

Jones Lake State Park  
Bathhouse Daily Revenue

Date \_\_\_\_\_

Swim Band Count	Adult	Child
Ending Number	_____	_____
Beginning Number	_____	_____
Total	_____	Total _____
	Number Sold	
Adult Swim Bands	_____	@\$ 5.00 = \$ _____
Child Swim Bands	_____	@\$ 4.00 = \$ _____
		Swim Total \$ _____

Boat Rentals

No. of Boats Rented	_____	@\$5.00 = \$ _____
No. of Addtnl Hours	_____	@\$3.00 = \$ _____
		Boat Total \$ _____

Beginning Boat Recpt	_____
Ending Boat Recpt	_____

Concession Total \$ \_\_\_\_\_

	Overage/Shortage	
<b>Sheet Grand Total</b>	\$ _____	\$ _____

Signature \_\_\_\_\_