

## Jamrani Phase I Dam

| Location                             | 29.2669° N, 79.6161° E            |
|--------------------------------------|-----------------------------------|
| State                                | Uttarakhand                       |
| Nearest City                         | Nainital                          |
| Year of Completion                   | 1990                              |
| Operated and Maintained by           | Uttarakhand Irrigation Department |
| River Basin                          | Ganga                             |
| River                                | Gola.                             |
| Dam Type                             | Other                             |
| Height above lowest foundation level | 130.6 m                           |
| Dam length                           | 365.0 m                           |
| Reservoir Area                       | 625731.0 m <sup>2</sup>           |
| Gross storage capacity               | 206600000.0 m <sup>3</sup>        |
| Effective storage capacity           | 144300000.0 m <sup>3</sup>        |

## **CATCHMENT CHARACTERISTICS**

| Catchment Properties    | Values                      |
|-------------------------|-----------------------------|
| Area of catchment       | 450.6 km <sup>2</sup>       |
| Perimeter of catchment  | 118.5 km                    |
| Basin Length            | 29316.0 m                   |
| Form factor             | 0.52423                     |
| Circularity ratio       | 0.40341                     |
| Elongation ratio        | 0.81672                     |
| Highest Stream order    | 8                           |
| Max elevation           | 2487.0 m                    |
| Min elevation           | 641.0 m                     |
| Mean bifurcation ratio  | 2.4692                      |
| Stream frequency        | 97.2330 per km <sup>2</sup> |
| Relief                  | 1846.00 m                   |
| Drainage density        | 14.4330 km/km <sup>2</sup>  |
| Length of overland flow | 34.643 m                    |

## **CATCHMENT CLIMATOLOGY**

