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A Brief Declaration of the Sacraments

By William Tyndale

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*****.To understand the pith of the sacraments, how they came up, and the very meaning of them, we must consider diligently the manners and fashions of the Hebrews, which were a people of great gravity and sadness, and earnest in all their doings, if any notable thing chanced among them; so that they not only wrote, but also set up pillars, and marks, and divers signs to testify the same unto their posterity, and named the places where the things were done with such names as could not but keep the deeds in memory. As Jacob called the place where he saw God face to face Pheniel, that is, God s face. And the place where the Egyptians mourned for Jacob seven days, the people of the country called Abel Miram, that is, the lamentation of the Egyptians; to the intent that such names should keep the gestic and stories in mind. And likewise in all their covenants they not only promised one to another and sware thereon, but also set up signs and tokens...



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