* * * * THE * * * * CONCORDIENSIS

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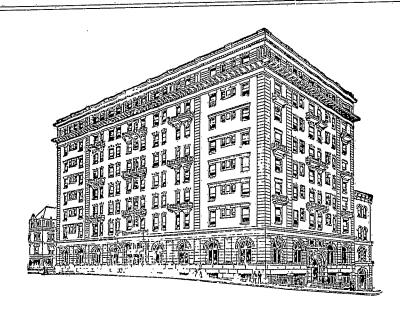
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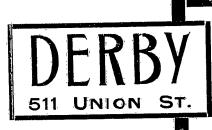
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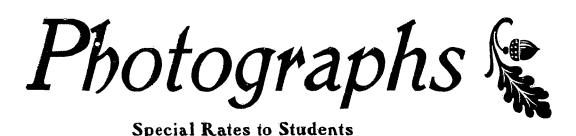
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THE CONCORDIENSIS

VOL. XXVIII.

UNION COLLEGE, FEB. 11, 1905.

No. 16

"WHAT CAN WE GET OUT OF BOOKS?"

A Lecture by Hamilton Wright Mabie, LL.D.

Hamilton Wright Mabie, LL. D., delivered a lecture in the college chapel yesterday afternoon on "What Can We Get Out of Books?" Mr. Mabie said in part: "This is a busy age and a practical country, but I believe that there is just as much imagination, just as much bravery, just as much chivalry, today as there was in the 16th century. It is an age of commerce and we have become absorbed in our great work, but there is just as much bravery and enterprise now as there was then.

Business Educates the World.

"Business has educated the world. Colleges have never trained one-tenth the men that have been educated by the so-called business enterprises." It is because of the business at the bottom that higher education is possible at the top.

"The great things of the world have been accomplished not by the men of the dreamy nations, but by those of the great commercial countries.

"Success is the visible show of a man's accomplishment, of his work, and poor, indeed, is the man who has plucked success out of his business and failed to find it in his life. No man can understand and hope to cope with the 20th century who does not know what has gone on in the world before him, and what great difficulties men have met and overcome. No man can live and be intelligent without a knowledge of the great dangers and difficulties which were disposed of in the building of that great house which we call civilization.

Knowledge Through Books.

"The only way that we can procure this knowledge is through our great books. Through them

we can learn of men and of all things, which made them possible.

"No man has yet lived and no man will ever live great enough to make a book out of himself. It is the world that makes a book and not the individual genius of a man. It is the individual genius of the man translating the genius of a race, or in some cases of half a dozen races.

What Books Offer.

"It is because books contain the wealth and genius of the world that we cannot afford to miss them. Books offer us two great things—vision and vitality. Man's power is an exact proportion to his vitality, just as the supreme quality of books is their vitality. As long as men live they will read Homer, for into the works attributed to that man the whole horde of nations have poured their vitality. And I say to you men who are going out into the world—never lose your vitality. And the greatest way to preserve that vitality is to read your great books. No man has the right to say to you that the world will be easy, but every man has the right to say that the world will be great to you in just the proportion that you are great.

"And if this were the last opportunity I should ever have to speak to you I should say—don't let go your visions and your vitality. And to preserve them both, read your great books."

Don't Miss the Glee Club Concert.

JUNIOR WEEK

Union's first junior week is about over and it has proved a most successful one. May Junior week become an honored custom at Old Union, and may it ever prove as great a success as it has proved this year.

The program of the week is as follows:

