

February 08, 2023

Commissioners Court Harris County, Texas

**RE:** Job No. 200361

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Emergency Financial Assistance Program through Ryan White Program Part A

and Minority AIDS Initiative Services for Harris County Public Health

Services/Ryan White Grant Administration

**Vendor(s):** The Montrose Center

**Term:** 03/01/2023 - 02/29/2024

Renewal

**Options:** 2 of 4

**Amount:** \$100,000

**Bond(s):** No

**Reviewed By:** • Harris County

Purchasing

• Public Health Services/Ryan White Grant

Dehlsto Poper

Administration

Sincerely,

DeWight Dopslauf Purchasing Agent

JΒ

cc: Vendor(s)