

**FORM 20**

**APPLICATION FOR REGISTRATION OR TEMPORARY REGISTRSTION OF A MOTOR VEHICLE**



To,  
**The REGISTERING AUTHORITY  
MUMBAI (CENTRAL)**

- .....
1. Full Name of the Person to be registered as : AMERICAN EXPRESS INDIA PVT LTD  
registered owner : NA  
Son/Wife/Daughter of :
  2. Age of the Person to be registered as :  
registered owner :
  3. Permanent address (Electoral Roll / Life :  
Insurance Policy / Passport / Pay Slip issued  
by :  
any office of the Central Government/State : ONE INDIA BULLS CENTRE TOWER 2  
Government or a local body/Any other : B WING 8TH FLOOR JUPITER MILLS, COPOUND  
document or documents as may be prescribed : ELPHINSTONE, Mumbai  
by the State Government/Affidavit sworn : Maharashtra  
before an Executive Magistrate or a First : 400059  
Class :  
Judicial Magistrate or a Notary Public to be  
enclosed)
  4. : ONE INDIA BULLS CENTRE TOWER 2 B WING 8TH  
Temporary address/Official address, if any : FLOOR JUPITER MILLS, COPOUND ELPHINSTONE,  
Mumbai Maharashtra 400059
  - 4A. Ownership Type : FIRM
  5. Duration of stay at the present address :
  6. PAN Number (Optional) : AAACA8163F
  7. Place of birth :
  8. If place of birth is outside India, when migrated :  
to India :
  - 9A. Nominee Name :
  - 9B. Relationship with the nominee :
  10. Name and address of Dealer or :  
Manufacturer from whom the vehicle was :  
purchased (sale certificate and certificate of : KOTHARI AUTO BIZZ LLP AXIS CENTRA SHOP NO  
road worthiness issued by the manufacturer to : 6,7,8 MUMBAI BANGLORE HIGHWAY BANER  
be enclosed)
  11. If ex-army vehicle or imported vehicle, enclose :  
proof. If locally manufactured Trailer/Semi-  
Trailer, enclose the approval of design by the  
State Transport Authority and note the  
proceedings number and date of approval
  12. Class of Vehicle (If motor cycle, whether with : Motor Car  
or without gear)
  13. The Motor vehicle is (a) a new vehicle (b) Ex- : NEW  
Army vehicle (c) Imported vehicle (d) in-use E-  
rickshaw or E-cart
  14. Type of Body : STATION WAGON
  15. Type of vehicle : LMV
  16. Makers Name : KIA INDIA PRIVATE LIMITED
  17. Month and year of Manufacturer : Feb-2022
  18. Number of Cylinder : 4
  19. Horse power : 138.02
  20. Cubic Capacity : 1353.00
  21. Maker's classification or if not known, wheel : SELTOS G1.4 6MT GTX(O) 2610  
base
  22. Chassis No(Affix Pencil print) : MZBER811LNN344759
  23. Engine Number or Motor Number in case of : G4LDMD188035  
Battery Operated Vehicles
  24. Seating Cap(Including Driver) : 5

25. Fuel used in the engine : PETROL  
26. Unladen weight(kgs) : 1273  
27. Particulars of Previous Registration and :  
Registered Number(if any)  
28. Colour or colours of body wings and front : AURORA BLACK PEARL  
end  
29. Model Manufactured Location : Manufactured in India

I hereby declare that the Motor vehicle has not been registered in any state in India. Additional particulars to be completed only in the case of transport vehicles other than motor

30. Number Description size and ply rating of tyres, as declared by the manufacturer  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
31. Gross vehicle  
a )As certified by :  
manufacturer  
b) To be registered :  
32. Maximum axle weight in (Kg.)  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
33. a) Overall length :  
b) Overall width: :  
c) Overall height: :  
d) Over hang: :

The above particulars are to be filled in for a rigid frame motor vehicle of two or more axles for an articulated vehicle of three or more axles, or to the extend applicable for trailer, where a second semi-trailer or additional semi-trailer are to be registered with an articulated motor vehicle

The following particulars are to be furnished for each semi-trailer

34. Type of body :  
35. Unladen weight :  
36. Number, description and size of tyres on each axle  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
37. Maximum axle weight in (Kg.)  
a) Front axle :  
b) Rear axle :  
c) Any Other axle :  
d) Tandem axle :  
38. AC Fitted : YES  
39. Gross Vehicle Weight(kgs) : 1695  
40. The vehicle is covered by a valid :  
certificate of Insurance under Chapter XI : RELIANCE GENERAL INSURANCE CO. LTD.. Covernote  
of the Act : No.-110722223740002522, Valid From 28-Mar-2022 To 27-Mar-  
2025  
41. The vehicle is exempted from Insurance. :  
The relevant order is enclosed. :  
42. I have paid the prescribed fee of :  
rupees.....

Signature or thumb impression of the dealer

Date: ..... ..

Signature or thumb impression of the owner.

Note: The Motor Vehicle above described is :

- i. Subject to Hire-Purchase agreement/Lease agreement with
- ii. Subject to Hypothecation in favour of
- iii. Not held under Hire-Purchase agreement or Lease agreement or subject to Hypothecation

Hypothecation Details: (1) Hypothecation Type :LA, Financier's Name :ORIX LEASING & FINANCIAL SER IN LTD

Strike out whatever is inapplicable. If the vehicle is subject to any such agreement the signature of the Financier with whom such agreement has been entered into is to be obtained.

.....  
Signature of the financier with whom an Agreement of Hire-purchase, Lease or      Signature or thumb impression of the  
Hypothecation has been entered into      registered owner

**CERTIFICATE OF INSPECTION OF MOTOR VEHICLE WHOSE BODY HAS BEEN FABRICATED SEPARATELY TO  
THE PURCHASED CHASSIS**

Certified that the particulars contained in the application are true and that the vehicle complies with the requirement of the Motor Vehicle Act, 1988 and the Rules made there under.

Date: .....  
Ref.No .....  
Ref.No .....

Signature of the INSPECTING AUTHORITY  
Name: .....  
Designation:.....

**(FOR OFFICE ENDORSEMENT)**

Office of the .....  
Office of the .....

The above said motor vehicle has been assigned the Registration number NEW . and registered in the name of the applicant and the vehicle is subject to an agreement of Hire-purchase/ Lease/ Hypothecation with the Financier referred above.

Date: .....

Signature of the Registering Authority

To,  
The Financier .....  
.....

**(TO BE SENT BY REGISTERED POST ACKNOWLEDGMENT DUE)**

Specimen signature or thumb-impression of the person to be registered as Registered Owner and Financier are to be obtained in original application for affixing and attestation by the Registering Authority with office seal in Forms 23 and 24 in such a manner that the part of impression of seal or a stamp and attestation shall fall upon each signature.

Specimen signature of the Financier  
(1).....  
(2).....

Specimen signature of the Registered Owner  
(1).....  
(2).....