Thursday, February 9.	Creole Love SongSmith	
9 P. M.—Junior Hop at Yate's Boat House.	Bell, '08.	
Friday, February 10.	Ching-a-lingSpanish So	
11 A. M.—Lecture in Chapel—General James	Glee Club.	
Grant Wilson, "Reminiscences."	Pale in the Amber WestParks	
B P. M.—Allison-Foote Debate—Chapel. Philo-	Quartette.	
mathean—Affirmative—Adelphic—Nega-	Come Now to the CampusFranklin, '85	
tive. Subject—"Resolved, That Russia	Glee and Instrumental Clubs.	
is justified in her effort to control an ice-		
free port on the Pacific?	·	
P. M.—Sophomore Soiree—Red Men's Hall.	FACULTY SONG	
Fairbairn, '07, chairman.	Andy Raymond, Andy Raymond,	
Saturday, February 11.		
2:15 P. M.—Glee and Instrumental Clubs concert,	Theological man,	
State Street M. E. church.	O, Prexy wasn't foxy Or you bet your shoes and socks he	
P. M.—Alpha Delta Phi Dance at the Mohawk	Wouldn't be a theological man.	
Golf Club.	MANATAR DE CONTROLOGICAL IIICII.	
Psi Upsilon dance at its house.	Benny Ripton, Benny Ripton,	
Chi Psi sleighride followed by a dance	Economical man;	
at its house on the hill.	Then shout for sociology,	
Phi Delta Theta sleighride and dance.	Look out for Rip for hully gee!"	
Delta Phi—Card party.	He's an economical man.	
Delta Upsilon—Sleighride and dance.	Hes an economical man.	
Those fraternities which are entertaining house	Frank S. Hoffman, Frank S. Hoffman	
parties during Junior Week are Alpha Delta Phi,	Philosophical man;	
Psi Upsilon, Chi Psi, Delta Phi and Phi Delta	Tho' it's tough enough with Hoffy	
Theta.	If he really made it rough he	
Durantam of Concort	Wouldn't be a philosophical man.	
Program of Concert. The Junior Week concert to be held this after-	WA OCTURE OF SO CO. PETITOSO PETITOS PET	
noon in the State Street M. E. church will con-	John J. Bennett, John J. Bennett,	
sist of the following program:	Fierce young Grecian man;	
Part I	All the freaks among the Greeks	
Union Marching Song	Tremble every time he speaks,	
Glee Club.	He's a fierce young Grecian man.	
The New Colonial MarchRiggs		
Instrumental Club.	Jimmy Stoller, Jimmy Stoller,	
EstudiantinaLacome	Biological man;	
Glee Club.	Then holler Jimmy Stoller	
Old Union Reed, '06		
Quartette.	When you're by a biological man.	
(Spier, '07, Reed, '06, Richardson, '07, Kline, '08.)		
	As for Ashie, as for Ashie,	
My Lady CloLeighter Glee Club.	Yoeman Roman man;	
Part II.	O, "Waynee, weedee, weekee,"	
rart 11.	To the sense of great to greaten	

The Fraternity Belle......Cummins

Instrumental Club.

Is the proper way to speakee

When your talking to a Roman man,

Nathan Hale, Nathan Hale,

One bold hung young man,
Might have died without regret,
Edward Everette's living yet,
One bold unhung young man.

CHORUS.

O Lord, deliver us,Good Lord, deliver-liver-liver us,O Lord, deliver us,

from theological men, economical men, philosophical men, all Grecian men, biological men, all Roman men.

This song will be sung at the Glee Club concert this afternoon and several new verses, mentioning the other members of the faculty will be brought out. Because of the recent death of the writer, O'Neill, '97, who was killed in the Phillipines, the song has special interest. Another one of his songs, "The Hikah! Hikah! Hikah! and the Rah! Rah! Rah!" will be sung also. This is one of the finest of college songs and merits a hearty reception.

OUR ALUMNI IN CHINA.

Ningpo, China, Nov. 2, '04.

S. R. Lewis, 204 Park Ave., Schenectady. My dear Mr. Lewis:—

I gladly respond to your request to tell something about mission work and mission life in this part of China. I sincerely wish that the members of the Y. M. C. A. may become informed and enthusiastic about mission work and am glad to hear that an effort to this end is being made.

You may rest assured that if I can do anything to help on this thing I will be glad to do it. The chief difficulty in writing a letter from the field, is to be moderate in one's expressions. Too much enthusiasm begets distrust and a missionary who is not enthusiastic in a high degree is a rare man. We have difficulties of course and trials, all man-

ner of them, but these things seem only to fan the flame, and the work which I received from a distance while in college with a good deal of respect and fear and hesitation has become a joyful reality that almost carries me away at times. It is hard for one who hasn't seen to believe. Perhaps I had better begin with the difficulties.

