

## **Medical Assisting**

## Resource Sheet

### **Hybrid**

**General Resources:** 

Video: <a href="https://tinyurl.com/yxsdx4vs">https://tinyurl.com/yxsdx4vs</a>

https://www.mobt3ath.com/uplode/book/

book-24057.pdf

https://quizlet.com/12748775/medical-

assistant-certification-review-flash-cards/

#### Professionalism(5%)

https://blog.mildred-elley.edu/blog/becoming-a-professional-medical-assistant-skills-attributes\*

https://www.allenschool.edu/skillsattributes-of-a-professional-medicalassistant/

https://quizlet.com/229528709/chapter-1the-medical-assisting-profession-themedical-assisting-profession-flash-cards/

https://quizlet.com/216648236/themedical-assisting-profession-chapter-1flash-cards/\*

Video: <a href="https://tinyurl.com/y5v98pxq">https://tinyurl.com/y5v98pxq</a>

#### Communication(5%)

https://blog.mildred-elley.edu/blog/ medical-assistant-communication-withpatients\*

https://quizlet.com/202760901/ communication-medical-assisting-flashcards/\*

#### **General Resources:**

https://www.zu.edu.jo/UploadFile/Library/ E\_Books/Files/LibraryFile\_16948\_37.pdf

https://kriscent.files.wordpress.com/ 2012/02/medical-assistant-studyguide.pdf

# Collecting and processing specimens (10%)

https://tinyurl.com/y42y4cuj\*

https://www.labcorp.com/resource/introduction-to-specimen-collection\*

http://shs-manual.ucsc.edu/policy/ general-specimen-collection-andhandling

https://quizlet.com/78017177/ chapter-46-specimen-collection-andprocessing-flash-cards/\*

https://quizlet.com/402954706/ chapter-43-specimen-collection-andprocessing-flash-cards/

https://tinyurl.com/yxh52tul

#### **Diagnostic testing (10%)**

https://medlineplus.gov/diagnostictests.html



#### Communication cont.

https://www.hunterbusinessschool.edu/ talking-to-patients-a-medical-assistantsquide/

https://quizlet.com/307222522/chapter-4-interacting-with-patient-flash-cards/ **Video:** https://www.youtube.com/watch?v=ESFNaZiiew4

#### **Medical Ethics and Law (10%)**

https://www.aama-ntl.org/about/overview

https://quizlet.com/16683712/medical-assistant-law-and-ethics-flash-cards/\*

https://theemedicalassistants.com/ethical-issues-medical-assisting/

https://www.nwtech.k12.wa.us/cms/lib/ WA01001349/Centricity/Domain/45/ Legal%20and%20Ethical%20issues%20in.pdf\*

https://quizlet.com/139408743/medicalethics-and-law-flash-cards/\*

#### Office Procedures (15%)

https://www.pcihealth.edu/medicalassistant-vs-medical-office-assistant\*

http://bpa.mywccc.org/ 2018%20Region%20Tests%20and%20K eys/Business%20Administration/250-Medical%20Office%20Procedures R 201 8.pdf

https://quizlet.com/subject/medicaloffice-procedures/\*

https://quizlet.com/103354359/medical-office-procedures-final-exam-review-flash-cards/\*

#### Diagnostic testing cont.

https://www.health.harvard.edu/diagnostic-tests-and-medical-procedures\*

https://quizlet.com/38085949/ chapter-45-diagnostic-testing-flashcards/\*

https://quizlet.com/65298311/diagnostic-test-flash-cards/

#### **Clinical Equipment 10%**

https://www.bis.doc.gov/index.php/documents/product-guidance/894-comprehensive-medical-supplies-updated-list-2014/file

https://www.medicalassistants.school/ how-to-become-medical-assistant/ medical-assisting-tools-equipment\*

#### http://

www.medicalassistanttrainings.com/ technological-tools-and-equipmentsused-by-medical-assistants/

https://quizlet.com/5319591/medicalequipment-and-supplies-flash-cards/\*

https://quizlet.com/82008814/medicalequipment-flash-cards/\*

https://abctrainingcenter.net/equipmentmedical-assistants-know-handle/

#### Physical Exam(10%)

https://quizlet.com/112221505/medicalassistant-physical-exam-positions-flashcards/



#### **Health Insurance (10%)**

https://www.ehealthinsurance.com/ resources/individual-and-family/differenttypes-health-insurance-plans\*

https://www.policygenius.com/health-insurance-basics-and-guide/

https://quizlet.com/179945800/health-insurance-hosa-medical-assisting-flash-cards/\*

**Video:** <a href="https://www.youtube.com/watch?">https://www.youtube.com/watch?</a>
<a href="https://www.youtube.com/watch?">v=A4-pklsDT\_Q</a>

**Video:** https://www.youtube.com/watch?v=Gx0kHOibwHA

**Video:** <a href="https://www.youtube.com/watch?">https://www.youtube.com/watch?</a>
<a href="https://www.youtube.com/watch?">v=LMHxxvbzFqc</a>

#### **Infection Control (15%)**

https://cehe.instructure.com/courses/ 24321/quizzes/356844? module item id=1004728\*

https://quizlet.com/90816377/medical-assisting-infection-control-flash-cards/\*

https://quizlet.com/subject/chapter-27-infection-control-medical-assistant/

**Video:** <a href="https://www.youtube.com/watch?">https://www.youtube.com/watch?</a>
<a href="https://www.youtube.com/watch?">v=WBW5kmpYi3U</a>

#### Physical Exam cont.

https://quizlet.com/162289828/medicalassisting-with-physical-examinationsflash-cards/\*

http://www.effinghamschools.com/cms/lib4/GA01000314/Centricity/Domain/2033/

Physical%20Exam%20ppt%202.ppt

https://nursekey.com/assisting-with-theprimary-physical-examination/\*