|                            |  | P_                          | rint C                                      | lose                   | Help         | )                      |            |                         |  |
|----------------------------|--|-----------------------------|---|------------------------|--------------|------------------------|------------|-------------------------|--|
| Transaction Information    |  |                             |   |                        |              |                        |            |                         |  |
| Award Type: Purchase       | Order                                    | Prepared Date               | : 05/09/20                                  | 024 12:41:37           | Prepare      | ed User:               | VALERIE.L  | EONOVA@ICE.DHS.GO       |  |
| Award Status: Final        | rard Status: Final Last Modified Date: 0 |                             | Date: 05/14/20                              | 024 16:48:00           | Last Mo      | Last Modified User:    |            | ROBERTA.O.ONUMA@DHS.GOV |  |
| Closed Status: No          |  | Closed Status               | Date:                                       |                        | Closed       | Ву:                    |            |                         |  |
|                            |  | Approved Date               | e: 05/14/20                                 | 024 16:48:00           | Approv       | ed By:                 | ROBERTA.   | O.ONUMA@DHS.GOV         |  |
| Document Information       |  |                             |   |                        |              |                        |            |                         |  |
|                            | Agency                                   | Procurement Ide             | ntifier                                     |                        | Modifica     | ation No               |            | Trans No                |  |
| Award ID:                  | 7012                                     | 70CDCR24P00                 | 000013                                      |                        | 0            |                        |            | 0                       |  |
| Referenced IDV ID:         |  |                             |   |                        |              |                        |            |                         |  |
| Reason For Modification:   |  |                             |   |                        |              |                        |            |                         |  |
| Solicitation ID:           |  |                             |   |                        |              |                        |            |                         |  |
|                            | Agency M<br>Identifier A                 | Main Sub<br>Account Account |   |                        | Initiative   | 9                      |            |                         |  |
| Treasury Account Symbol:   |  |                             |   |                        | Select       | One                    |            | V                       |  |
| Dates                      |  |                             | Amount                                      | s                      |              |                        |            |                         |  |
| Date Signed:               |  | 05/14/2024                  | Action C                                    | Obligation:            |              |                        |            | \$18,867.00             |  |
| Period of Performance Sta  | rt Date:                                 | 05/12/2024                  | Base An                                     | d Exercised Op         | otions Valu  | ie:                    |            | \$18,867.00             |  |
| Completion Date:           |  | 05/11/2025                  | Base an                                     | d All Options V        | alue (Total  | Contract Valu          | ıe):       | \$18,867.00             |  |
| Est. Ultimate Completion D | ate:                                     | 05/11/2025                  | Fee Paid                                    | l for Use of Ind       | efinite Deli | very Vehicle:          |            | \$0.00                  |  |
| Solicitation Date:         |  |                             |   |                        |              |                        |            |                         |  |
| Purchaser Information      |  |                             |   |                        |              |                        |            |                         |  |
| Contracting Office Agency  | <b>ID</b> : 7012                         |                             | Contracti                                   | ng Office Agend        | cy Name:     | U.S. IMMIGI            | RATION AND | CUSTOMS ENFOR           |  |
| Contracting Office ID:     | 70CDC                                    | CR                          | Contraction                                 | ng Office Name         | :            | DETENTION              | I COMPLIAN | ICE AND REMOVALS        |  |
| Funding Agency ID:         | 7012                                     |                             | _   | Agency Name:           |              |                        |            | CUSTOMS ENFOR           |  |
| Funding Office ID:         | 70CFS                                    |                             | Funding (                                   | Office Name:           |              | ENFORCEM               | IENT AND R | EMOVAL OPERATIO         |  |
| Foreign Funding:           | Not Ap                                   | plicable                    |   |                        |              |                        |            |                         |  |
| Entity Information         |  |                             |   |                        |              |                        |            |                         |  |
| FAR 4.1102<br>Exception:   |  |                             |   |                        |              |                        |            | Remove Exception        |  |
| Unique Entity ID:          | FVJMNPL                                  | MEEJ2                       |   | Street:                |              | 1300 S 2               | ND ST WBC  | B 645                   |  |
| Legal Business Name:       | REGENTS                                  | S OF UNIVERSITY             | OF MINNES                                   | Street2:               |              |                        |            |                         |  |
| DBAN:                      |  |                             |   | City:                  |              | MINNEA                 | _          |                         |  |
| CAGE Code:                 | 5W8T3                                    |                             |   | State:                 |              |                        | : 55455    |                         |  |
|                            |  |                             |   | Country:               |              |                        | STATES     |                         |  |
|                            |  |                             |   | Phone:<br>Fax No:      |              | (612) 62-<br>(612) 62- |            |                         |  |
