## **MEETING MINUTES**

Meeting Minutes guidelines:

- Publish Minutes within 24 hours of any meeting
- Post Minutes in a place available to all stakeholders (e.g. shared drive or website)
- Include Action Items in body of the email as reminder if necessary.
- Review Action Items for completion during the next meeting.

| Project Name:                    | Kong          |                 |                             |
|----------------------------------|---------------|-----------------|-----------------------------|
| Date of Meeting:<br>(MM/DD/YYYY) | 06/12/18      | Location:       | Engineering Center<br>Lobby |
| Minutes Prepared<br>By:          | Bader + Tyler | Charge time to: |                             |

## 1. Purpose of Meeting

Project meeting and Milestone 2

| 2. Attendance at Meeting (add rows as necessary) |          |                                   |  |  |  |  |
|--|----------|-----------------------------------|--|--|--|--|
| Name   | Role     | E-mail                            |  |  |  |  |
| Bader Albader                                    | Hardware | baal8860@colorado.edu             |  |  |  |  |
| Jacob Tran                                       | Backend  | jacob.tran@colorado.edu           |  |  |  |  |
| Tyler Valentine                                  | Frontend | tyler.valentine@col-<br>orado.edu |  |  |  |  |
| Charles Mezhir                                   | Frontend | charles.mezhir@col-<br>orado.edu  |  |  |  |  |
| Garrett Senor                                    | Middle   | garrett.senor@colorado.e-<br>du   |  |  |  |  |

## 3. Meeting Agenda

Complete milestone 2

## 4. Meeting Notes, Decisions, Issues

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| 5. Action Items (add rows as necessary)             |             |          |  |  |  |
|---|-------------|----------|--|--|--|
| Action  | Assigned to | Due Date |  |  |  |
| Research database protocols                         | Jacob       | 06/21/18 |  |  |  |
| Website template/plugins                            | Tyler/Chuck | 06/21/18 |  |  |  |
| Gather hardware and set up communication protocols. | Bader       | 06/21/18 |  |  |  |
|   |             |          |  |  |  |
|   |             |          |  |  |  |

| 6. Next Meeting                                   |       |            |       |         |           |                             |  |
|---|-------|------------|-------|---------|-----------|-----------------------------|--|
| Date: (MN<br>YYYY)                                | //DD/ | 06/19/2018 | Time: | 1:30 PM | Location: | Engineering Center<br>Lobby |  |
| Agenda: Catch Garett up and work flow discussion. |       |            |       |         |           |                             |  |