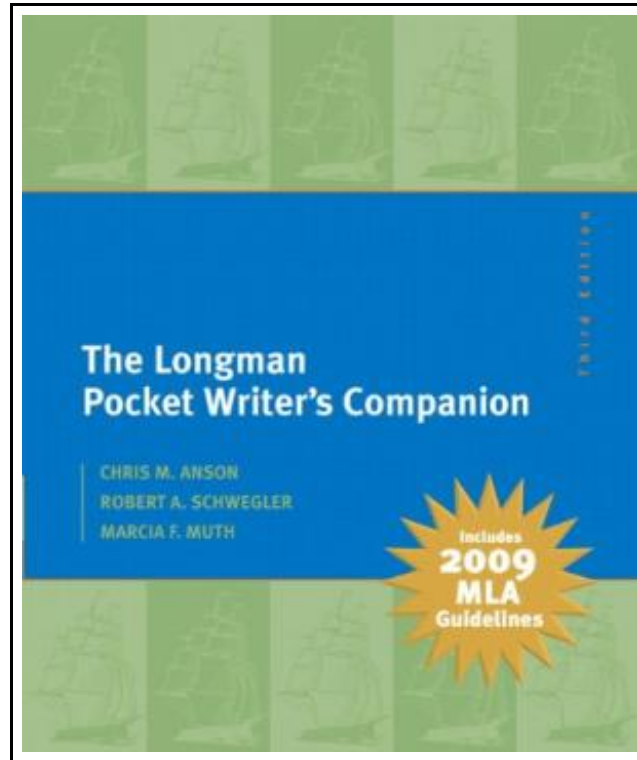


## The Longman Pocket Writer s Companion



Filesize: 3.81 MB

### ***Reviews***

*I just started off reading this article ebook. It is actually writter in basic words and not confusing. I am just very happy to let you know that this is the best ebook i actually have read through inside my individual daily life and can be he finest ebook for possibly.*  
***(Dayne Johns)***

## THE LONGMAN POCKET WRITER S COMPANION



Pearson Education (US), United States, 2011. Paperback. Book Condition: New. MLA update ed of 3rd revised ed. 154 x 128 mm. Language: English . Brand New Book. The journey to better grades starts here. Since writing and research is part of almost every college course, you need an accessible, easy-to-understand reference guide that can provide answers to the many grammar, writing, researching and documentation questions youa??ll have. The Longman Pocket Writera??s Companion is an inexpensive, pocket-sized guide that answers all your writing questions and more. Offering a distinctive focus on writing for different audiences a?? academic, public, and workplace a?? this handbook enables you to communicate more effectively, while its superior support for writing across the curriculum and up-to-date documentation coverage will help you get better grades in all of your courses. Why You Need this New Edition A new Ten Serious Errors section helps you recognize and correct major errors that make it hard for readers to understand your writing, including fragments, run-ons, unnecessary commas, and more. A new chapter on Assessing Writing (Ch. 10) offers you strategies for seeing your own writing objectively as well as tips for anticipating how others might evaluate your work. A new chapter on Writing for General Education Courses (Ch. 8) helps you analyze your college assignments. Youa??ll also find tips to help you with the most common writing tasks across the General Education curriculum (such as writing summaries, annotated bibliographies, and essay exams) helping you to write more effectively in all your courses. A new chapter on Writing in the Disciplines (Ch. 9) will help you write papers common in the majors (such as interpretations, textual and visual analyses, abstracts, lab reports, and researched reports) to set you up for success as your college career progresses. New documentation entries illustrate how to cite sources such as blogs...



**Read The Longman Pocket Writer s Companion Online**



**Download PDF The Longman Pocket Writer s Companion**

## You May Also Like



### **Becoming a Spacewalker: My Journey to the Stars (Hardback)**

Purdue University Press, United States, 2014. Hardback. Book Condition: New. 284 x 216 mm. Language: English . Brand New Book. This nonfiction picture book is a children's version of NASA astronaut Jerry L. Ross...

[Read Document »](#)



### **Public Opinion + Conducting Empirical Analysis**

SAGE Publications Inc, United States, 2011. Kit. Book Condition: New. Revised ed.. 279 x 217 mm. Language: English . Brand New Book. Public Opinion : One of the central tenets of a democracy is that...

[Read Document »](#)



### **The Adventures of a Plastic Bottle: A Story about Recycling**

SIMON SCHUSTER, United States, 2009. Paperback. Book Condition: New. Children's Tk, Pete Whitehead (illustrator). Original ed.. 203 x 196 mm. Language: English . Brand New Book. Learn about recycling from a new perspective! Peek...

[Read Document »](#)



### **Hope for Autism: 10 Practical Solutions to Everyday Challenges**

Seaborough Enterprises Publishing, United States, 2015. Paperback. Book Condition: New. Initial ed.. 203 x 127 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*. Hope for Autism: 10 Practical Solutions to Everyday...

[Read Document »](#)



### **EU Law Directions**

Oxford University Press, United Kingdom, 2014. Paperback. Book Condition: New. 4th ed.. 242 x 188 mm. Language: English . Brand New Book. With a readable and modern writing style, EU Law Directions clearly explains the...

[Read Document »](#)