

TARIHIN HARKA ISLAMIYYA.....

Da farko muna godiya ga Allah Ta'ala da ya nuna mana wannan lokaci na ciki wannan Harka shekaru 40 cur idan mutum ya bibiyi tarihin wannan Harka zai ga cewa Sayyid Zakzaky[H] ya faro Da'awa siriyya ne a watan Afril 1977 wannan abu ya faru ne a garin Katsina a wata makaranta da ake cema Katsina Teachers College wato a wani IVC da aka gudanar a lokacin-Islamic Vacation Course kamar yadda dan uwan da ya kasance a wannan IVC ya taba bamu bayani wato babban yayanmu a wannan Harka ta Musulunci Sheikh Muhammad Mahmud Turi ina ce masa haka ne da yake duk wani dan uwa da yake cikin wannan Harka a yanzu to a bayansa ya zo yake cewa a wannan IVC Sayyid Zakzaky yayi gayyata ta musamman Sayyid ya ce za a yi wani taro na musamman da tsakar dare lokacin da idanuwa suke barci amma yana son duk wanda zai halarta ya kasance yayi nufin ba da rayuwarsa baki daya a tafarkin Allah Ta'ala lokacin da aka zo wannan taro da tsakar dare sai Sayyid Zakzaky ya ga dalibai da yawa sun zo shine har yake cewa an ya wadannan duk sun yi nufin ba da rayuwarsu a tafarkin Allah a taqaice dai haka aka yi wannan taro kuma wanda ya wanzu a cikin wannan Harka na mahalarta taron shine Sheikh Muhammad Turi kuma ya ce wannan shine karon farko da ya soma ganin Sayyid Zakzaky. Ya kuma faro Da'awa Jahariyya shima a watan Afril 1980 wannan ya faru ne a garin Funtuwa. Lokacin da wannan Harka ta cika shekaru 25 akwai taro da aka yi a garin Zaria wanda a lokacin Sayyid ya yi bayanai na tarihin wannan Harka wato yadda ta faro da kuma jarabawowi da aka fuskanta a cikin shekarun da kuma nasarori da aka samu. To a yanzu idan mutum ya lissafa daga lokacin da aka faro Da'awa Siriyya wato a watan Afril 1977 zuwa yanzu wato watan Afril na 2017 zai ga cewa shekaru 40 kenan cur.

Idan muka dubi jarabawowin da suka auku tun daga faro wannan Da'awa zuwa yanzu zamu ga cewa suna da yawa kuma sun auku ne ta fuskoki daban-daban a wajaje dabam dabam a kuma lokuta daban - daban saboda haka kasantuwar jarabawowin na da yawa zamu dauki jarabawowin da Sayyid Zakzaky ya fuskanta a tsawon wadannan shekaru 40 ta fuskacin gwamnatoci daban - daban da aka yi tun lokacin da ya soma Da'awar zuwa yanzu. Ga wanda ya san tarihin wannan Harka zai ga cewa Sayyid ya fara Da'awa ne a zamanin mulkin soja na General Obasanjo saboda haka kamun farko da aka yi ma Sayyid Zakzaky ya auku ne a zamanin Gwamnatin mulkin soja qarqashin shugabancin General Obasanjo wannan abu ya faru ne a 1979 wato lokacin Sayyid yana dalibi a Jami'ar Ahmadu Bello yana ma shekarar qarshe ne na karatunsa kai a lokacin ma yana rubuta jarabawarsa ta kammalawa ne aka kama shi saboda haka a lokacin akwai Faifofi da bai samu rubuta su ba sai daga baya. A lokacin da aka kama shi an tsare shine a Police - Station na 'Yan Sanda a Zaria wani abin mamaki ma shine da suka tsare Sayyid sai da suka kwana ukku basu bashi abinci ba bayan kwana ukku da suke fito da Sayyid cikin Cell domin su yi masa tambayoyi su kansu Yan sandan abun ya basu mamaki domin duk tambayoyin da suka yi masa ya basu amsa kuma suka buqaci ya rubuta statement to sai da ya rubuta masu har shafi goma shine har suke cewa duba rubutun sa da kyau kamar wanda bai sha yunwa ba wanda yake nuna ashe da gangan suka hana shi abincin a kwai lokacin da Sayyid yake ba da labarin wannan al'amari yake cewa wani ikon Alah cikin wadannan kwanaki da basu bashi abinci ba bai ji wani abu da ake ce ma yunwa ba ballantana ya buqaci su

