



# (UTTAR PRADESH PUBLIC SERVICE COMMISSION, PRAYAGRAJ)

उत्तर प्रदेश लोक सेवा आयोग, प्रयागराज  
Detailed Application Form ( विस्तृत आवेदन पत्र )



☒ I declare that I have Read the detailed User Manual and Notification.



## Notification Details ( Examination )

|                         |                               |                    |
|-------------------------|-------------------------------|--------------------|
| Advertisement Number :  | A-1/E-1/2020                  | <br>Nikita Agarwal |
| Examination Name :      | PCS/ACF-RFO Examination-2020, |                    |
| Apply for Examination : | <b>PCS Examination-2020</b>   |                    |
| Type of Recruitment :   | GENERAL RECTT.                |                    |

## Candidate's Personal Details

|                    |                |                           |   |
|--------------------|----------------|---------------------------|---|
| Registration No. : | 10800475368    | Application ID :          | 200064108000319                                     |
| Candidate's Name : | NIKITA AGARWAL | Father's/Husband's Name : | ALOK KUMAR AGARWAL                                  |
| Gender :           | Female         | Date of Birth :           | 25/10/1996  |
| Domicile of UP :   | Yes            | Category :                | General<br>Economically Weaker Sections (EWS) : Yes |
| Are you Married?   | No             |                           |   |
| Mobile Number :    | XXX-XXX-1478   | Email-ID :                | ****taagarwal2810@gmail.com                         |

## Bank Transaction Details

|                   |                     |                        |                         |
|-------------------|---------------------|------------------------|-------------------------|
| Payment Gateway : | State Bank Of India | Payment Mode :         | INB                     |
| Fee Amount :      | Rs. 125.00          | Transaction ID - Date: | CPAACNRIG4 - 22/04/2020 |

## Candidate's Other Details :

|   |    |   |           |
|---|----|---|-----------|
| Are you Dependent of UP Freedom Fighter?  | No | Are You Skilled Player Of UP? :               | No        |
| Are you UP Ex. Army?  | No | Service Duration (Day-Month-Year) :           | 0 - 0 - 0 |
|   |    | Retirement Date(Date/Month/Year) :            | __ __     |
| Are you ECO/SSCO/CO of Army ?   | No | Have you complete 5 year service ?            | No        |
| Have your services been extended for rehabilitation and no disciplinary action is pending against you ? |    |   |           |
| Are You Handicap of UP?   | No | a. Are you Blind Or Have Vision problem? :    | No        |
| b. Are you Deaf or Have hearing problem? :  |    | c. Have you any physical Problem? :           | No        |
| Are You State Govt. Employee of Uttar Pradesh ? : No  |    | Have you ever been Debarred from UPPSC ? : No |           |

## High School & Intermediate Board,Year of passing & Roll Number Details :

| Sr.No | Examination Passed | Board Name                           | Year of Passing | Roll Number |
|-------|--------------------|--------------------------------------|-----------------|-------------|
| 1.    | High School        | CENTRAL BOARD OF SECONDARY EDUCATION | 2011            | 5232043     |
| 2.    | Intermediate       | CENTRAL BOARD OF SECONDARY EDUCATION | 2013            | 5703213     |

## Essential Qualification Details

| Sr No. | Qualification   | Affirmation |
|--------|---|-------------|
| 1      | Bachelors degree from any recognized University or equivalent qualification up to the last date for receipt of Application. | Yes         |

|                        |                             |
|------------------------|-----------------------------|
| A. Are You Graduate? : | B. Are You Post Graduate? : |
|------------------------|-----------------------------|

You have opted these Subjects in Graduation

| Sr.No. | Graduation Subject Name | Acquired |
|--------|-------------------------|----------|
| 1.     | Economics               | Yes      |
| 2.     | Commerce                | Yes      |

**Other Essential Qualification for Specific Post :**

*Note:- "In case of special educational Qualification posts, the candidates must mention their options clearly, 'yes', in that conditions only they shall be considered for the posts bearing special education qualification."*

