## 35mm PHOTO INDEX

County City  TARRANT FORT WORTH		City	Date		Roll No. Photographer		Film Typ
		SEPT 1983		9 SCHAFER		PX135	
		coll of film to no more t	han 35 exposure	s. US	65-3	3297-424	
Frame No.	I	Property Name	Site	Frame		Property Name	Site No.
140.	Address/View			No. No.		Address/View	
1	CARRETT 2/27 PEMBR		- 1 31-	19		E-BATES- RIMMER HSE,	3621-
2	TURMAN - HARBISON HSC.		3621-	20		/	
	Z.115 PEMBROKE DRIVE ./+05		654-361		BL	ANK	
3	ALBERTINA MONNIG HSE.		3621-				NO
	1940 BERI	KELEY /tosw		,54-364 21		JEPAINGS to	HOI
7	ANDERSON HSE		3621-				4.
	1945 CHAT	BURN CT /to 5	654-307	22	1700	JEANIN 65	NOHSI
5	ANDERSON HSE 1945 CHATBURN CT / to S		3621-	23	DEVIT	IT HSE. (1600 BIK)	3621-
			454-307		1634	45. JENNINGS /to S.W.	656-4
6	SINEX-RUMPH HSE.		3621-		DEVI	TT ASE (1600 BILL)	3621-
	2101 PEMB	ROKE DRIVE /to SU		24	11634.	S. JENNINGS /tow	656-6
7 -	CARROLL	HSE,	3620-	25	LILLY	B. CLAYTON SCHOOL	3621-
	2221 WAR	20 PARKWAY /tos	W 654-308	25	2100	PARK PLACE DRIVE / to N	W- 654-3
3	ALMA TUR	WER BLOG. /to V	V 3621-	0.	61664	B. CLAYTON SCHOOL	3021-
	2200-2208	FOREST PARK ISLUD	. 654-316	26	2100	PARK PLACE DRIVE / TO N	1
7.	CHRIST SO	IENTIST CHURCH	3621-	27	MILL	ICAN HSE.	3622-
	2112	FOREST PARK BLUD			2200	Edwin Ave AUNW	654-3
0	CHRIST S	CIENTY CH./duta		28	NEIG	HBORS HSE.	3622-
	2112	FOREST PARK BLUI	2 654-315	20	2221	Edwin Ave. 1 to sw	654-3
11		BARCIAY APTS.		29		R HSE,	3621-
	2100 Forest		NW 654-314 3620-	2/	2934	GORDON AVE ! to SIN	- 654-3
12		Armstrung Hse 2840 SJENNINGS HONW		30	2532-	· BUNGALOW COURT.	3620-
					2538	WAYSIDE / to W	654-3
/3		n-Chandler Hse.		3/		4 HSE.	3622-
	2819 JEAN	ings . Itose	656-273	5,	1527	HEMPHILL /to E	656-42
4	HSE.		3621-	32		S-BROWN HSE.	3622-
	19285 JENN	was . / detail	656-453	32		HEMPHILL / to E	656-0
5	HSE.	// //	3621-	33		LL PPESBYTERIAN CHURCH	362/-
	1928 ENNI		656-453			HEMPHILL ItOSE	456-6
6	SMITH B.		3621-656-452	34		- LEWIS HSE.	3621-
17	1916 JEAN1			27	-	HEMPHILL / to NE	Le56-4
		HOUEY HSE.	3621-	35	HALL		3621-
	1912 SENDI		3621-	رد	2233	HEMPHILL / to E	656-44
8		PRE-BATES-RIMMER HSE.		36	HALL		3621-
	17165JEM	ings I to NW	- 656-450	100	2233	HEMPHILL detail	656-40