First of all there is the language. I have been here two years only and of course the language study has been my chief interest. It is wonderfully interesting and wonderfully difficult. There are, in fact, two languages to learn; the spoken and the written. The spoken is a local dialect, so that although after some years of residence I can speak it, I cannot be understood two hundred miles from Ningpo, so quickly does the dialect change. But within a radius of a hundred miles are some five million Chinese all speaking Ningpo, no lack of men to preach to.

Then there is the difficulty of knowing the heart of the people. They think in their own way and make judgments after models of their own that seem little short of crazy to us at first acquaintance. Any one who has read Dr. A. H. Smith's "Chinese Characteristics" can understand something of this.

And there is the difficulty of the climate with its summer heat, malaria and mosquitoes. There is the difficulty of the form of missionary life, the grouping of a few people together for long periods of time, tempting to friction, clashing of purpose, methods, etc.

These are a few of the challenges of the work to those who take it up, but the whole number of these challenges is not worthy to be compared either with the importance of the work or the actual results obtained in it. The gospel has been preached in Ningpo some sixty years—there are several thousand Christians, thirty or more churches of various denominations, three hospitals, five schools of academic grade for boys and as many for girls, numerous lower grade schools, one college to be opened and about fifty missionaries at work.

My own work is just beginning. I am to have charge of one of the academic schools aforesaid.

There are over sixty boys, more than half of them Christians. The aim of the school is to give the boys a Christian education by Western methods in the Bible, in science, elementary mathematics and in the English language. Most of the boys are boarders, they have their literary society and Y. M. C. A. and as far as I can see are altogether very much like a lot of American boys, except that they are not quite so full of mischief and are easier to control. The work among them is most hopeful for many of them confess Christ every year and the tone of the school seems, as far as I can hear, to be decidedly healthy. The Chinese boy gets old and serious much sooner than the American boy. Their schooling is costing them something and they mean business. To get such men (for the older ones are really men) to confess Christ, means more than to frighten a lot of harum-carum boys by a revival into sudden confession. One can see the whole thing as plain as can be out here. The whole nation is changing, slowly but surely, opposition is melting, the demand for education is louder than ever all over the Empire. The boys who are studying in mission schools will be guiding the nation in twenty or thirty years. It is Japan all over again on a big scale. Can you wonder that it is absorbingly interesting to teach such boys and that the difficulties and trials of the work are not to be compared with its pleasures and results?

I wish I had you Y. M. C. A. men in front of me. I could make you see it more plainly than by a letter. I wish I might persuade some of you to come out here and put a few more shoulders to the wheel. And as for the rest, who cannot come, I would be glad to know that you remember the work and do your part in furnishing the sinews of war. Union College has done something for China. Dr. Nevins, one of the most honored of missionaries to China was a Union man. The senior member of our mission, Dr. T. M. W. Farnham, is a Union man. Doubtless there are others and I trust there will be more.

You speak of a small sum of money that you would like to give to some definite missionary work and ask for suggestions as to its disposal.

After thinking the matter over I have two suggestions: The first is that you give it to the school to help some boy or boys who are poor and find it difficult to get their education. There are a number of such boys. The second suggestion is that you give it to a small private fund which we use here to establish industrial classes. These are classes chiefly of country women who spend half their time learning to read and the other half in learning some trade such as hat-making. This is undoubtedly the more needy form of the work; the boy's can get on without aid, the women cannot, for they must earn their living and must be helped while learning their trade. If you should decide to send the money to me, please remit by check to Chas. W. Hand, treasurer, 156 Fifth Ave., N. Y., and ask him to forward to me, letting me know at some time what you have done.

With many thanks for this chance for a word with you and hoping to write you again, I am

Sincerely yours,

HARRISON K. WRIGHT, '99.

COLLEGE BRIEFS.

The Chess Club tournament is almost over, and as the participants have taken an active interest in their work the finish wil be an exciting one. There are but a few competitors left at present, each of whom has good chances of victory.

* * * *

Manager Chapman of the "Garnet" reports a very large list of out-of-town orders for this year's issue, as many as ten arriving at a single mail. At this rate the demand will soon exceed the supply, so all who have not yet given in their orders had better do so immediately. The editing staff is busy reading proofs that have been sent in for examination.

