**ANEXO 4**

**PLANO DE TRABALHO DE PÓS-DOUTORADO**

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| 1. **DADOS GERAIS** |

* 1. Nome do candidato: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
  2. Programa: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
  3. Área de concentração: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
  4. Nome do (a) Supervisor (a): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
  5. Período: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ a \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

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| 1. **ATIVIDADES A SEREM DESENVOLVIDAS** |

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| 2.1 Ensino (3,0) |
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| 2.2 Pesquisa (3,0) |
|  |
| 2.3 Extensão (2,0) |
|  |
| 2.4 Inovação (2,0) |
|  |

Local e data:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_de \_\_\_\_\_\_\_\_\_\_\_\_\_de \_\_\_\_\_\_\_\_\_.

Nome por extenso do pós-doutorando:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Assinatura

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