



# Harris County, Texas

## Staff Report

1001 Preston St., Suite 934  
Houston, Texas 77002

Bonfire 9/22/21

File #: 21-4661

Agenda Date: 9/14/2021

Agenda #: 296.

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf, Purchasing Agent, Purchasing Department

### Regular or Supplemental RCA:

- ☒ Regular RCA  
☐ Supplemental RCA

Type of Request: Contract - Award

Project ID (if applicable):

Vendor/Entity Legal Name (if applicable):

MWDBE Participation (if applicable):

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. R. Jack Cagle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### Request Summary (Agenda Caption):

Request for approval of an award on the basis of only bid to Qumpus, Inc. dba Better Word Books for sale of surplus, worn out, damaged books, audiovisual and other library materials for Harris County with revenue in the amount of \$7,500 for the period of September 14, 2021 - August 31, 2022, with four (4) one-year renewal options (210220).

### Background and Discussion:

### Expected Impact:

### Alternative Options:

Presented to Commissioners Court

September 14, 2021

### Alignment with Goal(s):

- ☐ Justice and Safety  
☐ Economic Opportunity  
☐ Housing  
☐ Public Health

Approve: E/G

- ☐ Transportation  
☐ Flooding  
☐ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):**

**Location:**

Address (if applicable list below):

- ☐ Countywide  
☐ Precinct 1  
☐ Precinct 2  
☐ Precinct 3  
☐ Precinct 4

Fiscal and Personnel Summary				
Service Name		FY 21-22	Estimates	
			FY 22	Next 3 FYs
<b>Incremental Expenditures</b>				
Labor Expenditures	-	-	-	-
Non-Labor Expenditures	-	-	-	-
<b>Total Incremental Expenditures</b>	-	-	-	-
<b>Funding Sources</b> (General Fund, PIC Fund, Debt or CP, Grants, or Other - Please Specify)				
Existing Budget	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Current Budget</b>	-	-	-	-
Additional Budget Requested	-	-	-	-
	-	-	-	-
	-	-	-	-
<b>Total Additional Budget Requested</b>	-	-	-	-
<b>Total Funding Sources</b>	-	-	-	-
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	-
Additional Positions Requested	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Implementation Date:**

**Emergency/Disaster Recovery Note:**

- ☐ Not an emergency, disaster recovery, or COVID-19 related item
- ☐ Emergency Item
- ☐ COVID-19 related Item
- ☐ Disaster Recovery related Item

**Contact(s) name, title, department:**

**Attachments (if applicable):**



**DeWight Dopslauf, C.P.M., CPPO  
Harris County Purchasing Agent**

September 02, 2021

Commissioners Court  
Harris County, Texas

**RE: Job No. 210220**

Members of Commissioners Court:

Please approve the following award on the basis of only bid:

**Description:** Sale of Surplus, Worn Out, Damaged Books, Audiovisual and Other Library Materials for Harris County

**Bid(s) Received:** One (1) on August 16, 2021 (see attached)

**Vendor(s):** Qumpus, Inc. dba Better Word Books

**Term:** September 14, 2021 - August 31, 2022 with four (4) one-year renewal options

**Amount:** \$7,500 (revenue)

**Evaluated By:** • Harris County Purchasing • Public Library

This is a revenue generating contract.

Sincerely,

A handwritten signature in black ink, appearing to read "DeWight Dopslauf".

DeWight Dopslauf  
Purchasing Agent

MS  
Attachment(s)  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA SEPTEMBER 14, 2021**

