

# College Students' Political Belief and Atheism **Cognition Based on Electroencephalogram Testing Technology**

Yaodong Zhang<sup>1</sup>, Xiaona Guo<sup>1</sup>, Yawei Li<sup>2</sup>, Zeng Wang<sup>3</sup>, Le Shi<sup>4\*</sup>

#### **ABSTRACT**

Political belief is a unique way of human spiritual pursuit. It is the source of human spiritual civilization. Political belief and atheism have different characteristics and mechanisms in cognitive basis, establishment process and psychology. Based on Electroencephalogram (EEG) testing technology, this paper studies undergraduates ' political belief and atheism from the perspective of cognitive mechanism and makes a comparative study of political belief and atheism. The results show that the college students' atheism dimension is very low, and the degree of atheism of girls is obviously higher than that of boys. Political believers respond to political belief materials faster than other materials and have a higher correct rate of all materials than that of atheists. The attitude of party members in political believers to party words is the same as that of atheists, and they all show positive attitude. As far as this experiment is concerned, the belief of political believers is consistent with that of college students.

**Key Words:** Political Belief, Atheism, EEG Testing Technology, Atheism Dimension

DOI Number: 10.14704/nq.2018.16.5.1292 NeuroQuantology 2018; 16(5):350-355

#### Introduction

scholars have gradually reduced their differences so

in definition of political belief. Political belief Both political belief and atheism are determined on should be defined from the perspectives of the basis of certain knowledge, the basis and individual and environment, thus revealing the means of establishing the knowledge and the relationship between man and the world (Smith influence of such determination on cognition and and Flamm, 2011; Järnefelt et al., 2015). behavior are different (Boise et al., 2016). Contemporary undergraduates ' political belief Religious belief is one of the earliest social education should be based on reality and keep ideologies of human beings. The content of political pace with the times, adhering to the principle of belief closely surrounds the relationship between "one goal and six persistence", the educational idea people and society and between people and keeping pace with the times, the timeliness of themselves (Nencini and Grant, 2010, Jack et al., educational content, the flexible innovation of 2016). College is a key period for young college educational methods, the overall resultant force students to develop and establish the political and effect of educational environment (Leurent et concept and their political behavior is influenced al., 2013). China is a country with freedom of by their political beliefs (Mecklenburger, 2013). In belief, including political belief, Buddhist belief, constant exploration, Chinese and Western Islamic belief, Catholic belief, Christian belief and on (Agnati al.,

Corresponding author: Le Shi

Address: <sup>1</sup>Hebei GEO University, Shijiazhuang 050031, China; <sup>2</sup>Huaxin College of Hebei GEO University, Shijiazhuang 050700, China; <sup>3</sup>Center for Neuroscience, Hebei Medical University, Shijiazhuang 050017, China; 4Hebei Medical University, Shijiazhuang 050017, China Phone: +86-18332298998

e-mail ⊠ shile0217@126.com

Relevant conflicts of interest/financial disclosures: The authors declare that the research was conducted in the absence of any commercial or financial relationships that could be construed as a potential conflict of interest.

Received: 14 March 2018; Accepted: 4 April 2018



eISSN 1303-5150 www.neuroquantology.com 350

2017; Jong and Halberstadt, 2017). The existing researches only focus on the concept, function, origin form and activity mode of political belief without deep researches. With the rapid development of EEG testing technology, the cerebral nerve wave of EEG testing technology is used to reveal the essence of political belief, including political consciousness and political emotion (Van, 2016). In real life, apart from the real political believers, there is also an atheism phenomenon, but the consistence between the structure of atheism psychology and the structure of belief psychology have not been studied, and the cognitive mechanism of the political beliefs and atheism has not been studied (Aziato et al., 2016; Slyke, 2017). Based on the EEG testing technology, this paper deeply studies and discusses the cognitive mechanism and brain mechanism of political belief and atheism and makes a comparative study between political belief and atheism.

# **Investigation of Political Belief and Atheism** *Investigation of atheism*

Atheism completely negates supernatural things, and reason is invalid in the state of "no god" (Daher et al., 2015). There is also a lot of atheistic psychology among college students. In this section, the investigation of atheistic situation is conducted with college students. Supernatural Belief Scale is used to screen the subjects in the atheistic group, mainly to distinguish the subjects with political belief. The scale is divided into 7 grades, and ranges from "1", which represents Totally Disagree, to "7", which represents Totally Agree. There is a total of 312 valid questionnaires collected.