*( नोट:- "अभ्यर्थियों द्वारा विशिष्ट अर्हता वाले पदों हेतु स्पष्ट रूप से विकल्प "हाँ" दिये जाने की स्थिति में ही उन्हें विशिष्ट अर्हता वाले पदों हेतु विचार किया जायेगा।")*

**Specific Post Details With Other Essential Qualification : Yes**

You have selected these Specific Post with Other Essential Qualifications

| Sr No. | Specific Post Name  | Other Essential Qualification Name  | Acquired |
|--------|---|---|----------|
| 1.     | Sub Registrar, Assistant Prosecuting Officer (Transport)  | Law Graduate  | No       |
| 2.     | District Basic Shiksha Adhikari / Associate DIOS and Other equivalent administrative posts, District Administrative Officer | Post Graduate Degree  | No       |
| 3.     | District Audit Officer (Revenue Audit)  | Commerce Graduate   | Yes      |
| 4.     | Assistant Controller Legal Measurement (Grade-I) / Assistant Controller Legal Measurement (Grade-II)                        | Degree in Science with Physics or Mechanical Engg. As one subject.  | No       |
| 5.     | Assistant Labour Commissioner   | Degree in Arts with Sociology or Economics as a subject or Commerce/Law.  | No       |
| 6.     | District Programme Officer  | Degree in Sociology or Social Science or Home Science or Social Work.   | No       |
| 7.     | Senior Lecturer, DIET   | Post Graduate Degree with B.Ed.   | No       |
| 8.     | District Probation Officer  | Post Graduate Degree in Psychology or Sociology or Social Work or any qualification equivalent thereto or Post Graduate diploma in any branch of Social Work from any recognized Institute of Social Work.  | No       |
| 9.     | Designated Officer / Food Safety Officer  | (1) Post Graduate Degree in Chemistry as one of the subjects from a University established by law in India or a qualification recognized by the Government as equivalent thereto, or (2) Atleast one of qualification prescribed for Direct Recruitment to the post of Food Safety Officer given as below A Bachelors Degree in Food Technology or Dairy Technology or Biotechnology or Oil Technology or Agricultural Science or Veterinary Sciences or Bio-Chemistry or Microbiology or Post Graduate Degree in Chemistry or Degree in Medicine from a recognized University, or any other equivalent/recognized qualification notified by the Central Government, Provided that no person who has any financial Interest in the manufacture, import or sale of any article of food shall be appointed to be a Food Safety Officer. | No       |
| 10.    | Statistical Officer   | Post Graduate degree in mathematics or Mathematical Statistics or Statistics or Agricultural Statistics from an university recognized by Law in India or equivalent qualification recognized by the Government.   | No       |
| 11.    | Labour Enforcement Officer  | Bachelor's degree with Economics or Sociology or commerce and Post Graduate Diploma or Post graduate Degree in Law / Labour relation / Labour welfare / Labour Law / Commerce / Sociology / Social work / Social welfare / Trade Management / Personnel Management.   | No       |
| 12.    | Child Development Project Officer   | Graduate Degree in Sociology or Social Work or Home Science or any qualification equivalent thereto recognised by the Government.   | No       |

Do You Know Hindi in Devnagari Lipi? :

Yes

**Candidate's Address Details :**

|                 |                    |                 |              |
|-----------------|--------------------|-----------------|--------------|
| C/O- Name :     | ALOK KUMAR AGARWAL | House No. :     | 143          |
| Street No./PO : | MOHALLA DATAGANJ   | City Name :     | TILHAR       |
| State :         | UTTAR PRADESH      | District Name : | SHAHJAHANPUR |
| PIN :           | 242307             |                 |              |

**I accept the following declaration : : Yes**

1. I hereby declare that I have read all terms &amp; conditions according to the advertisement and I accept it.

2. I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.

3. I under take that if any information furnished or documents submitted by me are found to be false or have been concealed, then my application/candidature is liable to be rejected/cancelled by UPPSC.

**Current status of Application Form :****Your application is under processing.****Application Form Submission Date :** 25/04/2020 , Time : 22:32:21*Application Form printing Date & Time : [ 25/04/2020 ,22:35:15 ]*