

|   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
|---|---|---|---|--------------------------|--|--|-----------------------------------|---------------|---------------------------|----------|-----|--------------------|---|-----------|---|---|------------------------|---|----|
| <p><b>U.S. Department of Transportation<br/>Federal Motor Carrier<br/>Safety Administration</b></p>   |   | <h2 style="margin: 0;">MOTOR CARRIER IDENTIFICATION REPORT</h2> <h3 style="margin: 0;">(Application for U.S. DOT NUMBER)</h3> |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| <b>REASON FOR FILING</b> (Check Only One)   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| <input type="checkbox"/> NEW APPLICATION <input checked="" type="checkbox"/> BIENNIAL UPDATE OR CHANGES <input type="checkbox"/> OUT OF BUSINESS NOTIFICATION <input type="checkbox"/> REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT)  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 1. NAME OF MOTOR CARRIER<br><b>BS WAY LLC</b>   |   |   |   |                          | 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME                                    |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 3. PRINCIPAL ADDRESS<br><b>15335 PARK ROW APT 2502</b>  |   |   | 4. CITY<br><b>HOUSTON</b>               |                          | 5. STATE/PROVINCE<br><b>TEXAS</b>  |  | 6. ZIP CODE + 4<br><b>77084</b>   |               | 7. COLONIA (MEXICO ONLY)  |          |     |                    |   |           |   |   |                        |   |    |
| 8. MAILING ADDRESS<br><b>15335 PARK ROW APT 2502</b>  |   |   | 9. CITY<br><b>HOUSTON</b>               |                          | 10. STATE/PROVINCE<br><b>TEXAS</b>   |  | 11. ZIP CODE+4<br><b>77084</b>    |               | 12. COLONIA (MEXICO ONLY) |          |     |                    |   |           |   |   |                        |   |    |
| 13. PRINCIPAL BUSINESS PHONE NUMBER<br><b>(786) 307-6628</b>  |   |   | 14. PRINCIPAL CONTACT CELL PHONE NUMBER |                          |  |  | 15. PRINCIPAL BUSINESS FAX NUMBER |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 16. USDOT NO.<br><b>2980837</b>   |   | 17. MC OR MX NO.<br><b>MC14141</b>  |   | 18. DUN & BRADSTREET NO. |  | 19. IRS/TAX ID NO.<br>EIN# <b>815087182</b> SSN# |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 20. INTERNET E-MAIL ADDRESS<br><b>bsway247@gmail.com</b>  |   |   |   |                          | 21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year)      YEAR |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 22. COMPANY OPERATION (Mark all that apply)   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| <input checked="" type="radio"/> A. Interstate Carrier <input type="radio"/> B. Intrastate Hazmat Carrier <input type="radio"/> C. Intrastate Non-Hazmat Carrier <input type="radio"/> D. Interstate Hazmat Shipper <input type="radio"/> E. Intrastate Hazmat Shipper <input type="radio"/> F. Vehicle Registrant Only   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 23. OPERATION CLASSIFICATION (Circle All that Apply)  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| <input checked="" type="radio"/> A. Authorized For-Hire <input type="radio"/> D. Private Passengers (Business) <input type="radio"/> G. U. S. Mail <input type="radio"/> J. Local Government<br><input type="radio"/> B. Exempt For-Hire <input type="radio"/> E. Private Passengers (Non-Business) <input type="radio"/> H. Federal Government <input type="radio"/> K. Indian Tribe<br><input type="radio"/> C. Private Property <input type="radio"/> F. Migrant <input type="radio"/> I. State Government <input type="radio"/> L. Other  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 24. CARGO CLASSIFICATIONS (Circle All that Apply)   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| <input checked="" type="radio"/> A. GENERAL FREIGHT <input type="radio"/> F. LOGS, POLES, BEAMS, LUMBER <input type="radio"/> J. FRESH PRODUCE <input type="radio"/> P. GRAIN, FEED, HAY <input type="radio"/> V. COMMODITIES DRY BULK <input type="radio"/> BB. CONSTRUCTION<br><input type="radio"/> B. HOUSEHOLD GOODS <input checked="" type="radio"/> G. BUILDING MATERIALS <input type="radio"/> K. LIQUIDS/GASES <input type="radio"/> Q. COAL/COKE <input type="radio"/> W. REFRIGERATED FOOD <input type="radio"/> CC. WATER WELL<br><input type="radio"/> C. METAL; SHEETS; COILS; ROLLS <input type="radio"/> H. MOBILE HOMES <input type="radio"/> L. INTERMODAL CONT. <input type="radio"/> R. MEAT <input type="radio"/> X. BEVERAGES <input type="radio"/> DD. OTHER <u>BUILDING MATERIALS</u><br><input type="radio"/> D. MOTOR VEHICLES <input type="radio"/> I. MACHINERY, LARGE OBJECTS <input type="radio"/> M. PASSENGERS <input type="radio"/> S. GARBAGE, REFUSE, TRASH <input type="radio"/> Y. PAPER PRODUCTS<br><input type="radio"/> E. DRIVE AWAY/TOWAWAY <input type="radio"/> O. LIVESTOCK <input type="radio"/> U. CHEMICALS <input type="radio"/> AA. FARM SUPPLIES |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply)    C-CARRIED    S-SHIPPED    B(BULK) - IN CARGO TANKS    NB(NON-BULK) - IN PACKAGE   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| C   | S   | A. DIV 1.1  | B                                       | NB                       | C  | S  | K. DIV 2.2A (Ammonia)             | B             | NB                        | C        | S   | U. DIV 4.2         | B | NB        | C | S | EE. HRCQ               | B | NB |
| C   | S   | B. DIV 1.2  | B                                       | NB                       | C  | S  | L. DIV 2.3A                       | B             | NB                        | C        | S   | V. DIV 4.3         | B | NB        | C | S | FF. CLASS 8            | B | NB |
| C   | S   | C. DIV 1.3  | B                                       | NB                       | C  | S  | M. DIV 2.3B                       | B             | NB                        | C        | S   | W. DIV 5.1         | B | NB        | C | S | GG. CLASS 8A           | B | NB |
