

## **Harris County, Texas**

#### 1001 Preston St., 1st Floor Houston, Texas 77002

### **Commissioners Court**

**Request for Court Action** 

|   | <b>Agenda Date:</b> 6/25/2024  |   |          | <b>Agenda #:</b> 260. |         |  |
|---|--|---|----------|-----------------------|---------|--|
| Department: Purchasing Department Head/Elected Office   | ial: DeWight Dopslauf  | Judge Lina Hidalgo  | YES      | NO                    | ABSTAII |  |
| Regular or Supplemental RCA:  |  | Comm. Rodney Ellis  | ☑        |                       |         |  |
| Type of Request: Contract - Amo   | _  | Comm. Adrian Garcia<br>Comm. Tom S. Ramsey  | ☑<br>☑   |                       |         |  |
| Project ID (if applicable):160297  Vendor/Entity Legal Name (if applicable): Aramark Correctional Services, LLC   |  |   |          |                       |         |  |
| MWDBE Contracted Goal (if app<br>MWDBE Current Participation (<br>Justification for 0% MWDBE Part<br>Request Summary (Agenda Cap<br>Request that the County Judge of<br>LLC to modify the language cond<br>for the period of September 25,<br>Background and Discussion:<br>Inmate food services for the Harris<br>Expected Impact:<br>Vendor to provide inmate food services | if applicable): rticipation Goal: N/A - Goal noticipation Goal: N/A - Goal noticipation): execute an amendment to an accerning CPI-FAH price increase 2022 - September 24, 2027 (1 | agreement with Aramark Cors<br>of for inmate food services fo<br>60297).<br>Period through September 24, 20 | r the Sl | heriff's              |         |  |
| <b>Alternative Options:</b> N/A   |  |   |          |                       |         |  |
| Alignment with Goal(s):   |  |   |          |                       |         |  |
| X Justice and Safety  |  |   |          |                       |         |  |

#### Prior Court Action (if any):

File #: 24-3668 Agenda Date: 6/25/2024 Agenda #: 260.

| Date       | Agenda Item # | Action Taken                       |
|------------|---------------|------------------------------------|
| 8/1/2017   | 20.c.11.k     | Contract Awarded                   |
| 9/25/2017  | 22.d.11.c     | Agreement Executed                 |
| 11/20/2020 | 21.d.12.a     | 1st Amendment Approved             |
| 10/11/2022 | 242           | Renewal Approved                   |
| 1/31/2023  | 337           | 2nd Amendment Approved             |
| 6/6/2023   | 255           | Bonds Approved                     |
| 3/26/2024  | 424           | 3 <sup>rd</sup> Amendment Approved |

#### **Location:**

Address (if applicable): Precinct(s): Choose an item.

| Fiscal and Personnel Summa              | ıry                      |                    |       |                       |  |
|---|--------------------------|--------------------|-------|-----------------------|--|
| Service Name                            |                          |                    |       |                       |  |
| •                                       | Current Fiscal Year Cost |                    |       | Annual Fiscal<br>Cost |  |
|   | Labor                    | Non-Labor          | Total | Recurring Expen       |  |
| Funding Sources                         |                          | •                  | -     |                       |  |
| Existing Budget                         |                          |                    |       |                       |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Total Current Budget                    | \$                       | \$                 | \$    | \$                    |  |
| Additional Budget Request ( <i>Requ</i> | ires Fiscal Re           | view Request Form) | •     | •                     |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Choose an item.                         | \$                       | \$                 | \$    | \$                    |  |
| Total Additional Budget Request         | \$                       | \$                 | \$    | \$                    |  |
| Total Funding Request                   | \$                       | \$                 | \$    | \$                    |  |
| Personnel (Fill out section only if re  | questing new I           | PCNs)              |       |                       |  |
| Current Position Count for Service      | · -                      | -                  | -     | -                     |  |
| Additional Positions Request            | -                        | -                  | -     | -                     |  |
| Total Personnel                         | -                        | -                  | -     | -                     |  |

**Anticipated Court Date:** 6/25/2024

Anticipated Implementation Date (if different from Court date): 6/25/2024

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

File #: 24-3668 Agenda Date: 6/25/2024 Agenda #: 260.

Contact(s) name, title, department: Michael Lanham, Director of Finance, Sheriff's Office; Luke Herdrich,

Senior Buyer, Purchasing

Attachments (if applicable): Letter, Amendment

June 12, 2024

Commissioners Court Harris County, Texas

**RE:** Job No. 160297

Members of Commissioners Court:

Please approve the attached Order(s) authorizing the County Judge to execute the attached Fourth Amendment to the Agreement(s) for the following:

**Description:** Inmate Food Services for the Harris County Sheriff's Office

**Vendor(s):** Aramark Correctional Services, LLC

**Amount:** \$20,000,000 previously approved funds for the term 09/25/2022 - 09/24/2027

0 additional funds for the term 09/25/2022 - 09/24/2027

\$20,000,000

**Reviewed By:** • Harris County Purchasing • Sheriff's Office

The Fourth Amendment modifies language concerning CPI-FAH price increases. Purchase order(s) will be issued upon Commissioners Court approval.

