> Argument

- · An argument is a sequence of stadements called premises followed by a conclusion.
- · Consider a set of premises $(H_1, H_2, ..., H_n)$ and one then statement C, the conclusion.

It is said that the conclusion C follows directly from the set of premises (H1, H2, Hn) its

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(H, N H2 N Hn) → c is a toutology.

. Such an argument is called a valid argument.

> Rules of Inference

(a) Rule 1:- Modus Porens or Rule of detachment.

If the statement P is assumed as tone and also the Statement P > Q is accepted as tone then Q must be true.

Eg: If I study hard, then I get A's

I study hard

Therefore, I get A's

Hence, by modus porens the argument is valid.

* NOTE: Another way of stating the above argument is that $\left[\left(P \rightarrow Q \right) \wedge P \right] \rightarrow Q$ is a tautology

(b) Rule 2:- Hypothetical Syllogism

Whenever two statements PAR and BAR are accepted as "True" then the statement PAR is accepted as True.

$$P \rightarrow S$$
 $S \rightarrow R$
 $S \rightarrow$

This rule is a valid argument because $[(P \rightarrow R) \land (Q \rightarrow R)] \rightarrow (P \rightarrow R)$ is a fautology.

@ Modus Tollens

P = 8 is T ~8 is T :. ~P is T

& Prove using truth table.

(d) Disjunctive Syllogism

ρνο is T ~P is T ... Q

of Prove using truth table.

Eg: 1 Represent the argument symbolically and determine whether the argument is valid.

If it rains today, then we will not have a party today.

It we do not have party today, then we will have a party tomorrow.

Therefore, if it rains today, then we will have a party tomorrow.

Solution: Let us assume

P: It is scaining today.

Q: We will not have a party today.

R: we will have a party tomomor.

The given argument is of the form:

$$\begin{array}{c} P \rightarrow \emptyset \\ 0 \rightarrow R \\ \hline \vdots P \rightarrow R \end{array}$$

Hence, the argument is a hypothetical syllopism and thus the argument is valid.

Eg: 2 Represent the argument symbolically and determine whether the argument is valid.

96 this number is divisible by 6, then it is divisible by 3.

This number is not divisible by 3.

This number is not divisible by 6.

Solution. Let us assume

P: The number is divisible by 6.

9: It is divisible by 3.

The argument may be written as

P + 8 ~8 :. ~P

Thus, by modus tollens the argument is valid.

1=9:3 Represent the argument symbolically and determine whether the argument is valid.

Either Ram is not guilty or Shyam is telling the truth. Shyam is not telling the truth.

Ram is not guilty.

Solution. Let us assume

P: Ram is not guilty.

O: Shyam is telling the truth.

ρVQ, ~ Q

Thus, by disjunctive syllogism, the argument is valid

Eg:4 Show that T is a valid conclusion from the premises. $P \rightarrow B$, $B \rightarrow R$, $R \rightarrow S$, $N \rightarrow S$ and PVT

(Poenuse guren) Solution. PAB (Premise given) $Q \to R$ (Benute given) RJS (By hypothetical Syllogism P>R using I and 2) (By hypothetical syllogism P -> S using 4 and 3). (Premise gurin) \sim S (Modus Tollens using (pseruse gwen) NP PVT (using commutative law) TVP (By disjunctive syllogism T 10 . using 3 and 7)

Thus, we conclude [T] from the given premises.

Eg: 5 Prove the validity of the following argument!

" If g get the job and work hard, then I will get promoted.

If 9 get promoted, then I will be happy.

I will be not be happy.

Therefore, either I will not get the job or I will not work hard".

I get the job. Solution. Assume, P:

I work hard.

I get promoted.

I will be happy.

Then, the given argument can be written in the symbolic from as

$$(P \land 8) \rightarrow R$$

$$R \rightarrow S$$

$$\sim S$$

 $(P \land Q) \rightarrow R$ 1. So,

2.

 $R \rightarrow S$

(PNQ) >S

NS

~ (PAB)

6. (NP) V (NB)

(premise given)

(Premise given)

(By hypothetical

syllogism using land2)

(Premise given)

(By Modus Tollens

using 3 and 4)

(using De Kurgan's Law)

Hence, tro argument is valid.