FEDERAL IDENTIFICATION	N
NO	•

Examiner

# The Commonwealth of Massachusetts

#### William Francis Galvin

Secretary of the Commonwealth

One Ashburton Place, Boston, Massachusetts 02108-1512

### **FOREIGN CORPORATION CERTIFICATE**

(General Laws, Chapter 181, Section 4)

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Name	Ųσ	V
Appro	vęd	

We,	Kang P. Lee	, *President / *WicexReceident
and	Richard M.C. Glenn III	, *KilankoxxxidosisasuxKilankoxxx *Secretary xxidosexxisasuxsoxx
of	Aspen Aerogels, Inc.	
		(Exact name of corporation)

in compliance with the provisions of General Laws, Chapter 181, Section 4, certify as follows:

- 1. Exact name of the corporation, including any words or abbreviations indicating incorporation or limited liability:

  Aspen Aerogels, Inc.
- 2. If the exact name of the corporation is not available for use in the Commonwealth of Massachusetts, state the name the corporation will use to transact business in the Commonwealth of Massachusetts:
- 3. The corporation is organized under the laws of:

Delaware

4. The date of its organization is:

May 4, 2001--

5. The location of its principal office is:

184 Cedar Hill Street, Marlborough, MA 01752

6. The activities of the corporation within the Commonwealth of Massachusetts are:

To engage in the business of commercializing advanced insulation materials and related technologies and to engage in any other lawful act or activity for which corporations may be organized under the Massachusetts Business Corporation Law.

7. The location of its office in Massachusetts, if any, is:

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184 Cedar Hill Street, Marlborough, MA 01752

- 8. The name and street address of the resident agent of the Corporation in the Commonwealth of Massachusetts is: Corporation Service Company
- 84 State Street, Boston, Massachusetts 02109
- 9. The date on which the corporation's fiscal year ends is:

September 30

10. If the corporation's existence is other than perpetual, state the duration of existence:

Perpetual

.C. \*Delete the inapplicable words.

 $\Box$ 

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M R.A. 11. The name and business address of the officers and directors of the corporation are as follows:

NAME **BUSINESS ADDRESS** President: 184 Cedar Hill Street, Marlborough, MA 01752 Kang P. Lee 184 Cedar Hill Street, Marlborough, MA 01752 \*Vice President: Patrick J. Piper Kang P. Lee 184 Cedar Hill Street, Marlborough, MA 01752 Treasurer: Clerk or Richard M.C. Glenn III 2800 Financial Plaza, Providence, RI 02903 Secretary: Scott E. Orchard 2800 Financial Plaza, Providence, RI 02903 \*Assistant Clerk or Assistant Secretary: Kang P. Lee 184 Cedar Hill Street, Marlborough, MA 01752 Directors:

12. Please indicate the fees a Massachusetts corporation would be required to pay to register to do business in the state of
incorporation:
<b>\$</b> 150
13. Attached to this certificate shall be a Certificate of Legal Existence of such foreign corporation issued by an officer or agency properly authorized in the state or country in which such foreign corporation was organized or other evidence of legal existence acceptable to the Secretary. If such certificate or other evidence of such legal existence is in language other than English, a translation thereof, under oath of the translator, shall also be attached.
SIGNED UNDER THE PENALTIES OF PERJURY, this 7th day of May , 20 01
Richard Mr. Glenn

\*Delete the inapplicable words.

# State of Delaware

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Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ASPEN AEROGELS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF MAY, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.



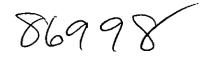
Warriet Smith Windson, Secretary of State

AUTHENTICATION: 1121832

DATE: 05-08-01

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#### **THECOMMONWEALTHOFMASSACHUSETTS**

## **FOREIGN CORPORATION CERTIFICATE**

(General Laws, Chapter 181, Section 4)

I hereby approve the within Foreign Corporation Certificate and filing fee in the amount of \$ 300 having been paid certificate is deemed to have been filed with me this 10th 2001.	fõsai	OLYMP TO	SECRETARY )
Della Francis Gallin	NYISION	333 A	

## WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth

# TO BE FILLED IN BY CORPORATION

Photocopy of document to be sent to:

Lori J. Lee, Legal Assistant Edwards & Angell, LLP

2800 Financial Plaza

Providence, RI 02903

Telephone: (401) 276-6583