

## Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

## Staff Report

| Department: Purchasing  Department Head/Elected Official:    Department Head/Elected Official:   YES NO ABSTAIN   Judge Lina Hidalgo   | File #: 21-4655   | <b>Agenda Date:</b> 9/14/2021              |       |    | Agenda #: 2 | 295. |
|--|---|--|-------|----|-------------|------|
| Regular or Supplemental RCA:    Regular RCA   Comm. Rodney Ellis   Comm. | Department: Purchasing  |  |       |    |             |      |
| Regular or Supplemental RCA:    Regular RCA  | Department Head/Flected Official  | <b>l</b> :                                 | YES   | NO | ABSTAIN     |      |
| Regular RCA  Supplemental RCA  Supplemental RCA  Comm. Adrian Garcia  Comm. Tom S. Ramsey  Comm. R. Jack Cagle  Project ID (if applicable):  Vendor/Entity Legal Name (if applicable):  MWDBE Participation (if applicable):  Request Summary (Agenda Caption):  Request for approval of an award to Skanska USA Building Inc. on the basis of highest overall evaluation  Construction Manager at Risk for the renovation at Riverside Historical buildings in Precinct 1, and the coat its sole discretion, may discontinue negotiations and proceed with the next ranking offer if unable to a on executable agreements (210193).  Background and Discussion:  Expected Impact:  Alternative Options:  Presented to Commissioners Court  September 14, 2021  Alignment with Goal(s):  Justice and Safety  Economic Opportunity  Housing   | Department field, Lieuted Official  |  | abla  |    |             |      |
| □ Supplemental RCA    Comm. Tom S. Ramsey  | Regular or Supplemental RCA:  | Comm. Rodney Ellis                         | abla' |    |             |      |
| Type of Request: Contract - Award  Comm. R. Jack Cagle  Project ID (if applicable):  Vendor/Entity Legal Name (if applicable):  MWDBE Participation (if applicable):  Request Summary (Agenda Caption):  Request for approval of an award to Skanska USA Building Inc. on the basis of highest overall evaluation Construction Manager at Risk for the renovation at Riverside Historical buildings in Precinct 1, and the coat it is sole discretion, may discontinue negotiations and proceed with the next ranking offer if unable to a on executable agreements (210193).  Background and Discussion:  Expected Impact:  Alternative Options:  Presented to Commissioners Court  September 14, 2021  Alignment with Goal(s):  Justice and Safety  Economic Opportunity  Housing  | _   | Comm. Adrian Garcia                        | abla' |    |             |      |
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| September 14, 2021  Alignment with Goal(s):  Justice and Safety Economic Opportunity Housing   | at its sole discretion, may disconting on executable agreements (21019)  Background and Discussion: | nue negotiations and proceed with the next | _     |    |             | -    |
| ☐ Justice and Safety ☐ Economic Opportunity ☐ Housing  | Alternative Options:  |  |       |    |             |      |
| □ Public Health  | ☐ Justice and Safety ☐ Economic Opportunity   | Approve:                                   | E/G   |    |             |      |

| File #: 21-4655                           | <b>Agenda Date:</b> 9/14/2021 | <b>Agenda #:</b> 295. |
|---|-------------------------------|-----------------------|
| ☐ Transportation                          |                               |                       |
| ☐ Flooding                                |                               |                       |
| ☐ Environment                             |                               |                       |
| $\square$ Governance and Customer Service |                               |                       |
| Prior Court Action (if any):              |                               |                       |
| Frior Court Action (ii ally).             |                               |                       |
|   |                               |                       |
| Location:                                 |                               |                       |
| Address (if applicable list below):       |                               |                       |
|   |                               |                       |
| ☐ Countywide                              |                               |                       |
| ☐ Precinct 1                              |                               |                       |
| ☐ Precinct 2                              |                               |                       |
| ☐ Precinct 3                              |                               |                       |
| ☐ Precinct 4                              |                               |                       |
|   |                               |                       |

| Fiscal and Personnel Sumn           | nary           |                     |                   |            |
|-------------------------------------|----------------|---------------------|-------------------|------------|
| Service Name                        |                | FY 21-22            | Estimates         |            |
|                                     |                |                     | FY 22             | Next 3 FYs |
| Incremental Expenditures            |                |                     |                   |            |
| Labor Expenditures                  |                | -                   | -                 | -          |
| Non-Labor Expenditures              |                | -                   | -                 | -          |
| Total Incremental Expenditures      |                | -                   | -                 | -          |
| Funding Sources (General Fund,      | PIC Fund, Debt | or CP, Grants, or O | ther - Please Spe | cify)      |
| Existing Budget                     | -              | -                   | -                 | -          |
|                                     | -              | -                   | -                 | -          |
|                                     | _              | -                   | -                 | -          |
| Total Current Budget                |                | -                   | -                 | -          |
| Additional Budget Requested -       |                | -                   | -                 | -          |
|                                     | -              | -                   | -                 | -          |
|                                     | -              | -                   | -                 | -          |
| Total Additional Budget Requested   |                | -                   | -                 | -          |
| Total Funding Sources               |                | -                   | -                 | -          |
| Personnel (Fill out section only if | requesting new | PCNs)               |                   |            |
| Current Position Count for Service  |                | -                   | -                 | -          |
| Additional Positions Requested      |                | -                   | -                 | -          |
| Total Personnel                     |                | -                   | -                 | _          |

| File #: 21-4655                     | <b>Agenda Date:</b> 9/14/2021        | <b>Agenda #:</b> 295. |
|-------------------------------------|--------------------------------------|-----------------------|
| Anticipated Implementation          | Date:                                |                       |
| Emergency/Disaster Recover          | y Note:                              |                       |
| $\square$ Not an emergency, disaste | r recovery, or COVID-19 related item |                       |
| ☐ Emergency Item                    |                                      |                       |
| $\square$ COVID-19 related Item     |                                      |                       |
| $\square$ Disaster Recovery related | ltem                                 |                       |
| Contact(s) name, title, depar       | tment:                               |                       |
| Attachments (if applicable):        |                                      |                       |

September 03, 2021

Commissioners Court Harris County, Texas

**RE:** Job No. 210193

Members of Commissioners Court:

Please approve the following award on the basis of highest overall evaluation:

Description: Construction Manager at Risk for the Renovation at Riverside Historical

**Buildings for Harris County Precinct 1** 

Response(s)

**Received:** Ten (10) on July 12, 2021 (see attached)

**Vendor(s):** Skanska USA Building Inc.

**Amount:** See confidential attachment

**Evaluated By:** • Evaluation Committee • Harris County Purchasing

The County Attorney's Office is preparing Agreements for these services. This award is subject to execution of the Agreements. If Harris County and Skanska USA Building Inc. are unable to agree on executable Agreements then Harris County, at its sole discretion, may discontinue negotiations and proceed with the next ranking offer.

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlisho Poper

NG

Attachment(s)

cc: Vendor(s) w/o attachment(s)