.52 | 3.00 | 293.52 | 1.00 | 292,52 | 3,52 | 289 | SDLP (SOCIAL DEMOCRATIC & | EUGENE | REID | 13 | |
| 0,00 | 0.00 | 0.00 | 0.00 | 0,00 | 0.00 | -197,34 | 197.34 | 21.34 | 176 | INDEPENDENT | RODNEY | QUIGLEY | 12 | |
| -84.05 | 906.06 | 234.00 | 672,06 | 16.54 | 655,52 | 6,44 | 649.08 | 14.08 | 635 | DEMOCRATIC & | DECLAN | O'LOAN | 1 | E2 |
| 0,45 | 480.46 | 3,44 | 477.02 | 42,08 | 434,94 | 16,76 | 418,18 | 37_18 | 381 | PARTY PARTY | STEPHEN | NICHOLL | 10 | E6 |
| 0,00 | 362 18 | 0,00 | 362,18 | 6.44 | 355.74 | 9.66 | 346.08 | 14.08 | 332 | DEMOCRATIC UNINIONIST PARTY - D.U.P. | DAVID A | McCARTNEY | 9 | |
| 0.00 | 0.00 | 0,00 | 0.00 | -236.28 | 236.28 | 10.54 | 225,74 | 14.74 | 211 | NI21 | RICHARD | MARSHALL | œ | |
| 31.95 | 516 30 | 31.88 | 484.42 | 5.00 | 479.42 | 0,00 | 479,42 | 2.42 | 477 | SINN FĒIN | MARIAN | MAGUIRE | 7 | |
| 0,00 | 822.00 | 0,00 | 822,00 | 0.00 | 822,00 | 0.00 | 822,00 | -220,00 | 1042 | INDEPENDENT | JAMES | HENRY | თ | E1 |
| 0,45 | 470 40 | 0,00 | 470,40 | 8,88 | 461,52 | 21.76 | 439,76 | 12.76 | 427 | DEMOCRATIC UNINIONIST PARTY - D.U.P. | REUBEN | GLOVER | Ŋ | E7 |
| 49,05 | 422.72 | 12.54 | 410.18 | 76.28 | 333,90 | 5.42 | 328,48 | 18.48 | 310 | ALLIANCE PARTY | JAYNE | DUNLOP | 4 | |
| 0.45 | 633.14 | 0.00 | 633 14 | 7.66 | 625:48 | 26.98 | 598,50 | 16.50 | 582 | PARTY - D.U.P. | NHOF | CARSON | ω | E5 |
| 0.00 | 404.86 | 0,00 | 404.86 | 4.66 | 400.20 | 11,32 | 388,88 | 11.88 | 377 | Traditional Unionist Voice | MATTHEW | ARMSTRONG | 2 | |
| 0,00 | 804.14 | 0.00 | 804.14 | 6,00 | 798.14 | 43.42 | 754,72 | 16.72 | 738 | Traditional Unionist Voice | DONNA | ANDERSON | - | E4 |
| | RESULT | REC | RESULT | RES | ULT | RESULT | ULT | RESULT | | | | | | |
| | | 22 | HALL | MARSHALL |)LEY | QUIGLEY | IR Y | HENRY | Preference Votes | (as given in the nomination paper) | Other names in full | Surname | N _o | 'E' for Elected |
| Transfer / Exclusion o | ion of | Transfer / b | Transfer / Exclusion of | Transfer / E | ransfer / Exclusion of | Transfer / E | xclusion of | Transfer / Exclusion of | First | Full Description | andidates | Names of Candidates | | |
| -1-1 | Stane No. 5 | Stan | Stage No. 4 | Stano | NO. | Stage No.3 | No. o | Stage No 2 | 1st Stage | | | | | |
| | ELECTORAL QUOTA OF | ELECTORA | | | 6,575 | TOTAL VALID VOTES | TOTAL V/ | | | | 7 | NUMBER TO BE ELECTED | BER TO | NOM |
| U [| % POLL | | | | 94 | ALID VOTES | INVALI | | | 15691 | | ELIGIBLE ELECTORATE | IGIBLE | P |
| 1 [| DATE OF POLL | DA: | | | 6,669 | ES POLLED | VOTES | | | BALLYMENA | В | DISTRICT ELECTORAL AREA | ST ELE | DISTRI |
| 10 | | | | | 100 | CN | ACIL ELECT | LOCAL COONCIL ELECTIO | 5 | | | | | |
| | | | | | | | 1 | | | | | And I had been | 1 | |

| | | | | | | | | | | | E3 | | | E2 | E6 | | | | ᄄ | E7 | | E5 | | E4 | רופלינפת | 'E' for | | NOME | EL | DISTRI | |
|--------------------------|--------------------|----------|--------|------------------|----|----|----|----|----|----|--------|--------|---------|--------|---------|-----------|----------|---------|--------|--------|---------|--------|-----------|----------|----------|-----------------------------------|------------------|-----------------------|---------------------|-------------------------|------------------------|
| | | | | | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 1 | 10 | 9 | ω | 7 | 6 | 5 | 4 | 3 | 2 | 1 | | No. | | 3ER T | GIBLE | CT EL | |
| | | | | | | | | | | | WALES | REID | QUIGLEY | O'LOAN | NICHOLL | McCARTNEY | MARSHALL | MAGUIRE | HENRY | GLOVER | DUNLOP | CARSON | ARMSTRONG | ANDERSON | | Repeated | Names | NUMBER TO BE ELECTED | ELIGIBLE ELECTORATE | DISTRICT ELECTORAL AREA | |
| Count Completed at | Count Commenced at | | TOTALS | Non-Transferable | | | | | | | AUDREY | EUGENE | RODNEY | DECLAN | STEPHEN | DAVID A | RICHARD | MARIAN | JAMES | REUBEN | JAYNE | NHOL | MATTHEW | DONNA | | Repeated from Previous Sheet | es of Candidates | 7 | 15,691 | BALLYMENA | |
| 17:50:00 | nt 09:00:00 | | | 18.08 | | | | | | | 198.00 | 0.00 | 0.00 | 0.00 | 16.42 | -362.18 | 0.00 | 0.00 | 0.00 | 60.96 | 1.44 | 50.30 | 7.88 | 9.10 | RESULT | Transfer / Exclusion of McCARTNEY | Stage No. 7 | TOTAL VALID VOTES | INVAL | VOTES | LOCA |
| 96 | 00 | | 6575 | 87.48 | | | | | | | 883.05 | 0.00 | 0.00 | 822.00 | 497.33 | 0.00 | 0.00 | 548.25 | 822.00 | 531.81 | 473.21 | 683.89 | 412.74 | 813.24 | 1 | lusion of NEY | | ID VOTES | INVALID VOTES | VOTES POLLED | LOCAL COUNCIL ELECTION |
| | Sig | | | 1.22 | | | | | | | -61.05 | 0.00 | 0.00 | 0.00 | 0.62 | 0.00 | 0.00 | 0.00 | 0.00 | 11.78 | 0.00 | 46.50 | 0.31 | 0.62 | RESULT | Transfer / Exclusion of WALES | Stage No. 8 | 6,578 | 94 | 6,669 | |
| Date | gnature | | 6575 | 88.7 | | | | | | | 822.00 | 0.00 | 0.00 | 822.00 | 497.95 | 0.00 | 0.00 | 548.25 | 822.00 | 543.59 | 473.21 | 730.39 | 413.05 | 813.86 | Ţ | Husion of | | | | 9 | |
| De De | Dave H | \ | | 14.95 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 36.72 | 0.00 | 0.00 | 0.00 | 0.00 | 21.20 | 5.22 | 30.96 | -413.05 | 304.00 | RESULT | Transfer / Exclusion of ARMSTRONG | Stage No. 9 | | | | |
| 2017. | |) | 6575 | 103.65 | | | | | | | 822.00 | 0.00 | 0.00 | 822.00 | 534.67 | 0.00 | 0.00 | 548.25 | 822.00 | 564.79 | 478.43 | 761.35 | 0.00 | 1117.86 | .7 | - | | | | | |
| Deputy Returning Officer | | | | 48.86 | | | | | | | 0.00 | 0,00 | 0.00 | 0.00 | 82.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63.00 | 4.00 | 98.00 | 0.00 | -295.86 | RESULT | Transfer / Exclusion of ANDERSON | Stage No. 10 | ELECTORAL QUOTA OF | | DATE | |
| | 6 | | 6575 | 152.51 | | | | | | | 822.00 | 0.00 | 0.00 | 822.00 | 616.67 | 0.00 | 0.00 | 548.25 | 822.00 | 627.79 | 482.43 | 859.35 | 0.00 | 822.00 | 디 | SON | 0 | - QUOTA OF | % POLL | DATE OF POLL | |
| | | | | 293.32 | | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 112.25 | 0.00 | 0.00 | 57.20 | 0.00 | 19.66 | -482.43 | 0.00 | 0.00 | 0.00 | RESULT | Transfer / Exclusion of DUNLOP | Stage No. 11 | 822 | 42.50% | 22 May 2014 | |
| | | | 6575 | 445.83 | | | | | | | 822.00 | 0.00 | 0.00 | 822.00 | 728.92 | 0.00 | 0.00 | 605.45 | 822.00 | 647.45 | 0.00 | 859.35 | 0.00 | 822.00 | Ţ | clusion of OP | 1 | 2 | | 2014 | LE54A |