* * * *

Doctor Towne's suggestion seems to have had good effect on the students or rather the under-classmen, for the Freshmen and Sophomore scrub teams have been practicing basketball steadily in the gymnasium for some time. Several men have done excellent practice work and in all

probability the two teams will be in good condition shortly.

* * * *

The Musical Clubs give another concert on Saturday afternoon in the State Street Methodist church. Both clubs have been practicing earnestly and an excellent entertainment may be expected. Besides several of the older Union songs a few new ones wil be sung and also a good many other non-college choruses. It is hoped that every student will support this college organization by his attendance at the concert.

* * * *

One of the most interesting parts of Junior Week program is the Allison-Foote Debate, which will occur in the chapel Friday afternoon. The question is, "Resolved, That Russia is justified in her Attempts to Hold an Ice-Free Port on the Pacific." The speakers are Ellenwood ('05), Raymond ('05), Sylvester ('06), with Miller ('06) as alternate, for the Philomathean Society, who speak on the affirmative, and Moers ('07), Mc-Clenthen ('06), Lewis ('06), and L. H. Peebles ('06) alternate, who in behalf of the Adelphic Society support the negative. All are capable speakers and will do their respective societies full justice. The result of the debate is even more important as the speakers for the annual debate against Rutgers will be chosen from these men.

* * * *

Dr. Ashmore read a very interesting and educational paper before the Shakespeare Club last Monday evening, taking as his subject "The Development of the Drama." It is a great privilege to hear a reading by such an excellent authority as Dr. Ashmore.

* * * *

The men for the relay team, which is to represent Union at the indoor track meet in Troy a few weeks hence, have not yet been chosen. The candidates that have turned out well for the work are going to Troy for a trial run the first of next week.

* * * *

Ellenwood, '05, Editor-in-Chief of the Concordiensis, has been compelled to leave college temporarily because of severe illness and is at present at his home in Plattsburg, N. Y. On account of his absence this week's issue is edited by Reed '06.

LAW SCHOOL.

The Law Department is now well started on its second semester and work is going on at the usual stride. The results of the mid-years were especially flattering, when the higher standing required, is taken into consideration. Joseph G. Fenster, '03, Law '05 successfully passed the State Bar examination in January and is now a full fledged practitioner at Troy, N. Y.

* * * *

The Law school catalogue for 1905 has gone to press and will be out in a few days. Several material changes and modifications will be noted.

* * * *

Mrs. Henrietta Woods Ex. 1905 has recently passed the Bar examination in N. Y. city.

* * * *

The following new men have registered for this Semester in the Junior class: W. F. Strang, J. P. Hogan, Thos. A. Allen, W. H. Pender, Albert E. G. Markham, William A. M. O'Neill.

* * * *

It is expected that one of the Hubbard lectures on Legal Ethics will be given some time this month.

PHARMACY.

At a senior classmeeting on Wednesday last votes were cast for commencement ushers selected, as is the custom, from the Juniors.

From seven nominees one fraternity and two neutral men were elected. Although the fraternity worked hard to elect its men the popularity of the neutral nominees carried the day.

The successful men were Wray, White and Leather.

The secretary deserves credit for evolving his system of voting by number, which greatly facilitates the balloting although it makes the final counting hard for some of the committee.

The Concordiensis.

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UNDERGRADUATE LAW.

In a recent issue of the Concordiensis there appeared a letter containing the following sentence:

"I also think it would be wise to have a committee of upper classmen codify the rules governing the election to all college and class officers."

The idea here expressed is surely worthy of serious consideration on the part of the student today. Let us make the suggestion more general in effect. Would it not be beneficial to college activities to systematize all the precedents, unwritten laws and rules in regard to all organizations receiving student support and committees appointed by the same? This code might with slight alteration assume the dignity of a written "constitution" governing all action in college and class meetings. Its value would prove inestimable in settling petty quarrels and wrangles which often arise. Let the undergraduate decide whether or not it would be advisable to require written reports from committees and organizations financially supported by them such as the skating rink committee and the Musical Association; whether or not class committees such as Junior Hop and Sophomore Soiree should submit reports to their respective classes; whether or not certain should be filed by appointment or ballot; whether or not a man should be permitted to wear his numerals for winning the high kick while in another class a man must do considerably more for the same honor. In short, why does not the student body which is self-governing possess some authority to which they may refer? Precedent and unwritten laws are at times unstable supports.

