

## **Harris County, Texas**

#### 1001 Preston St., Suite 934 Houston, Texas 77002

#### **Commissioners Court**

	Request for Court A	ction			
File #: 22-4470	Agenda Date: 8/2/2	022	P	Agenda	<b>#:</b> 196.
Department: Purchasing			YES	NO	ABSTAIN
Department Head/Elected C	Official: DeWight Dopslauf	Judge Lina Hidalgo	abla		
		Comm. Rodney Ellis	abla'		
		Comm. Adrian Garcia	abla		
Type of Request: Contract -	Amendment	Comm. Tom S. Ramsey	abla'		
Project ID (if applicable): 210	1220	Comm. R. Jack Cagle	abla		
	if applicable): Qumpas Inc., dba Be	etter World Books			
M/WBE Program  Request Summary (Agenda  Request for approval of a rei  out, damaged books, audiov	Participation Goal: N/A - project Caption): newal option with Qumpas Inc., do is and other library materials for revenue in the amount of \$7,500	oa Better World Books for sor For Harris County for the pe	sale of	surplus	, worn
Audiovisual and Other L	m contract Job. No. 21/0220, Sale of ibrary Materials for Harris County t. The Harris County Public Library	The original term contrac	t award	l was a	
	ewal allows HCPL personnel to collowing us to ethically dispose of o			materi	als for
Alternative Options:					
Other vendors exist but	they were evaluated through the	RFP process and this optio	n is the	best fo	or the

# Alignment with Goal(s):

\_ Justice and Safety

X Economic Opportunity

\_ Housing

**Presented to Commissioners Court** 

August 2, 2022

Approve: G/E

County. The vendor pays reasonable prices for discarded library materials without requiring extensive

sorting or other limitations that would limit what the library can send.

Publ	l• - I		1 1 1 .
חווש	וור	нда	ıтn
I UD		ııca	

- \_ Transportation
- \_ Flooding
- \_ Environment
- \_Governance and Customer Service

### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
9/14/21	296	Award

**Location:** N/A

Address (if applicable): N/A Precinct(s): Countywide

Fiscal and Personnel Summary					
Service Name					
<u> </u>	SFY 22	FY 23	Next 3 FYs		
Incremental Expenditures (do NOT w	rite values in th	ousands or millions	5)		
Labor Expenditures	\$	\$	\$		
Non-Labor Expenditures	\$	\$	\$		
Total Incremental Expenditures	\$	\$	\$		
Funding Sources (do NOT write value	s in thousands	or millions)			
Existing Budget					
1000 - General Fund	-	-	-		
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Total Current Budget	\$	\$	\$		
Additional Budget Requested					
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Choose an item.	\$	\$	\$		
Total Additional Budget Requested	\$	\$	\$		
Total Funding Sources	0	0	0		
<b>Personnel</b> (Fill out section only if reques	ting new PCNs)				
Current Position Count for Service	-	-	-		
Additional Positions Requested	-	-	-		
Total Personnel	-	-	-		

File #: 22-4470 Agenda Date: 8/2/2022 Agenda #: 196.

**Anticipated Court Date:** 8/2/2022

Anticipated Implementation Date (if different from Court date): Ongoing

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Amber Seely, Division Director, Collections & Technical Services, County

Library

Martha Sloan, Contracts Administrator, Harris County Purchasing

Attachments (if applicable): Letter

July 20, 2022

Commissioners Court Harris County, Texas

**RE:** Job No. 210220

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Sale of surplus, worn out, damaged books, audiovisual and other library Materials

for Harris County

**Vendor(s):** Qumpas Inc., dba Better World Books

**Term:** 09/01/2022 - 08/31/2023

Renewal

**Options:** 1 of 4

**Amount:** \$7,500 (revenue)

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Public Library

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Popul

MS

cc: Vendor(s)