

North South University

Plot # 15, Block # B, Bashundhara R/A, Dhaka-1229, Bangladesh, Phone: 885-2000 ext. 1174/5002/5004, Fax: 885-2016

APPLICATION FOR ADMISSION - UNDERGRADUATE PROGRAMS

North South University (NSU) is committed to the principles of equal opportunity and is open to all students with required academic qualifications. It does not discriminate between age, race, sex, religion, nationality and social group.

Print your name:				
First Name	Middle Name	Last N	ame	
National ID #			(if any)	
Phone #	email #		<u>.</u>	Please affix two copies of your passport size
		-		photograph and one copy of both parent/guardian
		lace of Birth	_	
Male Female	Married	d 📙	Single	
Identification mark			(if any)	
Father's Name:		Mother's Nam	e:	
Occupation:		Occupation:		
Designation:		Designation: _		
Work Address:		Work Address:		
National ID#		- National ID#		
Cell Phone #		Cell Phone # -		
Mailing Address:				
House# / Holding#	Street	/ Road	Area/	Village/ P.S./ City
District /State	Postal	Postal Code		Country
Home Phone	Parent's W	Parent's Work Phone		Parent's email
State in order of Preference the Dep	partment or Degree for	which you are a c	candidate.	
First	Second	-		Non Degree
	INSTRU	ICTION		
Please complete all items on this applic certificates and mark-sheets; (iii) SSC-H of Parent's National ID Cards (v) Appl (vi) Photograph of both parents/guardian	eation and submit with the HSC Registration Cards or icants National ID Card. (e following: (i) fou O-A Level Stateme	ent of Entry (recent)	or Passport. (iv) Photocopy
o. The final decision regarding admissio	n is based on the candida	ate's academic bac	kground and perfor	mance in the written test.
Do not write in this area				

House# / Holding#	Street / Road	Area / Village / P.S / City
e de la companya de l		
District / State	Postal Code	Country
Who will pay your tuition and Self Father/Hu *Please specify Name, Rela	sband Mother	*Other
[All your academic records will	be released to this person unless advised o	therwise in writing]
Name and Designation:		
Mailing Address:		
Work Phone	Home Phone	Other
Do you have a major handicap? If yes, describe briefly or attach a		No 🗌
Have you ever been dismissed, s If yes, describe briefly or attach a	uspended or expelled from any institutio	n of learning? Yes No
Did you appear at the NSU Adn If yes, state TP# and date of admis		No
. Were you admitted at NSU befo	ore? Yes 🗌	No 🗍

5. Permanent Address:

S.S.C./ Secondary School				
Institution	Board/University	Passing Year	Division/Class/GPA/Marks	
H.S.C./High School /GCE				
Institution	Board/University	Passing Year	Division/Class/GPA/Marks	
College / University	Board/University	Passing Year	Division/Class/GPA/Marks	
Istituton	Board Olliversity	Tassing Tear	DIVISION CHASS OF A MINKS	
Experience (Professional, Bu	usiness etc.) Account for al	l of your time since comple	etion of HSC or equivalent examinati	
Institution / Organization	Po	sition / Title	Dates	
	am admitted to North So		oide by the rules and regulations o	
I hereby accept that, if I a University and the NSU stu- nderstand that manufacturated ntrolled (illegal) substance	am admitted to North So udent code of conduct. re, distribution, possessi es at NSU premises ar	uth University, I shall at on and consumption of e strictly prohibited ar	tobacco products, alcohol, drugs, alcohol from	
I hereby accept that, if I a University and the NSU standerstand that manufacturate (illegal) substance iversity for violating the program aware that withholding into admission at NSU, and will	am admitted to North Soudent code of conduct. re, distribution, possessies at NSU premises ar cohibition or for abetting formation requested in the large render me liable for distinction.	uth University, I shall absorbed and consumption of the strictly prohibited and g violations.	tobacco products, alcohol, drugs,	
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Note: The application will not be processed unless signed.

Admission Test Pass No.	_(For official use only). Spring	Summer
Please write your name & address below:		
Name :		
Address:		Please affix a passport size
	Phone:	
Аррисано National 1 <i>Dπ</i>	i none .	
×		
Admission Test Pass No.	_(For official use only). Spring _	Summer
Name:		
Father's Name:		passport size
Mother's Name:		photograph here
Identification mark:	, Color of hair:	
National ID#	Phone:	
Do not write below the perforation {		
		Admission Test Pass
Instructions		
☐ Mobile Phone, Radio Devices, and calculators are prohibited.	Electronic Dictionary,	
☐ Bring your own pens, pencils,	sharpeners, erasers etc.	WIH US