



## Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 22-4747

Agenda Date: 8/23/2022

Agenda #: 269.

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 190247

Vendor/Entity Legal Name (if applicable): American Youthworks

MWDBE Contracted Goal (if applicable): N/A

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: N/A - project was awarded prior to launch of County's M/WBE Program

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. R. Jack Cagle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with American Youthworks for Environmental Stewardship Program for Harris County for the period of September 24, 2022- September 23, 2023, at a cost of \$400,000 (190247).

#### Background and Discussion:

Renewal of job number 19/0247 for the Environmental Stewardship Program for Harris County Precinct 2.

Expected Impact: N/A

Alternative Options: N/A

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☐ Transportation
- ☐ Flooding

Presented to Commissioners Court

August 23, 2022

Approve: G/E

- ☒ Environment  
☐ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
11/30/21	290	Transmittal of 2021-2022 renewal

**Location:**

Address (if applicable): N/A

Precinct(s): Choose an item.

**Fiscal and Personnel Summary**

Service Name			
	SFY 22	FY 23	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** August 23, 2022**Anticipated Implementation Date (if different from Court date):****Emergency/Disaster Recovery Note:** Choose an item.

**Contact(s) name, title, department:** Elsa Pompa, Budget Manager, Precinct 2  
Lytrina Bob, Sr. Contracts Administrator/Supervisor, Office of the Purchasing Agent

**Attachments** (if applicable): Letter



**DeWight Dopslauf, C.P.M., CPPO  
Harris County Purchasing Agent**

August 02, 2022

Commissioners Court  
Harris County, Texas

**RE: Job No. 190247**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Environmental Stewardship Program for Harris County

**Vendor(s):** American Youthworks

**Term:** 09/24/2022 - 09/23/2023

**Renewal  
Options:** 3 of 4

**Amount:** \$400,000

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Precinct 2

Sincerely,

A handwritten signature in black ink, appearing to read "DeWight Dopslauf", written over a horizontal line.

DeWight Dopslauf  
Purchasing Agent

MM  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA AUGUST 23, 2022**

