Emery County Official General Election Results - November 8, 2016

NO SCHOOL BOARD DISTRICT 1 McKENZI GUYMON TANIE WORTHEN SCHOOL BOARD DISTRICT 2 TRACEY JOHNSON JULIE WILSON SCHOOL BOARD DISTRICT 3 KELLI NELSON LAUREL S. JOHANSEN CONSTITUTIONAL AMENDMENT A FOR 87 AGAINST 52 CONSTITUTIONAL AMENDMENT B FOR 86 AGAINST 52 CONSTITUTIONAL AMENDMENT C FOR 63 AGAINST 63 AGAINST 78 COUNTY PROPOSITION #1 FOR THE TAX 73	JUDICIAL RETENTION - DOUGLAS B. THOMAS YES 113 297 NO 26 76 JUDICIAL RETENTION - STEVEN L, STREAM	LYNN SITTERUD DANNY VAN WAGONER JUDICIAL RETENTION - GEOR YES	BRAD KING CHRISTINE F WATKINS STATE HOUSE OF REPRESENTATIVES DISTRICT CARL R. ALBRECHT WILLIAM J. GROFF 18 46	DAVID P. HINKINS 128 HEIDI REDD 21 STATE HOUSE OF REPRESENTATIVES	RICHARD PROCTOR NEIL A. HANSEN DAVID DAMSCHEN	JOHN DOUGALL JARED GREEN MIKE MITCHELL	MICHAEL W. ISBELL JOHN V. HARPER SEAN D. REYES W. ANDREW McCULLOUGH	BOWMAN Write-in STATE ATTORNEY GENERAL	BRIAN E. KAMERAT BARRY EVAN SHOR MIKE WEINHOLTZ /	GARY R. HERBERT / SPENCER J. COX SUPERDELL SCHANZE / GREGORY C. DUERDEN	STEPHEN P. TRYON JASON CHAFFETZ GOVERNOR / LT. GOVERNOR	STONEY FONUA 2 2 STONEY FONUA 4 7 MIKE LEE 125 364 HOUSE OF REPRESENTATIVES CONGRESSIONAL	UNITED STATES SENATE	JOHNSON	HILLARY RODHAM CLINTON / TIMOTHY MICHAEL KAINE MONICA MOOREHEAD / LAMONT LILLY	MICHAEL R. PENCE DARRELL L. CASTLE / SCOTT N. BRADLEY	ROCKY GIORDANI / FARLEY ANDERSON DONALD J. TRUMP/	OSBORNE HART GARY JOHNSON / BILL WELD	JILL STEIN / AJAMU BARAKA	UNITED STATES PRESIDENT / VICE PRESIDENT ROCKY ROQUE DE LA FUENTE / MICHAEL 0 0	No.
STRICT 1 STRICT 2 STRICT 3 SEN AMENDMEN AMENDMEN	ON - DOUG	NER DN - GEORG	REPRESEN	EPRESEN			LOUGH	SENERAL	MIN'	DEN	OVERNOR	ENTATIVES	NATE	IATHAN	KAINE		FARLEY	F	BARAKA	SIDENT /	No. Registered No. Voted Percentage
NT A 87 52 NT B 86 86 71 73	AS B. TH 113 26 N L. STRE	108 40 31	129 18	128 21 ATIVES	15 32 99	109 12 27	24 108 9	0 15	5	127	131	4 125 CONGR	19	- 6	0 11	0 124		2 0	0	ICE PRES	mery #1 1 212 150 70.75%
264 144 144 165 267 27 177 179 208	OMAS 297 76 AM	و ا	350 46	375 37 DISTRICT 6	28 62 304	337 18 45	34 330 21	0 36	7	362 7	367	7 7 364 SSIONAL	35	32	0 17	2 351	6	6 0	0	SIDENT	Ferron #2 1 570 421 73.86%
259 52 250 117 209 136 216 125 173 168	263 66	237 128 R. 259 80	70 301 61	319 45	23 69 263	287 17 54	41 41 291 18	0 38	4	316	37	3 7 315 DISTRICT	38	33	0 26	294	22	8 0	0	0	erron #3 517 373 72.15%
