Official Election Results - November 6, 2012 General Election San Juan County

OFFICIAL RESULTS

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	169	- 0			83 11 2 345	82 336 18	89 325 16	80 17 333	349 80	276 136
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0 53	147	00	0 28 70 2	4 47 154	128 8 3	145 50 6	143 50 8	142 8 51	56 146	71 22
- 2 18	408	00	333 155 3	2 116 371	345 1 13 129	372 93 19	385 84 14	378 19 87	106 377	130
300	123		2 102 47	3 35 116	104 6 3 40	112 29 6	113 29 7	104 12 33	34 114	37 44
1 260	26	40	17 32 237 1	6 257 30	23 6 9 254	37 242 4	27 241 12	28 8 245	253 27	215 63
0 0 427	2 2	10 8	8 70 397 4	4 427 58	58 10 4 409	69 390 18	65 384 21	68 21 384	408	343 124
0 359	4 4	0 0	8 58 329 4	5 350 51	51 6 6 343	56 331 15	54 315 24	57 17 320	337 57	276 118
1 0 217	32	- 0 -	11 42 196 2	4 200 200 48	35 6 5 206	45 4	52 180 15	50 13 182	200	180 59
2 0 171	71	1 - 0	3 165 1	17 173 67	70 6 1 167	74 150 14	62 158 13	61 18 154	163 73	174 36
108	43	104	10 38 107 3	7 110 54	42 6 10 106	43 104 15	41 99 21	43 103	108 52	103 38
1 0 105	19	. 9 ←	17 16 99 2	4 4 21 21 21	20 3 9 104	100	23 95	20 7 100	113	102
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<u> </u>				Ur strict#3 RI RI	90 J 00 R	90 18 1	S R D	90 J 18	<u> </u>	폾국
Stein/Chen Honkala ria La Riva/Filberto Ramirez, Jr. Romne v/Paul Ryan	ack Obama/Joseph R. Biden, Jr. v Johnson/James P. Grav	il Goode/Jim Clymer ss C. "Rocky" Anderson/Luis J. Rodrio	Senator un Lym McCausland tt Howell in G. Hatch liei Geery	Barron . Representative Congressional Di on Chaffetz en D. Simonsen	h Governor er S Cooke/Vincert C. Rampton Larsen/J. Robert Latham D Pearson/Tim Aalders y R. Herbert/Greg Bell	te Attorney General v W. Smith n Swallow Andrew McCullough	<b>te Auditor</b> 1: Sage n Dougall hard Proctor	te Treasurer Istopher Stout cent C. Marcus II hard K. Ellis	<b>h State Senate District 27</b> rid P. Hinkins hael L. "Mike" Binyon	<b>Utah State Representative District 73</b> Michael Noel Ty Markham
	GREEN 1 0 0 1 1 2 1 0 0 1 1 1 1 1 1 1 1 1 1 1	OKEN 1 0 0 0 1 1 2 1 0 0 1 1 1 1 1 1 1 1 1 1	Construction of the constr	Orken  Uniform 1 0 0 0 1 1 1 2 1 0 0 0 1 1 1 1 1 1 1 1	Orken  Or	Fig.   Fig.	Hear   1	NST 20 261 224 22 16 38 68 42 88 70 27 102 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	NST 1 20 2 26 1 2 24 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2	Herican Series (1) 1

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OFFICIAL RESULTS

Aneth (	C Point	Ocolo	LaSa	S Valley	N Mont	N Mont S Mont	NW Bind SW Bind	SW Blnd	Mex Hat	Oljato	Nav Mt Halls C	Halls C.	Red M	SE Blud	NE Blud	C. Mont
	4	2	9	_	œ	6	10	-	12		14	12	16	17	<del>_</del>	10
	22	165	213	325	325	263	650	391	282		304	23	295	594	210	399
	6	140	167	247	258	413	491	294	157		207	73	200	447	412	304
	36%	84.85%	78.40%	%00.97	79.38%	73.36%	75.54%	75.19%	25.67%		%60.89	56.52%	%08 29	75.25%	80.78%	76.19%

Precinct	nct	Bluff 1	M. Creek 2	Aneth 3	C. Point	Ucolo 5	LaSal 6	S. Valley 7	N. Mont. 8	S. Mont.	VW Bind : 10	nt. NW Bind SW Bind Mex Hat		Oljato N 13	Nav. Mt. H	Halls C. F	Red M. 3	SE Bind N	NE Blnd 18	C. Mont	White M. 20	TOTAL
Active Voters	ers	514	672	583	22				325	563	650	391								399	9/	2089
Voting	ing	318	387	342	19	140			258	413	491	294								304	35	5349
Percentage	ige	61.87%	27.59%	28.66%	86.36%	84.85%			79.38%	73.36%	75.54%	75.19%								76.19%	46.05%	%65.69
San Juan County Commission District 1	_																					
Gail L. Johnson		0	0	0	0	0	65	96	125	155	0	0	0	18	80	00	0	0	0	116	0	591
Willie Grayeyes	DEM	0	0	0	0	0	26	47	4	7	0	0	0	293	134	~	0	0	0	6	0	531
Bruce B. Adams	REP	0	0	0	0	0	73	26	118	249	0	0	0	175	63	4	0	0	0	174	0	953
San Juan School Board District 1		C	C	C	С	60	120	7.	197	348	C	c	c	C	C	4	C	C	C	258	C	1040
San Juan School Board District 2		•	•	•	•	3	į	2		2	•	•	•	•	•		•	•	•		,	<u>:</u>
Merri B. Shumway		0	0	0	0	0	0	0	0	0	229	144	0	0	0	0	0	0	253	0	0	626
Kari Bake		0	0	0	0	0	0	0	0	0	247	133	0	0	0	0	0	0	149	0	0	529
San Juan School Board District 3		6	C	C	1	c	c	c	c	c	C	c	c	c	c	c	c	Ö	c	c	č	ć
Cody B Nielson		76	0 0		10	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	0 0	185	0 0	0 0	7	278
Constitutional Ammendment A		2	•	•		•	•	•	•	•	•	,	•	•	•	•	•	3	•	•		i
For		141	137	102	7	48	69	88	106	179	231	147	61	248	123	4	129	228	186	139	21	2394
Against		94	96	77		70	79	122	123	187	217	126	39	180	62	80	20	185	188	127		2052
Constitutional Ammendment B																						
For		157	2	115	10		105	142	168	276	314	187	28	268	118	6	82	271	238	199	12	2811
Against		83	4	09	∞	49	52	82	73	116	146	87	4	163	71	4	94	150	149	81	20	1536
Signed November 19, 2012						1						1										
	Bruce A	Bruce Adams, Chaiman	man			_	Kenneth M	Kenneth Maryboy, Vice Chairman	Chairman			₾.	Phil Lyman, Commissioner	Commissic	ner							