**Table 1.** Scores and total scores of undergraduates in all dimensions of the atheism questionnaire

annensions of the atheism questionnane						
	N	Min	Max	Mean	S.D	
China's unique superstition	312	1	5.00	3.07	1.07	
Mental strength	312	1	5.25	3.12	1.12	
Magic magic	312	1	5.25	2.75	1.08	
Traditional superstition	312	1	5	2.44	1.17	
Soul theory	312	1	5.57	2.52	1.1	
Other life forms	312	1	6	4.11	1.15	
Predict future	312	1	5.25	3.02	1.2	
Total score	312	1		3.00	0.84	

Table 1 shows the scores and total scores of the students in each dimension of the Atheism Survey Questionnaire. It can be seen that the degree of atheism of college students is at the lower and middle level, and the score of the Soul Theory dimension is the lowest. Through

eISSN 1303-5150

investigation and research, it is found that 13.8% of college students have higher atheism degree and obvious atheism characteristics. In this study, college students scored low on the traditional atheism dimension, and the atheism degree of female students is obviously higher than that of male students.

**Table 2.** Scores and differences of subjects with political beliefs and atheism in personality measurement questionnaire

	Religion	N	Mean	S.D	t	df	Sig.
Introverted-	Faith	40	11.40	5.27	0.24	70	0.801
extroverted	Superstition	40	11.90	3.65	0.24	70	0.601
Nowroug	Faith	40	10.73	5.43	2 02	70	0.045
Nervous	Superstition	40	13.66	5.68	2.03		
Davah ati si sus	Faith	40	7.76	2.29	-	70	0.223
Psychoticism	Superstition	40	6.92	2.09	1.12		
Conceal	Faith	40	9.70	3.14	0 5 4	70	0.578
Loncear	Superstition	40	10.26	2.02	0.54		
Internal	Faith	40	23.54	8.98	1 71	70	0.000
control	Superstition	40	31.84	3.83	4./1		
0	Faith	40	17.08	8.20	2.41	70	0.013
Opportunity	Superstition	40	21.66	5.82	2.41		
ICP total score	Faith	40	56.75	55.61	112	70	0.000
icr total score	Superstition	40	75.11	10.52	4.12		

## Investigation on the Personality of College Political Believers and Atheist

In recent years, the polarization trend of college students to political belief and atheism has been increasing year by year, and personality characteristics are important factors influence college students' political belief and atheism. Neuroticism, spirit and extroversion of personality characteristics are important factors that influence psychological characteristics (Mandhouj et al., 2012; Katarzyna et al., 2017). Through the investigation of atheism, it's founded that there are 40 college students with atheism psychology and 40 college students with political beliefs recruited voluntarily, and the personality characteristics of the subjects are tested by the Eysenck Individual Scale, which has many dimensions such as introversion-extroversion, neuroticism, psychoticism, internal control and opportunity. Table 2 shows the scores and differences of subjects with political belief and atheism in the personality measurement questionnaire. It can be seen that there are significant differences in the dimension of internal control. It is also found that the dimension of atheism has an extremely significant positive correlation with dimension of opportunity in the personality scale. There is also a significant positive correlation

between the dimension of neuroticism and traditional secular atheism.

### Study on the Cognitive Characteristics of **Political Believers and Atheists**

Implicit attitude test of political believers and atheists

Political belief and atheism are homogeneous in epistemology, with the same psychological root and social origin (Massey & Higgins, 2011, Papazisis et al., 2013). Among college students, political believers and atheists have distinct personality differences (Schumann et al., 2014). From the existing inference, it is found that political belief is a theoretical and systematic world view, and atheism is a low-level social psychology, but it's difficult to measure the unconscious cognition with the traditional method. EEG technology can be used to test the complex psychological changes of the subjects. The response time can be used to measure the reaction time of the subjects before and after the stimulation. Under the rapid reaction condition, it is difficult to control the response of the subjects to the stimulation through consciousness. The EEG test experiment is based on the EEG recording and analysis system of German Brain Products Company. 20 college political believers and 20 atheistic college students are selected to test the atheistic vocabulary, political vocabulary, positive attitude vocabulary and negative attitude vocabulary.