bashi abinci Allahu Akbar 'Yan uwa mu dubi yadda wannan gwagwarmaya ta faro. Bayan haka kuma an tsare Sayyid Zakzaky a garin Sokoto a 1981 aka kai shi Kotu aka yenke masa hukunci na zuwa Kur - kukun Enugu na tsawon shekaru hudu saboda haka daga 1981 zuwa 1994 Sayyid Zakzaky yana kur - kukun Inugu ne kuma wannan shine karon farko na zartar ma Sayyid Zakzaky dauri na zaman Kur - kuku a tarihin wannan Harka. Wannan waqi'a ta faru ne a zamanin Gwamnatin farar hula qarqashin jagorancin Alhaji Shehu Shagari. Bayan haka kuma a shekarar da Sayyid Zakzaky ya fito daga Kur - kukun Enugu wato a 1984 to a qarshen shekarar aka sake kama shi wani tarihi anan shine a cikin wannan shekara ta 1984 Sayyid Zakzaky ya yi aure saboda haka bayan aurensa da kimanin watanni biyar ne aka kama shi a lokacin da aka kama shi sai aka kai shi Lagos aka tsare shi a Kiri - kiri. Wannan ya auku ne a zamanin Gwamnatin mulkin soja qarqashin shugabancin General Muhammadu Buhari. Sayyid Zakzaky ya kasance a Kiri - kiri har ya zuwa 1985 shi yasa ko lokacin da aka haifa masa da na farko wato Sayyid Muhammad yana Kiri - kiri ne wani tambihi anan kuma abun lura shine wannan da nasa na farko da baya nan aka haife shi to yanzu ma a lokacin aurensa baya nan a qarqasin shugabancin wanda ya tsare shi a wancan lokacin. Ta yiyu wasu su tambaya kan Kiri - kiri to kamar yadda Sayyid Zakzaky ya taba bayani akansa cewa waje ne da idan ana so a musguna ma mutum ko a azabtar dashi to akan kai shi wajen har yake cewa ba a yarda mutum ya shiga wajen da riga ko wando sai dai a shigar da mutum daga shi sai pant (dan kampai) to lokacin da suka kai Sayyid Zakzaky sai suka ce ya tube rigarsa da wando ya ce ba zai yi yu ba haka dai akai ta ja - in - ja daga qarshe suka bar Sayyid Zakzaky ya shiga da rigarsa da wando har ma Sayyid yake cewa yana ganin shine mutum na farko da ya shiga wajen da kayan jikinsa. kuma ya ce yawancin dakunansu a qarqashin qasa suke saboda haka a lokacin ya ce gane lokacin Sallah yana yi masa wahala sosai musamman ma ya ce Sallar Asuba da dai sauran abubuwa na cutarwa da Sayyid Zakzaky ya fuskanta a wannan zama nasa na Kiri - kiri.

Bayan haka kuma a shekarar 1987 aka kama Sayyid Zakzaky aka tsare daga qarshe aka kai shi Kurkuku na Port-harcourt ya fito daga Kurkukun a 1989 wannan waqi'a ta faru ne a zamanin Gwamnatin mulkin soja qarqashin shugabancin General Ibrahim Babangida. Sai kuma a 1992 aka sake kama Sayyid Zakzaky a filin jirgin sama na Kano lokacin zai yi tafiya zuwa England kan wani taro na Addinin Musulunci da aka gayyace shi bayan an kama shi aka kai shi Lagos kai tsaye aka wuce da shi Kiri - kiri amma tsarewar Alhamdu - lillahi bata tsawaita ba kimanin mako guda ne wannan shima ya auku ne a lokacin mulkin Babangida wato dai Babangida so biyu yana kama Sayyid da kuma tsare shi.

