

# Alicia Fennell

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*Master's Student in Environmental Science & Management*

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## Two truths and a lie

(placeholder - but tell me what your guess is if you read this:))

- I've been charged by bison.
- I've been swimming with orcas.
- I've been bitten by a turkey vulture.

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## Education

2019-2021 **Master of Environmental Science and Management**, *Bren School of Environmental Science & Management, University of California, Santa Barbara, Santa Barbara, CA.*

2010-2014 **Bachelor of Arts**, *University of California, Santa Cruz, Santa Cruz, CA.*

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## Highlighted Coursework

**Data:**, *Statistics & Data Analysis for Environmental Science & Management, Advanced Data Analysis, Geographic Information Systems (GIS)*, (Bren School).

**Economics, Law, & Policy:**, *Economics and Policy of Climate Change, Economics of Environmental Management, Environmental Law and Policy, Environmental Politics and Policy, Cost-Benefit Analysis and Non-market Valuation*, (Bren School).

**Communication:**, *Writing Skills for Environmental Professionals, Advanced Environmental Communication, Survey Design and Environmental Public Opinion, Equity and the Environment*, (Bren School).

**Energy & Climate:**, *Energy, Technology and the Environment, Climate Change Impacts and Adaptation, Earth System Science*, (Bren School).

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## Professional Experience

2020 **Research & Engagement Intern**, *Santa Barbara County Food Action Network, Santa Barbara, CA.*

*Santa Barbara, CA*

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- 2019-2020 **Teaching Assistant**, *University of California, Santa Barbara*, Santa Barbara, CA.
- 2015-2019 **Environmental Educator/Naturalist**, *Exploring New Horizons Outdoor School*, Loma Mar, CA.
- 2018 **Summer Camp Director**, *Life Lab*, Santa Cruz, CA.
- 2017 **Ecuador Trip Co-Leader**, *The Road Less Traveled*, Ecuador.
- 2015-2016 **Summer Camp Assistant Director**, *Life Lab*, Santa Cruz, CA.
- 2014-2015 **Naturalist Intern**, *Sierra Outdoor School*, Sonoma, CA.

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## Additional Experience

- 2017-2019 **Community Volunteer**, *Puente de la Costa Sur*, Pescadero, CA.
- 2017-2019 **Conference Organizer**, *Pescadero Valley Conference*, Loma Mar, CA.
- 2015-2019 **Ropes Course Facilitator**, *YMCA Camp Jones Gulch*, La Honda, CA.

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## Skills and Certifications

**Computer & Software:**, *Microsoft Office Suite (Excel, PowerPoint, Word), R and RStudio, ArcGIS, Slack, Zoom, Trello.*

**Language:**, *Spanish (verbal and written proficiency).*

**Certifications:**, *Wilderness First Responder, California Naturalist Program (2014).*

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