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| **JOB ANNOUNCEMENT FORM (2024-25)** | | | | | | | | | | | | | | | | | | | | | |  |
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| ABOUT THE COMPANY | | | | | | | | | | | | | | | | | | | | | |  |
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| Name of the Company | | | | | | |  | | | | | | | | | | | | | | |  |
| Form of Business Organisation  (Pvt., Public, Govt., Semi Govt etc.) | | | | | | |  | | | | | | | | | | | | | | |  |
| Industry Sector/Nature of Business (Core Engineering, I.T., Consulting, Manufacturing, Finance, Analytics, B.P.O., Others (please specify) | | | | | | |  | | | | | | | | | | | | | | |  |
| Brief write up on Company (You can enclose company’s brochure) | | | | | | |  | | | | | | | | | | | | | | |  |
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| JOB PROFILE | | | | | | | | | | | | | | | | | | | | | |  |
| (Please note that the Job Profile is one of the important criteria for the allotment of placement slot) 1. *Performance based bonuses should not be declared as part of Take Home /CTC but to be indicated in the Bonus/Perks/Incentive section. 2. Any amount to be disbursed later than the end of the first 12 months should not be a part of Gross/CTC.* | | | | | | | | | | | | | | | | | | | | | |  |
| **Course** | | **Job Désignation** | | **Job Description** | | | | **Cost to Company** | | | | | **Take Home Salary** | | | **Perks** | | **Training Period** | | **Place of Posting** | | |
| **B.Tech (Hons.)** | |  | |  | | | |  | | | | |  | | |  | |  | |  | | |
| **M.C.A** | |  | |  | | | |  | | | | |  | | |  | |  | |  | | |
| **M.Tech** | |  | |  | | | |  | | | | |  | | |  | |  | |  | | |
| **M.Sc** | |  | |  | | | |  | | | | |  | | |  | |  | |  | | |
| Accommodation Provided (Yes/No) | | | | | | |  | | | | | | | | | | | | | | |  |
| Bond Or Service Contract (Yes/No) | | | | | | |  | | | | | | | | If yes, for how long | | | |  | | |  |
| Stipulated Conditions Of Bond | | | | | | |  | | | | | | | | | | | | | | |  |
| Number Of Students You Intend To Recruit (Range Would Be Sufficient) | | | | | | |  | | | | | | | | | | | | | | |  |
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| SELECTION PROCESS | | | | | | | | | | | | | | | | | | | | | |  |
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| Preferred Date(s) for Visit | | | | | | | | | | | | | |  | | | | | | | |  |
| Pre Placement Talk (Yes / No) | | | | | | | | | | | | | |  | | | | | | | |  |
| Written Test | | | Aptitude (Yes / No) | | | | | | | | | | |  | | | | | | | |  |
| Technical (Yes / No) | | | | | | | | | | |  | | | | | | | |  |
| Online (Yes / No) | | | | | | | | | | | | | |  | | | | | | | |  |
| Group Discussions (Yes / No) | | | | | | | | | | | | | |  | | | | | | | |  |
| Personal Interview | | | Technical (Yes / No) | | | | | | | | | | |  | | | | | | | |  |
| H.R. (Yes / No) | | | | | | | | | | |  | | | | | | | |  |
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| ELIGIBLE BRANCHES | | | | | | | | | | | | | | | | | | | | | |  |
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| **Programmes** | | | | | | **Eligible  (Y/N)** | | | | | | **Programmes** | | | | | | | | | **Eligible (Y/N)** |  |
| **B.Tech** | | | | | | | | | | | | **M.Tech** | | | | | | | | | |  |
| Civil Engineering | | | | | |  | | | | | | **Electrical & Electronics EngineeringDept** | | | | | | | | |  |  |
| Computer Sc. & Engineering | | | | | |  | | | | | | 1. Power system | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Power Electronics | | | | | | | | |  |  |
| Electronics & Communication Engineering | | | | | |  | | | | | | **Mechanical EngineeringDept** | | | | | | | | |  |  |
| Electrical & Electronics Engineering | | | | | |  | | | | | | 1. Computer Integrated Design & Manufacturing | | | | | | | | |  |  |
| Metallurgical & Materials Engineering | | | | | |  | | | | | | 1. Thermal and Fluid Engineering | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Energy System Engineering | | | | | | | | |  |  |
| Mechanical Engineering | | | | | |  | | | | | | **Metallurgical Engineering & Material Science** | | | | | | | | |  |  |
| Production & Industrial Engineering  (Department of Manufacturing Engineering) | | | | | |  | | | | | | 1. Foundry Technology | | | | | | | | |  |  |
| 1. Material Technology | | | | | | | | |  |  |
| **Civil EngineeringDept** | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Structural Engineering | | | | | | | | |  |  |
| **Master of Computer Applications (M.C.A.)** | | | | | |  | | | | | | 1. Geotechnical Engineering | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Water Resource Engineering | | | | | | | | |  |  |
| **Master of Science (M.Sc)** | | | | | |  | | | | | | **Electronics Engineering Dept** | | | | | | | | |  |  |
| 1. Physics | | | | | |  | | | | | | 1. Embedded System Engineering | | | | | | | | |  |  |
| 1. Chemistry | | | | | |  | | | | | | 1. Communication System Engineering | | | | | | | | |  |  |
| 3. Mathematics | | | | | |  | | | | | | **Production & Industrial Engineering Dept** | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Manufacturing System Engineering | | | | | | | | |  |  |
|  | | | | | |  | | | | | | **Chemistry Dept.** | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Surface Science & Engineering | | | | | | | | |  |  |
|  | | | | | |  | | | | | | **Computer Science Engg. Dept**. | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Computer Science Engineering | | | | | | | | |  |  |
|  | | | | | |  | | | | | | 1. Information Systems Security Engineering | | | | | | | | |  |  |
| Eligibility Criteria:  * 10th : * 12th : * CGPA:   Any other (Please Specify):   |  |  | | --- | --- | | **Medical Requirements:**  (Please mention specifics like no colour blindness, etc.) |  | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | |  |
| CONTACT INFORMATION | | | | | | | | | | | | | | | | | | | | | |  |
| Contact Person | | | | | Mr./Ms. | | | | | |  | | | | | | | | | | |  |
| E-Mail Address | | | | | | | | | | |  | | | | | | | | | | |  |
| Postal Address | | | | | | | | | | |  | | | | | | | | | | |  |
| Designation | | | | | | | | | | |  | | | | | | | | | | |  |
| Contact No. | | | | | | | | | | |  | | | | | | | | | | |  |
| Any other information you wish to  tell us / know from us | | | | | | | | | | |  | | | | | | | | | | |  |
| |  |  | | --- | --- | | **TOWARDS A BETTER UNDERSTANDING** | | |  | | | Does your organisation sponsor any Kind of Institutional events? |  | | Is your organisation interested in offering **internships/training** for the pre-final year students of undergraduate/post graduate students of our institute? If yes, please mention the streams. |  | | If offered, what will be the duration of internship ? |  | | Does your organisation hold any events or contests in which our students can compete? If yes, please give  details |  | | | | | | | | | | | | | | | | | | | | | | |  |
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| THE COMPLETED FORM IS TO BE MAILED TO THE FOLLOWING ADDRESS AT THE EARLIEST | | | | | | | | | | | | | | | | | | | | | | |
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| Website: | [http://www.nitjsr.ac.in](http://www.nitjsr.ac.in/) | | | | | | | | | | | | | | | | | | | | |  |