

\_ Housing \_ Public Health \_ Transportation

## Harris County, Texas

## **Commissioners Court**

**Request for Court Action** 

File #: 22-3187	22-3187 <b>Agenda Date:</b> 5/24/2022			<b>Agenda #:</b> 203.		
Department: Purchasing		YES	NO	ABSTAIN		
Department Head/Elected Offic	ial: DeWight Dopslauf	Judge Lina Hidalgo	abla			
Regular or Supplemental RCA: R	egular RCA	Comm. Rodney Ellis	abla'			
Type of Request: Contract - Ame	•	Comm. Adrian Garcia	abla'			
		Comm. Tom S. Ramsey	abla'			
Project ID (if applicable): 200057 Vendor/Entity Legal Name (if ap		Comm. R. Jack Cagle				
MWDBE Contracted Goal (if app MWDBE Current Participation (i Justification for 0% MWDBE Par M/WBE Program	f applicable): N/A ticipation Goal: N/A - proj	ect was awarded prior to l	aunch c	of Count	y's	
Request Summary (Agenda Capt Request for approval of a renewal Sheriff's Office for the period of a Contracted Goal: N/A, Justification launch of County's M/WBE Program	al option with US Correctio June 1, 2022- May 31, 2023 on for 0% MWDBE Participa	at a cost of \$2,500,000 (2	200057),	, MWDB	BE	
Background and Discussion: Vendor shall provide extradition At Harris County's request the ve interstate transportation of said	endor shall assume custody	of the prisoner and provi	de intra	state an	d/or	
<b>Expected Impact:</b> Vendor will perform transports vendors.	while law enforcement pers	sonnel engages in other cri	iminal ir	nvestiga	tions	
Alternative Options: Transports being done by Sheriff	's Office law enforcement <sub>l</sub>	personnel.				
Alignment with Goal(s):		Presented to Co	mmissio	ners Cou	ırt	
X_ Justice and Safety _ Economic Opportunity		May 24	, 2022			

Approve: E/R

- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

## Prior Court Action (if any):

Date	Agenda Item #	Action Taken
6/9/2020		Contract Awarded
3/9/2021		Renewal #1 Approved

**Location: Harris County Sheriff's Office** 

Address (if applicable): N/A Precinct(s): Choose an item.

Fiscal and Personnel Summary			
Service Name			
·	SFY 22	FY 23	Next 3 FYs
Incremental Expenditures (do NOT v	vrite values in th	ousands or millions	s)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
Total Incremental Expenditures	\$	\$	\$
Funding Sources (do NOT write value	es in thousands	or millions)	•
Existing Budget			
1000 - General Fund	\$2.5M	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$
Additional Budget Requested	-	-	•
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$2.5M	\$	\$
Personnel (Fill out section only if reque	sting new PCNs)		
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

Anticipated Implementation Date: June 1, 2022

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item Contact(s) name, title, department: Michael Lanham, Director of Finance, Sheriff's Office

Purchasing Contact name, title, department: Cheryl Daniels, Senior Buyer, Office of the Harris County

**Purchasing Agent** 

Attachments (if applicable): Letter



May 13, 2022

Commissioners Court Harris County, Texas

**RE:** Job No. 200057

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Extradition Services of Prisoners for the Harris County Sheriff's Office

**Vendor(s):** US Corrections LLC

**Term:** 06/01/2022 - 05/31/2023

Renewal

Options: 2 of 4

**Amount:** \$2,500,000

**Bond(s):** No

Reviewed By: • Harris County Purchasing • Sheriff's Office

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Poper

CD

cc: Vendor(s)