|                            |  |                             |   | Fax No:<br>Congression | onal Distri  | -                      | 0-0908     |                         |  |
| Business Category          |  |                             |   | -011910031             | Diodi        |                        |            | Show Details            |  |
| Organization Type          | US GOVE                                  |                             | Business Types                              |                        |              |                        |            |                         |  |
| State of Incorporation     |  |                             | U.S. State Go<br>Line Of Busines            |                        |              |                        |            |                         |  |
| Country of Incorporation   |  |                             | ✓Educational In                             | stitution              |              |                        |            |                         |  |
|                            |  |                             | Relationship Wind All Awards Educational En | tities                 | ernment      |                        |            |                         |  |
| Contract Data              |  |                             | √ 1862 Land Gra                             | ant College            |              |                        |            |                         |  |
| Type of Contract:          |  |                             | Г   | Firm Fixed Price       |              |                        |            |                         |  |
| Inherently Governmental F  | unctions:                                |                             |   | Closely Associat       |              | Functions V            | /          | ~                       |  |
| Multiyear Contract:        |  |                             |   | Select One 🗸           |              |                        |            |                         |  |
| Major Program:             |  |                             |   |                        |              |                        |            |                         |  |
| National Interest Action:  |  |                             |   | Select One             |              | 4                      |            | <b>\</b>                |  |
| Cost Or Pricing Data:      |  |                             | 5   | Select One             |              | 7                      |            |                         |  |

| Purchase Card Used As Payme                                  | nt Method:       |   | No               | <u> </u>                    |                       |                                     |
|--|------------------|---|------------------|-----------------------------|-----------------------|-------------------------------------|
| Undefinitized Action:  |                  |   | No               |                             | <b>\</b>              |                                     |
| Performance Based Service Act * FY 2004 and prior; 80% or mo |                  | performance requi                       |                  | Service where               | PBA is not used. \    |                                     |
| * FY 2005 and later; 50% or mor                              |                  |   |                  |                             |                       |                                     |
| Emergency Acquisition:                                       |                  |   | Not A            | applicable                  |                       | <u> </u>                            |
| Contract Financing:  |                  |   | Selec            | ct One                      |                       | $\checkmark$                        |
| Cost Accounting Standards Cla                                | iuse:            |   | Selec            | ct One                      | <u> </u>              |                                     |
| Consolidated Contract:                                       |                  |   | Not C            | Consolidated                |                       | <u> </u>                            |
| Number Of Actions:   |                  |   | 1                |                             |                       |                                     |
| Legislative Mandates   |                  |   |                  | Principal Pla               | ce of Performance     |                                     |
| Clinger-Cohen Act:   | No               | /                                       |                  | Principal Pla               | ce Of Performance     | State Location Country              |
| Labor Standards:   | No               | ~                                       |                  | Code:                       |                       | MN USA                              |
| Materials, Supplies, Articles,                               | No               | <u> </u>                                |                  | Principal Pla<br>County Nam | ce Of Performance     | HENNEPIN                            |
| and Equip:<br>Construction Wage Rate                         | NI-              |   |                  | Principal Pla               | ce Of Performance     | MINNEAPOLIS                         |
| Requirements:  | No               |   |                  | City Name:                  | al District Block Of  |                                     |
|  | Select One or    | More Options<br>ligibility Verification | n (50 000 54)    | Performance                 | nal District Place Of | MINNESOTA 05                        |
| Additional Reporting:  |                  | ict Inventory (FAR                      |                  |                             | formance Zip          | 55455 - 2009                        |
|  | None of the Ab   |   | ,                | Code(+4):                   |                       |                                     |
| Interagency Contracting                                      | Not Applicable   |   |                  |                             |                       |                                     |
| Authority:<br>Other Interagency Contracting                  |                  |   |                  |                             |                       |                                     |
| (100 characters)   | otatutory Autilo | iity.                                   |                  |                             |                       |                                     |
|  |                  |   |                  |                             |                       |                                     |
|  |                  |   |                  |                             |                       |                                     |
|  |                  |   | //               |                             |                       |                                     |
| Product Or Service Information                               |                  |   |                  |                             |                       |                                     |
