|  |
| --- |
| **University of Mumbai**  **DEPARTMENT OF LIFELONG LEARNING AND EXTENSION**  **“EXTENSION WORK PROJECT REPORT”**   1. Name of the Student: LAKDAWALA ADNAAN MOHAMMED SHAFI   (Beginning with Surname)   1. Class :SYBMS 2. Div:A      1. Roll No.:471 2. Name and Address of the College: CHIKITSAK SAMUHA SIR SITARAM AND LADY SHANTABAI PATKAR COLLEGE OF ARTS AND SCIENCE AND V.P VARDE COLLEGE OF COMMERCE AND ECONOMICS .(SV ROAD PIRAMAL NAGAR,GOREGAON WEST,MUMBAI(400061) MAHARASHTRA 3. Extension Work Project enrolled for: (Any one from the Following): CAREER PROJECT (CP) 4. **Vocational Career Oriented Projects** 5. Career Project [CP] |

**DEPARTMENT OF LIFELONG LEARNING AND EXTENSION**

**DESIGN OF PROJECT REPORT WRITING 2023-2024**

**Please start typing your answers from this page where information is asked for.**

* **Acknowledgement by the Student**

(Please mention the kind of support provided by DLLE Unit, Principal & Extension teachers, work place staff, community and others.)

**START TYPING: MY DLLE UNIT,PRINCIPAL AND TEACHER HELPED ME TO GET IN TOUCH WITH MY MENTORS FOR INTERVIEW.IM VERY THANKFUL FOR THEM FOR THEIR MUCH NEEDED ASSISTANCE.**

* **My reason for joining Extension Work Activity:**

**Answer: I WANTED TO KNOW ABOUT THE LAWYER AND THEIR EXPERTISE AND THEIR NATURE OF WORKING TO KNOW ABOUT THE FUTURE IN LAWYER.**

* **Please write about:**
* How I started
* How I was trained – acquired skills
* How I built rapport with the others / community around.
* How I worked and the kind of work, carried out

(Write in detail with your experiences & Project related data)

**Answer: I STARTED THE ACTIVITY AFTER GETTING INTERESTED IN IT AFTER HEARING ABOUT THIS ACTIVITY IN COLLEGE.THE INITIAL STEP WAS TO DECIDE A PROFESSION I WAS INTERESTED IN.**

* Please write about the difficulties you faced while conducting activities.

**Answer: FINDING THE RIGHT LAWYER FOR THE PURPOSE OF INTERVIEW AND THEIR INSIGHT ON THE FIELD OF LAW IN ORDER FOR ME TO GET A BETTER UNDERSTANDING OF THE FIELD.**

* How did you overcome the difficulties?

**Answer: I GOT IN TOUCH WITH MY FAMILY MEMBERS AND TEACHERS WHO WERE VERY KIND FOR THE PURPOSE OF HELPING ME AND NAVIGATING THROUGH THE SITUATION.**

* Please write about your expectations from extension work activities.

**Answer: EXPECTATION WAS TO SEE HOW A LAWYER WORKS IN ITS DAY TO DAY LIFE**

* Are your expectations fulfilled? Please brief.

**Answer: YES I AM THOROUGHLY SATISFIED WITH MY WORK AS I WAS LUCKY TO MEET THOSE TWO LAWYER WHO FULFILLED MY DOUBTS.**

* What did you learn by Extension Activities? (gain / loss)

**Answer: I LEARNED ABOUT THE VAST NATURE OF THIS FIELD AND HOW INTRIGUING IT IS TO WORK IN IT.**

* How will Extension Work help you to contribute to the Society?

**Answer:**  **THERE IS A LOT OF PROSPECTS IN THE FIELD OF LAW FOR SCOIAL CONTRIBUTION. I CAN REPRESENT INNOCENT PEOPLE I CAN ALSO BECOME A DISTRICT ATTORNEY TO WORK FOR THE GOVERNMENT AND HELPING CONTROL CRIME THROUGH PROSECUTION**

* What is your suggestion?

