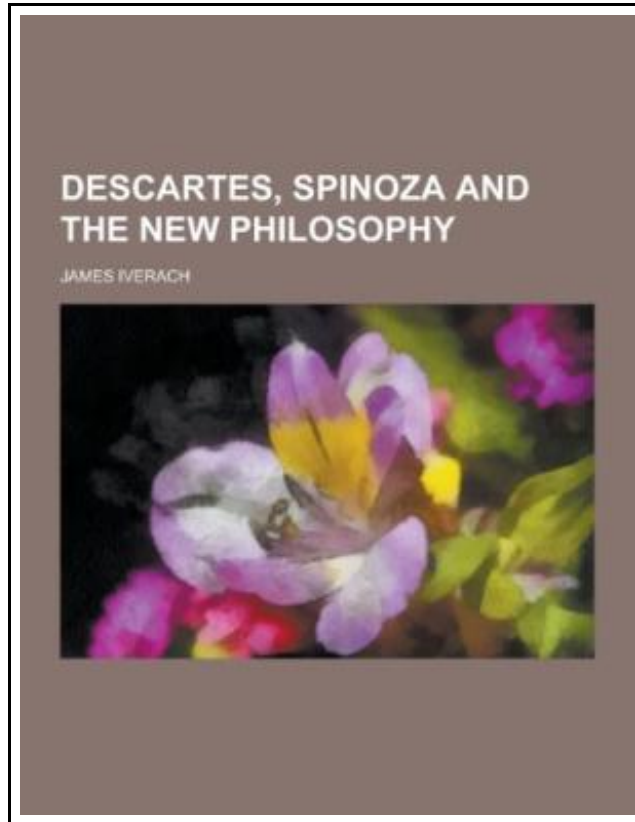


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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1904 edition. Excerpt: . CHAPTER VI Matter--Matter and Motion--Quantity of Motion--The First and Second Causes--Matter in abstraction from Mind--Matter and Extension--Professor Tait on Newton's Laws of Motion --Criteria of Objective Reality--Development of the Universe according to Natural Law--Mechanical Evolution--Difficulties connected with the System--Fruitfulness of the Main mechanical Conceptions of Descartes. It is easier to apply the principle of mechanism to material things than to organisms. For material things have no principle of self-action, they move only as they are moved. The postulate of physical science is that it is inert, and that all bodies continue in the state in which they are, unless they are changed by external force. If this be so, it is evident that the principle of mechanical explanation has not the difficulty to meet, nor the resistance to the acceptance of it, which occurs on the supposition that the body can move itself, and can direct its action from within. This is so obvious that it did not escape the attention of Descartes. The necessity of conserving the fundamental principle of the essential disparity of mind and matter led him to various devices to account for the movements of animals on strictly mechanical principles. But on these we do not dwell. We may, however, dwell on the manner in which he connects the metaphysical and physical parts of his philosophy. God was related to mind as the principle of knowledge; how are we to conceive of the relation of God...



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