**UTKARSH KUMAR**

**Address : “Chandra Prabha”**

Lake Avenue, Kanke Road

Ranchi-834008 (JHARKHAND)

**Contact No.** **:** +91-8819003778/+91-8102734170

**E-mail** **:** rrr\_utk@yahoo.co.in

**OBJECTIVE:**

To seek challenging opportunities where I can fully use my skills for the success of the organization.

**EDUCATIONAL QUALIFICATION:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Qualification** | **Board//University** | **Year** | **Marks** |
| B.Tech (Civil Engineering) | ITM University, Gwalior | 2012-2016 | 8.35 CGPA |
| Intermediate | DAV Public School, Patna (CBSE) | 2011 | 74.6% |
| High School | DAV Public School, Patna (CBSE) | 2009 | 94.4% |

**TECHNICAL SKILLS:**

* AUTOCAD 2D
* STAAD PRO Basics
* Microsoft Office Word, Microsoft Office Excel, Microsoft Excel Powerpoint

**TECHNICAL TRAINING:**

* Training in AUTOCAD orgainised by **The Autodesk Authorized Training Center** (ATC) at the college campus.
* Training in STAAD Pro Basics organized in the college.

**SUMMER INTERNSHIP/TRAINING:**

* + - **Company Name :-**  Gammon India Limited
    - **Project Title :- Site Visit on Nathani Heights Project, Mumbai**
    - **Duration :-** 03 Weeks (03rd June’15 to 23rd June’15)

**HOBBIES:**

* Social Service
* Watching Cricket
* Internet Surfing

**STRENGTH AREAS:**

* Self Motivator & Determined
* Positive Thinking
* Regular & Punctual

**PERSONAL DETAILS:**

* **Date of Birth :** 09th July, 1992
* **Gender :** Male
* **Fathers Name :** Sunil Kumar
* **Marital Status :** Single
* **Languages Known :** Hindi, English
* **Nationality :** Indian

**DECLARATION:**

I do hereby declare that the above information is true to the best of my knowledge**.**

**Place:**

**Date: (Signature)**