Bayan haka kuma sai a shekarar 1996 aka sake kama Sayyid Zakzaky aka tsare a Kurkukun Port-harcourt wannan ya kasance a lokacin Gwamnatin mulkin soja qarqashin jagorancin General Sani Abaca ya fito daga kurkukun ne a shekarar 1998 wato bayan mutuwar Abaca. A taqaice dai daga shekarar 1981 zuwa shekara 1998 Sayyid Zakzaky ya kwashe sama da shekaru goma a gidajen kurkuku dabam dabam na kudanci da kuma arewacin qasar nan aqalla kurkuku sun kai guda tara da ya zauna a cikinsu. To tun daga 1998 har ya zuwa 2015 ba a sake kama Sayyid Zakzaky aka tsare ba. Amma fa a lura cewa haka ba yana nufin Gwanatocin da suka biyo bayan na Abaca sun haqura daga makirce - makirce ko kullu - kulle ga Sayyid da

kuma ita Harkar bane. A'a sun lura ne cewa duk kame - kame da kuma tsare - tsare da suka yima Sayyid Zakzaky yana habaka da kuma tambatsa Da'awar da yake yi ne kawai saboda haka yanzu abinda suke ganin mafita garesu shine su kashe shi, shi yasa in muka duba zamu ga cewa gwamnato ci kamar irin ta Alhaji Musa 'Yar aduwa ta yi yunquri na kashe shi ta hanyar Bombin din gidansa kamar dai yadda Sayyid Zakzaky yayi bayani akai a lokacin da aka yi wannan yunquri. Haka nan mu dubi lokacin Gwamnatin Jonathan shima an ta yunquri kala - kala ta kuma fuskoki daban - daban a kuma lokuta daban - daban amma basu samu nasarar haka in ma mutum bai san wadancan ba to ya dubi abinda wannan Gwamnati da muke ciki tayi masa na nufin kashe shi amma Allah Ta'ala bisa ikonsa ya kare shi ya kuma nuna ma wadanda suka ba da umarnin haka cewa shine mai iko akan kome. Lokaci yayi da mutanan qasar nan musamman masu tafi da iko zasu fahimci cewa al'amarin wannan bawan Allah al'amari ne na Allah Ta'ala Shehu Usman dan Fodiyo yayi albishir da bayyanarsa haka nan 'yarsa mai suna Asma'u. In mutum naso ya ga wannan bushara to ya nemi littafin Shehu Usman dan Fodiyo mai suna **"BUSHRAL-AHBAB"** Shi wannan littafi ya qunshi bayanai na Shehu Usman kan wadansu bayin Allah Waliyyai da suka kasance a zamaninsa da kuma wadanda zasu zo bayansa amma a cikin littafin Shehu dan Fodiyo ya qarfafa bayani ne kan Imam Mahdi [AF] da kuma Sayyid Zakzaky wani abun lura idan mutum ya karanta littafin zai ga yadda Shehu Usman dan Fodiyo ya kawo wasu bayanan dangane da Sayyid wanda duk wanda ya san Sayyid ko ya ke tare dashi zai tabbatar dasu ga misalan wasu ababe da ya kawo:

1- Fadin sunan Sayyid wato Ibrahim.

2 - Fadin shekarar haihuwarsa, shekarar da ya fada itace 1370 ta Hijira.

3 - Fadin cewa Sayyid zai zo daga yamma shi yasa a cikin littafin yayi masa laqabi da **'Ibrahimul-Magribi'**.

4 - Fadin cewa Sayyid zai yawaito ziyarar Manzon Allah a Madina duk wanda ya dade a cikin wannan Harka zai ba da shaida cewa lalle a shekarun bayabbaya ga aikin Hajji da Sayyid yake zuwa kowace shekara to duk watan Ramadan a birnin Madina yake yinsa wato a Masallacin Manzon Allah kuma yafi zama a Rauda kamar yadda ya taba fadi.

