

## Harris County, Texas

## 1001 Preston St., Suite 934 Houston, Texas 77002

## **Commissioners Court**

**Request for Court Action** 

| File #: 23-3915                                  | le #: 23-3915 Agenda Date: 7/18/2023 |                              |                |           |            | <b>Agenda #:</b> 267. |  |  |
|--|--------------------------------------|------------------------------|----------------|-----------|------------|-----------------------|--|--|
| <b>Department:</b> Purchasing                    |                                      |                              |                |           |            |                       |  |  |
| <b>Department Head/Elected O</b>                 | fficial: DeWight Dopslauf            |                              |                | YES       | NO         | ABSTA                 |  |  |
|  |                                      | Judge Li                     | na Hidalgo     | $\square$ |            |                       |  |  |
| Regular or Supplemental RCA                      | <b>A:</b> Regular RCA                | Comm.                        | Rodney Ellis   | $\square$ |            |                       |  |  |
| Type of Request: Contract - F                    | Renewal                              | Comm.                        | Adrian Garcia  | $\square$ |            |                       |  |  |
|  |                                      | Comm.                        | Tom S. Ramsey  | $\Box$    |            |                       |  |  |
| Project ID (if applicable): 210                  | 157                                  | Comm.                        | Lesley Briones | $\square$ |            |                       |  |  |
| Vendor/Entity Legal Name (i                      | f applicable): SpearMC Cor           | nsulting Inc.                |                |           |            |                       |  |  |
| MWDBE Contracted Goal (if                        | applicable):0%                       |                              |                |           |            |                       |  |  |
| <b>MWDBE Current Participatio</b>                | n (if applicable):N/A                |                              |                |           |            |                       |  |  |
| Justification for 0% MWDBE                       | Participation Goal: 0% - No          | n-Divisible                  |                |           |            |                       |  |  |
| Request Summary (Agenda (                        | Caption):                            |                              |                |           |            |                       |  |  |
| Request for approval of a ren                    |                                      | Consulting Inc. for Oracle t | raining for    | Unive     | rsal       |                       |  |  |
| Services for the period of Oct                   | ober 1, 2023 - September 30          | 0, 2024 at a cost of \$75,00 | 0 (210157)     | , Justi   | ficatio    | n for                 |  |  |
| 0% MWDBE Participation Go                        | al: 0% - Non-Divisible.              |                              |                |           |            |                       |  |  |
| Background and Discussion:                       |                                      |                              |                |           |            |                       |  |  |
| This is a request to renew Sportage market rate. | earMC contract for Oracle tr         | aining. The cost estimates   | are from p     | rior q    | uotes      | and                   |  |  |
|  |                                      |                              |                |           |            |                       |  |  |
| Expected Impact:                                 |                                      |                              |                |           |            |                       |  |  |
| Oracle cloud training/certification              | •                                    | •                            | \$65,000       |           |            |                       |  |  |
| Peoplesoft training costs: \$2                   | ,000 per person. 5 persons X         | (\$2,000 = \$10,000          |                |           |            |                       |  |  |
| Total: \$75,000                                  |                                      |                              |                |           |            |                       |  |  |
| Alternative Options:                             |                                      |                              |                |           |            |                       |  |  |
| We could have this training w                    | vith Oracle but the prices wil       | l be higher.                 |                |           |            |                       |  |  |
| Alignment with Goal(s): N/A                      |                                      |                              |                |           |            |                       |  |  |
| _ Justice and Safety                             |                                      | Prese                        | ented to Con   | nmissi    | oners      | Court                 |  |  |
| _ Economic Opportunity                           |                                      |                              | 114            | 0 20      | 22         |                       |  |  |
| _ Housing  |                                      |                              | July 1         | ŏ, 2U     | <b>Z</b> 3 |                       |  |  |
| _ Public Health                                  |                                      | ž                            | E/G            |           |            |                       |  |  |
| _ Transportation                                 |                                      | Appro                        | ove: E/G       |           |            |                       |  |  |
| _ Flooding                                       |                                      |                              |                |           |            |                       |  |  |
| _ Environment                                    |                                      |                              |                |           |            |                       |  |  |

\_ Governance and Customer Service

## Prior Court Action (if any):

| Date      | Agenda Item # | Action Taken |
|-----------|---------------|--------------|
| 9/28/2021 | 225           | Award        |
| 9/27/2022 | 275           | Renewal 1    |

**Location:** N/A

Address (if applicable): N/A Precinct(s): Choose an item.

| Fiscal and Personnel Summary               |                    |                      |            |
|--|--------------------|----------------------|------------|
| Service Name                               |                    |                      |            |
|  | FY 23              | FY 24                | Next 3 FYs |
| Incremental Expenditures (do NOT w         | rite values in the | ousands or millions) |            |
| Labor Expenditures                         | \$                 | \$                   | \$         |
| Non-Labor Expenditures                     | \$75,000           | \$75,000             | \$225,000  |
| Total Incremental Expenditures             | \$75,000           | \$75,000             | \$225,000  |
| Funding Sources (do NOT write value        | s in thousands o   | or millions)         |            |
| Existing Budget                            |                    |                      |            |
| 1000 - General Fund                        | \$75,000           | \$75,000             | \$225,000  |
| Choose an item.                            | \$                 | \$                   | \$         |
| Choose an item.                            | \$                 | \$                   | \$         |
| Total Current Budget                       | \$75,000           | \$75,000             | \$225,000  |
| Additional Budget Requested                |                    |                      |            |
| Choose an item.                            | \$                 | \$                   | \$         |
| Choose an item.                            | \$                 | \$                   | \$         |
| Choose an item.                            | \$                 | \$                   | \$         |
| Total Additional Budget Requested          | \$                 | \$                   | \$         |
| Total Funding Sources                      | \$75,000           | \$75,000             | \$225,000  |
| Personnel (Fill out section only if reques | ting new PCNs)     |                      |            |
| Current Position Count for Service         | -                  | -                    | -          |
| Additional Positions Requested             | -                  | -                    | -          |
| Total Personnel                            | -                  | -                    | -          |

Anticipated Court Date: 07/18/2023

Anticipated Implementation Date (if different from Court date): N/A

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Ravi Ranjan - Director of Enterprise Business Applications- Azadeh Rahmdel, Buyer, Purchasing Department

Attachments (if applicable): Letter

July 06, 2023

Commissioners Court Harris County, Texas

**RE:** Job No. 210157

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Oracle Training for Harris County Universal Services

**Vendor(s):** SpearMC Consulting Inc.

**Term:** 10/01/2023 - 09/30/2024

Renewal

**Options:** 2 of 4

**Amount:** \$75,000

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Universal Services - Technology

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Poper

AR

cc: Vendor(s)