Table 3 and Table 4 respectively show the correct rate and reaction time of political believer group and atheist group under various conditions. It can be seen that under compatible conditions, the correct rate of atheism vocabulary is obviously higher than that under incompatible conditions, and the correct rate of political vocabulary is almost the same but the response time is obviously less than that under incompatible conditions. However, that reaction time is obviously less than the intolerable condition. Figure 1 is a general plan view of the political believer group at the electrode sites of FC1 and FC2 under different conditions. There are significant differences in wave amplitudes of 0-150ms, 150-350ms and 400-800ms induced under different conditions. Figure 2 and Figure 3 are topographic maps of atheistic words and political words of the political believer group, respectively. The subjects show a greater difference in 400-800ms, and the atheists show a potential difference in the condition of political

words. Therefore, it can be concluded that political believers have a positive attitude towards political vocabulary and a negative attitude towards atheistic vocabulary, while atheists have a positive attitude towards political vocabulary, but ambiguous attitude towards atheistic vocabulary.

**Table 3.** The correct rate of the political believer group and

the atheist group under various conditions

the ather	the utilities group under various conditions						
	Compatibility	Compassion	Compatibility	Compatibility			
	positive	christ	negative	superstition			
Political believers	0.93±0.03	0.96±0.03	0.95±0.03	0.94±0.02			
Atheist	0.94±0.02	0.95±0.03	0.89±0.05	0.90±0.07			
	Not allowed positive	Not allowed christ	Not allowed negative	Not allowed superstition			
Political believers	0.89±0.08	0.96±.03	0.89±0.08	0.89±0.04			
Atheist	0.94±0.02	0.82±0.09	0.94±0.02	0.95±0.04			

Table 4. The reaction of the political believer group and the

atheist gi	eist group under various conditions					
	Compatibility	Compassion	Compatibility	Compatibility		
	positive	christ	negative	superstition		
Political believers	723±152	699±130	737±150	780±184		
Atheist	744±67	829±73	886±74	878±122		
	Not allowed positive	Not allowed christ	Not allowed negative	Not allowed superstition		
Political believers	903±247	846±181	901±272	916±273		
Atheist	805±105	985±166	821±104	811±174		

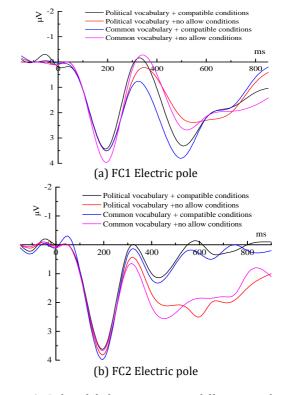
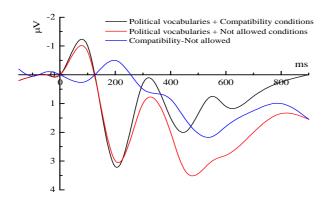
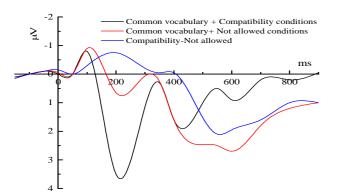


Figure 1. Political believer group in different conditions under the general plan



**Figure 2.** Political believer group topographers in the political vocabulary



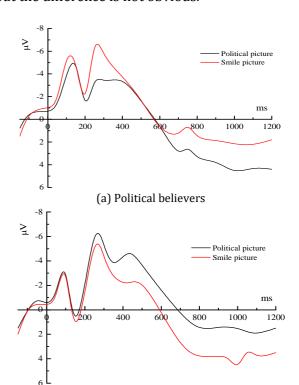
**Figure 3.** Topographic maps of subjects of political believer group in common vocabulary

# Research on the memory recognition of political believers and atheists

The attitude of political believers to political vocabulary is the same as that of atheists, and they all show positive attitude. From the analysis of the personality characteristics of political believers and atheists, these atheists may be better able to follow the path of political beliefs than between atheists and believers. The political believers have the strong emotional color, which also is an important symbol different from the atheism. In order to understand the different characteristics of college student party members' memory recognition of political pictures, 120 political pictures and 120 smile pictures are selected to conduct behavioral test and EEG test on 40 subjects. Table 5 shows the average of subjects' recognition and falsification of political pictures and smiling faces. It can be seen that the rate of correct recognition of political pictures by political believers is significantly higher than that of atheists, and the former's the rate of falsification is significantly lower than that of atheists.

