

## **MEMBERSHIP APPLICATION**

Date of Interview
Date Application Returned
Hire Date
Denied Probation/Membership
☐ HRA VEBA
<ul><li>☐ HRA VEBA</li><li>☐ Volunteer Board of Firefighters</li></ul>
Date of termination

Print legibly; answer all questions completely and accurately. Attach supplemental sheets as needed.

Last Name	First Name	Middle Initial	Mail & Street Address	City	Zip
Home Phone		Work Phone	Cellular Phone	Pager No.	E-mail
-	-	/ /			
Social Security	/#	Birthdate	Height	Weight	Blood Type
1. List all tra	ffic citations for	the last three yea	irs:		
2. Do you po	ssess a current	valid Washingtor	n Drivers license?	0	
3. Have you		sed or convicted	Expiration Date of any crimes?   YES  N	10	
4. Do you ag	ree to let Snoho	mish County Fire	e District #5, at its option, run a ba	ackground check on you?	☐ YES ☐ NO
5. Do you re	side in Snohomi	sh County Fire D	istrict #5? ☐ YES ☐ NO How Lo	ong?	
6. List three p	orofessional refe	rences, not relate	ed to you		
Name			Address	Phone	
Name			Address	Phone	
Name			Address	Phone	
7. Were you	previously emp	loyed by this dep	artment?If yes, when were	you employed?	
8. Do you ha	ve any relative(	s) currently empl	oyed by this department?N	ame/Relationship	
9. Will Visa	or Immigration s	tatus prevent law	ful employment?	S □ NO	
•	•		allergies or health conditions tha		
16	ovaloja				

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# **Education History**

School Name	City/State			Dates	Degree	Yes	No No		
High School									
College									
EMS/FIRE Training									
<b>.</b>					History				
Starting with present or most recent, list <u>current and last 2 previous employers</u> . Include self-employment and summer or part time jobs. If more space is required, please continue on a separate sheet.									
,		,,							
Last or present emplo	yer		From	То	Phone Nu	ımber			
Address		City		State	Zip Code	<del></del>			
Job Title	Brief description	of job du	ıties						
Supervisor's name and	d title	Phone	Number		May we contact this employer? Ye	s / No			
Reason for leaving									
Employer		From	То		Phone Number				
Address		City		State	Zip Code	e			
Job Title	Brief description	of job du	ıties						
Supervisor's name and	d title	Phone	Number		May we contact this employer? Ye	s / No			
Reason for leaving									
Employer		From	То		Phone Number				
Address		City		State	Zip Code	9			
Job Title	Job Title Brief description of job duties								
Supervisor's name and	d title	Phone	Number		May we contact this employer? Ye	s / No			
Reason for leaving									
Military History		ch of Se				_			
Present Military Affiliation   None   Active Reserves   Inactive Reserves  I hereby certify that the answers and other information given in this application is true and correct to the best of my knowledge and belief. I understand that any misrepresentation or omission of facts in this application is cause for cancellation and/or dismissal from the fire district. I understand that my employment may be contingent upon receipt of an alien registration number, verification of birth, and any other pertinent information bearing upon my employment and my continued employment depends upon the will of the department or myself.									
Applicant Signature					Date				

An Equal Opportunity Employer

Snohomish County Fire District #5 is an equal opportunity employer, and we do not and will not discriminate on the basis of race, religion, national origin, sex, age, handicap, marital status, or status as a disabled veteran or Vietnam-era veteran. Information provided on this application will be not used for any discriminatory purpose.

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# **Personal Contact Information**

Name:			
Mailing Address:			
Street Address:			
Phone:			
Cell phone:			
E-mail:			
Spouse:			
Cell Phone:			
Work Phone:	Other Numl	oer:	
Children/Dependants:			
Name:	Sex:	Age:	
Emergency Contact #1:			
Name:	Phon	e:	
Cell Phone:	Worl	k Phone:	
Emergency Contact #2:			
Name:	Phon	e:	
Cell Phone:	Worl	k Phone:	

ADR ADRS



## **Driving Record Request**

You may use this form to request your driving record. We will mail your record to you or to the individual or company you request below. Mail this request and \$10 for each record in a check or money order payable to the Department of Licensing to:

FOR VALIDATION ONLY		
106-060-421-0005		

**Driver Records** Department of Licensing PO Box 9048 Olympia, WA 98507-9048

Requestor name (Last, First, Middle Initial)			
Washington driver license number	Date of birth	Date of birth (Area code) Daytime tele	
Name of individual or company you want your drive record sent to			
Mailing address			
City		State	ZIP code
Type(s) of record Insurance records will show violations, convictions, as convictions, violations, collisions, suspensions, revoca	_		s will show all traffic related
We offer the following types of driving records. Check	the box beside the typ	e(s) you need	
Noncommercial insurance record. Available for u	underwriting noncomm	ercial motor ve	ehicle policies.
Commercial insurance record. Available to communderwriting purposes only.	mercial employers' insu	rance compan	ies for motor vehicle
Life insurance record. Available to the life insurar Contains all traffic related commercial and noncom			
☐ Employment/Commercial record. Available to en eligibility for commercial vehicle operation. Comme transportation of commodities, merchandise, produ	ercial vehicle means ar	y vehicle used	primarily for the
☐ Volunteer vanpool driver record. Available to train requirements necessary to drive a vanpool vehicle		mine insuranc	e and risk management
─ Volunteer organization driver record. Available t should be permitted to operate a vehicle on public who are physically or mentally disabled.			
School bus driver record. Available to school dist	tricts to determine emp	oloyment eligib	ility for school bus operation.
This request is to be billed and mailed to school dis	strict		
School district authorization		Reques	tor code
Complete record. Available to the individual name governmental agencies.	ed on the driving record	d, attorneys, la	w and justice agencies, and
I declare under penalty of perjury under the laws of the	he State of Washington	that I am the	individual named above.
	X		
Date and place	Signature (Valid for	four months)	

