



## Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 23-0042

Agenda Date: 1/10/2023

Agenda #: 199.

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable): 190290

**Vendor/Entity Legal Name** (if applicable): Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary) ; Network Cabling Services, Inc. (Tertiary)

**MWDBE Contracted Goal** (if applicable): 13%

**MWDBE Current Participation** (if applicable): N/A

**Justification for 0% MWDBE Participation Goal:** N/A - Goal is not 0% and is listed above

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lesley Briones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items through October 31, 2023 at a cost of \$1,527,563 (190290), MWDBE Contracted Goal: 13%.

#### Background and Discussion:

Job #190290 was awarded for structured cabling, audio/visual installation and related items for Harris County. This is the third of four 1-year renewal option.

#### Expected Impact:

Renewal of this contract will allow the awarded suppliers for this contract to continue providing the services and items needed for current and future projects with the same level of quality of service.

#### Alternative Options:

Not renewing this contract will force to purchase from other suppliers who will not have the same knowledge and the working relationship with the county, and therefore, will cause project delays.

Presented to Commissioners Court

#### Alignment with Goal(s):

January 10, 2023

- X Justice and Safety
- \_ Economic Opportunity
- \_ Housing

Approve: G/R

- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment
- X\_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
10/26/2021 10/12/2021 10/27/2020	246 211 20 d 12 o	Request for approval of a renewal option with DataVox (Quaternary) for structured cabling, audio/visual installations and related items for Harris County for the period of November 1, 2021 - October 31, 2022, at a cost of \$1,735,000 Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items for the period of November 1, 2021 - October 31, 2022, at a cost of \$1,735,000 Request for approval of renewal options with: Fisk Electric Company, as primary vendor; Walker Engineering, Inc., as secondary vendor; Network Cabling Services, Inc., as tertiary vendor; and DataVox, Inc., as quaternary vendor, for structured cabling, audio/visual installations, and related items for the county for the period of November 1, 2020-October 31, 2021 at a total cost of \$800,000.

**Location:**

Address (if applicable): N/A

Precinct(s): Countywide

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$750,000	\$-	\$
<b>Total Incremental Expenditures</b>	<b>\$750,000</b>	<b>\$-</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$750,000	\$-	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$750,000</b>	<b>\$</b>	<b>\$</b>

Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Total Additional Budget Requested	\$	\$	\$
<b>Total Funding Sources</b>	<b>\$750,000</b>	<b>\$</b>	<b>\$</b>
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 01/10/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Lee Morgan, Director of Support Services (US); Jessica Barelas, Buyer, Purchasing

**Attachments** (if applicable): Letter



**DeWight Dopslauf, C.P.M., CPPO  
Harris County Purchasing Agent**

December 15, 2022

Commissioners Court  
Harris County, Texas

**RE: Job No. 190290**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Structured cabling, audio/visual installations and related items

**Vendors:** Fisk Electric Company (Primary) ; Walker Engineering, Inc. (Secondary) ;  
Network Cabling Services, Inc. (Tertiary)

**Term through:** 10/31/2023

**Renewal  
Options:** 3 of 4

**Amount:** \$1,527,563

**Reviewed by:** • Harris County Purchasing • Universal Services - Technology

Sincerely,

*Damon Harris for*

DeWight Dopslauf  
Purchasing Agent

JMB  
cc: Vendors

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA JANUARY 10, 2023**