



20.0.9.3

**DeWight Dopslauf, C.P.M., CPPO**  
**Harris County Purchasing Agent**

October 18, 2019

Vote of the Court:

Commissioners Court  
Harris County, Texas

**RE: Job No. 190214**

Members of Commissioners Court:

|                 | Yes                      | No                       | Abstain                  |
|-----------------|--------------------------|--------------------------|--------------------------|
| Judge Hidalgo   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Comm. Ellis     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Comm. A. Garcia | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Comm. Radack    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Comm. Cagle     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please approve the following award on the basis of best proposals meeting requirements and the attached Orders authorizing the County Judge to execute the attached Agreements:

**Description:** Library Books, Materials and Associated Services for the Harris County Public Library

**Proposals Received:** Four (4) on July 1, 2019 (see attached)

**Vendors:** Baker & Taylor, LLC (Primary)  
Brodart Co. (Secondary)

**Term/Renewals:** October 29, 2019 through October 28, 2020 with four (4) one-year renewal options

**Amount:** See confidential attachment

**Evaluated by:**  X  Evaluation Committee  X  Harris County Purchasing

After evaluating the proposals, it was determined that it is in the best interest of Harris County to award a primary and secondary vendor to ensure complete coverage for these services. The secondary vendor will be utilized when the primary vendor is unavailable or unable to fulfill the services required. Purchase orders will be issued upon Commissioners Court approval.

Sincerely,

DeWight Dopslauf  
Purchasing Agent

Presented to Commissioners Court

MJS/mec  
Attachments

cc: Public Library  
Vendors w/o attachments

US - org Hr + 1 org agmnts each  
Dvr - copy Hr + 2 org agmnts each

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA OCTOBER 29, 2019**

*Rec'd 3 org agmnts each*

OCT 29 2019

APPROVED ELG  
Recorded Vol      Page