

1001 Preston St., Suite 934 Houston, Texas 77002

## **Commissioners Court**

Request for Court Action

| File #: 22-4545  | <b>Agenda Date:</b> 8/2/2022 |                     |       | <b>Agenda #:</b> 204. |         |  |
|--|------------------------------|---------------------|-------|-----------------------|---------|--|
| Department: Purchasing   |                              |                     | YES   | NO                    | ABSTAIN |  |
| Department Head/Elected Official: DeW                                    | ight Dopslauf/               | Judge Lina Hidalgo  | abla  |                       |         |  |
|  | RCA                          | Comm. Rodney Ellis  | abla  |                       |         |  |
| Regular or Supplemental RCA: Regular Type of Request: Contract - Renewal |                              | Comm. Adrian Garcia | abla  |                       |         |  |
|  |                              | Comm. Tom S. Ramsey | abla' |                       |         |  |
| Project ID (if applicable): 190217                                       |                              | Comm. R. Jack Cagle | abla' |                       |         |  |

Vendor/Entity Legal Name (if applicable): Edminster, Hinshaw, Russ & Associates, Inc. d/b/a EHRA Engineering

MWDBE Contracted Goal (if applicable): 0% MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's

M/WBE Program

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with Edminster, Hinshaw, Russ & Associates, Inc. d/b/a EHRA Engineering for professional architectural and engineering services to study and design the construction of residential developments for Harris County for the period of October 29, 2022- October 28, 2023 at a cost of \$1,000,000 (190217), Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program.

#### **Background and Discussion:**

The CSD Single Family New Construction Program in partnership with HCED is developing 5 different acreage tracts which include affordable homes designated to serve families with a Low-to-Moderate Income (LMI). R.G. Miller Engineers and Edminster, Hinshaw, Russ & Associates, Inc. d/b/a EHRA Engineering had been procured to provide Architectural & Engineering Services for the development. A third renewal of the existing architectural and engineering services to study and design the construction of residential developments is being requested.

### **Expected Impact:**

This will allow the single-family new construction program to obtain professional architectural and engineering services to study and design the construction of residential developments for Harris County and approval from the General Land Office to provide funding for the project.

#### **Alternative Options:**

Without professional architectural and engineering services to perform the study and design the construction of residential developments the General Land Office will not approve funding for this project and could potentially end all the project.

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|                 |                              |                       |

# Alignment with Goal(s):

| Justice    | and  | Safety |
|------------|------|--------|
| 3 43 616 6 | alla | Jaicty |

\_ Economic Opportunity

X Housing

\_ Public Health

\_ Transportation

\_ Flooding

\_ Environment

\_ Governance and Customer Service

## **Presented to Commissioners Court**

August 2, 2022

Approve: **G/E** 

## Prior Court Action (if any):

| Date       | Agenda Item # | Action Taken                  |
|------------|---------------|-------------------------------|
| 10/12/2021 | 214           | Approved and Renewed Contract |

## Location:

Address (if applicable): Precinct(s): Countywide

| Fiscal and Personnel Summary                    |                   |                     |            |
|---|-------------------|---------------------|------------|
| Service Name                                    |                   |                     |            |
| •   | SFY 22            | FY 23               | Next 3 FYs |
| Incremental Expenditures (do <mark>NOT</mark> w | rite values in th | ousands or millions | 5)         |
| Labor Expenditures                              | \$                | \$                  | \$         |
| Non-Labor Expenditures                          | \$                | \$                  | \$         |
| Total Incremental Expenditures                  | \$                | \$                  | \$         |
| Funding Sources (do NOT write value             | es in thousands o | or millions)        | •          |
| Existing Budget                                 |                   |                     |            |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Total Current Budget                            | \$                | \$                  | \$         |
| Additional Budget Requested                     |                   | •                   | •          |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Choose an item.                                 | \$                | \$                  | \$         |
| Total Additional Budget Requested               | \$                | \$                  | \$         |
| Total Funding Sources                           | \$                | \$                  | \$         |
| Personnel (Fill out section only if reques      | sting new PCNs)   | •                   | •          |
| Current Position Count for Service              | -                 | -                   | -          |

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|--------------------------------|------------------|-------|-----------------------|---|--|
| Additional Positions Requested | -                | -     | -                     | 1 |  |
| Total Personnel                | -                | -     | -                     |   |  |

Anticipated Court Date: August 2, 2022

Anticipated Implementation Date (if different from Court date): October 29, 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jose R. Araguz, Project Manager, Harris County Engineering Department.

Jared Abbey, Senior Buyer, Harris County Purchasing

Attachments (if applicable): Letter

July 21, 2022

Commissioners Court Harris County, Texas

**RE:** Job No. 190217

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Professional architectural and engineering services to study and design the

construction of residential developments for Harris County

**Vendor(s):** Edminster, Hinshaw, Russ & Associates, Inc. d/b/a EHRA Engineering

**Term:** 10/29/2022 - 10/28/2023

Renewal

**Options:** 3 of 4

**Amount:** \$1,000,000

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Office of the County Engineer

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Poper

JAA

cc: Vendor(s)