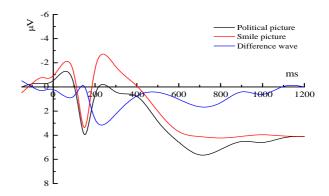
According to the EEG test results, Figure 4 is a general plan of brain potential of political

believers and atheists under two groups of conditions. The difference appears after 200ms: within 400-500ms and 600-1000ms, for atheists, smile pictures induce one more corrected component compared to the political pictures; while within 200 - 400ms and 600 - 900ms, for political believers, political pictures induce one more corrected component than smile pictures. Table 5 shows the difference wave of political believers in seeing the two pictures. It can be seen that in 150-250ms, the political pictures are more correct than the smile pictures; in 600ms-900ms, compared with the smile pictures, the political pictures induce a corrected component, but the difference is not obvious.



**Figure 4.** Political believers and atheists' total ERP average under two conditions

(b) Atheists



**Figure 5.** Political believers look at the difference between two types of pictures

 $\textbf{Table 5.} \ \ \textbf{The average number of recapitulations and false}$ 

reports of Christ pictures and smiley pictures

	Christ picture recognition	Christ Picture False report	Smile	Smile Picture False report	recognition	Total false
Political believers	13.99	0.64	12.74	0.74	26.73	1.38
Atheist	12.16	1.36	12.39	0.86	24.55	2.22

## **Comparative Study of Political Believers and Atheists**

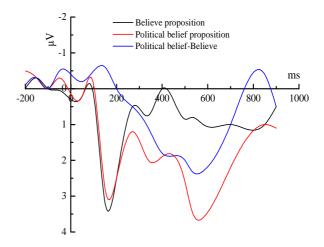
### Exploration of the brain mechanism of political believers and atheists

Political belief and atheism are determined on the basis of cognition, while believers and atheists have different attitudes towards their own "definite" cognition. This experiment uses the above 40 college students to carry on the test, stimuli are political belief materials, ordinary materials, believed true propositional materials, and believed false proposition materials, which are the lie-detecting materials. Table 6 shows the choice and response time of the subjects of political believer group and atheist group on different propositions. It can be seen that the response time of believers to political belief materials is obviously faster than that of other materials, and believers' correct rate of political belief materials is higher than that of atheists. Figure 6 shows EEG patterns of believers in political belief judgment and belief judgment. It can be seen that the EEG component of a political believer induced by judging belief in a true proposition is not significantly different from the EEG component of an atheist induced by judging an ordinary proposition and believing in a true proposition. On the other hand, the EEG of the political believers in the judgment of political belief proposition in 400-800ms is more correct than those of the above three late EEG components. The difference appears in the late component of EEG test. From 200ms, the political believers have obvious EEG difference in judging the different materials, so we can find that the political belief proposition induces the corrected late component.

#### A study of the EEG s of political believers

There are great differences between different believers. In order to understand the cognitive characteristics of the political believers, 25 college students are recruited with payment to conduct the behavior and EEG test. Test materials include party materials, believed true proposition materials, and believed false proposition

materials, which are lie-detecting materials. Table 7 shows the choice and response time of college student party members on different propositions. It can be seen that the response of political belief materials is much faster than the speed of believed true propositions.

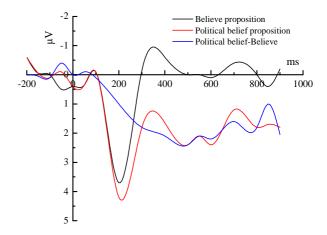


**Figure 6.** The electroencephalogram of believers in political belief judgment and belief judgment

**Table 6.** Political believers and atheists' choice and response

in different propositions

	Political		Believ	e true	Trust false	
	beliefs/atheism		propo	sition	propositions	
	Correct Reaction		Correct	Reaction	Correct rate	
	rate	time rate		time	Correct rate	
Political	07 1+1 0	879±105	011+11	060±121	91.7±1.7	
believers	97.111.0	0/91103	74.414.4	900±121	91.7±1.7	
Atheist	82.3±7.6	1046±202	90.0±2.5	943±138	88.0±7.9	



**Figure 7.** The EEG of college student party members in political belief judgment and belief judgment

Figure 7 is the EEG topographic map of political belief judgment and belief judgment of college student party members. The difference between the two types of EEG amplitude reaches the maximum from 400ms to 800ms. The results of this section are the same as those of Section 4.1,



showing that the belief of political believers to party belief is consistent with that of college students.

**Table 7.** College student party members' choice and reaction in different propositions

_ · · · · · · · · · · · · · · · · · · ·				
Political beliefs/atheism	Reaction time	Believed true proposition	time	Trust false propositions
93.1+0.99	834+95	90.6+4.4	920+101	90.2+1.3

#### Acknowledgements

The research was supported by Social Science Foundation of Hebei Province (HB14JY031).

