

## **Upper Suktel Dam**

| Location                             | 20.7183° N, 82.8811° E            |
|--------------------------------------|-----------------------------------|
| State                                | Odisha                            |
| Nearest City                         | Patnagarh                         |
| Year of Completion                   | 1992                              |
| Operated and Maintained by           | Odisha Water Resources Department |
| River Basin                          | Mahanadi                          |
| River                                | Suktel                            |
| Dam Type                             | Earthfill Embankment              |
| Height above lowest foundation level | 21.7 m                            |
| Dam length                           | 1573.0 m                          |
| Reservoir Area                       | 2700000.0 m <sup>2</sup>          |
| Gross storage capacity               | 12300000.0 m <sup>3</sup>         |
| Effective storage capacity           | 10690000.0 m <sup>3</sup>         |

## **CATCHMENT CHARACTERISTICS**

| Catchment Properties    | Values                      |
|-------------------------|-----------------------------|
| Area of catchment       | 4.1 km <sup>2</sup>         |
| Perimeter of catchment  | 10.4 km                     |
| Basin Length            | 3475.9 m                    |
| Form factor             | 0.34275                     |
| Circularity ratio       | 0.48002                     |
| Elongation ratio        | 0.66039                     |
| Highest Stream order    | 4                           |
| Max elevation           | 405.0 m                     |
| Min elevation           | 294.0 m                     |
| Mean bifurcation ratio  | 2.8623                      |
| Stream frequency        | 69.3060 per km <sup>2</sup> |
| Relief                  | 111.00 m                    |
| Drainage density        | 8.7890 km/km <sup>2</sup>   |
| Length of overland flow | 56.892 m                    |

## **CATCHMENT CLIMATOLOGY**

