



**Paige McInnis**  
**Harris County Purchasing Agent**

September 25, 2024

Commissioners Court  
Harris County, Texas

**RE: Job No. 190247**

Members of Commissioners Court:

Please approve the attached Order(s) authorizing the County Judge to execute the attached First Amendment to the Agreement(s) for the following:

**Description:** Environmental Stewardship Program for Harris County

**Vendor(s):** American YouthWorks

**Amount:** \$390,000 previously approved funds for the term 09/24/2023 - 09/23/2024  
0 additional funds for the extended term 09/24/2024 - 02/24/2025  
\$390,000

**Reviewed By:** • Harris County Purchasing • Precinct 2

The vendor(s) has agreed to extend under the same terms and conditions as set forth in the awarded contract, with no increase in pricing.

Sincerely,

Paige McInnis  
Purchasing Agent

GGZ  
Attachment(s)  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA OCTOBER 08, 2024**