| Product/Service Code:  | X1EA             | Description: I F                        | ASF/RENTA        | I OF AMMUN                  | IITION FACILITIES     |                                     |
| Principal NAICS Code:  | 611699           | •                                       |                  |                             | US SCHOOLS AN         |                                     |
| Bundled Contract:  | Not Bundled      |   |                  |                             | V                     |                                     |
| DOD Acquisition Program:                                     | 110t Barraroa    |   |                  |                             |                       |                                     |
| Country of Product or Service                                |                  |   |                  |                             |                       |                                     |
| Origin:  | USA UNITE        | D STATES                                |                  |                             |                       |                                     |
| Place of Manufacture:  | Not a manufa     | ctured end product                      | t                |                             |                       | ~                                   |
| Domestic or Foreign Entity:                                  | Other U.S. En    | tity (e.g. Governm                      | ent)             | <u> </u>                    |                       |                                     |
| Recovered<br>Materials/Sustainability:                       | No Clauses In    | cluded and No Su                        | stainability Inc | cluded                      | V OME                 | B Policy on Sustainable Acquisition |
| Information Technology                                       |                  |   |                  |                             |                       |                                     |
| Commercial Category:   | Select One       |   |                  |                             |                       |                                     |
| Claimant Program Code:                                       |                  | Description:                            |                  |                             |                       |                                     |
| Sea Transportation:  | Select One       | <b>/</b>                                |                  |                             |                       |                                     |
| GFP Provided Under This                                      | Transaction de   | oes not use GFP                         |                  |                             |                       |                                     |
| Action:<br>Use Of EPA Designated                             |                  |   |                  |                             |                       |                                     |
| Products:  | Not Required     |   |                  |                             |                       |                                     |
| Description Of Requirement: (Limit 250 characters)           | UNIVERSITY       | OF MINNESOT                             | A FIREARM        | S RANGE RE                  | NTAL                  |                                     |
| Current: 45  |                  |   |                  |                             |                       |                                     |
|  |                  |   |                  |                             |                       | 11                                  |
| Competition Information                                      |                  |   |                  |                             |                       |                                     |
| Extent Competed For Reference                                | nd IDV:          |   |                  |                             |                       |                                     |
| Extent Competed:   | eu IDV.          | Not Com                                 | peted under S    | :AD                         |                       |                                     |
| Source Selection Process:                                    |                  | Other                                   | peteu under c    | 2/1                         | V                     |                                     |
| Solicitation Procedures:                                     |                  |   | d Acquisition    |                             |                       |                                     |
| IDV Type Of Set Aside:                                       |                  |   |                  |                             | ¥                     |                                     |
| Type Of Set Aside:   |                  | No set as                               | side used.       |                             |                       | ~                                   |
| Type Of Set Aside Source:                                    |                  | This Acti                               |                  |                             |                       | * 1                                 |
| Evaluated Preference:  |                  |   | rence used       |                             | V                     |                                     |
| SBIR/STTR:   |                  | Select O                                |                  |                             | ·                     | <b>~</b>                            |
| Fair Opportunity/Limited Source                              | es:              | Select O                                | ne               | <b>V</b>                    |                       |                                     |
| Other Than Full And Open Com                                 | petition:        | SAP Non                                 | -Competition     | (FAR 13)                    | \                     |                                     |
| Local Area Set Aside:  |                  | No                                      | <b>V</b>         |                             |                       |                                     |

| Contract Opportunities Notice:  | No V   |  |  |  |
|---|--|--|--|--|
| A76 Action:   | Select One 💙                                     |  |  |  |
| Commercial Products and Services Acquisition<br>Procedures:                       | Commercial Products/Services Procedures not used |  |  |  |
| IDV Number of Offers:   |  |  |  |  |
| Number Of Offers Received:  | 1 Number of Offers Source: This Action           |  |  |  |
| Small Business Competitiveness Demonstration<br>Program:                          |  |  |  |  |
| Simplified Procedures for Certain Commercial<br>Products and Commercial Services: | No V   |  |  |  |
| Preference Programs / Other Data  |  |  |  |  |
| Contracting Officer's Business Size Selection:                                    | Other than Small Business 💙                      |  |  |  |
| Subcontract Plan:   | Plan Not Required                                |  |  |  |
| Price Evaluation Percent Difference:  | %  |  |  |  |