AMHARA NATIONAL REGIONAL STATE EDUCATION BUREAU REGULAR STUDENT TRANSCRIPT



Serial No.

1159842

| SCHOOL merraw; | S.S. Sa | hoal | ADM: ZONE cu/ Gros Som | | | | |
|--------------------------|---------|--------|------------------------|-----|--|--|--|
| TOWN menael | TEL. № | - | P.O. Box | 19 | | | |
| FULL NAME OF THE STUDENT | Alemnew | Dessie | Shibabaer SEX m | | | | |
| DATE OF ADMISSION LAGS | EC | | DATE OF LEAVING LEIGH | E.C | | | |

| SUBJECT | | GRADE 9 SEC. YEAR SEMESTER | | GRADE 10 SEC YEAR SEMESTER | | GRADE II SECALSS YEAR 1998 SEMESTER | | GRADE 12 SEGMS-S YEAR 1996 SEMESTER | | | REMARKS | | | |
|---------|-------------------|----------------------------|---------------------|----------------------------|---------------|-------------------------------------|---|-------------------------------------|------|------|---------|------|------|---|
| | | и и | | AVE. | I | II AVE. | I | II | AVE. | I | П | AVE. | | |
| 1 | AMHARIC | | | | | | 1 | 60 | 80 | 70 | 70 | H | 7008 | - |
| 2 | ENGLISH | | | | | | | 76 | 85 | 80.5 | 72 | 90 | 83-5 | |
| 3 | MATHEMATICS | | | | | | | 91 | 99 | 91 | 84 | 93 | 98.5 | |
| 4 | PHYSICS | | | | | | 1 | 90 | 94 | 92 | 82 | 98 | 90 | |
| 5 | CHEMISTRY | | | | | | | 94 | 94 | 94 | 95 | 86 | 9008 | |
| 6 | BIOLOGY | | - | | | / | | 82 | 93 | 87.5 | 97 | 84 | 90.5 | |
| 7 | GEOGRAPHY | | | | | / | | 8 | 0 | 0 | C | 0 | 0 | |
| 8 | HISTORY | | | - | | / | | 1 | | | | | | |
| 9 | POL. EDU. /CIVICS | 18.26 | 1 | | | / | | 86 | 98 | 92 | 82 | 88 | 85 | |
| 10 | AGRICULTURE | | | | | | | | | 5 | | | 0 | |
| 11 | HOME ECON. | | | | | | | | | / | | | | |
| 12 | PROD. TECH. | | ÷ | 1 | | | | | / | | | / | | |
| 13 | WOOD WORK | | | | | | | | / | | | | | |
| 14 | METAL WORK | | | - | / | | | / | | | 1 | | | |
| 15 | AUTOMECHANICS | | | | | | | / | | | / | - 3 | - | + |
| 16 | MECH. DRAWING | | | / | | | | 92 | 100 | 96.5 | 82 | 86 | 84 | |
| 17 | ELECTRICITY | | THE PERSON NAMED IN | 0 100 | of the | | | 8 | 5 | 8 | 1 | P | 8 | |
| 18 | H. P. E./SPORT | | No. Col | night a | 400 | | | 92 | 73 | 825 | 77 | 76 | 76.5 | |
| 19 | GENERAL COMM. | 1 | Vi Vi | la de | Ca. 1 | 3/1 | | | | 5 | | | 0 | |
| 20 | BOOK KEEPING | 100 | 1 | | | A PO | | | | | | | / | |
| 21 | ECONOMICS | 100 | | | 073 | 1 to 1 | | | | | | / | | |
| 22 | COMM. MATHS | | 4 | | ~ | · V | | | | | / | / | | |
| 23 | AMHARIC TYPING | | Auc. | Poop | 2 25 | | | | | | / | | - | |
| 24 | ENGLISH TYPING | | | Ton Mariant | 8523E3F41829F | | | | | | / | | | |
| 25 | INFO. TECH | | | | | | | 65 | 88 | 76.5 | -83 | 91 | 87 | - |
| | TOTAL | | | | | 5 | | 828 | 896 | 862 | 825 | QL3 | 849 | |
| | AVERAGE | 1 | | | | | | 82.9 | 29.6 | | | 26.2 | 8409 | |
| | RANK | / | | | | | | 4 | 1 | 4 | 4 | 3 | 3 | |
| | CONDUCT | | | | | | 1 | 1 | 5 | 3 | - | 8 | P | |

IMPORTANT:

Date_/

1. This transcript is Prepared by weekegn Checked by

2. The student's academic record shows he/she has Complated. 3. This transcript is valid only when it has no alternations, Erasures and bears the school seal on

the student photo.