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Popul

LH

Attachment(s) cc: Vendor(s)



# FOURTH AMENDMENT TO THE AGREEMENT BETWEEN HARRIS COUNTY AND ARAMARK CORRECTIONAL SERVICES, LLC

THE STATE OF TEXAS §

COUNTY OF HARRIS §

This Fourth Amendment to the Agreement is made and entered into by and between Harris County (the "County"), acting by and through the Sheriff's Office (the "Department") and Aramark Correctional Services, LLC ("Contractor"). The County and the Contractor are referred to herein collectively as "Parties" and individually as a "Party."

#### Recitals

On September 25, 2017, the County and the Contractor entered into an Agreement (the "Agreement") for inmate food services to certain detention facilities for the Department (the "Services").

The Agreement has been amended multiple times.

The Parties desire to amend the Agreement for the fourth time ("Fourth Amendment") for the purpose of modifying language regarding CPI-FAH price increases.

#### **Terms**

I.

This Fourth Amendment shall be governed by the Agreement, which is incorporated herein by reference as though fully set forth word for word.

II.

The language in the third paragraph of Section 5A concerning CPI-FAH price increases is hereby replaced with the following:

The period for determining CPI-FAH increases shall be July of the immediately preceding year to July of the then-current year ("the "Base Period").

This change shall supersede any other language in the Agreement or any amendments contrary to this modification.

III.

All other terms and provisions of the Agreement shall remain in full force and effect as originally written.

IV.

It is expressly understood and agreed that the Agreement is incorporated herein by reference. In the event of any conflict between the terms and provisions of this Fourth Amendment, or any portion thereof, and the terms and provisions of any other part or portion of the Agreement or previous amendments, or any other terms and conditions, this Fourth Amendment shall control.

V.

Execution. Multiple Counterparts: This Fourth Amendment may be executed in several counterparts. Each counterpart is deemed an original. All counterparts together constitute one and the same instrument. Each Party warrants that the undersigned is a duly authorized representative with the power to execute this Fourth Amendment.

ARAMARK CORRECTIONAL SERVICES, LLC

HARRIS COUNTY

By: Stephen Yarsinsky

Stephen Yarsinsky

Finance Vice President

By: 266C1B4ECB5A4D0

COUNTY JUDGE

DocuSigned by:

APPROVED AS TO FORM: CHRISTIAN D. MENEFEE COUNTY ATTORNEY

T. Scott Petty

Senior Assistant County Attorney

C.A. File 24GEN1159

# ORDER OF COMMISSIONERS COURT

| Author  | rizing ex                              | ecution                       | of an Am                             | endment  |
|---|--|-------------------------------|--------------------------------------|--|
|   | n Buildi                               | ng in th                      | e City of I                          | Convened at a meeting of said Court Houston, Texas, on the 25th day of none  |
| A quorum was present. An  | nong oth                               | ner busi                      | ness, the fo                         | ollowing was transacted:   |
| AGREEMEN  | T BETV                                 | WEEN :                        | HARRIS (                             | URTH AMENDMENT TO THE<br>COUNTY AND<br>RVICES, LLC   |
|   | issioner                               | Brio                          | nes                                  | troduced an order and made a motion seconded the motion for option of the order, prevailed by the  |
| Vote of the Court   | Yes                                    | <u>No</u>                     | Abstain                              |  |
| Judge Hidalgo<br>Comm. Ellis<br>Comm. Garcia<br>Comm. Ramsey, P.E.<br>Comm. Briones | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                               |                                      |  |
| The County Judge thereupo<br>that the order had been duly and la                    |  |                               |                                      | ion had duly and lawfully carried and r thus adopted follows:  |
| on behalf of Harris County, the Fo ARAMARK CORRECTIONAL S                           | urth Am<br>ERVICI<br>to modif          | endmer<br>ES, LLC<br>fy langu | nt to the Ag<br>C for inmanage conce | hereby, authorized to execute for and greement between Harris County and ate food services to certain detention erning CPI-FAH price increases. The forth word for word. |
| <u> </u>  |  |                               |                                      | o do any and all things necessary or   |
| convenient to accomplish the purpo  | se or uns                              | s Order.                      |                                      | Presented to Commissioners Court   |
|   |  |                               |                                      | June 25, 2024  |
|   |  |                               |                                      | Approve: E/B   |