



## Harris County, Texas

1001 Preston St., Suite 934  
Houston, Texas 77002

### Commissioners Court

#### Request for Court Action

File #: 23-2032

Agenda Date: 4/4/2023

Agenda #: 255.

Department: Purchasing

Department Head/Elected Official: DeWight Dopslauf

Regular or Supplemental RCA: Regular RCA

Type of Request: Contract - Amendment

Project ID (if applicable): 210116

Vendor/Entity Legal Name (if applicable): DF Sales Texas LLC

	YES	NO	ABSTAIN
Judge Lina Hidalgo	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Rodney Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Adrian Garcia	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Tom S. Ramsey	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lesley Briones	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

MWDBE Contracted Goal (if applicable): 0%

MWDBE Current Participation (if applicable): N/A

Justification for 0% MWDBE Participation Goal: 0% - Non-Divisible

#### Request Summary (Agenda Caption):

Request for approval of a renewal option with DF Sales Texas LLC for screw fasteners and related items for Harris County for the period of July 1, 2023 - June 30, 2024, at a cost of \$51,006 (210116), MWDBE Contracted Goal: 0% - Non-Divisible.

#### Background and Discussion:

Screw fasteners and related items for Harris County.

#### Expected Impact:

N/A

#### Alternative Options:

N/A

#### Alignment with Goal(s): N/A

- \_ Justice and Safety
- \_ Economic Opportunity
- \_ Housing
- \_ Public Health
- \_ Transportation
- \_ Flooding
- \_ Environment

Presented to Commissioners Court

April 4, 2023

Approve: G/R

\_ Governance and Customer Service

**Prior Court Action** (if any):

Date	Agenda Item #	Action Taken
05/11/2021	195	Approval of a project scheduled for advertisement
06/29/2021	347	Award on the basis of only bid
07/19/2022	222	Renewal 1 of 4, approved

**Location: N/A**

Address (if applicable): N/A

Precinct(s): Precincts 1, 2, & 4

Fiscal and Personnel Summary			
Service Name			
	FY 23	FY 24	Next 3 FYs
<b>Incremental Expenditures (do NOT write values in thousands or millions)</b>			
Labor Expenditures	\$	\$	\$
Non-Labor Expenditures	\$	\$	\$
<b>Total Incremental Expenditures</b>	\$	\$	\$
<b>Funding Sources (do NOT write values in thousands or millions)</b>			
Existing Budget			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Current Budget</b>	\$	\$	\$
Additional Budget Requested			
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
Choose an item.	\$	\$	\$
<b>Total Additional Budget Requested</b>	\$	\$	\$
<b>Total Funding Sources</b>	\$	\$	\$
<b>Personnel</b> (Fill out section only if requesting new PCNs)			
Current Position Count for Service	-	-	-
Additional Positions Requested	-	-	-
<b>Total Personnel</b>	-	-	-

**Anticipated Court Date:** 04/04/2023

**Anticipated Implementation Date (if different from Court date):**

**Emergency/Disaster Recovery Note:** Not an emergency, disaster, or COVID-19 related item

**Contact(s) name, title, department:** Derek Phillips, Manager, Precinct 1; Charlie Newsom, Superintendent, Fleet Services, Precinct 2; Danielle Wray, Financial Services, Precinct 4; Jessica Barelvas, Buyer, Purchasing

**Attachments** (if applicable): Letter



**DeWight Dopslauf, C.P.M., CPPO  
Harris County Purchasing Agent**

March 27, 2023

Commissioners Court  
Harris County, Texas

**RE: Job No. 210116**

Members of Commissioners Court:

Please approve the renewal for the following:

**Description:** Screw Fasteners and Related Items for Harris County

**Vendor(s):** DF Sales Texas LLC

**Term:** 07/01/2023 - 06/30/2024

**Renewal  
Options:** 2 of 4

**Amount:** \$51,006

**Bond(s):** No

**Reviewed By:** • Harris County Purchasing • Precinct 1  
• Precinct 2 • Precinct 4

Sincerely,

A handwritten signature in blue ink, reading "DeWight Dopslauf".

DeWight Dopslauf  
Purchasing Agent

JB  
cc: Vendor(s)

**FOR INCLUSION ON COMMISSIONERS COURT AGENDA APRIL 04, 2023**

