



**Paige McInnis**  
**Harris County Purchasing Agent**

September 30, 2024

Commissioners Court  
Harris County, Texas

**RE: Job No. 190214**

Members of Commissioners Court:

Please approve the attached Order(s) authorizing the County Judge to execute the attached First Amendment to the Agreement(s) for the following:

**Description:** Library Books, Materials and Associated Services for the Harris County Public Library

**Vendor(s):** Brodart Co. (Secondary)

**Amount:** \$0 previously approved funds for the term 10/29/2023 - 10/28/2024  
0 additional funds for the extended term 10/29/2024 - 01/28/2025  
\$0

**Reviewed By:** • Harris County Purchasing • Public Library

The First Amendment extends the term of the Agreement(s) with no increase in the total contract amount.

Sincerely,

Paige McInnis  
Purchasing Agent

MJS  
Attachment(s)  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA OCTOBER 08, 2024**

