



**DeWight Dopslauf, C.P.M., CPPO**  
**Harris County Purchasing Agent**

January 16, 2024

Commissioners Court  
Harris County, Texas

**RE: Job No. 200361**

Members of Commissioners Court:

Please approve the attached Order(s) authorizing the County Judge to execute the attached Second Amendment to the Agreement(s) for the following:

**Description:** Emergency Financial Assistance Program through Ryan White Program Part A and Minority AIDS Initiative Services for Harris County Public Health Services/Ryan White Grant Administration

**Service**

**Categories:** Emergency Financial Assistance - Order (SS 2020-03) for Eligible HIV/AIDS Infected Individuals Residing Within the Houston Eligible Metropolitan Area (EMA)

**Vendor(s):** The Montrose Center

**Amount:** \$1,339,717 previously approved funds for the term 03/01/2023 - 02/29/2024  
225,000 additional funds for the term 03/01/2023 - 02/29/2024  
\$1,564,717

**Reviewed By:** • Harris County Purchasing • Public Health Services/Ryan White Grant Administration

The Second Amendment increases funding for additional services. Purchase order(s) will be issued upon Commissioners Court approval.

Sincerely,

DeWight Dopslauf  
Purchasing Agent

GGZ  
Attachment(s)  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA JANUARY 30, 2024**

