



## Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 22-1501

Agenda Date: 3/8/2022

Agenda #: 191.

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. R. Jack Cagle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable): Arnold Oil Company of Austin LP

**MWDBE Contracted Goal** (if applicable):

**MWDBE Current Achievement** (if applicable):

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with Arnold Oil Company of Austin LP for aftermarket automotive parts and related items for Harris County for the period of April 1, 2022 - March 31, 2023 at a cost of \$56,973 (200376).

#### Background and Discussion:

#### Expected Impact:

Purchasing parts from an aftermarket supplier will save the County funds verses purchasing the same parts from dealerships. It also provides another avenue for purchasing parts when supply may be low at the dealer.

#### Alternative Options:

The other option would be to purchase all parts from dealerships. The issue here is dealers are typically more expensive than the aftermarket supplier. Many times the aftermarket supplier will have the exact same part at a lower cost.

#### Alignment with Goal(s):

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☐ Governance and Customer Service

Presented to Commissioners Court

March 8, 2022

Approve: G/E

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Implementation Date:****Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item**Contact(s) name, title, department:****Attachments** (if applicable):



**DeWight Dopslauf, C.P.M., CPPO**  
**Harris County Purchasing Agent**

February 24, 2022

Commissioners Court  
Harris County, Texas

**RE: Job No. 200376**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Aftermarket automotive parts and related items for Harris County

**Vendor(s):** Arnold Oil Company of Austin LP

**Term:** 04/01/2022 - 03/31/2023

**Renewal Options:** 1 of 4

**Amount:** \$56,973

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Universal Services - Fleet  
• Precinct 1 • Precinct 2  
• Precinct 4

Sincerely,

DeWight Dopslauf  
Purchasing Agent

JW  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA MARCH 08, 2022**





## Harris County Commissioners Court

### Request for Court Action

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable): Arnold Oil Company of Austin LP

**MWDBE Contracted Goal** (if applicable):

**MWDBE Current Achievement** (if applicable):

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

#### Request Summary (Agenda Caption):

..**title**

Request for approval of a renewal option with Arnold Oil Company of Austin LP for aftermarket automotive parts and related items for Harris County for the period of April 1, 2022 - March 31, 2023 at a cost of \$56,973 (200376).

..**end**

#### Background and Discussion:

Fleet Services would like to renew the contract for Aftermarket Automotive Parts and Related Items. This contract is needed for us to have the ability to provide quality parts at lower prices than purchasing from dealerships.

#### Expected Impact:

Purchasing parts from an aftermarket supplier will save the County funds verses purchasing the same parts from dealerships. It also provides another avenue for purchasing parts when supply may be low at the dealer.

#### Alternative Options:

The other option would be to purchase all parts from dealerships. The issue here is dealers are typically more expensive than the aftermarket supplier. Many times the aftermarket supplier will have the exact same part at a lower cost.

#### Alignment with Goal(s):

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation

- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

### Fiscal and Personnel Summary

Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$640,000	\$685,000	\$2,055,000
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jim Smith, Director of Fleet Services, US-Fleet

**Attachments** (if applicable):



## Harris County Commissioners Court

### Request for Court Action

**Department:** Choose an item.

**Department Head/Elected Official:**

**Regular or Supplemental RCA:** Choose an item.

**Type of Request:** Choose an item.

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable):

**MWDBE Contracted Goal** (if applicable):

**MWDBE Current Achievement** (if applicable):

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

..title

..end

#### Background and Discussion:

Pct 1 would like to renew the contract for Aftermarket Automotive Parts and Related Items. This contract is needed for us to have the ability to provide quality parts at lower prices than purchasing from dealerships.

#### Expected Impact:

Purchasing parts from an aftermarket supplier will save the County funds verses purchasing the same parts from dealerships. It also provides another avenue for purchasing parts when supply may be low at the dealer.

#### Alternative Options:

The other option would be to purchase all parts from dealerships. The issue here is dealers are typically more expensive than the aftermarket supplier. Many times the aftermarket supplier will have the exact same part at a lower cost.

#### Alignment with Goal(s):

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding

- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

### Fiscal and Personnel Summary

Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$20,000	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Derek Phillips, Pct. 1

**Attachments** (if applicable):



## Harris County Commissioners Court

### Request for Court Action

**Department:** Choose an item.

**Department Head/Elected Official:**

**Regular or Supplemental RCA:** Choose an item.

**Type of Request:** Choose an item.

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable):

**MWDBE Contracted Goal** (if applicable):

**MWDBE Current Achievement** (if applicable):

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

..title

..end

#### **Background and Discussion:**

Pct 4 would like to renew the contract for Aftermarket Automotive Parts and Related Items. This contract is needed for us to have the ability to provide quality parts at lower prices than purchasing from dealerships.

#### **Expected Impact:**

Purchasing parts from an aftermarket supplier will save the County funds verses purchasing the same parts from dealerships. It also provides another avenue for purchasing parts when supply may be low at the dealer.

#### **Alternative Options:**

The other option would be to purchase all parts from dealerships. The issue here is dealers are typically more expensive than the aftermarket supplier. Many times the aftermarket supplier will have the exact same part at a lower cost.

#### **Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding



- \_ Environment
- \_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

### Fiscal and Personnel Summary

Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$124,700	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Roger McKoy, Pct. 4

**Attachments** (if applicable):



## Harris County Commissioners Court

### Request for Court Action

**Department:** Choose an item.

**Department Head/Elected Official:**

**Regular or Supplemental RCA:** Choose an item.

**Type of Request:** Choose an item.

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable):

**MWDBE Contracted Goal** (if applicable):

**MWDBE Current Achievement** (if applicable):

**Justification for 0% MWDBE Participation Goal:** N/A - Goal not applicable to request

**Request Summary (Agenda Caption):**

..title

..end

**Background and Discussion:**

Pct 2 would like to renew the contract for Aftermarket Automotive Parts and Related Items. This contract is needed for us to have the ability to provide quality parts at lower prices than purchasing from dealerships.

**Expected Impact:**

Purchasing parts from an aftermarket supplier will save the County funds verses purchasing the same parts from dealerships. It also provides another avenue for purchasing parts when supply may be low at the dealer.

**Alternative Options:**

The other option would be to purchase all parts from dealerships. The issue here is dealers are typically more expensive than the aftermarket supplier. Many times the aftermarket supplier will have the exact same part at a lower cost.

**Alignment with Goal(s):**

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment

\_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken

**Location:**

Address (if applicable):

Precinct(s): Choose an item.

### Fiscal and Personnel Summary

Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
<b>Existing Budget</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Additional Budget Requested</b>			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Roger McKoy, Pct. 4

**Attachments** (if applicable):