# **WSP Washington State Patrol**

Applicant Signature:\_\_\_\_\_

## **Pre-Employment Screening - Search Request Form** Date: Contact Name: Cathy Barth/District Secretary Phone Number: (360) 793-1179 Company: **Snohomish County Fire Dept. #5** Fax Number: (360) 799-0563 Please check the services you are requesting. **√** Criminal Record Search Applicant Name First Last Middle Date of Birth\_\_\_\_\_Social Security #:\_\_\_\_\_Driver's License #:\_\_\_\_ (For Identification Purposes Only) **Current Address** Street City State Zip **Previous Address** City Street State Zip Previous Address City State Street Zip Applicant must sign below to authorize a consumer report. Pursuant to State and Federal Credit Reporting Acts, this is to inform you that a background investigation involving the statements made on your application for employment and/or attachments as well as your character, general reputation, personal characteristics and mode of living, may be obtained for employment purposes as part of the pre-employment background investigation and on and at any time during your employment. You have the right to dispute the information reported. Upon written request, you are entitled to a complete and accurate disclosure of the investigation's nature and scope, as well as a written summary of your rights and remedies under the law. I certify that to the best of my knowledge all statements made on my application and/or attachments are true and correct. I hereby authorize WSP to obtain all reports, records, verifications or other information necessary to complete the background investigation to furnish the information to the prospective employer. I understand that providing fraudulent or misleading information may be grounds for denial of employment or discharge.

Date:\_\_\_\_



#### CONFIDENTIAL DISCLOSURE REPORT - Page 1 of 2

RCW 43.43.834(2) requires that the Fire Protection District, at the time it accepts an application for the position of volunteer or paid fire fighter, obtain the following information from the applicant if the applicant, when hired, may have unsupervised access to children under sixteen (16) years of age or developmentally disabled persons or vulnerable adults during the course of employment or where a volunteer may have access to groups of five (5) or fewer children under twelve (12) years of age, or three (3) or fewer children between twelve (12) and sixteen (16) years of age, or developmentally disabled persons or vulnerable adults. To comply with the statutory requirements, please provide the following information under oath:

1.	Have you been convicted of any crimes against children or other persons?
	Yes No
2.	Have you been convicted of crimes relating to financial exploitation of a vulnerable adult?
	Yes No
3	Have you been found in any dependency action under RCW 13.34.040 to have sexually
	assaulted or exploited any minor or to have physically abused any minor?
	Yes No
4.	Have you been found by a court in a domestic relations proceedings under Title 26 RCW to have
	sexually abused or exploited any minor or to have physically abused any minor?
	Yes No
5.	Have you been found in any disciplinary board final decision to have sexually or physically
	abused or exploited any minor or developmentally disabled person or to have abused or
	financially exploited any vulnerable adult?
	Ýes No
6.	Have you been found by a court in a protection proceeding under chapter 74.24 RCW, to have
	abused or financially exploited a vulnerable adult?
	Yes No
	<del></del>

A crime against children or other persons is defined by the statute as:

"... a conviction of any of the following offenses: Aggravated murder; first or second degree murder; first or second degree kidnapping; first, second, or third degree assault; first, second, or third degree rape; first, second, or third degree rape of a child; first, second, or third degree robbery; first, degree arson; first degree burglary; first or second degree manslaughter; first or second degree extortion; indecent liberties; incest; vehicular homicide; first degree promoting prostitution; communication with a minor,

#### CONFIDENTIAL DISCLOSURE REPORT – Page 2 of 2

unlawful imprisonment; simple assault; sexual exploitation of minors; first or second degree criminal mistreatment; child abuse or neglect as defined in RCW 26.44.020; first or second degree custodial interference; malicious harassment; first, second, or third degree child molestation; first or second degree sexual misconduct with a minor; first or second degree rape of a child; patronizing a juvenile prostitute; child abandonment; promoting pornography; selling or distributing erotic material to a minor; custodial assault; violation of child abuse restraining order; childburying or selling; prostitution; felony indecent exposure; or any of these crimes as they may be renamed in the future."

A crime relating to financial exploitation is defined by statute as:

"... conviction for first, second, or third degree extortion; first, second, or third degree theft; first or second degree robbery; forgery; or any of these crimes as they may be renamed in the future."

If you are offered a position as a paid employee or volunteer with the District, the District may under RCW 43.43.832 and .834 submit an inquiry to the Washington State Patrol to conduct a records check to verify the answers provided above. You will be notified within ten (10) days after a response is received from the State Patrol of the nature of the response and be provided a copy of the response at your request. The District will use this information and record only to make the initial employment decision and for no other purposes.

Dated:	
	Applicant
STATE OF WASHINGTON, )	ACKNOWLEDGMENT
County of )	OF INDIVIDUAL
· · · · · · · · · · · · · · · · · · ·	and said person acknowledged that he/sheages) and acknowledged it to be his/her free
Dated:	
	Notary Public in and for the State of Washington, residing inMy appointment expires



# **Snohomish County Fire District #5**

Please provide a copy of your **Drivers License** and your **Social Security Card**.

Name			
Signature			
Date			