

# Harris County, Texas

### 1001 Preston St., Suite 934 Houston, Texas 77002

## **Commissioners Court**

**Request for Court Action** 

| File #: 24-1878 Agenda Date: 3/26/2024                                      |  |  | <b>Agenda #:</b> 370. |          |               |
|---|--|--|-----------------------|----------|---------------|
| Department: Purchasing Department Head/Elected C Regular or Supplemental RC | - ,  | Judge Lina Hidalgo<br>Comm. Rodney Ellis                           | YES                   | NO       | ABSTAIN       |
| Type of Request: Contract -   | Renewal  | Comm. Adrian Garcia<br>Comm. Tom S. Ramsey<br>Comm. Lesley Briones | ☑<br>☑<br>☑           |          |               |
| <b>Project ID</b> (if applicable): 210 <b>Vendor/Entity Legal Name</b> (    | 0054<br>if applicable): Dana Safety Supp   |  |                       | _        |               |
| MWDBE Contracted Goal (if MWDBE Current Participation for 0% MWDBE          |  | Divisible  |                       |          |               |
| supplies, installation/mounti   | newal option with Dana Safety<br>ng services and related items f<br>il 1, 2024 - March 31, 2025 at a | or various police and non-   | police                | vehicle  | es for Harris |
| • • • •   | I renewal option with Dana Saf<br>Mounting services and Related                                      |  | _                     |          | •             |
| <b>Expected Impact:</b> N/A   |  |  |                       |          |               |
| Alternative Options:<br>N/A   |  |  |                       |          |               |
| Alignment with Goal(s):   |  |  |                       |          |               |
| _ Justice and Safety Economic Opportunity                                   |  | Presented to   | o Comr                | nissione | ers Court     |
| _ Housing   |  | Mar  | ch 26                 | 5, 2024  | 1             |
| _ Public Health X Transportation _ Flooding                                 |  | Approve: <b>G</b>  | /R                    |          |               |

### Prior Court Action (if any):

| Date       | Agenda Item # | Action Taken  |
|------------|---------------|---------------|
| 04/27/2021 | 217           | Award         |
| 03/22/2022 | 184           | Renewal No. 1 |
| 03/14/2023 | 238           | Renewal No. 2 |

#### **Location:**

Address (if applicable): N/A Precinct(s): Choose an item.

| Fiscal and Personnel Summa              | ry                       |                    |       |                       |  |
|---|--------------------------|--------------------|-------|-----------------------|--|
| Service Name                            |                          |                    |       |                       |  |
| •                                       | Current Fiscal Year Cost |                    |       | Annual Fiscal<br>Cost |  |
|   | Labor                    | Non-Labor          | Total | Recurring Expens      |  |
| Funding Sources                         |                          |                    |       | •                     |  |
| Existing Budget                         |                          |                    |       |                       |  |
| Choose an item.                         | \$                       | \$1,368,780        | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Total Current Budget                    | \$                       | \$1,368,780        | \$    | \$                    |  |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re           | view Request Form) |       |                       |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Total Additional Budget Request         | \$                       | \$                 | \$    | \$                    |  |
| Total Funding Request                   | \$                       | \$1,368,780        | \$    | \$                    |  |
| Personnel (Fill out section only if re  | questing new I           | PCNs)              |       |                       |  |
| Current Position Count for Service      | -                        | -                  | -     | -                     |  |
| Additional Positions Request            | -                        | -                  | -     | -                     |  |
| Total Personnel                         | -                        | -                  | -     | -                     |  |

Anticipated Court Date: March 26, 2024

Anticipated Implementation Date (if different from Court date): N/A

\_ Environment

\_ Governance and Customer Service

File #: 24-1878 Agenda Date: 3/26/2024 Agenda #: 370.

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: James Henderson, Chief of Staff, Universal Services; Brittani Bell, Sr.

Buyer, Purchasing

Attachments (if applicable): Letter



March 18, 2024

Commissioners Court Harris County, Texas

**RE:** Job No. 210054

Members of Commissioners Court:

Please approve the renewal for the following:

Description: Emergency Equipment, Parts, Supplies, Installation/Mounting Services and

Related Items for Various Police and Non-Police Vehicles for Harris County

**Vendor(s):** Dana Safety Supply (Primary)

**Term:** 04/01/2024 - 03/31/2025

Renewal

Options: 3 of 4

**Amount:** \$1,368,780

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Universal Services - Fleet

Constable Precinct 1
Constable Precinct 2
Constable Precinct 5

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Poper

**BCB** 

cc: Vendor(s)