Finally as an aggressive step, let the president of the Senior class appoint a committee and this committee draft a "constitution," so called for the lack of a better name, which shall be submitted for ratification by the student body and which shall

be the final authority in questions relating to all undergraduate affairs.

BASKET BALL.

A few weeks ago Dr. Towne took the trouble to attend college meeting and endeavored to arouse interest in a series of interclass basketball games, looking to the organization, next year, of a team fit to represent the college. This is not visionary, in truth, it is in a fair way to become an accomplished fact. We have the men in college who can play basketball and, moreover, we believe that those men are not any more than 50 per cent poorer players than those in other colleges of our size. It has been out of the question to organize this year, chiefly because of the condition of the gym. But that has been repaired, to some extent. At this time, however, we can do the next best thing; we can get into trim for next year. That was Dr. Towne's idea and following out that idea he has arranged a schedule for practice periods and games for the classes. But the response from the fellows has not been what it should be. True, the classes have elected officers and a few men go around once in a while for practice. But that will not make teams this year or a winning team next year. It is up to those fellows who have ever played basketball to wake up, to go out and get busy. They need the exercise, at any rate. What's the sense of lying around all winter and just putting on fat?

BASE BALL.

The publication of the schedule in last week's number brings the fact once more to mind that spring is coming—some time—and with it one more athletic season, the result of which for Union depends on us. Are we going to continue the record of last fall's football team or are we going to sit by with folded hands, trusting that our baseball will

thrive on the reputation of the football, whether we work or not?

Much credit is due to Manager Thomson for the schedule; it is well balanced, shows some new names and more old ones, and contains games with teams which, almost without exception, are in our class. Mr. Thomson has certainly done his part, it now remains for the fellows to do the rest.

Let us speak here of a somewhat deplorable but nevertheless customary habit with new men. We have heard it this year as before; that query, "What places are vacant?" They are all vacant; every position is waiting to be filled by the best man that the college affords, be he old or new. The new man that holds back because the place he would play was held by someone still in college is lacking in spirit. Even if he cannot make his position at once, he can spur the other man on to greater exertions to hold the place he has earned, and in this way, at least, he wil help to build up a team that will be a credit to our college and one of which he will not be ashamed when he meets men from other colleges and is comparing notes with them.

So, when Capt. Hagar issues his first call, which will come soon now, let every man who has ever played baseball get out and make a try; let us break the record for the size of our indoor squad. Thus, and thus only, will we win.

Don't Miss the Glee Club Concert.

VESPER SERVICE.

Dean Ripton Speaks on Samuel.

At Sundays vesper service Dean Ripton began his talks on the prophets, taking Samuel as the first of the series.

"The prophets of Israel were great public characters and leaders of the people's politics. At first they were only seers or overseers of public business but later were given the title of prophet.

Samuel was a great statesman and the last of the judges of Israel. He possessed the sense of eternal truth which gave him his claim to prophecy. This fact is shown in his saying: "To obey is better than sacrifice." He wished to establish in Israel a kind of republican government directed by the judges but the people were not ready for it and insisted upon having a king in spite of Samuel's picturing to them the oppressions and hardships a monarchy would bring.

The unity of Israel was moral and spiritual, just as the real unity of nations today. A moral reform was necessary before the people could have the best kind of government and Samuel yielded because he saw this. The people had rejected the right and Samuel told them they had rejected the Lord.

Samuel's greatness as a statesman lay in his ability to see the ideal way of living.

Y. M. C. A. NOTES

At the Vesper service Sunday, a splendid service will be held in observance of the universal day of prayer for students. The first part of the meeting will be devoted to special prayer, after which Dr. Ellery will deliver an address on "The Godliness of Christ."

