उत्तर प्रदेश सरकार

GOVERNMENT OF UTTAR PRADESH







हिन्दी ENG

उत्तर प्रदेश अधीनस्थ सेवा चयन आयोग

Uttar Pradesh

Subordinate Services Selection Commission



Home / Print Application Form

Print Application Form



Registration Number.	53917042124	Advertisement / Notification No	01-EXAM/2022		
Candidate Name	RAVIPRAKASH GUPTA	Father's / Husband's Name	KAMALA PRASAD GUPTA		
Mother's Name	LILAWATI DEVI	Date Of Birth	15/04/1997		
Domicile Of UP	Yes	Home State	UTTAR PRADESH		
Home District	SONBHADRA	Gender	Male		
Category	OBC	Economically Weaker Sections(EWS)	No		
Are you Married ?	No	Mobile Number	96* * * *3044		
Email ID	**				
	*iprakash15041997@gmail.com				

Other Details

Are You Dependent of No UP Freedom Fighter?		Are You UP Ex. Army?	No	
Are You ECO/SSCO/CO Of Army ?	No	Are You Handicap of UP?	No	
Are You Skilled Player Of UP?	No	Level of Player	N/A	
Are You Govt/Ex-Govt Employee of UP?	No	Service Duration(Day- Month-Year)	0-0-0	
Are you Blind Or Have Visio	n problem?	No		
Are you Deaf or Have hearin	g problem?	No		
Have you any physical Prob	lem?	No		
Have you psychological/ neurological problem? :		No		
Have you Multiple Disabilitie	es?:	No		

Examination	Board Name	Year of	Roll	Is	Obtained	Total	Percentage	
Passed		Passing	Number	Grade	Marks	Marks		

				System			
High School	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2013	3717779	No	462	600	77.00
Intermediate	UTTAR PRADESH BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION	2015	2733553	No	394	500	78.80

Bank Transaction Details

Bank Name - Payment State Bank Of India - INB Fees, Transaction ID - Rs. 25.00 , CPABJFBKP2

Mode : Date: -25/01/2022

Details of essential qualifications for the post (LEKHPAL,) \(\psi

Sr No.	Qualification	Acquired	Name of Board/ Institute/University	Year Of Passing	Certificate/Roll Number Issue Date	Marks Detail
1	A Candidate must have passed Intermediate Examination from Board of High School and Intermediate U.P. or any Examination recognized by the Government as equivalent there to.	Yes	UP BOARD ALLAHABAD	2015	2733553 17/05/2015	Is Grade: No Obt Marks: 394.00 Tot Marks: 500.00 Per: 78.80

Preferential Qualification Details

S No. Qualification Acquired

1	1-Served in the Territorial Army for a minimum period of two years or	No
2	2- Has been obtained National Cadet Corps B certificate	No

↓ Address Details ↓

Permanent Address

Correspondence/Mailing Address

Name, C/O:

kamala prasad gupta

kamala prasad gupta

House no./Village:

karki

karki

Street No./PO:

kasyan kala

kasyan kala

Locality/Kasba/City:

robertsgani

robertsganj

State / District Name:

UTTAR PRADESH / SONBHADRA

UTTAR PRADESH / SONBHADRA

Pin:

231216

231216

Declaration

√ मैं एतद्द्वारा घोषणा करता/करती हूं कि मैंने विज्ञापन भलीभांति पढ़ लिया है और मैं इसके सभी नियम और शर्तों को स्वीकार करता/करती हूं।

I hereby declare that I have read the advertisement and I accept all the terms & conditions of the same.

√ मैं एतद्वारा घोषणा करता/करती हूं कि इस आवेदन में की गई सभी प्रविष्टियां/विवरण मेरी जानकारी और विश्वास के अनुसार सत्य, पूर्ण और सही हैं।

I hereby declare that all the entries/statements made in this application are true, complete and correct to the best of my knowledge and belief.

में एतद्वारा घोषणा करता/करती हूं कि आवेदन की अंतिम तिथि तक मुख्य परीक्षा के लिए निर्धारित सभी शैक्षणिक/अन्य पात्रता मानदंडों को पूरा करता/करती हूं। मै अवगत हूं कि मेरे द्वारा प्रस्तुत की गई कोई भी जानकारी गलत/असत्य पाये जाने की दशा में मेरा अभ्यर्थन आयोग द्वारा निरस्त कर दिया जाएगा।

I hereby declare that I fulfil all the educational/ other eligibility criteria prescribed for the Main Examination in respect of the post being applied for, as on the last date of application. I am aware that in case any of the information submitted by me is found to be incorrect or false, then my candidature shall be liable to be cancelled by the Commission.

Please login with your PET registration number to avail the Dashboard facility for all activities of

1/25/22, 5:31 PM Print Application Form

recruitment process.

Current status of application

Your application is under processing.

App. form submission date: DATE:25/01/2022,TIME

App. form printing Date & Time: [25/01/2022 ,5:30:57 PM

:17:28:07

1

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