

Hymn 380 There is a green hill far away

- 1 There is a green hill far away,
 outside a city wall,
 where the dear Lord was crucified,
 who died to save us all.
- 2 We may not know, we cannot tell
 what pains he had to bear ;
 but we believe it was for us
 he hung and suffered there.
- 3 He died that we might be forgiven,
 he died to make us good,
 that we might go at last to heaven,
 saved by his precious blood.
- 4 There was no other good enough
 to pay the price of sin ;
 he only could unlock the gate
 of heaven, and let us in.
- 5 Oh, dearly, dearly has he loved,
 and we must love him too,
 and trust in his redeeming blood,
 and try his works to do.

Cecil Frances Alexander (1818–1895) (alt.) CCL Licence No.53922

Benediction

Notices

*Please join us for Easter Worship and fellowship on Sunday.
Details as follows:*

1. **Easter Communion** A short communion service will be held on Sunday morning at 9.15. This will be in the churchyard if the weather is favourable. Otherwise it will be held in the church. All very welcome.
2. **The All-age Easter Family Service** begins at 10.00am. All very welcome.
3. **Easter Brunch**, prepared by the Wednesday House Group, will be served in the church hall after the **Easter Family Service**. All very welcome.

KINTORE PARISH CHURCH

SC001406 Registered Scottish Charity

GOOD FRIDAY SERVICE

18th April 2014



Order of Service

Welcome

Hymn 393 **We turn to God when we are sorely pressed** (Tune 226 Highland Cathedral)

- 1 We turn to God when we are sorely pressed ;
 we pray for help, and ask for peace and bread ;
 we seek release from illness, guilt, and death :
 all people do, in faith or unbelief.
- 2 We turn to God when he is sorely pressed,
 and find him poor, scorned, without roof and bread,
 bowed under weight of weakness, sin, and death :
 faith stands by God in his dark hour of grief.
- 3 God turns to us when we are sorely pressed,
 and feeds our souls and bodies with his bread ;
 for one and all Christ gives himself in death :
 through his forgiveness sin will find relief.

*Dietrich Bonhoeffer (1906–1945) Letters and Papers in Prison, 1953, SCM Press translated
Compilers CCL Licence No. 53922*

Prayer and Lord's Prayer

Our Father in heaven hallowed be your name, your kingdom come, your will be done,
on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive
those who sin against us. Save us from the time of trial and deliver us from evil. For
the kingdom, the power, and the glory are yours now and forever. Amen.

Hymn 392 **When I survey the wondrous cross**

- 1 When I survey the wondrous cross
 on which the Prince of Glory died,
 my richest gain I count but loss,
 and pour contempt on all my pride.
- 2 Forbid it, Lord, that I should boast,
 save in the death of Christ, my God ;
 all the vain things that charm me most,
 I sacrifice them to his blood.
- 3 See ! from his head, his hands, his feet,
 sorrow and love flow mingled down ;
 did e'er such love and sorrow meet,
 or thorns compose so rich a crown ?

- 4 Were the whole realm of nature mine,
 that were an offering far too small ;
 love so amazing, so divine,
 demands my soul, my life, my all.

Isaac Watts (1674–1748) CCL Licence No. 53922

Bible Reading: John 19.16-30

Hymn 402 **“Take up your cross’ the Saviour said** (Tune Hesperus)

- 1 ‘Take up your cross,’ the Saviour said,
 ‘if you would my disciple be ;
 take up your cross, with willing heart,
 and humbly follow after me.’
- 2 Take up your cross ; let not its weight
 fill your weak soul with vain alarm :
 his strength shall bear your spirit up,
 and brace your heart, and nerve your arm.
- 3 Take up your cross, nor heed the shame,
 and let your foolish pride be still :
 the Lord refused not even to die
 upon a cross, on Calvary’s hill.
- 4 Take up your cross, then, in his strength,
 and calmly every danger brave ;
 it guides you to a better home,
 and leads to victory o’er the grave.
- 5 Take up your cross, and follow Christ,
 nor think till death to lay it down ;
 for only those who bear the cross
 may hope to wear the glorious crown.

Charles William Everest (1814–1877) (alt.) CCL Licence No. 53922

Sermon: **Words of Victory**