The call for the observance of this day, as issued by the International Committee of Y. M. C. A., is in part as follows:

"The General Committee of the World's Student Christian Federation hereby appoint February 12, 1905, as the Universal Day of Prayer for Students. For nearly ten years the corresponding date, the second Sunday of February, has been observed in this way by all the national and international Christian student movements of Europe, America, Australia, Asia and Africa. These movements now embrace over 1,700 separate Christian student societies with a total membership of 100,000 students and professors.

"God Himself has invited us to pray for the advancement of the interests of His Kingdom. Christ, by teachings, commands and example, has indicated the vital relation of prayer to the ex-

tention of His way. The place which the early Christians gave to prayer in their activities constitutes one of the principal causes of their spiritual triumphs. The history of the various Christian student movements of the world shows that all their greatest achievements have been inaugurated and carried forward in the power of prayer. The spiritual needs of the student world will not be met nor its vast spiritual possibilities realized apart from prayer. The largest manifestation of the Spirit of Christ in the student communities waits on the faithful and fervent petitions of men who believe in God. In view of considerations like these, to what exercise can Christians devote themselves which will accomplish so much as by giving themselves to intercession on behalf of the students of the world from whose ranks come a disproportionately large number of teachers in the many spheres of thought and action.

"That the observance of the day may be profitable, wise and reverent use should be made of those means which in actual experience have been found to be most helpful.

"Have at least one meeting on the Day of Prayer in which Christian students will unite in earnest prayer for the students of the world. It should be emphasized that the real effectiveness of meetings for prayer depends in no small measure on our faithfulness in secret prayer.

On behalf of the General Committee of the World's Student Christian Federation.

Karl Frier, Chairman.

John R. Mott, General Secretary.

The prayer meeting next Tuesday evening will be lead by Wright, '07. The subject will be "Makers of Nations."

The Bible study department announces that two new Bible classes have been organized with an enrollment of eighteen.

Y. M. C. A. IN OTHER COLLEGES

The Intercollegian notes the following in regard to the Association in the various colleges of the country. An Association has recently been organized at the Thomas S. Clarkson School of Technology in Potsdam, with 50 per cent of the students as members.

At Cornell University 325 men are enrolled in the 22 Bible study groups. Eight of the classes are in fraternity houses. There are 4 mission study groups, with an enrollment of 50.

The Association of the United States Military Academy at West Point is surpassing its fine work of last year. There are 370 members. The weekly religious meeting averages 120. There is a mission study class with 16 enrolled and 35 Bible study groups with 260 cadets as members.

At Syracuse University membership in the Association is confined to those who are willing to do Christian work. At present there are 243 members, but the number could be easily raised to 800 or 1,000. The thoroughness of the work is shown by the fact that this year there are 46 Bible classes. The enrollment is 60 more than last year, and before college closes it is expected to be doubled, the union meetings on Sunday afternoon have averaged over 500.

Don't Miss the Glee Club Concert.

RAH! RAH! RAH!

O'Neill, '97.

When the silent stars are gleaming,
And the smiling idol beaming
And the Frosh is sweetly dreaming

Of his home so far away,

Hardly like a spirit rapping

At his door there comes a tapping,

And he listens tho' he's napping

To the Sophomoric lay.

CHORUS.

Union, Union, Alma Mater's anthem,
Hikah! Hikah! Hikah! comes the
Chorus from afar—

Filled with love and veneration, let each coming generation

Shout the Hikah! Hikah! Hikah! and the Rah! Rah! Rah!

When the Garnet flag defending
And her name and fame extending,
Should defeat appear impending

To her athletes brave and strong.

Tho' their giant frames are shaken,
In their hearts new hopes awaken

For they know they're not forsaken,

When they hear the welcome song.

O'er the campus voices ringing,
Songs of love her sons are singing,
Tender mem'ries round them clinging

Days that never come again—
And as through the world we wander
We will sometimes stop and ponder,
Why our hearts beat faster, fonder,
When we hear the old refrain.

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"Blessings lengthen as they take their flight." That's what she said Last night, And then she yawned and tapped Her mouth with one small hand, And crossed her knees and wrapped Her arms about her head. Then she got up and led The kitten to the door. When she came back she walked Across the floor Three times. Then she sat down And crossed her knees once more. She took her handkerchief and hawked And wiped her nose. She smoothed her hair and sent A sigh around the room. Then she began to rock But soon Arose And commenced to wind the clock And then I went.