5 - Fadin kamannun Sayyid misali yayi bayanin idanuwan Sayyid da goshinsa da dai sauransu. In ma mutum bai yarda da wadannan ababe to karamomin da suka bayyana gareshi kuma suke bayyana sun isa su tabbatar da cewa ko shi wanene alal misali wannan waqi'ar da aka afkar ta Zaria Sayyid ya jima yana bayani cewa akwai plan na yin kisan kiyashi ya kuma ce idan sun yi haka to zasu tambatsa Da'awar ta in da basu tsammani kuma sai sun yi baqin ciki akan haka wato baqin cikin basu samu nasara ba ya ce kuma zasu yi hasarar duniya da kuma lahira to mu duba fa mu gani. A taqai ce duk wadanda suke tare dashi zasu tabbatar maka da abubuwa masu yawa na karamomi da suka shaida daga wajensa cikin 'yan uwan da suka ziyarce shi kwannan yake ce min Sayyid yana tsare ba a waje ba amma yafi mu sanin abubuwa da suke faruwa a ciki da wajen qasar nan shine nika ce masa, haka al'amarin Waliyyan Allah yake suna gani ne da hasken Allah Ta'ala shi yasa ni koda wane lokaci in na ga wani ko wasu suna fada da Sayyid ko

wannan Harka ta Musulunci to ina tausaya masu saboda fada ne da al'amarin Allah wato dashen Allah Ta'ala a tarihin dan Adam kuma babu wani wanda yayi fada da Allah ya samu nasara in ma mutum bai san haka ba to yayi tunanin duk wadanda suka yi fada dashi yadda qarshen su yake kasancewa. Kuma ma mutum ya tunani duk Gwamnato cin dabam dabam da aka ambata tun lokacin da ya faro Da'awar matakan da suka dauka kan Sayyid Zakzaky da mabiyansa da kuma ita kanta Da'awar domin ganin sun kauda su to tambaya anan sun ci nasara? Kai bama kawai basu ci nasara bane sun ma taimaka wajen bunqasa Da'awar ne da kuma daukaka shi Sayyid Zakzaky bari in ba da misali duk wanda ya kasance cikin wannan Da'awa ta Sayyid Zakzaky sama da shekaru 30 da suka wuce zai tabbatar maka da cewa Da'awar nan lokacin da ta faro tafi qarfi ne a makarantu musamman ma manyan makarantu kamar Jami'oi da sauransu amma sakamakon kamun Babangida ga Sayyid Zakzaky sai Da'awar ta tambatso zuwa cikin gari wato ta soma shiga cikin birane haka nan sakamakon kamun Abaca da matakan da ya dauka kan Da'awar sai Da'awar ta nausa ta yi cikin qauyuka kai har ma da rugage na Fulani a cikin dokar daji in ma mutum bai fahimci haka ba to ya dubi wannan waqi'a da muke ciki sakamakon abubuwan da aka yi ma Sayyid da mabiyansa yanzu Da'awar ta tambatsa a sassan duniya dabam dabam, ta wani labari da na ji cewa shugaban qasar Indiya ya ga lokaci bayan lokaci wasu daga cikin Musulmin qasarsa suna fitowa Muzahara akan a saki Zakzaky shine yake tambaya wai waye wannan Zakzaky? Yace ina son in san wani abu dangane dashi. Haka nan wajanda suka samu ziyara zuwa Karbala ta wannan shekara da muke ciki wato ta Arba'in din Imam Husain in an ganka baqin mutum ana tambayar ka daga wace qasa? Kana cewa daga Nigeria sai ka ji an ce Zakzaky wato sakamakon waqi'ar sunan Sayyid Zakzaky ya tambatsa a duniya akwai ma wani da muka hadu dashi a Birnin Najaf a haramin Imam Ali [AS] to sai yana son ya tambaye ni cewa Zakzaky har yanzu yana tsare ne hannun hukuma ko an sake shi? To kasantuwar mutumin ba ya jin turanci ko larabci sai dai harshen qasar su na Turkiyya to sai ya kama hannu na ya matse wato yana nufin yana tsare sai na ka da mai kai na cewa iye, to kawai sai na ga hawaye suna zubowa daga idanuwansa saboda haka irin wadannan mata kai da hukumomi suke dauka na cutarwa da kuma gallazawa to suna taimaka ma Da'awar ne amma su basu sani ba wato suna tallata Da'awar sakamakon abinda suke yi amma su basu sani ba shi yasa cigaba da tsare Sayyid Zakzaky yana daga falakar da mutane Musulmi da wadanda ba Musulmi na cikin qasar nan dama wajen qasar nan cewa lalle abubuwan da aka yi kuma ake kanyi to akwai Lauje cikin nadi kuma tabbas tarihi zai ba da shaida akai.

