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| **INTERNSHIP ANNOUNCEMENT FORM** | | | | | | | | | | | |
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|  | | | | | | | | | | | |
| ABOUT THE COMPANY | | | | | | | | | | | |
|  | | | | |  | | | | | | |
| Name of the Company | | | | |  | | | | | | |
| Form of Business Organization  (Pvt., Public, Govt., Semi Govt etc.) | | | | |  | | | | | | |
| Industry Sector/Nature of Business (Core Engineering, I.T., Consulting, Manufacturing, Finance, Analytics, B.P.O., Others (please specify) | | | | |  | | | | | | |
| Brief write up on Company (You can enclose the company’s brochure) | | | | |  | | | | | | |
|  | | | | | | | | | | | |
| INTERNSHIP DETAILS | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Number Of Seats Offered | | | | |  | | | | | | |
| Location of Training | | | | |  | | | | | | |
| Training Project Details | | | | |  | | | | | | |
| Duration | | | | |  | | | | | | |
| Stipend | | | | |  | | | | | | |
| Any Other Facilities (Accommodation, Travel Allowance, Transportation etc.) | | | | |  | | | | | | |
| |  | | --- | | **ELIGIBLE BATCHES** |   *(Please tick the batches for which you want to open applications)*   |  |  |  | | --- | --- | --- | | 2nd Year |  |  | | 3rd Year |  |  | | 4th Year |  |  | | | | | | | | | | | | |
| SELECTION PROCESS | | | | | | | | | | | |
|  | | | | | |  | | |  | | |
| Pre Internship Talk (Yes / No) | | | | | | | | |  | | |
| Written Test | | Aptitude (Yes / No) | | | | | | |  | | |
| Technical (Yes / No) | | | | | | |  | | |
| Online (Yes / No) | | | | | | | | |  | | |
| Group Discussions (Yes / No) | | | | | | | | |  | | |
| Personal Interview | | Technical (Yes / No) | | | | | | |  | | |
| H.R. (Yes / No) | | | | | | |  | | |
|  | | | | | | | | | | | |
| ELIGIBLE BRANCHES | | | | | | | | | | | |
|  | | | |  | | | |  | | |  |
| **Programmes** | | | | **Eligible  (Y/N)** | | | | **Programmes** | | | **Eligible (Y/N)** |
| **B.Tech** | | | | | | | | **M.Tech** | | | |
| All | | | |  | | | | **Electrical& Electronics Engineering Dept** | | |  |
| Computer Science & Engineering | | | |  | | | | 1. Power system | | |  |
| Electronics & Communication Engineering | | | |  | | | | 1. Power Electronics | | |  |
| Electrical Engineering | | | |  | | | | **Mechanical Engineering Dept** | | |  |
| Engineering & Computational Mechanics | | | |  | | | | 1. Computer Integrated Design & Manufacturing | | |  |
| Civil Engineering | | | |  | | | | 1. Thermal and Fluid Engineering | | |  |
| Mechanical Engineering | | | |  | | | | 1. Energy System Engineering | | |  |
| Metallurgical &Materials Engineering | | | |  | | | | **Metallurgical Engineering & Material Science** | | |  |
| Production & Industrial Engineering  (Department of Manufacturing Engineering) | | | |  | | | | 1. Foundry Technology | | |  |
| 1. Material Technology | | |  |
| **Civil Engineering Dept** | | |  |
|  | | | |  | | | | 1. Structural Engineering | | |  |
| **Master of Computer Applications (M.C.A.)** | | | |  | | | | 1. Geotechnical Engineering | | |  |
|  | | | |  | | | | 1. Water Resource Engineering | | |  |
| **Master of Science (M.Sc.)** | | | |  | | | | **Electronics Engineering Dept** | | |  |
| Physics | | | |  | | | | 1. VLSI & Embedded System Engineering | | |  |
| Chemistry | | | |  | | | | 1. Communication System Engineering | | |  |
| Mathematics | | | |  | | | | **Manufacturing Dept** | | |  |
|  | | | |  | | | | 1. Manufacturing Systems Engineering | | |  |
|  | | | |  | | | | **Chemistry Dept.** | | |  |
|  | | | |  | | | | 1. Surface Science & Engineering | | |  |
|  | | | |  | | | | **Computer Science Engg. Dept**. | | |  |
|  | | | |  | | | | 1. Computer Science Engineering 2. Information Systems Security Engineering | | |  |
| Eligibility Criteria:  * 10th : * 12th : * CGPA:   Any other (Please Specify):   |  |  | | --- | --- | | **Medical Requirements:**  (Please mention specifics like no colour blindness, etc.) |  | | | | | | | | | | | | |
|  | | | | | | | | | | | |
| CONTACT INFORMATION | | | | | | | | | | | |
| Contact Person | | | Mr./Ms. | | | |  | | | | |
| E-Mail Address | | | | | | |  | | | | |
| Postal Address | | | | | | |  | | | | |
| Designation | | | | | | |  | | | | |
| Contact No. | | | | | | |  | | | | |
| Any other information you wish to  tell us / know from us | | | | | | |  | | | | |
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| THE COMPLETED FORM IS TO BE MAILED TO THE FOLLOWING ADDRESS: | | | | | | | | | | | | |
| **​**  **Prof. Anil Kumar Choudhary Professor in-charge, Training & Placement Cell National Institute of Technology Jamshedpur Jharkhand, INDIA 831014**  **Mobile: +91 - 9431161850**  **Phone: 0657 - 2373408 (O) Fax: 0657 - 2373246 Email:**[**tap@nitjsr.ac.in**](mailto:tap@nitjsr.ac.in)  **Website:**[**http://www.nitjsr.ac.in**](http://www.nitjsr.ac.in/) | | | | | | | | | | | | |
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