



# ISLAMIA INTER COLLEGE

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## PROGRESS REPORT : 2022-2023

|                              |                |                            |                  |           |   |
|------------------------------|----------------|----------------------------|------------------|-----------|---|
| ROLL NO:                     | 4              | S.R. No.:                  |                  | REG No.   |   |
| STUDENT'S NAME :             | HAMJA SIDDIQUI | CLASS :                    | VI               | SECTION : | A |
| FATHER'S NAME :              | MOHD AFTAB     | MOTHER'S NAME:             | TABASSUM KHATOON |           |   |
| DATE OF BIRTH (IN NUMBERS) : | 2010-01-01     | DATE OF BIRTH (IN WORDS) : |                  |           |   |

| Subject        | Internal Assessment |             |       |             |       |             | Half Yearly Exam |       |     |       |              |       | Annual Exam |       |     |       |              |       | Grand Marks  |             | Gr |
|----------------|---------------------|-------------|-------|-------------|-------|-------------|------------------|-------|-----|-------|--------------|-------|-------------|-------|-----|-------|--------------|-------|--------------|-------------|----|
|                | Test1               | Total Marks | Test2 | Total Marks | Test3 | Total Marks | Theory           | Total | Lab | Total | Marks Obtain | Total | Theory      | Total | Lab | Total | Marks Obtain | Total | Total Obtain | Total Marks |    |
| Sanskrit       | 0                   | 0           | 0     | 0           | 0     | 0           | 0                | 0     | 0   | 0     | 0            | 0     | 0           | 0     | 0   | 0     | 0            | 0     | 0            | 0           | -  |
| Taloring       | 0                   | 0           | 0     | 0           | 0     | 0           | 0                | 0     | 0   | 0     | 0            | 0     | 0           | 0     | 0   | 0     | 0            | 0     | 0            | 0           | -  |
| Math           | 0                   | 0           | 0     | 0           | 0     | 0           | 0                | 0     | 0   | 0     | 0            | 0     | 0           | 0     | 0   | 0     | 0            | 0     | 0            | 0           | -  |
| Social science | 0                   | 0           | 0     | 0           | 0     | 0           | 55               | 100   | 0   | 0     | 55           | 100   | 0           | 0     | 0   | 0     | 0            | 0     | 55           | 100         | -  |
| Urdu           | 0                   | 0           | 0     | 0           | 0     | 0           | 0                | 0     | 0   | 0     | 0            | 0     | 0           | 0     | 0   | 0     | 0            | 0     | 0            | 0           | -  |
| English        | 0                   | 0           | 0     | 0           | 0     | 0           | 0                | 0     | 0   | 0     | 0            | 0     | 0           | 0     | 0   | 0     | 0            | 0     | 0            | 0           | -  |
| Hindi          | 0                   | 0           | 0     | 0           | 0     | 0           | 0                | 0     | 0   | 0     | 0            | 0     | 0           | 0     | 0   | 0     | 0            | 0     | 0            | 0           | -  |
| Science        | 0                   | 0           | 0     | 0           | 0     | 0           | 1                | 100   | 0   | 0     | 1            | 100   | 80          | 100   | 0   | 0     | 80           | 100   | 81           | 200         | D  |
| Total Marks    | 0                   | 0           | 0     | 0           | 0     | 0           | 56               | 200   | 0   | 0     | 56           | 200   | 80          | 100   | 0   | 0     | 80           | 100   | 136          | 300         | C2 |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |               |    |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|----|
| 8 Point Grading Scale: A1(91%-100%), A2(81%-90%), B1(71%-80%), B2(61%-70%), C1(51%-60%), C2(41%-50%), D(33%-40%), E(32% & Below) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Percentage(%) | 45 |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------|----|

|                                |                                     |                               |                        |
|--------------------------------|-------------------------------------|-------------------------------|------------------------|
| CLASS TEACHER'S REMARK TERM 1  |                                     | CLASS TEACHER'S REMARK TERM 2 |                        |
|                                |                                     |                               |                        |
| RESULT                         | GRADE<br>MORAL & PHYSICAL EDUCATION | ATTENDANCE                    | CHARACTER              |
| PARENT / GAURDIAN<br>SIGNATURE | SIGNATURE OF CHECKER                | SIGNATURE OF CLASS TEACHER    | SIGNATURE OF PRINCIPAL |