



## Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 21-6631

Agenda Date: 12/14/2021

Agenda #: 220.

**Department:** Purchasing

**Department Head/Elected Official:** DeWight Dopslauf

**Regular or Supplemental RCA:** Regular RCA

**Type of Request:** Contract - Amendment

**Project ID** (if applicable):

**Vendor/Entity Legal Name** (if applicable): Stripes & Stops Co. Inc.

**MWDBE Participation** (if applicable): N/A

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. R. Jack Cagle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with Stripes & Stops Co. Inc. for thermoplastic striping, pavement markings, raised reflectorized markers, and related items in Precinct 3 for the period of January 1, 2022 - December 31, 2022 at a cost of \$500,000, subject to applicable bonds to be received (200210).

#### Background and Discussion:

Precinct 3 requested the renewal process be completed for an on-call term contract for Thermoplastic Striping, Pavement Markings, Raised Reflectorized Markers and Related Items.

#### Expected Impact:

Precinct 3 will have continued access to services pertaining to Thermoplastic Striping, Pavement Markings, Raised Reflectorized Markers and Related Items.

#### Alternative Options:

Precinct 3 would be required to determine other resources for services pertaining to Thermoplastic Striping, Pavement Markings, Raised Reflectorized Markers and Related Items.

#### Alignment with Goal(s):

- ☐ Justice and Safety
- ☐ Economic Opportunity
- ☐ Housing
- ☐ Public Health
- ☒ Transportation
- ☐ Flooding
- ☐ Environment

Presented to Commissioners Court

December 14, 2021

Approve: G/R

\_ Governance and Customer Service

**Prior Court Action (if any):**

Date	Agenda Item #	Action Taken
N/A	N/A	N/A

**Location:**

Address (if applicable):

Precinct(s): Precinct 3

Fiscal and Personnel Summary			
Service Name			
	FY 21-22	FY 22	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$500K	\$	\$
<b>Total Incremental Expenditures</b>	<b>\$500K</b>	<b>\$</b>	<b>\$</b>
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
Additional Budget Requested			
1070 - Mobility Fund	\$500K	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>Total Funding Sources</b>	<b>\$500K</b>	<b>\$</b>	<b>\$</b>
<b>Personnel (Fill out section only if requesting new PCNs)</b>			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Anticipated Implementation Date:** December 12. 2021 Court Date

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Jason Tanner, Project Manager, HCED

**Attachments** (if applicable): Renewal Documents



**DeWight Dopslauf, C.P.M., CPPO**  
**Harris County Purchasing Agent**

December 03, 2021

Commissioners Court  
Harris County, Texas

**RE: Job No. 200210**

Members of Commissioners Court:

Please approve the renewal subject to applicable bond(s) to be received from the vendor(s) for the following:

**Description:** Thermoplastic striping, pavement markings, raised reflectorized markers, and related items for Harris County Precinct 3

**Vendor(s):** Stripes & Stops Co. Inc.

**Term:** 01/01/2022 - 12/31/2022

**Renewal Options:** 1 of 4

**Amount:** \$500,000

**Bond(s):** Yes

**Reviewed By:** • Harris County Purchasing • Office of the County Engineer  
• Precinct 3

Sincerely,

DeWight Dopslauf  
Purchasing Agent

HM  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA DECEMBER 14, 2021**

