

RESUME

CANDIDATE NAME: SANCHITA PAUL
CONTACT NO: 8583821094



PERSONAL DETAILS:

DATE OF BIRTH: 19.09.2000
FATHER'S NAME: GANESH CHANDRA PAUL
MOTHER'S NAME: LATE SUJATA PAUL
ADDRESS: 9/8, DIAMOND HARBOUR ROAD, KOLKATA- 700038
STATE: WEST BENGAL
DISTRICT: KOLKATA
E-MAIL ID: sanchitapaul115@gmail.com
CONTACT NO: 8583821094/9831473216
NATIONALITY: INDIAN
RELIGION: HINDUISM
MARITAL STATUS: UNMARRIED
GENDER: FEMALE
AGE: 23 years
LANGUAGES KNOWN: BENGALI, ENGLISH & HINDI
AREA OF INTEREST: COOKING & LISTENING MUSIC

ACADEMIC QUALIFICATION

SL. NO.	EXAMINATION PASSED	DIV./CLASS AWARDED	OBTAINED MARKS	FULL MARKS	% OF MARKS	YEAR OF PASSING	SCHOOL/ COLLEGE NAME	BOARD/ UNIVERSITY NAME
1.	SECONDARY	FIRST	523.00	700.00	74.71	2016	SREE SARADA ASHRAMA BALIKA VIDYALAYA	WBBSE
2.	HIGHER SECONDARY	FIRST	429.00	500.00	85.80	2018	SREE SARADA ASHRAMA UCHCHA BALIKA VIDYALAYA	WBCHSE
3.	B.Sc. (Food & Nutrition Hons.)	FIRST	7.97	10.00	79.69	2021	BEHALA COLLEGE	UNIVERSITY OF CALCUTTA
4.	M.Sc. (Food & Nutrition)	FIRST	7.38	10.00	73.80	2023	—	UNIVERSITY OF CALCUTTA

ADDITIONAL SKILL: Basic computer skills, Teaching, Diet counselling, Presentation skills, Karate.

PROFESSIONAL QUALIFICATION: CERTIFICATE COURSE ON DIABETES EDUCATOR for six months from HORIZON LIFELINE MULTISPECIALITY HOSPITAL.

CAREER OBJECTIVES: I seek for a challenging position in a reputable organization where I can utilize my knowledge and skill and also can expand my knowledge, learnings and skills.

MY PUBLISHED PAPER: THERAPUTIC AND PREVENTIVE ROLE OF VITAMINS AND LOW-CALORIE SUGARS AS NUTRACEUTICALS PRODUCED FROM FOOD-GRADE MICROORGANISMS.

LINK:

<https://search.ebscohost.com/login.aspx?direct=true&profile=ehost&scope=sit e&authtype=crawler&jrnI=02537214&AN=174368287&h=8T1PCq874roh5jCGR d0hWPmtlIWbWxQDd0%2B5gMY0Lc8A5oelbolYphDBRVODgOGpXnISD4DnxnSi W20mle%2FLA%3D%3D&crl=c>