



## Harris County, Texas

1001 Preston St., 1st Floor  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 24-7280

Agenda Date: 11/12/2024

Agenda #: 261.

**Department:** Purchasing

**Department Head/Elected Official:** Paige McInnis

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Renewal

**Project ID** (if applicable): 210050

**Vendor/Entity Legal Name** (if applicable): Liberty Tire Recycling, LLC

**MWDBE Contracted Goal** (if applicable): 0%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** 0% - Non-Divisible

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with Liberty Tire Recycling, LLC for sale of surplus tires and disposal of scrap tires for Harris County and the Flood Control District for the period of April 1, 2025 - March 31, 2026 with revenue in the amount of \$48,883 (210050), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

#### Background and Discussion:

Request for approval of the fourth renewal option with Liberty Tire Recycling, LLC for the sale of surplus tires and disposal of scrap tires.

#### Expected Impact:

N/A

#### Alternative Options:

N/A

#### Alignment with Goal(s):

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- X\_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lesley Briones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Presented to Commissioners Court

November 12, 2024

Approve: E/G

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
3/30/2021	319	Award
3/8/2022	189	Renewal No. 1
02/21/2023	283	Renewal No. 2
3/26/2024	339	Renewal No. 3

**Location:**

Address (if applicable): N/A

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name				
	Current Fiscal Year Cost			Annual Fiscal Cost
	Labor	Non-Labor	Total	Recurring Expe
<b>Funding Sources</b>				
<b>Existing Budget</b>				
1000 - General Fund	\$	\$(48,883)	\$(48,883)	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Current Budget	\$	\$(48,883)	\$(48,883)	\$
<b>Additional Budget Request</b> ( <i>Requires Fiscal Review Request Form</i> )				
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Choose an item.	\$	\$	\$	\$
Total Additional Budget Request	\$	\$	\$	\$
<b>Total Funding Request</b>	\$	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)				
Current Position Count for Servic	-	-	-	-
Additional Positions Request	-	-	-	-
<b>Total Personnel</b>	-	-	-	-

**Anticipated Court Date:** 11/12/2024**Anticipated Implementation Date (if different from Court date):** 11/12/2024**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** James Henderson, Chief of Staff; Luke Herdrich, Senior Buyer, Purchasing

**Attachments** (if applicable): Letter



**Paige McInnis**  
**Harris County Purchasing Agent**

November 04, 2024

Commissioners Court  
Harris County, Texas

**RE: Job No. 210050**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Sale of Surplus Tires and Disposal of Scrap Tires for Harris County and the Harris County Flood Control District  
**Vendor(s):** Liberty Tire Recycling, LLC  
**Term:** 04/01/2025 - 03/31/2026  
**Renewal Options:** 4 of 4  
**Amount:** \$48,883 (revenue)  
**Bond(s):** No  
**Reviewed By:** • Harris County Purchasing • Universal Services - Fleet

Sincerely,

Paige McInnis  
Purchasing Agent

LH  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA NOVEMBER 12, 2024**