Sai kuma abinda ya shafi nasarori da wannan Harka ta Musulunci ta samu a tsawon shekaru 40 da ta kwashe wadannan nasarori suna da yawa wato sun kai haddin La tuaddu wala tuhusa amma ga wasu daga ciki:

1-Tsayuwa da kuma wanzuwar Da'awa, wanda ko da ba a fagen addini ba a ce a fagen duniya ga wani abu ka tsaya qyam akan sa tsawon shekaru 40 ai ko za a yabe ka to ballatana tsayuwa a fagen addini wanda yake tattare da jarabawowi masu yawa amma duk da haka mutum ya tsaya qyam tabbas wannan babbar nasara ce.

2 - Adadin wadanda suke Da'awar yanzu ana maganar miliyoyi ne mu duba fa mu gani Sayyid Zakzaky shi kadai ya soma wannan kira aka fara samun dai - aiku suka amsa masa suka soma

kaiwa daruruwa suka soma kaiwa dubbanni yau gashi sun kai miliyoyi a taqaice dai wadanda aka faro wannan Harka dasu to yanzu suna matsayin kakanni ne wato sun haifi 'ya'ya a ciki 'ya'yan da suka haifa suma sun haifa duk a cikin Harkar wanda in mutum nada tunani zai fahimci cewa lalle wannan abu ya kafu Daram kau dashi ba zai taba yiyuwa ba shi yasa ko wannan kashe - kashe da aka yi to ko daya bisa]ari na 'Yan uwa ba a kashe ba wato in ka kwatanta adadin da suke cikin Harkar.

3 - Aikata addini a aikace ba wai a karance kawai ba daga cikin nasarorin da wannan Harka ta samu akwai wannan wato dabbaqa addini a aikace wanda hakan kuma yayi tasiri sosai a cikin wannan qasa da muke a ciki.

4 - Jawo mata a fagen addini gabanin fara Da'awar Sayyid Zakzaky a wannan qasa tamu ba a san mata a fagen addini ba amma sakamakon Da'awar yau Harkoki na addini duk da mata ake yi wato dai kamar yadda yake lokacin Manzon Allah [S] cewa gwagwarmayar addini tare da mata aka yi.

5 - Hada kan al'ummar Musulmi daga cikin nasarorin da wannan Harka ta samu akwai sa'ayi wajen hada kan al'ummar Musulmi da kuma kusanto da wadanda ba Musulmi ba jika wato dai kyautata alaqa dasu wanda kuma ana ganin tasirin hakan. A taqaice dai akwai nasarori masu yawa da aka samu a tsawon wadannan shekaru 40.

Daga qarshe nasiha ga masu fada da wannan kira na Sayyid Zakzaky [H] da ya kwashe shekaru 40 akai mutum ya tambayi kansa in shi mai mulki ne ko jami'in tsaro shekaru 40 da suka wuce yana wane mataki ne a rayuwar sa? qila ma wani zai ga cewa ko haihuwarsa ba a yi ba a lokacin ko kuma an haife shi amma yana firamari ne to saboda Allah ka tausaya ma kanka kayi ma kanka adalci abinda ake tun gabinin a haife ka ko tun kana yaro yau ka zo ka ce zaka kauda shi alhali in kan mulki mutum yake akai bayan wasu shekaru in wa'adin ya qare zai sauka ne shi da abubuwan da ya aikata su zama tarihi, to da a ce shikanan da sauqi to qiyama tana gabanka kuma akwai hisabi a can na duk abubuwa da ka aikata a wannan gida na duniya saboda haka lahira itace abin ji saboda haka duk abinda mutum ya shuka a wannan gida na duniya kyakkyawa ko mummuna to shi zai girba a gobe qiyama.

Note: ga mai buqatar qarin bayani kan Tarihin Wannan Harka da Sayyid Zakzaky yana iya duba littafin dana rubuta a shekarun baya mai suna **'TARIHIN SAYYID IBRAHEEM YAQOUB AL-ZAK-ZAKY DA HARKAR MUSULUNCI'**.

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