



## Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 23-5686

Agenda Date: 10/10/2023

Agenda #: 242.

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Renewal

Project ID (if applicable): 200293

Vendor/Entity Legal Name (if applicable): AB Sciex, LLC

MWDBE Contracted Goal (if applicable): 0%

MWDBE Current Participation (if applicable): 0%

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lesley Briones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with AB Sciex, LLC for liquid chromatograph quadrupole time-of-flight mass spectrometer for the Institute of Forensic Sciences for the period of January 1, 2024 - December 31, 2024, at a cost of \$54,092 (200293), Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible.

#### Background and Discussion:

Renewal of the liquid chromatograph quadrupole time of flight mass spectrometer contract for the Harris County Institute of Forensic Sciences.

#### Expected Impact:

Having continuous maintenance available for instruments ensures that instruments are performing well and extends the life of the equipment.

#### Alternative Options: N/A

#### Alignment with Goal(s):

- ☒ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding
- ☐ Environment
- ☒ Governance and Customer Service

Presented to Commissioners Court

October 10, 2023

Approve: E/G

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
01/26/2021	20.d.11.a	Contract Awarded
01/4/2022	178	1 <sup>st</sup> Renewal Option approved
1/10/2023	210	2 <sup>nd</sup> Renewal Option approved

**Location:**

Address (if applicable): 1861 Old Spanish Trail, Houston TX 77054

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name	Institute of Forensic Sciences		
	<b>FY 24</b>	<b>FY 25</b>	<b>Next 3 FYs</b>
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
1000 - General Fund	\$54,092	\$55,714	\$173,000
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$54,092</b>	<b>\$55,714</b>	<b>\$173,000</b>
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$54,092</b>	<b>\$55,714</b>	<b>\$173,000</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Court Date: October 10, 2023****Anticipated Implementation Date (if different from Court date): January 1, 2024****Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item**Contact(s) name, title, department:** Julie Prine, JD, MFS, Chief of Staff/COO; Robert Brown, Senior Buyer, HC

Purchasing

**Attachments** (if applicable): Letter



**DeWight Dopslauf, C.P.M., CPPO**  
**Harris County Purchasing Agent**

September 27, 2023

Commissioners Court  
Harris County, Texas

**RE: Job No. 200293**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Liquid Chromatograph Quadrupole Time-of-Flight Mass Spectrometer for the Harris County Institute of Forensic Sciences  
**Vendor(s):** AB Sciex, LLC  
**Term:** 01/01/2024 - 12/31/2024  
**Renewal Options:** 3 of 4  
**Amount:** \$54,092  
**Bond(s):** No  
**Reviewed By:** • Harris County Purchasing • Institute of Forensic Sciences

Sincerely,

DeWight Dopslauf  
Purchasing Agent

RB  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA OCTOBER 10, 2023**

