



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

B. E. (2015 COURSE) EXAMINATION, APR/MAY 2019
BRANCH CODE: 71-B. E. (2015 PAT) (ELECTRONICS & TELECOMMUN.)

SEAT NO. B150513005 CENTRE IMPERI-COE PERM REG. NO.: 71738737C
NAME AUTI AKASH SUBHASH MOTHER: CHITRA
COLLEGE IMPERIAL COLLEGE OF ENGINEERING & RESEARCH

CODE	SUBJECT NAME	SUB. TYPE	TOT. CRD	EARN. CRD	CRD. GRD	Pts
SEM. : 1						
404181	VLSI DESIGN & TECHNOLOGY	TH	03	03	A	24
404182	COMPUTER NETWORKS & SECURITY	TH	04	04	B+	28
404183	RADIATION & MICROWAVE TECHNI.	TH	03	03	A+	27
404184D	INTERNET OF THINGS	TH	03	03	B+	21
404185B	ELECTRONICS PRODUCT DESIGN	TH	03	03	A+	27
404186	LAB PRACTICE -I (CNS+ RMT)	TW	01	01	O	10
404186	LAB PRACTICE -I (CNS+ RMT)	OR	01	01	A+	09
404187	LAB PRACT. -II (VLSI + ELE. I)	TW	01	01	O	10
404187	LAB PRACT. -II (VLSI + ELE. I)	PR	01	01	O	10
404188	PROJECT STAGE I	OR	02	02	A+	18
404196A	GREEN ENERGY	AC	00	00	P	00
SEM. : 2						
404189	MOBILE COMMUNICATION	* TH	03	03	A+	27
404190	BROADBAND COMM. SYSTEMS	* TH	04	04	A	32
404191E	AUDIO VIDEO ENGINEERING	* TH	03	03	A+	27
404192DD	DATA SCIENCE & ANALYTICS	* TH	03	03	A+	27
404193	LAB PRACTICE-III (MC+BCS)	* TW	01	01	O	10
404193	LAB PRACTICE-III (MC+BCS)	* PR	01	01	O	10
404194	LAB PRAC. -IV (ELECTIVE III)	* OR	01	01	A+	09
404195	PROJECT STAGE II	* TW	04	04	O	40
404195	PROJECT STAGE II	* OR	02	02	O	20
404196D	ENV. ISSUES & DISASTER MGMT.	* AC	00	00	P	00

FOURTH YEAR SGPA : 8.77, TOTAL CREDITS EARNED : 44

SE SGPA : 7.48

TE SGPA : 7.17

TOT GP/TOT CREDITS : 1090/140 CGPA : 7.79 FIRST CLASS WITH DISTINCTION

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.

Ashish
Director,

MEDIUM OF INSTRUCTION : ENGLISH

Board of Examinations & Evaluation

R19072219306 DATE : 18 JUL 2019