

Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

Staff Report

| File #: 21-4621 | Agenda Date : 9/14/2021 | | | Agenda # : 271. | | |
|--|--------------------------------|------------------------------|-----------|------------------------|--------------|--|
| Department: Purchasing | | | | | | |
| Department Head/Elected Off | icial: DeWight Dops | slauf, Purchasing Agent, Pu | rchasing | Departi | ment | |
| Regular or Supplemental RCA: | : | | YES | NO | ABSTAIN | |
| ⊠ Regular RCA | | Judge Lina Hidalgo | | | | |
| \square Supplemental RCA | | Comm. Rodney Ellis | abla | | | |
| Type of Request: Contract - Amend | | Comm. Adrian Garcia | abla | | | |
| | nendment | Comm. Tom S. Ramsey | abla | | | |
| Project ID (if applicable): | | Comm. R. Jack Cagle | alpha | | | |
| Vendor/Entity Legal Name (if | applicable): | | | | | |
| MWDBE Participation (if appli | • • | | | | | |
| 1, 2021 - September 30, 2022 a Background and Discussion: Expected Impact: | at a cost of \$185,32 | 8, subject to applicable bon | ids to be | receive | ed (200033). | |
| Alternative Options: | | Presented t | o Commi | ssioners | Court | |
| | | Sep | tembei | 14, 20 | 021 | |
| Alignment with Goal(s): | | Approve: E | /G | | | |
| ☐ Justice and Safety ☐ Economic Opportunity ☐ Housing ☐ Public Health ☐ Transportation | | | | | | |

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|-------------------------------------|--------------------------------|-----------------------|--|
| ☐ Flooding | | | |
| ☐ Environment | | | |
| ☐ Governance and Customer Service | | | |
| Prior Court Action (if any): | | | |
| Location: | | | |
| Address (if applicable list below): | | | |
| ☐ Countywide | | | |
| ☐ Precinct 1 | | | |
| ☐ Precinct 2 | | | |
| ☐ Precinct 3 | | | |
| ☐ Precinct 4 | | | |

| Fiscal and Personnel Sumi Service Name | | FY 21-22 | Estimates | |
|--|----------------|---------------------|-------------------|------------|
| Service Name | | F Y Z1-ZZ | Estimates | |
| | | | FY 22 | Next 3 FYs |
| Incremental Expenditures | | | | |
| Labor Expenditures | | - | - | - |
| Non-Labor Expenditures | | - | - | - |
| Total Incremental Expenditures | | - | - | - |
| Funding Sources (General Fund, | PIC Fund, Debt | or CP, Grants, or O | ther - Please Spe | cify) |
| Existing Budget | - | - | - | - |
| | - | - | - | - |
| | - | - | - | - |
| Total Current Budget | | - | - | - |
| Additional Budget Requested | - | - | - | - |
| | - | - | - | - |
| | - | - | - | - |
| Total Additional Budget Requested | | - | - | - |
| Total Funding Sources | | - | - | - |
| Personnel (Fill out section only if | requesting new | / PCNs) | • | • |
| Current Position Count for Service | | - | - | - |
| Additional Positions Requested | | - | - | - |
| Total Personnel | | - | - | - |

Anticipated Implementation Date:

| mergency/Disaster Recovery Note: | |
|---|--|
| \square Not an emergency, disaster recovery, or COVID-19 related item | |
| ☐ Emergency Item | |
| ☐ COVID-19 related Item | |
| ☐ Disaster Recovery related Item | |
| Contact(s) name, title, department: | |
| Attachments (if applicable): | |

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August 31, 2021

Commissioners Court Harris County, Texas

RE: Job No. 200033

Members of Commissioners Court:

Please approve the renewal subject to applicable bond(s) to be received from the vendor(s) for the following:

Description: Fire Alarm Monitoring Services at Various Buildings and Communication System

Upgrades for Harris County Facilities & Property Maintenance

Vendor(s): FireTron, Inc.

Term: 10/01/2021 - 09/30/2022

Renewal

Options: 1 of 4

Amount: \$185,328

Bond(s): Yes

Reviewed By: • Harris County Purchasing • Facilities & Property Maintenance

• Fire Marshal's Office

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Poper

CTD

cc: Vendor(s)