72 72 38 59 51 41 41 49	79 19	85 24 69 29	93	99	3 16 87	89 4	10 95 2	10	4	91	98	1 1 98	. o	οω	0	0 98	0	<u> </u>	0	0	139 111 79.86%
518 61 310 375 275 335 211 332 212 280 272 327 257	450 94	378 213 423 123	481	533 64	33 118 433	459 29 98	79 470 22	71	10	509	76 510	8 515	64	53	57	474	4	0	0	0	Orangeville #5 878 606 69.02%
23 23 134 169 180 1172 1172 1173 1146 1146 1146 1166 1166	254 35	173 144 241 51	246	284 34	13 64 227	236 15 52	51 238 10	33	4	276	43 270	265	36	26	0 33	256	ယ		0	0	Castle Dale #6 460 323 70.22%
30 30 30 86 271 216 133 224 123 168 186 208 208	299 47	219 152 296 54	288 70	320 48	18 80 259	270 20 70	38 297 11	40	2	320	319	314	36	60	0 40	268	4	œ O	-	0	Castle Dale #7 505 374 74.06% Castle Dale #7
52 52 125 305 239 197 255 185 250 232 230	348 78	319 153 316 117	381 74	407 66	32 99 323	340 27 88	63 363 17	0 60	6	391	398	9 391	60	38	0 46	1 380	2	7	0		Huntington #8 784 482 61.48%
51 51 237 182 240 240 176 164 256 296 230	309 97	297 150 294 115	333	380 69	38 103 290	310 30 92	75 314 21	0 55	10	365 17	72 362	13 369	55	49	0 44	335	ω	8 0	-	0	ntington #8 Huntington #9 C 784 647 482 458 61.48% 70.79%
36 36 189 170 203 152 166 199 201	279 74	260 137 249 108	318	357 39	15 71 288	297 19 61	41 326	37	ω	9 346	343	352	31	30	0 22	3 335	ω	0 4	0	B	Cleveland #10 1 503 402 79.92%
31 31 149 111 151 100 133	201	199 78 182 71	225	240 37	12 45 203	205 13 47	26 220 9	6 0	2	229	234	241	27	0 33	0 22	1	0	<u> </u>	0	0	Elmo #11 384 284 73.96%
188 1202 109 150 164 183	228 72	236 104 226 76	141 202	266 73	17 74 248	253 21 65	55 259 12	47	4	285	283	8 281	50	15	1 54	0	ω	9 1	4		Green River #12 476 350 73.53%
20 20 3 3 0 0 15 15 17 17	17	19 10 3	18	19	7 1 15	3 3	20	0-1	0	21	21	18	4 2	0	0 1	0 23	0	1 0	0	0	12 Canvas 0 25 0.00%
589 589 299 446 446 446 212 581 2309 1662 2409 1517 1844 2133 2165 1988	3137 737	2785 1483 2971 946	142 202 3163 644	3727 548	254 834 3039	3207 230 717	539 3331 163	3 483	61	3638 82	3659	77 3648	461	362 27	380	3425	28	71	ω	o	TOTAL 6075 4334 71.34%

STATE OF UTAH

I, BRENDA TUTTLE IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT ABSTRACT OF THE STATEMENT OF VOTE OF THIS COUNTY AT THE PRIMARY ELECTION HELD IN THIS COUNTY ON NOVEMBER 8, 2016. AS MADE OUT AND ENTERED UPON THE RECORD OF THE BOARD OF COUNTY CANVASSERS, SO FAR AS THE SAME RELATES TO OFFICES AND CANDIDATES NAMED ABOVE.

DATED NOVEMBER 15, 2016