Shri Sharada sadguru byonamaha

Shruthi smruthi puranam

Alayam karunalayam

Namami bhagavadpadam shankaram loka shankaram

Trimukuta Kshetra (Old Tirumakudalu), T. Narasipur Taluk, Mysore District, Sthala Purana









Introduction to the Adhisthana of **Dakshinamnaya Sri Sharada Peetha, Sringeri** Sri Sri Jagadguru Chandrasekhara (II) Bharati Mahaswamy, the 15th pontiff in the Jagadguru tradition of Sri Sringeri

Sri Narasimha Bharati Mahaswami (1389-1408 AD) was the 14th pontiff in the line of Sri Sringeri, Jagadguru, who had two disciples.

The first of that disciple was Sri Chandrasekhara Bharati (II) and the second was Sri Purushottama Bharati.

Shri Chandrasekhara Bharati Swamy (II) was crowned as the 15th Pontiff in the presence of Shri Krishna Devaraya of Hampe.

After 1408 Shri Chandrasekhara Bharati Swamy (II) went to the Sringeri mutt and took over the administration of Sringeri Samsthanam, built the adhistanam of his guru Sri Narasimha Bharati and settled there for some time and then moved over to Tirumakudalu kshetra, the confluence of Kaveri, Kapila and Spatika sarovara, which is about 30 km from Mysore city, along with his brother monk Purushottama Bharati.

According to Tirumakudalu history, there was a saint named Sri Achyutaranya the disciple of Sri Vidyaranya.

Sri Achyutaranya invited the Sri Chandrasekhara Bharati (II) who was the head of administration of Sri Sringeri Samsthanam to come to Tirumakudalu for Chaturmasa. Accordingly, Sri Chandrashekhar Bharati (II) accepted the invite and stayed there for 6 months and focused on yoga and penance in the ashram of Sri Achyutharanya.

According to *Sri Sringeri vignettes* Book, Sri ChandraShekara Bharati(II) installed **SriChakra** in the temples of Tirumakudalu, Satyagala, Shivana Samudra, Nanjangudu, and attained Kaivalya in Tirumakudalu Kshetra.

The then emperors of Vijayanagara, Sri Devaraya, with all due respect, built an in a great way for Sri Chandrasekhara Bharati (II)and arranged pujakaryas and built a 25-column **Shankara Mutt** and installed a **Shiva Linga on it** facing south and called it **Sri Shankareshwara** and which is now popularly known as **Sri Sringeri Shankara Mutt**.

This adhistanam of Sri Chandra Shekara Bharathi (II) in the Shankara Math is located towards north of the old Tirumakudalu Brahmaswatta.

Then after, Sri Purushottam Bharathi who had accompanied Sri Chandrasekhara Bharati (II) was invited to Hampe by the King of Vijayanagara with all the royal honors.

There Sri Purushottam Bharathi was crowned in Sri Sringeri Samsthanam. Later Sri Purushottam Bharathi arrived at Sringeri and accepted the authority of Sringeri Samsthanam.

Sri Jagadguru MahaSannidhanam Sri Sri Bharathi Theertha Mahaswami came to Sri Sringeri Tirumakudalu Sankara Mutt in 1984 and inspected the adhistanam of Sri Chandrasekhara Swami (II) and blessed the group of devotees who had gathered there saying that it belongs to our Mutt and it should be developed.

On March 29, 2024 Jagadguru Sri Sri Vidhusekhara Bharati Mahaswami visited the Mutt and addressed the devotees saying that everyone should work hard for the development of the Mutt.

Now Sri Sri Sri Shankara Seva Samiti is working hard for the maintenance and survival of Sri Sringeri Shankara Mutt which is in dilapidated state now by arranging daily worship, cultural and divine rituals. **Sri Sri Shankara Seva Samiti** and Bhakta Vrinda of Sri Mutt conducts Sri Shankara Jayanti and Sri Shankara Aradhana every year with the help of devotees support.

It is sad that this mutt is in a dilapidated condition now with roof leakage, rain water seeping through the crevasses, water falling on the Adhistanam and the main deity. The mutt is virtually in the verge of ruins and any inaction in developing this mutt will lead to the structure collapsing.

With the purpose of renovating it, the above mentioned committee received the blessings of Sri Sri Dakshinamnaya Sringeri Sharadapitheshwars for renovating the mutt, managing to conduct regular puja and other religious activities.

In order to protect our Sanatana Dharma, the Samithi humbly requests the individuals to understand the situation and help supporting the samithi to work for revival, renovation and protection of adhistanam

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