

Harris County, Texas

1001 Preston St., Suite 934 Houston, Texas 77002

Commissioners Court

Request for Court Action

File #: 23-5830	Agenda Date: 10/10/202	Agenda Date: 10/10/2023		Agenda #: 250.	
Department: Purchasing					
Department Head/Elected	Official: DeWight Dopslauf				
Regular or Supplemental RO	CA: Regular RCA		YES	NO	ABSTAIN
Type of Request: Contract -	_	Judge Lina Hidalgo	$\mathbf{\nabla}'$		
		Comm. Rodney Ellis	\square		
Project ID (if applicable): 20		Comm. Adrian Garcia	\square		
Vendor/Entity Legal Name	(if applicable): The Montrose Center	Comm. Tom S. Ramsey	\square		
MMADDE Contracted Coal /:	familianhla), N/A	Comm. Lesley Briones	\square		
MWDBE Contracted Goal (if MWDBE Current Participati		commit desirey briories			_
-	E Participation Goal: 0% - Non-Divisible	2			
Program through Ryan White Services/Ryan White Grant (\$100,000 (200361), Justifical Background and Discussion Ryan White Part A is a feder Administration (HRSA). The private), have insufficient he HIV disease. In addition to diretention to medical care. Expected Impact:	newal option with The Montrose Center re Program Part A and Minority AIDS Initial Administration for the period of Marchition for 0% MWDBE Participation Goals: It is all program administered through the Higher grant serves individuals living with HIV ealth care coverage, or lack financial resolutions medical care, Ryan White also and treatment for people with HIV who	tiative Services for Pub 1, 2024 - February 28, 0% - Non-Divisible. Health Resources and Se who have no health in sources to get the care so funds services that se	lic Heal 2025 at ervices surance they ne upport a	th a cost of e (public ed for t access o	of c or cheir
underserved, to improve the	en medical outcomes.				
Alternative Options:	atad IIIV aamilaa farraasidaata lii taa s	th 1111/ and ct-ff:	لسموري	~~~ ·~ ±	
activities.	pted HIV services for residents living wi	th HIV and staffing to s	upport	grant	
Alignment with Goal(s):		Presented to Cor	nmissio	ners Cou	ırt
_ Justice and Safety		October 10	o, 2023	3	
_ Economic Opportunity					
_ Housing		Approve: E/G			

File #: 23-5830 Agenda Date: 10/10/2023 Agenda #: 250.

- X Public Health
- _ Transportation
- _ Flooding
- _ Environment
- _ Governance and Customer Service

Prior Court Action (if any):

Date	Agenda Item #	Action Taken
12/15/2020	23.d.1.i	Approval to advertise
3/9/2021	166	Award Approved
8/10/2021	354	Amendment Approved
1/25/2022	301	Amendment Approved
3/8/2022	197	First Renewal Approved
5/24/2022	307	Agreement Approved
8/23/2022	335	Amendment Approved
1/31/2023	327	Amendment Approved
2/21/2023	289	Second Renewal Approved
4/4/2023	285	Agreement Approved
7/18/2023	291	Amendment Approved

Location:

Address (if applicable): Precinct(s): Countywide

Fiscal and Pers	sonnel Summary				
Service Name	Ryan White Grar	Ryan White Grant Administration			
		FY 24	FY 25	Next 3 FYs	
Incremental Exp	enditures (do NOT v	write values in th	nousands or millions	s)	
Labor Expenditures		\$	\$	\$	
Non-Labor Expenditures		\$	\$	\$	
Total Incremental Expenditures		\$	\$	\$	
Funding Sources	(do NOT write valu	es in thousands	or millions)		
Existing Budget					
Grant		\$	\$	\$	
Choose an item.		\$	\$	\$	
Choose an item.		\$	\$	\$	
Total Current Budget		\$	\$	\$	
Additional Budge	t Requested	•	•		

File #: 23-5830	Agenda Date: 10/10/2023	Agenda #: 250.

Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	\$	\$	\$	
Personnel (Fill out section only if requesting new PCNs)				
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Court Date: 10/10/2023

Anticipated Implementation Date (if different from Court date):

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Dr. Ericka Brown, Director of Community Health and Wellness, Public

Health Services; Matthew McGarrity, Senior Buyer, Purchasing

Attachments (if applicable): Letter

October 02, 2023

Commissioners Court Harris County, Texas

RE: Job No. 200361

Members of Commissioners Court:

Please approve the renewal for the following:

Description: Emergency Financial Assistance Program through Ryan White Program

Part A and Minority AIDS Initiative Services for Harris County Public

Health Services/Ryan White Grant Administration

Vendor(s): The Montrose Center

Term: 03/01/2024 - 02/28/2025

Renewal

Options: 3 of 4

Amount: \$100,000

Bond(s): No

Reviewed By: • Harris County

Purchasing

• Public Health Services/Ryan White Grant

Dehlsto Poper

Administration

Sincerely,

DeWight Dopslauf Purchasing Agent

MTM

cc: Vendor(s)