

Emery County Official Election Results

	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	TOTAL
No. Registered	224	584	572	145	850	537	546	750	730	549	408	579	0	6474
No. Voted	175	441	381	110	634	334	396	489	484	385	280	397	37	4543
Percentage	78.13%	75.51%	66.61%	75.86%	74.59%	62.20%	72.53%	65.20%	66.30%	70.13%	68.63%	68.57%	#DIV/0!	70.35%

CANDIDATE NAME	Emery #1	Ferron #2	Ferron #3	Clawson #4	Orangeville #5	Castle Dale #6	Castle Dale #7	Huntington #8	Huntington #9	Cleveland #10	Elmo #11	Green River #12	Canvas	TOTAL
PRESIDENT OF THE UNITED STATES														
JILL STEIN														
CHERI HONKALA	1	0	2	0	2	0	0	4	0	0	0	1	0	10
GLORIA LA RIVA														
FILBERTO RAMIREZ JR.	0	1	0	0	1	0	0	1	1	0	0	0	0	4
MITT ROMNEY														
PAUL RYAN	142	390	327	90	543	275	333	380	369	335	239	320	34	3777
BARACK OBAMA														
JOE BIDEN	27	39	40	18	65	46	48	81	79	39	32	55	0	569
GARY JOHNSON														
JAMES P. GRAY	1	1	1	0	3	5	1	7	18	2	2	7	0	48
VIRGIL GOODE														
JIM CLYMER	0	3	1	0	2	4	0	4	1	2	0	0	0	17
ANDERSON LUIS J. RODRIGUEZ	0	1	2	0	7	0	3	3	3	1	0	3	1	24
UNITED STATES SENATE														
SHAUN LYNN McCausland	4	8	6	2	10	14	7	16	22	5	7	7	5	113
SCOTT HOWELL	37	68	72	21	103	76	73	115	127	57	61	72	2	884
ORRIN G. HATCH	126	347	296	85	503	230	305	342	304	312	199	301	29	3379
DANIEL GEERY	0	2	1	0	5	2	0	2	4	2	2	3	0	23
BILL BARRON	1	1	0	0	3	2	2	1	2	2	4	4	0	22
UNITED STATES HOUSE OF REPRESENTATIVES														
JASON CHAFFETZ	126	352	305	85	504	257	305	337	316	298	207	311	33	3436
SOREN D. SIMONSEN	41	50	53	23	96	61	69	123	129	64	58	65	2	834
GOVERNOR														
PETER S. COOKE														
VINCENT C. RAMPTON	32	52	59	19	93	54	60	97	95	56	59	51	1	728
KEN LARSEN														
J. ROBERT LATHAM	9	5	3	2	13	11	3	17	25	4	6	6	1	105
KIRK D. PEARSON														
TIM AALDERS	1	10	6	1	9	6	5	11	4	6	4	7	1	71
GARY R. HERBERT														
GREG BELL	129	360	307	83	512	257	321	348	343	315	206	318	33	3532
ATTORNEY GENERAL														
DEE W. SMITH	33	57	50	17	95	64	75	97	97	65	51	82	2	785
JOHN SWALLOW	123	335	293	84	591	238	286	339	325	291	198	273	29	3405
W. ANDREW McCULLOUGH	12	22	22	4	19	19	17	30	31	13	15	19	4	227
STATE AUDITOR														
MARK SAGE	44	67	69	19	120	63	81	119	119	87	59	72	3	922
JOHN DOUGALL	105	316	271	83	456	228	262	301	291	259	183	271	27	3053
RICHARD PROCTOR	15	24	14	4	24	25	22	37	30	18	16	25	5	259
STATE TREASURER														
CHRISTOPHER STOUT	41	75	74	25	126	75	81	116	146	84	64	69	4	980
VINCENT C. MARCUS III	10	18	11	1	23	22	24	33	25	21	18	18	6	230
RICHARD K. ELLIS	112	313	265	78	452	218	262	300	264	258	176	274	25	2997
UTAH STATE SENATE DISTRICT 27														
DAVID P. HINKINS	142	376	328	90	552	273	319	385	381	338	228	299	35	3746
MICHAEL L. "MIKE" BINYON	27	46	44	17	75	53	64	88	85	42	41	75	1	658
UTAH STATE HOUSE OF REPRESENTATIVES DISTRICT 69														
CHRISTINE F. WATKINS												125	1	126
JERRY B. ANDERSON												256	4	260
UTAH STATE HOUSE OF REPRESENTATIVES DISTRICT 70														
KAY L. McIFF	118	325	284	82	480	241	286	322	327	283	186		20	2954
WAYNE Y. HOSKISSON	31	64	62	18	91	55	67	112	98	59	55		4	716
L.S. BROWN	10	19	11	4	25	20	14	23	18	20	15		4	183
COUNTY RACES														
LAURIE PITCHFORTH	62	163	144	26	233	109	134	185	207	126	110	82	9	1590
ETHAN T. MIGLIORI	107	266	232	81	391	217	255	288	261	251	158	297	26	2830
SCHOOL BOARD DISTRICT 1														
SAM SINGELTON		268	200	47									5	520
BRUCE C. FUNK		157	166	55									2	380
SCHOOL BOARD DISTRICT 2														
NANETTE TANNER					526	268							8	802
SCHOOL BOARD DISTRICT 3														
LAUREL S. JOHANSEN						352	399						5	756
NON-PARTISAN STATE BOARD OF EDUCATION ELECTION														
WENDY SIMMERMAN	36	101	77	25	139	83	106	99	112	78	70	106	13	1045
DIXIE L. ALLEN	106	272	241	74	354	181	217	279	289	227	145	174	19	2578
CONSTITUTIONAL AMENDMENT A														
FOR	73	170	188	33	274	133	176	169	172	150	112	172	21	1843
AGAINST	83	216	153	65	284	166	180	258	260	197	137	177	14	2190
CONSTITUTIONAL AMENDMENT B														
FOR	107	288	277	81	423	229	244	297	292	247	124	271	27	2907
AGAINST	48	132	86	24	159	84	124	148	151	114	79	84	9	1242

