

## **Harris County, Texas**

## 1001 Preston St., Suite 934 Houston, Texas 77002

## **Commissioners Court**

**Request for Court Action** 

File #: 23-5293	Agenda Date: 9/1	<b>Agenda Date:</b> 9/19/2023			<b>Agenda #:</b> 284.		
<b>Department:</b> Purchasing			YES	NO	ABSTAII		
<b>Department Head/Elected Offi</b>	cial: DeWight Dopslauf	<del>Judge Lina Hidalgo</del>			— <del></del>		
		Comm. Rodney Ellis	_ ☑				
Regular or Supplemental RCA:	_	Comm. Adrian Garcia	_ <b>☑</b>				
Type of Request: Contract - Re	newai	Comm. Tom S. Ramsey	$\square$				
<b>Project ID</b> (if applicable): 19029	10	Comm. Lesley Briones					
Vendor/Entity Legal Name (if a (Secondary); Network Cabling S	pplicable): Fisk Electric Comp	oany (Primary); Walker Engine	ering,	Inc.			
MWDBE Contracted Goal (if ap MWDBE Current Participation Justification for 0% MWDBE Pa	(if applicable): N/A	is not 0% and is listed above					
Request Summary (Agenda Cap Request for approval of a renew (Secondary); and Network Cabl related items for the period of MWDBE Contracted Goal: 13%.	wal option with Fisk Electric C ing Services, Inc. (Tertiary) fo November 1, 2023 - October	r structured cabling, audio/vis	sual ins	tallatio			
Background and Discussion: Job #190290 was awarded for s This is the final of four 1-year re	<del>-</del>	al installation and related iter	ms for I	Harris	County.		
<b>Expected Impact:</b> Renewal of this contract will all and items needed for current a	· · · · · · · · · · · · · · · · · · ·		_	the se	rvices		
Alignment with Goal(s):							
X Justice and Safety		Presented to	Comm	issione	rs Court		
_ Economic Opportunity		r resented to	COMMI	133101161	5 Court		
_ Housing		Septen	nber 1	.9, 20	23		
_ Public Health			/D				
_ Transportation		Approve: <b>G</b> /	D				
_ Flooding Environment							

**Governance and Customer Service** 

## Prior Court Action (if any):

Date	Agenda #		Action Taken
10/27/2020 10/12/2021 10/26/2021 1/10/2023	20 d 12 o 246 199	211	Request for approval of renewal options with: Fisk Electric Company, as primary vendor; Walker Engineering, Inc., as secondary vendor; Network Cabling Services, Inc., as tertiary vendor; and DataVox, Inc., as quaternary vendor, for structured cabling, audio/visual installations, and related items for the county for the period of November 1, 2020-October 31, 2021 at a total cost of \$800,000 (190290). Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items for the period of November 1, 2021 - October 31, 2022 at a cost of \$1,735,000 (190290). Request for approval of a renewal option with DataVox (Quaternary) for structured cabling, audio/visual installations and related items for Harris County for the period of November 1, 2021 - October 31, 2022 at a cost of \$1,735,000 (19029) Request for approval of a renewal option with Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary); and Network Cabling Services, Inc. (Tertiary) for structured cabling, audio/visual installations and related items through October 31, 2023 at a cost of \$1,527,563 (190290), MWDBE Contracted Goal: 13%.

**Location:** 

Address (if applicable): N/A Precinct(s): Choose an item.

Fiscal and Person	nel Summary			
Service Name				
		FY 23	FY 24	Next 3 FYs
Incremental Expend	itures (do NOT v	write values in t	housands or millions)	•
Labor Expenditures		\$	\$	\$
Non-Labor Expenditures		\$	\$	\$
Total Incremental Expenditures		\$	\$	\$
Funding Sources (do	NOT write valu	es in thousands	or millions)	•
Existing Budget				
1000 - General Fund			\$50,000	\$
Commercial Paper		\$	\$1,478,000	\$

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Choose an item.	\$	\$	\$	
Total Current Budget	\$	\$1,528,000	\$	
Additional Budget Requested	_		-	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Choose an item.	\$	\$	\$	
Total Additional Budget Requested	\$	\$	\$	
Total Funding Sources	\$	\$1,528,000	\$	
Personnel (Fill out section only if request	ing new PCNs)			
Current Position Count for Service	-	-	-	
Additional Positions Requested	-	-	-	
Total Personnel	-	-	-	

Anticipated Implementation Date (if different from Court date): 09/19/2023

Emergency/Disaster Recovery Note: Not an emergency, disaster, or COVID-19 related item

Contact(s) name, title, department: Lee Morgan, Director of IT Infrastructure (US)- Azadeh Rahmdel, Buyer,

**Purchasing Department** 

Attachments (if applicable): Letter

September 08, 2023

Commissioners Court Harris County, Texas

**RE:** Job No. 190290

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Structured cabling, audio/visual installations and related items

**Vendor(s):** Fisk Electric Company (Primary); Walker Engineering, Inc. (Secondary);

Network Cabling Services, Inc. (Tertiary)

**Term:** 11/01/2023 - 10/31/2024

Renewal

**Options:** 4 of 4

**Amount:** \$1,613,121

Price Increase: \$85,558

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Universal Services - Technology

Sincerely,

DeWight Dopslauf Purchasing Agent

Dehlsto Poper

AR

cc: Vendor(s)