

HARRIS COUNTY PURCHASING OFFICE

18.d.8.a-9

AGENDA ITEM: CONTRACT RENEWALS

COMMISSIONERS COURT DATE: DECEMBER 15, 2015

Request for approval of renewal option(s) and for the County Clerk to execute the applicable bonds when received for the following term contracts:

	JOB # / CO-OP TYPE	Vendor(s)	Contract	Buyer	Department	Begins	Ends	Amount	Price Inc. (Dec.)	Bond
a.	13/0160	Tyler Technologies, Inc.	Court case management system	PAK	County Clerk	December 16, 2015	December 15, 2020	\$3,248,653		N
b.	11/0254	Lantana Communications Corporation	Maintenance and support of Avaya enterprise communications systems	JG	Central Technology Services	January 1, 2016	December 31, 2016	\$1,218,899		N
c.	13/0330	American Tire Distributors (Categories A, B, H and I)	Tires, tubes and related items	DRM	Harris County	January 1, 2016	December 31, 2016	\$1,310,000		N
d.	13/0330	Hesselbein Tire Southwest (Categories C, D, E and F)	Tires, tubes and related items	DRM	Harris County	January 1, 2016	December 31, 2016	\$150,000		N
e.	14/0154	Caring Commercial Cleaning Inc.	Custodial cleaning services at Region 2	ASJ	Facilities and Property Management	January 6, 2016	January 5, 2017	\$542,448	(\$2,175)	Y
f.	12/0324	Banks Environmental Data, Inc.	Federal and state environmental records database	ASJ	Flood Control	March 1, 2016	February 28, 2017	\$20,000		N
g.	11/0334	Serco Construction Group, Ltd	Repair of various storm sewer outfall pipes and related items	JLK	Flood Control	February 1, 2016	January 31, 2017	\$579,612	(\$3,327)	Y

*DeWight Dopple*  
DeWight Dopple, C.P.M., C.P.P.O.  
Purchasing Agent

cc: All vendors  
Revised 05/12/09

Vote of the Court:

	Yes	No	Abstain
Judge Emmett	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Lee	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Morman	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Radack	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Comm. Cagle	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Presented to Commissioners' Court

DEC 15 2015

APPROVE C/L

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_

*PW-cop7*  
*And-cop7*  
*Lo Clerk (Lawa, Adrian, Jeremy)-cop7*  
*CTS-cop7*  
*FPM-cop7*  
*Lance-cop7*