STATE OF UTAH)

I, BRENDIA TUTTLE IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE PRIMARY ELECTION HELD IN THIS COUNTY ON NOVEMBER 6, 2012, AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO OFFICES AND CANDIDATES NAMED ABOVE.
DATED NOVEMBER 19, 2012

SIGNED: Brendia Tuttle

[Signature]
[Signature]
[Signature]

JOURNAL TAPE SUMMARY REPORT

Please complete this form and submit it to the lieutenant governor's office with your canvassers' report

Jurisdiction: Emery County

Election date: 11-6-2012

Number of voting machines used: 40

Number of journal tape canisters used: 45

Were tamper evident tape seals affixed to all journal tape canisters?

☒ Yes ☐ No

Did all voting machine serial numbers match when the canisters were installed and removed?

☒ Yes ☐ No

If no, attach copies of the journal tape logs for all the applicable canisters.

Did any tape seals on the journal tape canisters show evidence of tampering?

☐ Yes ☒ No

If yes, attach copies of the journal tape logs for the applicable canisters.

Brenda Stutte

Election Officer

11-6-2012
Date

STATEWIDE AUDIT LOG SUMMARY REPORT

Please complete this form and submit it to the lieutenant governor's office with your canvassers' report

Jurisdiction: Emery

Election date: 11/6/2012

Total number of machines audited: 1

Total number of audited machines that were also used during Early Voting: 0

Did any tape seals on the journal tape canisters show evidence of tampering?

If yes, attach a copy of the audit log for all the applicable canisters

☐ Yes ☒ No

Did the hand-counted vote totals match the machine-counted totals for all ballot propositions and partisan offices?

If no, attach copies of the audit log for all the applicable voting machines

☒ Yes ☐ No

Brenda Tate

Election Officer

11/19/2012
Date