**Answer: I ACTUALLY LIKED THESE ACTIVITIES VERY MUCH. THESE ACTIVITIES HELPED TO BRODEN MY SCOPE OF THINKING AND INCREASED MY APPITIETE TO LEAR. MY ONLY SUGGESTION IS PROVIDING SOME EXTRA INFORMATION AND ASSISTANCE FROM THE UNIVERSITY. WITH UNIVERSITY’S HELP AND REFERALS WE CAN MEET PEOPLE WE CAN NEVER MEET WITHOUT CONTACTS. INTERSTATE EXCHANGE EVENTS, SEMINARS** **WITH INFLUENTIAL INDIVIDUALS WHO HAVE IMPACTED THEIR DOMAIN WOULD ALSO BE OF GREAT HELP**.

**ACTIVITY RELATED HOURS (WORK) TABLE**

**(Please use the following table related to your project only and delete other tables.**

**Table A/B/C/D/E/F/G/H/I/J)**

**Please fill the data for / in highlighted places / columns and then remove highlight once you type your data.**

**Table A-**

**1) CAREER PROJECT (CP)**

**COLLEGE LEVEL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Topic** | **Activity** | **Hours** | **Outcome** |
| 1 |  | Name of Person Interviewed & their designation & their contact details:  1.SAPNA SHUKLA  2.SATVENDRA YADAV | Interview | 05  05 | GAINED IMPORTANT INSIGHTS ON THE FIELD OF LEGAL SYSTEMS |
| 2 | Name of Career:LAWYER  (e.g.: Engineer, Media Reporter, Actor, Singer, Writer, Data Analyst, Artist etc.)  Contents of the chart prepared.  Chart 1:LAWYER | | Chart Preparation  01 to 04 | 15 | LAW FIRM INNER WORKINGS UNDERTSANDING |
| 3 | Contents of the Booklet prepared: | | Booklet Preparation | 05 | SUMMARY OF INTERVIEWS |
| Total | | | | 30 hrs. |  |

**COMMUNITY LEVEL**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Topic** | **Activity** | **Hours** | **Outcome** |
| 1 |  | Name of Locality  (Location)VASHI  How did you develop a rapport with the community?  UNDERSTANDING THEIR PROBLEM | Build Report with the Community | 10 | UNDERTSANDING SOCIAL ISSUES |
| 2 |  | Name of Place  MUMBAI | Poster / Charts Exhibition  1  2  3 | 10  10  10 |  |
| 3 |  | Name of Career  LAWYER | Talk / presentation | 10 |  |
| Total | | | | 50 hrs. |  |

**Table K:**

**COMPULSORY TABLE FOR ALL ACTIVITIES**

**For UG. PG. & B. Ed.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Date** | **Activity** | **Hours** | **Outcome** |
| 1 |  | First Term Training Program | 05 |  |
| 2 |  | College & Community Level Activity | 80 | For IOP 150 hrs. |
| 3 |  | Second Term Training Program | 05 |  |
| 4 |  | Udaan Festival /Essay Writing | 20 |  |
| 5 |  | Project Report Writing | 10 |  |
|  | **Total** | | **120** |  |

**Essay Writing on social issues / Additional Information you may wish to share with us for improvement.**

**Answer: PROTECTION OF ENVIRONMENT** As the human population continues to grow and expand, it is important to take steps to conserve our environment. There are many factors that lead to environmental destruction. Rapidly increasing population and rapid consumption of resources are two major drivers of environmental degradation. As the world’s population increases, we need more food, water, and energy, which puts a strain on the planet’s resources. In addition, industrialization and economic development often come at the expense of the environment. Pollution from factories and automobiles harms air quality and contributes to climate change. What we can do : | The first step in conserving the environment is to reduce our reliance on natural resources. We can do this by using less water, energy and paper. We can also recycle more and waste less. Another important step is to promote sustainable development. This means meeting the needs of present generations without compromising the ability of future generations to meet their own needs. We can do this by using renewable resources, such as solar and wind power, rather than fossil fuels; by using environmentally friendly technologies; and by protecting ecosystems so that they can continue to provide vital services, such as clean air and water, food, and habitat for wild

**Please answer all the questions and give details as asked in this file. Type information in detail in this file and attach pdf document of this file to the link provided by your Extension Work Teacher.**