

| DISPOSAL  | וע                | UIT      | OF CAR        |                   | Ref:OLE954/ 15097                      |         |
|---|-------------------|----------|---------------|-------------------|--|---------|
|   | SECTIO            | N A-DE   | SCRIPTION     | N OF WASTE        |  |         |
| A1: How is the waste contain  | ned: (loose,skip, | sacks,co | ntainer):     |                   |  |         |
|   |                   |          |               |                   |  |         |
| A2: How much Waste (items   |                   |          |               |                   |  |         |
|   | YOU               | JR COLL  | ECTION DETA   | AIL WERE          | _                                      |         |
| DESCRIPTION   | QUANTITY          | APPRO    | X. WEIGHT     | PER ITEM(KG)      | EWC CODE                               |         |
| BASE UNIT   |                   |          |               |                   |  |         |
| PHOTOCOPIER   |                   |          |               |                   |  |         |
| SERVER  |                   |          |               |                   |  |         |
|   | -                 |          |               |                   |  |         |
| PRINTER   | +                 |          |               |                   |  |         |
| DATA CARRYING MEDIA   | 1                 |          |               |                   |  |         |
| KEYBOARD  | +                 |          |               |                   |  |         |
| INK / TONER CARTRIDGES  |                   |          |               |                   |  |         |
| MOBILE PHONE  | 1                 |          |               |                   |  |         |
| MISCELLANEOUS   |                   |          |               |                   |  |         |
|   |                   |          |               |                   |  |         |
| SECTION B-CURRENT H   | OLDER OF WA       | ASTE     | SECT          | ION C-PERSON (    | COLLECTING THE WAS                     | STE     |
|   |                   |          |               |                   |  |         |
| By signing in section D below   |                   |          |               |                   |  |         |
| fulfilled my duty to apply the waste hierarchy as required by Regulation 12 of the waste (England |                   |          |               | Full Name:        |  |         |
| and Wales) Regulations 201:   |                   | iand     | Company       | And Address:      | Commercial IT Recyc<br>Unit 3,3 Gibbor |         |
| and wates) negulations 201.   | L                 |          |               |                   | Dunkirk Industria                      |         |
| ☐ YES   |                   |          |               |                   |  | tingham |
|   |                   |          |               |                   |  | IG7 2SB |
| Full Name:  |                   |          | Name Of L     | ocal Council:     | Nottingham City Co                     |         |
| i un rume.  |                   |          | What Are      |                   | Commercial IT Recyc                    |         |
| Company Name & Address: /box  |                   |          | Registered:   |                   | Carrier / Broker                       | Ü       |
| , ,   | •                 |          |               |                   | Dealer of Waste                        |         |
| What are you:   |                   |          |               |                   | TIER 11 Exemption                      |         |
| (Producers of waste / importer of waste / local   |                   |          | Registratio   | on Number:        | CBDU457511                             |         |
| authority / holder of environmental permit )  |                   |          | EXP/MP36      | 646YY             |  |         |
|   |                   |          |               |                   |  |         |
|   |                   |          |               |                   |  |         |
|   |                   |          | Transferee    | e's Signatures: _ |  | _       |
| SECTION D – THE TRANSFER  |                   |          | Name: _       |                   |  |         |
|   |                   |          |               | _                 |  |         |
|   |                   |          | Representing: |                   |  |         |
|   |                   |          |               |                   |  |         |

| Transfer Address Or Collection Point:         |   |
|---|---|
| Who arranged the transfer: Commercial IT      |   |
| Recycling LTD                                 |   |
|   |   |
| Registration number: CBDU457511               |   |
|   | Top of the state of Cinner to an activities |
| Data to be processed?                         | Transferee's Signatures:                    |
|   |   |
| Yes   | Name:                                       |
| ☐ No  |   |
|   | B   |
| Data Destruction Method ( If required );      | Representing:                               |
|   |   |
| Data Wipe HMG level 1                         |   |
| ☐ Data Wipe HMG level 3                       |   |
|   |   |
| Crush (Charges May Apply)                     |   |
|   |   |
| Would you like an audit report?               |   |
| Yes (Charges Will Apply)                      |   |
|   |   |
| Email address for audit report (If required): |   |
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