

(W.M) → Native Americans.

URBAN  
EDG

(S) → Seattle.

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(W.M) → white man  
(S) → children.

- Q5: The End of living of  
The Beginning of Survival.  
→ Chief Seattle
- Q) 1) do you realize that buying /  
SELLING the land is strange to native  
Americans?
- x) bcz they think if they do not own the  
freshness of the air & sparkle of the  
water, how can anybody buy it? every  
part of this earth is sacred to the  
Native Americans. The sap of trees  
carries the memory of true man.
- Q) 2) what are the attitudes of the whites  
to (W.M) to the country of their birth?  
A) Fox the (N.A) the country of their  
birth is something holy which they  
would never sell. The white man  
does not understand these things. Fox him  
1 portion of land is same as the rest  
for he is a stranger who comes in  
the rest he takes from the land whatever  
he needs. The earth is not his brother,  
but his enemy. He leaves his posterity  
grave & abandoned if he does not care.
- Q) 3) How does the (N.A) see the rivers  
of the earth? [Answer: his land is sold]  
A) The rivers are their brothers. They  
quench their thirst. The rivers  
carry their canoe & they feed their  
children. The (W.M) must teach his  
brothers. Show kindness to the  
rivers as they would show to  
their brothers.
- Q) 4) what does (S) want the (U.M) to  
teach their children?
- A) They must teach their so that the  
ground under their feet is the  
soil of their grand parents. Tell their  
so that the earth is rich with  
the lives of their kin, so that they  
respect the land. They must teach  
them so that the earth is their  
mother, whatever happens to earth, it  
also happens to her son. It means  
Spite upon the ground, they  
spit on themselves.

(w-p) → white people.

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6) what is the diff b/w living & surviving?  
Living means (lives happily enjoying the rights & sounds around him, who we live in the houses, forget the creatures around became part of our household & we love them. The flora & fauna are equally important to man. But who we surviving the struggle for existence. Life thus is not enjoyable. You just exist without joy & enthusiasm.

7) what will happen if all the boasts are gone? A man would die from loneliness. White & happy to the heart will soon happen to man. All things are connected.

Indian look upon world with love & reverence. To native Indian rivers are his brothers. The rivers carry his canoes they feed his hungry children.

8) explain the sarcasm in the words of Seattle when he says, 'I'm a fool' to revenge & do not understand'?

9) It is usual for white people to think that think of (N.A), in this case as savages b/c they think they are uncivilized. Seattle sarcastically remarks that we are a savage. Eg he doesn't understand the way of (w-p). (S) says his men may kill a buffalo to eat or feel he does not understand w-p. should kill thousand's buffaloes mindlessly.

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10) comment on the passion of feelings expressed in (S)'s speech? The end of living in the speech by chief (S) has been cited as powerful, bittersweet plea for respect of (N.A) rights & environmental values. It has gained much popularity b/c it stresses the interdependence of interconnections of the world of the living & non-living. Man did not weave the web of life, he is merely a

strand in it. Non human life also has a great significance. The speech places all forms of life in a network of interdependence. The idea of buying or selling land is cruelty to animals as strange to (U.A.). (S) is right in saying "The earth does not belong to man, man belongs to earth. This we know".

ii) Diff. approaches of whites & (U.A.) to environment.

A) Native: Native diff. To natives the environment is something to be loved & respected. They have love for all the flora & fauna of the land. The rivers are their brothers. They quench their thirst. The rivers carry their canoes & they feed their children. The white man does not understand the ways of natives. The earth is not his brother, but his enemy. He leaves his brother's grave behind & he does not care. A (U.A.) can never think of doing such things.