

## Sindhwarni Dam

| Location                             | 25.1308° N, 86.6250° E           |
|--------------------------------------|----------------------------------|
| State                                | Bihar                            |
| Nearest City                         | Munger                           |
| Year of Completion                   | Not Available                    |
| Operated and Maintained by           | Bihar Water Resources Department |
| River Basin                          | Ganga                            |
| River                                | Mani                             |
| Dam Type                             | Earthfill Embankment             |
| Height above lowest foundation level | 22.6 m                           |
| Dam length                           | 125.6 m                          |
| Reservoir Area                       | 7000000.0 m <sup>2</sup>         |
| Gross storage capacity               | 50060000.0 m <sup>3</sup>        |
| Effective storage capacity           | 34260000.0 m <sup>3</sup>        |

## **CATCHMENT CHARACTERISTICS**

| Catchment Properties    | Values                      |
|-------------------------|-----------------------------|
| Area of catchment       | 10.5 km <sup>2</sup>        |
| Perimeter of catchment  | 19.7 km                     |
| Basin Length            | 8246.7 m                    |
| Form factor             | 0.15443                     |
| Circularity ratio       | 0.33909                     |
| Elongation ratio        | 0.44328                     |
| Highest Stream order    | 4                           |
| Max elevation           | 61.0 m                      |
| Min elevation           | 40.0 m                      |
| Mean bifurcation ratio  | 2.1209                      |
| Stream frequency        | 72.5530 per km <sup>2</sup> |
| Relief                  | 21.00 m                     |
| Drainage density        | 9.1830 km/km <sup>2</sup>   |
| Length of overland flow | 54.451 m                    |

## **CATCHMENT CLIMATOLOGY**