ALUMNI.

The Alumni Catalogue Committee is unable to

-Ebenezer G. RawsonBangor, Me.
'28.—Lewis BixbyStratford, Ct.
-William F. HurdBerne, N. Y.
'29.—Liberly A. Barrows
—George BridgemanMedina, N. Y.
—A Sanford ChewCincinnati, O.
—Nathaniel T. EdsonRandolph, Vt.
—Jonathan FrenchManchester, Mass.
—Charles GrantMacon, Ga.

-Samuel A. Pitts......Montgomery, N. Y.

too T. G. Commissilli Dockogton N. V.
'30.—James C. CampbellRochester, N. Y.
-Justin CarpenterN. Y. City.
—Philip L. CoxThibodaux, La.
William S. KyleRichmond, Va.
—William H. F. Roberts Guilford Dist, S
—Columbus ShumwayPetersham, Mass.
-Francis N. SillBethlehem, N. Y.
—James W. StausburgIthaca, Mich.
Samuel StumpBaltimore, MJ.
'31.—Dyer N. BurnhamChicago, Ill.
-Alexander HaddenHempstead, N. Y.
-Jonathan LawrenceHagerstown, Md.
-Albert I. StoryLittle Falls, N. Y.
'32.—Nelson Z. GravesBurlington, Vt.
-Ephraim Taylor
—Thaddeus L. WymanWest Springfield, Mass.
33.—Christopher DotySomerville, N. J.
Erastus NewtonLockport, N. Y.
-William V. S. Woodworth Lawrenceville, Va.
34.—David S. BryonNew Orleans, La.
—Samuel B. EdwardsManlius, N. Y.
—Almond OwenMilwaukee, Wis.
'35.—Samuel T. Andrews
—William H. CarpenterCornwall
—Silas B. SilverSilverton, Md.
'36.—John F. ScovillFort Edward, N Y.
'37.—George N. WilliamsCanandaigua.
'38.—William B. PierceBrookline, Mass.
'39.—Isaac DevoeLanesboro, Minn.
—John J. Doolittle
—John T. Masters Washington, D. C.
—Willard C. MillsColumbus, Miss.
—Elbert T. Van AlstyneBelvidere, III.
—David L. White
'40.—William AllenMilwaukee, Wis.
—Giles L. IshamN. Y. City.

'38.—William Walsh of Newburgh, N. Y., writes the following interesting letter in regard to Dr. Nott: "In 1836 at the age of sixteen, entered the Junior class and graduated in 1838. Besides the B. A., I subsequently took the degree of A. M. My diploma framed is a really artistic production and I regret to learn that it has been abandoned for a merely perfunctory statement of fact. I presume you may have seen one or more copies

* * * *

of the original diploma. What adds greatly to its value and interest is the steel plate engraxing of Wisdom attended by Fame and Happiness. The legend or motto beneath it is "Her ways are ways of pleasantness and all her paths are peace." 1 cannot forget one and the most important point in securing our diplomas. I cannot now recall all the circumstances, but I think the diplomas were first signed by all the professors and delivered before the graduation ceremonies in the Presbyterian Church, but they were not complete or valid without the signature of Dr. Nott as President. Dr. Nott was to be found at home seated by a small table with a drawer open about three inches. After salutations, I happening to go in alone, I spread the diploma on the table and while the Doctor was writing Eliphalet Nott, President, a little above the other names, I made ready to place gently on the table a silver dollar, which Dr. Nott as gently shoved into the drawer. That was the prescribed etiquette. If any one did not do so, probably notice was not taken of The class numbered 125 and from all I have heard Dr. Nott held the same opinion as a Jesuit Father, that all money was orthodox."

* * * *

'41.—William H. Stewart is Vice-President of the State National Bank at Woodstock, Ill.

* * * *

'49.—The annual report of the State Historian of N. Y. (Assembly document 68, 1903) bears the title "New York and the war with Spain." The latter part of the report is given over to Col. Silas W. Burt's, "Memories of the Military History of the State of New York during the War for the Union." This is designated Bulletin No. I, of the War of the Rebellion Series. The author was in the State military department during the war and the "Memories" were written about 1886, largely from memory.—American Historical Review, Jan. 1905.—Rev. Theodore S. Palmer is making his home with his daughter, Mrs. Fred W. Welsh, 34 Chestnut St., Binghamton, N. Y.