| C   | S   | D. DIV 1.4  | B                                       | NB                       | C  | S  | N. DIV 2.3C                       | B             | NB                        | C        | S   | X. DIV 5.2         | B | NB        | C | S | HH. CLASS 8B           | B | NB |
| C   | S   | E. DIV 1.5  | B                                       | NB                       | C  | S  | O. DIV 2.3D                       | B             | NB                        | C        | S   | Y. DIV 6.2         | B | NB        | C | S | II. CLASS 9            | B | NB |
| C   | S   | F. DIV 1.6  | B                                       | NB                       | C  | S  | P. Class 3                        | B             | NB                        | C        | S   | Z. DIV 6.1A        | B | NB        | C | S | JJ. ELEVATED TEMP MAT. | B | NB |
| C   | S   | G. DIV 2.1  | B                                       | NB                       | C  | S  | Q. Class 3A                       | B             | NB                        | C        | S   | AA. DIV 6.1B       | B | NB        | C | S | KK. INFECTIOUS WASTE   | B | NB |
| C   | S   | H. DIV 2.1 LPG  | B                                       | NB                       | C  | S  | R. Class 3B                       | B             | NB                        | C        | S   | BB. DIV 6.1 Poison | B | NB        | C | S | LL. MARINE POLLUTANTS  | B | NB |
| C   | S   | I. DIV 2.1 (Methane)  | B                                       | NB                       | C  | S  | S. COM LIQ                        | B             | NB                        | C        | S   | CC. DIV 6.1 SOLID  | B | NB        | C | S | MM. HAZARDOUS SUB(RQ)  | B | NB |
| C   | S   | J. DIV 2.2  | B                                       | NB                       | C  | S  | T. DIV 4.1                        | B             | NB                        | C        | S   | DD. CLASS 7        | B | NB        | C | S | NN. HAZARDOUS WASTE    | B | NB |
|   |   |   |   |                          |  |  |                                   |               |                           | C        | S   | OO. ORM            | B | NB        |   |   |                        |   |    |
| 26. NUMBER OF VEHICLES THAT CAN BE OPERATED IN THE U.S.   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
|   | Straight Trucks   | Truck Tractors  | Trailers                                | Hazmat Cargo Tank Trucks | Hazmat Cargo Tank Trailers   | Motor Coach                                      | School Bus                        |               |                           | Mini-bus |     | Van                |   | Limousine |   |   |                        |   |    |
|   | Number of vehicles carrying number of passengers (including the driver) below |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
|   | 1-8   | 9-15  | 16+                                     | 16+                      | 1-8  | 9-15   | 1-8                               | 9-15          | 1-8                       | 9-15     | 16+ |                    |   |           |   |   |                        |   |    |
| OWNED   | 0   | 1   | 1                                       |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| TERM LEASED   | 0   | 0   | 0                                       |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| TRIP LEASED   | 0   | 0   | 0                                       |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 27. DRIVER INFORMATION  |   |   |   | INTERSTATE               |  | INTRASTATE                                       |                                   | TOTAL DRIVERS |                           |          |     | TOTAL CDL DRIVERS  |   |           |   |   |                        |   |    |
| Within 100-Mile Radius  |   |   |   | 0                        |  | 0  |                                   | 1             |                           |          |     | 1                  |   |           |   |   |                        |   |    |
| Beyond 100-Mile Radius  |   |   |   | 1                        |  | 0  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 28. IS YOUR U.S. DOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION?      Yes _____ No <u>X</u> _____   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| If Yes, enter your U.S. DOT Number. _____   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 29. PLEASE ENTER NAME(S) OF SOLE PROPRIETOR(S), OFFICERS OR PARTNERS AND TITLES (e.g. PRESIDENT, TREASURER, GENERAL PARTNER, LIMITED PARTNER)   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 1. <u>BRENDA IVETTE VELASQUEZ, OWNER</u> 2. <u>JUAN SERRAT, DRIVER</u>  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| (Please print Name)      (Please print Name)  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| 30. CERTIFICATION STATEMENT (to be completed by an authorized official)   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| I, <u>BS WAY LLC</u> , certify that I am familiar with the Federal Motor Carrier Safety Regulations and/or Federal Hazardous Materials Regulations.   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| (Please print Name)   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| Under penalties of perjury, I declare that the information entered on this report is, to the best of my knowledge and belief, true, correct, and complete.  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| Signature <u>BS WAY LLC</u> Date <u>07/12/2017</u> Title <u>OWNER</u>   |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |
| (Please print)  |   |   |   |                          |  |  |                                   |               |                           |          |     |                    |   |           |   |   |                        |   |    |