

2264 Silas Deane Highway Rocky Hill, CT. 06067 Toll Free: 855-249-7627 Fax: 855-286-3122 www.AdvanceSmart.com

Advance Smart Application for Financing Sales Rep Name: Glovanni Sales Rep# **Applicant Information** Chenal Valley Travel Legal Business Name: West Rock Travel Doing Business As: 8201 Cantrell Rd. #230 Physical Address: Federal Tax ID: 20=1805349 Little Rock, AR 72227 City, State, Zip: 501-224-1551 marka) westrack trave Telephone No: Own/Lease: 501-224-1071 Facsimile No: E-Mail: 626-337-6138 Bruce Wittenberg Accountant's Phone: Accountant: Limited Liability Company Corporation Legal Entity Type: ☐ General Partnership ☐ Limited Partnership ☐ Sole Proprietorship Business start date under <u>current</u> ownership: 4/01/2001 State of Incorporation/Organization: Arkansas Travel Agency Type Description of Business: Additional location address if any: Telephone No. 501-372-6161 Landlord/Mortgage Co: Colliers, International Current Term: From: 1/01/2010 1/01/2022 Monthly Prot 5: 3100 To: Payment Current? : FYes No Option to Renew. # of Options: 2 # of employees: 13 Business location Rented or Mortgage Rent # of deposits ___ n of negative days Last 4 months sales volume: Gross: Previous Tax Return Gross S 3,303,763.00 VS/MC S # of tickets American Express S_ Month High Season Begins and Ends: January to October ls Your Business Seasonal?: Yes Mo Telephone No: 800-552-5828 Name of Your Credit Card Processor: FIS " of Credit Card Terminals at this Location: 1 P.O.S. Vendor Phone No: Name of P.O.S. if Any: Has Applicant or any of its Affiliates ever been in Bankruptcy? : 🗌 Yes 🔳 No Are any Judgments, Suits or Liens Pending against the Applicant? ; 🔲 Yes - 🔳 No Financing Information Desired Amount ; \$ 50,000 to \$75,000 Minimum Amount of the Request: 3 50,000 working capital Purpose of Proceeds: vance with other Cash Advance/Funding Companies? Does the Applicant Currently have Outstanding Name of the Cash Advance Company: Current Balance Original Funding Amount:



Signature:

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| Door the Applicant | Comently have Outstandin | a Loan with Traditional | Ranks/SRA Lander? | ☐ Yes ■ | No | ~~~~ | |
|---|--|--|--|--|---|---|--|
| Does the Applicant Currently have Outstanding Loan with Traditional Banks/SBA Len Name of the Bank: | | | | Date of Loan: | | | |
| Original Loan Amount: | | Current Balance: | | Due Date: | *************************************** | | |
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| Name of the Bank: | Centennial Bank | | | The state of the s | iningge or become process of the second | | |
| Routing Number: | 082902757 | /tetan, romeer | | | 3 | | |
| Contact Name: | Tyler Choate | | | | | | |
| acquire commercial transactions, includir business and investig from one or more co- creditors and other that foregoing informationalso consent to the re- | and each of its represents leans having daily repayn ing without limitation the active reports and other inf insumer reporting agencies aird parties. You also auth in obtained in connection of lease, by any creditor or fi cipients, on its own behalf. | nent features or purchase application therefor (col- bormation about you, incl- , such as TransUnion, E- orize Advance Smart, L- with this application, to a | s of future receivables lectively. "Transactions" uding credit card process xperian and Equifax, an LC to transmit this appli my or all of the Recipien | including Merc) to obtain cor sor statements a d from other cr ication form, al ts for the forego | hant Cash A assumer or po and bank stated dit bureaus, ong with any oing purpose | Advance ersonal, tements, banks, y of the | |
| | | Principal# | , | | | | |
| Name: | Mark Schlesinger | | Date of B | sirth: 3/20/59 | 1 | | |
| Title: | President | | Social Security Nun | nber: 431-11- | -8133 | | |
| Residence Address | : 11 La Scala Crt. | | · · · · · · · · · · · · · · · · · · · | none: | | | |
| City. State, ZIP: | Little Rock, AR 72 | 212 | Cell Pr | ione: 626-68 | 8-1414 | | |
| Length at Residence | e: 11 Years | Months | Ownership Percen | tage: | 100 | % | |
| Signature: | (725 day | Land Communication | Ľ | Date : 2/10/ | 12020 | | |
| | | Principal # | 2 | | | | |
| Name: | | | Date of I | Sirth: | | | |
| Title: | | | Social Security Nur | nher: | , | | |
| Residence Address | 8: | | Residence Pi | попе: | | | |
| City, State, ZIP: | | a garging propriess and the standard state of the standard standard state of the standard s | Cell Pi | none: | , a green and the contract concepts | | |
| Length at Residen | ee: Years | Months | Ownership Percen | tage: | | 3% | |