

# Harris County, Texas

#### 1001 Preston St., Suite 934 Houston, Texas 77002

## **Commissioners Court**

**Request for Court Action** 

File #: 23-0936	23-0936 <b>Agenda Date:</b> 2/21/2023		<b>Agenda #:</b> 289.		
<b>Department:</b> Purchasing					
Department Head/Elected (	Official: DeWight Dopslauf		YES	NO	ABSTAIN
		Judge Lina Hidalgo	$\square'$		
Regular or Supplemental RC	_	Comm. Rodney Ellis	$\square$		
Type of Request: Contract -	Amendment	Comm. Adrian Garcia	$\square$		
Duciast ID /if applicable \. 200	0261	Comm. Tom S. Ramsey	$\square$		
Project ID (if applicable): 200 Vendor/Entity Legal Name (	(if applicable): The Montrose Center	Comm. Lesley Briones	$\square$		
MWDBE Contracted Goal (if MWDBE Current Participation for 0% MWDBE		ible			
program through Ryan Whit Services/Ryan White Grant A	Caption): newal option with The Montrose Ce e Program Part A and Minority AIDS Administration for the period of Mar tion for 0% MWDBE Participation Go	Initiative Services for Inch 1, 2023- February 2	Public H 9, 2024	Health	
Administration (HRSA). The gprivate), have insufficient he	: al program administered through th grant serves individuals living with H ealth care coverage, or lack financial utpatient medical care, Ryan White	IIV who have no health resources to get the ca	insura	nce (pu y need	for their
<b>Expected Impact:</b> To provide optimal HIV care underserved, to improve the	and treatment for people with HIV reir medical outcomes.	who are low-income, u	ninsur	ed, and	
	oted HIV services for residents living	with HIV and staffing t	o supp	ort gra	nt
activities.		Presented to Com	mission	ers Cou	ırt
Alignment with Goal(s):					
_ Justice and Safety		February	, 21, 2	023	
_ Economic Opportunity		Approve: G/E			
Housing		Approve: U/L			

- X Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- \_ Governance and Customer Service

### Prior Court Action (if any):

Date	Agenda Item #	Action Taken
12/15/2020	23.d.1.j	Request for approval of projects scheduled for advertisement
03/09/2021	166	Request for approval of an award on the basis of only proposal received
08/10/2021	354	Request for approval of the first amendment to decrease funds by \$1,661
01/25/2022	301	Request for approval to execute an amendment to decrease funds in the amount of \$118,339
03/08/2022	197	Request for approval of a renewal option
05/24/2022	307	Request to execute an agreement in connection with a renewal approved by CC on 03/08/2022
08/23/2022	335	Request to execute an amendment in the additional amount of \$120,831 to adjust funds available

### **Location:**

Address (if applicable): N/A Precinct(s): Countywide

Service Name			
•	FY 23	FY 24	Next 3 FY
Incremental Expenditures (d	o NOT write values in the	ousands or millions	;)
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$58,333	\$	\$
Total Incremental Expenditu	res \$58,333	\$	\$
Funding Sources (do NOT wr	ite values in thousands o	r millions)	•
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Current Budget	\$	\$	\$

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Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
Total Funding Sources	\$58,333	\$	\$
Personnel (Fill out section only if request	ing new PCNs)	•	
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
Total Personnel	-	-	-

**Anticipated Court Date:** 02/21/2023

**Anticipated Implementation Date (if different from Court date):** 

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Dr. Ericka Brown, Disease Control & Clinical Prevention Director, Public

Health Services; Jessica Barelas, Buyer, Purchasing

Attachments (if applicable): Notice of Grant Award



February 08, 2023

Commissioners Court Harris County, Texas

**RE:** Job No. 200361

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Emergency Financial Assistance Program through Ryan White Program Part A

and Minority AIDS Initiative Services for Harris County Public Health

Services/Ryan White Grant Administration

**Vendor(s):** The Montrose Center

**Term:** 03/01/2023 - 02/29/2024

Renewal

Options: 2 of 4

**Amount:** \$100,000

**Bond(s):** No

**Reviewed By:** • Harris County

Purchasing

• Public Health Services/Ryan White Grant

Dehlsto Poper

Administration

Sincerely,

DeWight Dopslauf Purchasing Agent

JΒ

cc: Vendor(s)