#### **Conclusions**

Based on the EEG testing technology, this paper deeply studies and discusses the cognitive mechanism and brain mechanism of political believers and atheists, and makes a comparative study between political believers and atheists. The concrete experimental conclusions are as follows:

- (1) Among college students, political believers and atheists have distinct personality differences. The degree of atheism of college students is in the middle-low level. College students have low scores on the traditional atheism dimension, and the degree of atheism of girls is obviously higher than that of boys.
- (2) The political believers are positive to the political vocabulary and negative to the atheistic vocabulary, while the atheists are also positive to the political vocabulary but ambiguous to the atheistic vocabulary.
- (3) There are great differences among different believers, but political believers are identical in cognition. This study finds that political believers are identical with college students in cognition to political belief.

### References

- Agnati LF, Marcoli M, Agnati U, Ferraro L, Guidolin D, Maura G. The mis-exaptation of the prediction capability of humans and emergence of intolerant religious beliefs. Neurology Psychiatry & Brain Research 2017; 23: 43-53.
- Aziato L, Ohemeng HA, Omenyo CN. Experiences and perceptions of ghanaian midwives on labour pain and religious beliefs and practices influencing their care of women in labour. Reproductive Health 2016; 13(1): 136.
- Boise L, Hinton L, Rosen HJ, Ruhl M. Will my soul go to heaven if they take my brain? beliefs and worries about

- brain donation among four ethnic groups. Gerontologist 2016; 57(4): 719-34.
- Daher M, Chaar B, Saini B. Impact of patients' religious and spiritual beliefs in pharmacy: from the perspective of the pharmacist. Research in Social and Administrative Pharmacy 2015; 11(1):e31-41.
- Jack AI, Friedman JP, Boyatzis RE, Taylor SN. Why do you believe in God? Relationships between religious belief, analytic thinking, mentalizing and moral concern. PloS one. 2016; 11(3): e0149989.
- Järnefelt E, Canfield CF, Kelemen D. The divided mind of a disbeliever: intuitive beliefs about nature as purposefully created among different groups of non-religious adults. Cognition 2015; 140:72-88.
- Jong J, Halberstadt J. What is the causal relationship between death anxiety and religious belief. Religion, Brain & Behavior 2017; 7(4): 296-98.
- Katarzyna S. The boundaries of woman's spirituality in the beliefs-spirituality-religiousness (b-s-r) model: a third perspective—beliefs as a cognitive basis. Journal of Religion & Health 2017; 56(5):1583-99.
- Leurent B, Nazareth I, Bellónsaameño J, Geerlings MI, Maaroos H, Saldivia S. Spiritual and religious beliefs as risk factors for the onset of major depression: an international cohort study. Psychological Medicine 2013; 43(10): 2109-2120.
- Mandhouj O, Etter JF, Courvoisier D, Aubin HJ. Frenchlanguage version of the world health organization quality of life spirituality, religiousness and personal beliefs instrument. Health & Quality of Life Outcomes 2012; 10(1): 39-42.
- Massey DS, Higgins ME. The effect of immigration on religious belief and practice: a theologizing or alienating experience. Social Science Research 2011;40(5):1371-89.
- Mecklenburger RD. Our religious brains: what cognitive science reveals about belief, morality, community and our relationship with god. Religious Studies Review 2013; 39(4): 283-92.
- Nencini P, Grant KA. Psychobiology of drug-induced religious experience: from the brain "locus of religion" to cognitive unbinding. Substance Use & Misuse 2010; 45(13):2130-51.
- Papazisis G, Nicolaou P, Tsiga E, Christoforou T, Sapountzikrepia D. Religious and spiritual beliefs, selfesteem, anxiety, and depression among nursing students. Nursing & Health Sciences 2013; 16(2): 232-38.
- Schumann K, Mcgregor I, Nash KA, Ross M. Religious magnanimity: reminding people of their religious belief system reduces hostility after threat. Journal of Personality & Social Psychology 2014; 107(3): 432-53.
- Slyke JAV. Can sexual selection theory explain the evolution of individual and group-level religious beliefs and behaviors. Religion, Brain & Behavior 2017; 7(4): 335-38.
- Smith ML, Flamm AL. Accommodating religious beliefs in the icu: a narrative account of a disputed death. Narrative Inquiry in Bioethics 2013; 1(1): 55-64.
- Van Eyghen H. Religious belief is not natural. why cognitive science of religion does not show that religious belief is trustworthy. Studia Humana 2016; 5(4): 34-44.