'57.—Anderson R. Wightman, formerly Dean of the College of Liberal Arts and Professor of

* * * *

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Latin and Greek in Nebraska Wesleyan University, is now living at Fremont, Neb.

* * * * *

'73.—The address of Frank H. Potter is 29 Lafayette Place, N. Y. City.

* * * *

'74.—Joseph Price is practicing medicine at 241 N. 18th St., Philadelphia, Pa.

'75.—Nicholas V. V. Franchot, State Supt. of Public Works was chosen a trustee for the twenty-second time and also president of the Olean City club at its meeting, Feb. 4.

* * * *

'76.—Edward S. Smith is in the advertising business. His address is 569 51st St., Chicago, Ill. * * * * *

'81.—Edward C. Johnson is a clergyman at St. Paul, Minn. His address is 1199 Raymond Ave.

'82.—Eliphalet Nott Wright is a physician at Olney, I. T.

* * * *

'85.—Clarence W. Stryker is Professor of His-

tory and Economics at St. John's College, Annapolis, Md.

* * * *

'86.—Thomas Haslett is a wool merchant and stockman at Seneca, N. Y.

* * * *

'91.—Charles D. Kemp is an inspector of the U.S. Immigration service at Neche, N. D.

* * * *

'94.—Rev. John Van Schaick, Jr., has been acting as Chaplain of the House of Representatives during the illness of Rev. Dr. Couden.

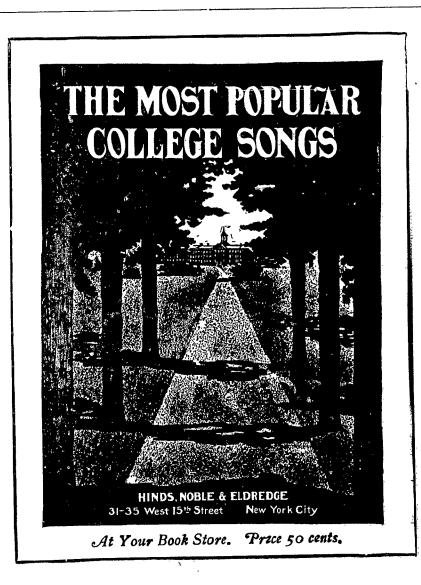
* * * *

'95.—J. Forsyth Crawford is professor of Psychology and Pedagogy at Grand Island College, Grand Island, Neb.

* * * *

'98.—John C. Merchant is practicing medicine at 232 Cornelia Street, Brooklyn, N. Y.
—Willis E. Meriman, Jr., is assistant physician at the New York State Hospital for Incipient Tuberculosis at Raybrook. Rev. Ernest McP. Ames is taking post-graduate work in the Boston Theological Seminary. He is also pastor of the M. E. Church at Stoughton, Mass.

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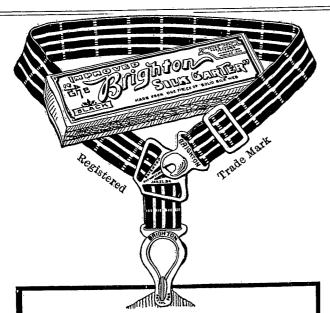
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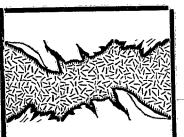
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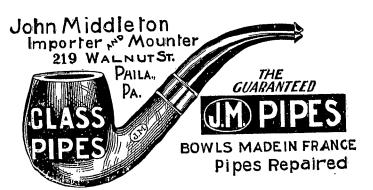
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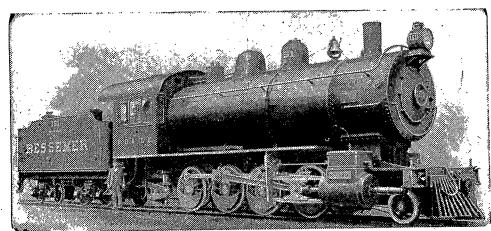
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